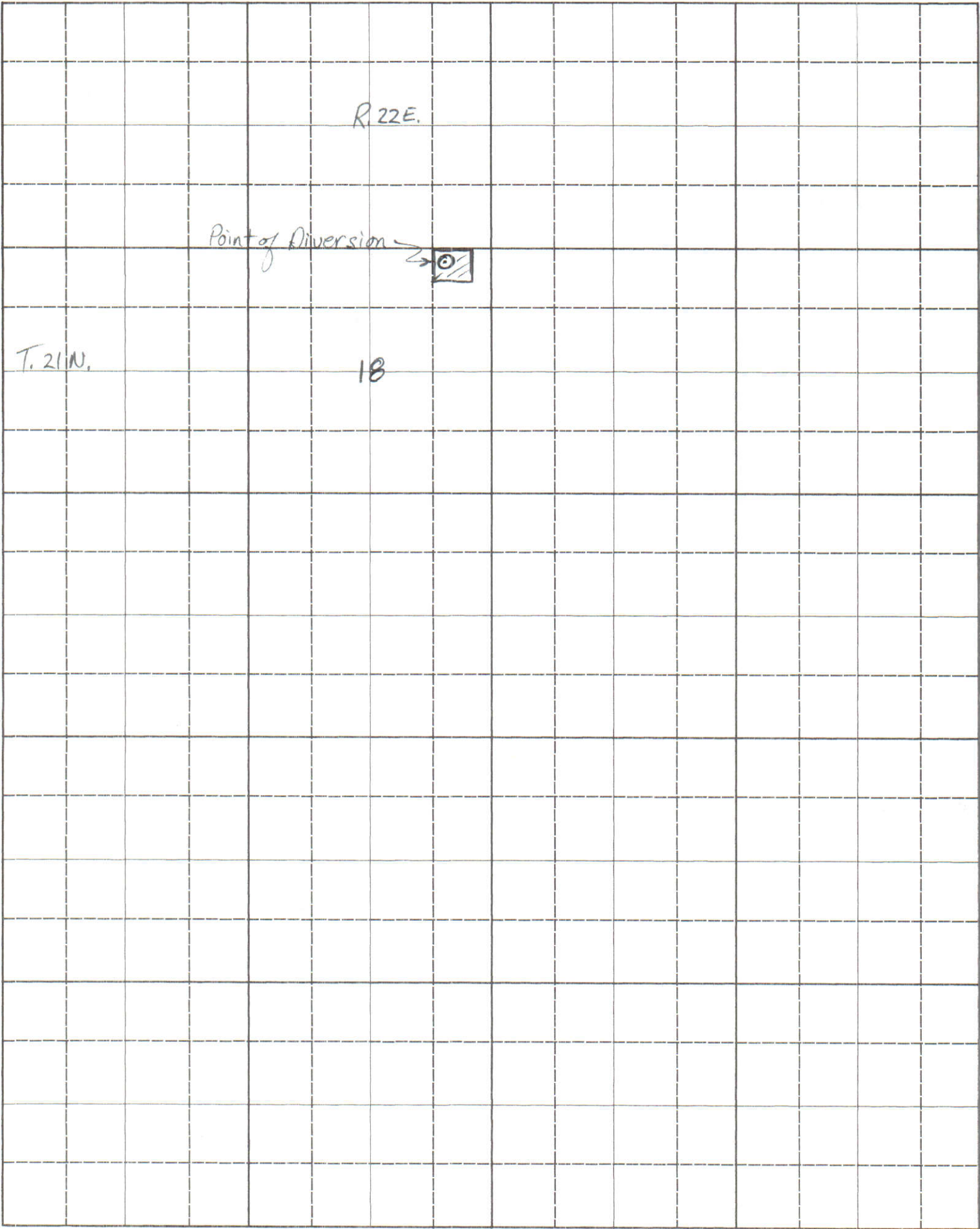


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gary Hawbini
(Applicant)

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE PHOTO AND PLAT MAP



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks P/u aka Lots 4,5,6,10 & 11 Havens Lane Subdivision

Domestic use for 5 homes

use would include irrigation in conjunction with domestics

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith Wilson Date 16 Aug 1984

Consultant's License Number _____

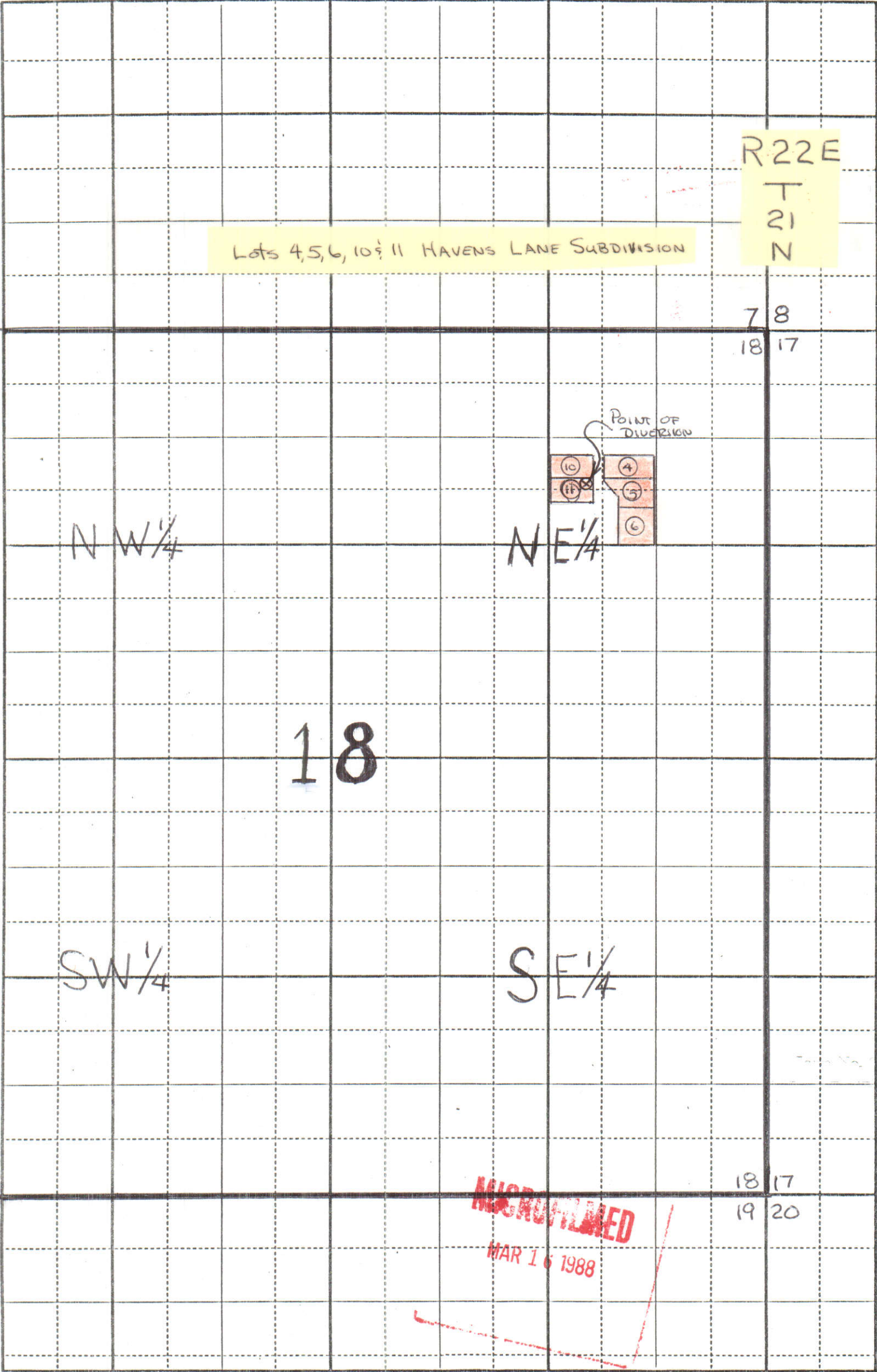
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

RECORDED
MAR 16 1988

CONSULTANT SEAL



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7118

Priority: February 27, 1979 Amount: .19 CFS 6.0 AFA

This is to certify, that GARY HAWKINS
P.O. BOX 293

SALMON, ID 83467 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 27, 1979, and
has submitted proof to the Department of Water Resources on February 13, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .19 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.19 cfs	6.0 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 18, Township 21N, Range 22E
Lemhi County

PLACE OF USE: Domestic

TWN RGE SEC

21N 22E 18 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. Domestic use is for 5 homes.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**.
Witness the seal and signature of the Director, affixed at Boise, this 9th day
of November, 19 87.

MICROFILMED


Director

MAR 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Gary Hawkins. Phone 256-3805
Post office address Box 293 Salmon Idaho 83467.

2. Source of water supply groundwater. which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 21N
Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for Domestic. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump & delivery system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 45 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 18 Township 21N
Range 22E B.M.

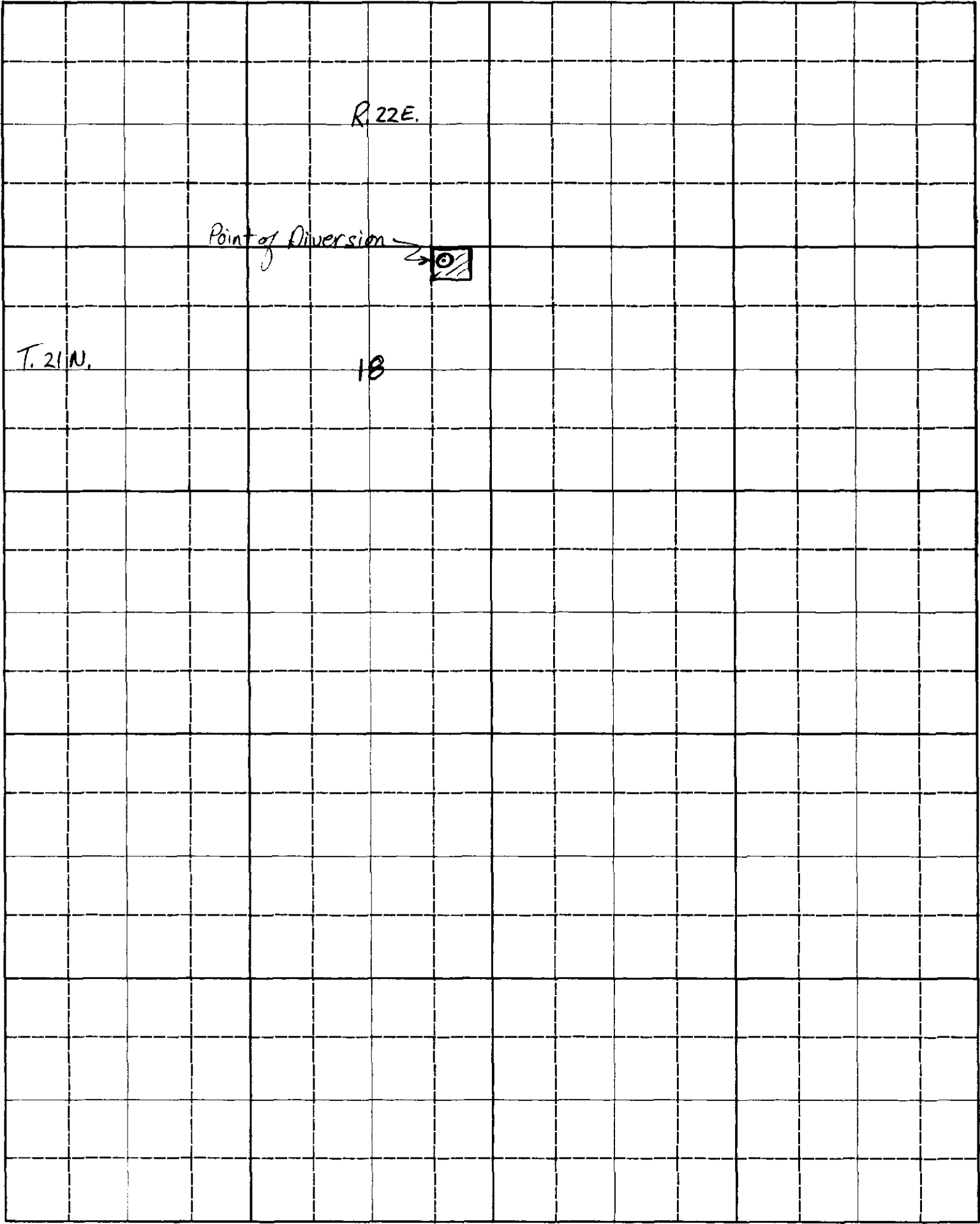
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Hawkins
(Applicant)

Proposed Priority 2-27-79

Received by dh Date 2-27-79 Time 11:00 a.m.

Preliminary check by EMC Fee \$ 20⁰⁰ 92-164

Receipted by for dh Date ~~2-27-79~~ 2-27-79 #12919

Publication prepared by dh Date 3-2-79

Published in Recorder-Herald

Publication dates March ²² & 15, 1979

Publication approved QF Date 2/27/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7118, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 16th day of April, 19 79.

A. Glen Saylor
Chief, Operations Bureau

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 74-7063

YOUNG, ROBERT S.
BOX 1834, SALMON, ID 83467

Source: UNNAMED SPRINGS tributary to KIRTLEY CREEK

Date Filed: 02/27/1979

Amount: 0.44 CFS

Diversion Point: SENW Sec 01 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.44 CFS) from 04/01 to 11/01

Place of Use: SENW Sec 01 T 21N R 22E FOR 22 ACRES

Diversion Means: DITCHES, PUMP & SPRINKLER SYSTEM

74-7064

ISOM, CHARLES B.
LEADORE, ID 83464
Source: GROUND-WATER

Date Filed: 02/26/1979

Amount: 12.00 CFS

Diversion Point: NENW Sec 35 T 16N R 26E, LEMHI Co.

Use: IRRIGATION (12.00 CFS) from 05/01 to 10/15

Place of Use: SWSW SESW SWSE Sec 23 T 16N R 26E NWNE SWNE NENW NWNW SWNW SENW NESW Sec 26 T 16N R 26E NWSW SWSW SESW Sec 26 T 16N R 26E SENE NESE NWSE SESE SWSE Sec 27 T 16N R 26E NENE Sec 34 T 16N R 26E NENW NWNW Sec 35 T 16N R 26E FOR 770 ACRES

Diversion Means: WELL, PUMP & PIPE-LINE

74-7065

MEYERS, JERRY &/or PEGGY
BOX 951, SALMON, ID 83467

Source: GROUND-WATER

Date Filed: 02/26/1979

Amount: 0.10 CFS

Diversion Point: SESE Sec 29 T 21N R 23E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31 IRRIGATION (0.04 CFS) from 04/01 to 11/01

Place of Use: NESE SESE Sec 29 T 21N R 23E FOR 3 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

75-7118

HAWKINS, GARY
BOX 293, SALMON, ID 83467

Source: GROUND-WATER

Date Filed: 02/27/1979

Amount: 0.20 CFS

Diversion Point: NENE Sec 18 T 21N R 22E, LEMHI Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 18 T 21N R 22E

Diversion Means: WELL, PUMP & PIPE-LINE

75-7119

KRAMER, MELVIN V.
&/or VELMA M.
BOX 1182, SALMON, ID 83467

Source: GROUND-WATER

Date Filed: 02/27/1979

Amount: 0.10 CFS

Diversion Point: SESE Sec 19 T 22N R 22E, LEMHI Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 19 T 22N R 22E FOR 5 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

75-7120

WRIGHT, JON
BOX 673, SALMON, ID 83467

Source: UNNAMED SPRING tributary to TOWER CREEK

Date Filed: 02/26/1979

Amount: 0.50 CFS

Diversion Point: SESW Sec 03 T 23N R 22E, LEMHI Co.

Use: FISH PROP. (0.50 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 03 T 23N R 22E

Diversion Means: SMALL EARTH-FILL DAM

75-7121

BURKE, THORNTON
ROUTE 1, BOX 47-B,

SALMON, ID 83467
Source: GROUND-WATER
Dated Filed: 02/26/1979

Amount: 0.16 CFS

Diversion Point: SESE Sec 35 T 20N R 23E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31 IRRIGATION (0.16 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 35 T 20N R 23E FOR 8 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

75-7122

STODDARD, GEORGE H.
BOX 1087, SALMON, ID 83467

Source: GROUND-WATER

Date Filed: 02/26/1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 07 T 21N R 22E, LEMHI Co.

Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 07 T 21N R 22E

Diversion Means: WELL & PUMP

75-7123

STODDARD, GEORGE H.
BOX 1087, SALMON, ID 83467

Source: UNNAMED DRAIN DITCH tributary to SALMON RIVER

Date Filed: 02/26/1979

Amount: 0.18 CFS

Diversion Point: SESE NESE Sec 07 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.18 cfs) from 04/01 to 11/01

Place of Use: NESE SESE Sec 07 T 21N R 22E FOR 9 ACRES

Diversion Means: PUMP & DITCHES

75-7124

PIPER, JOHN W. &/or MARY J.
P. O. BOX 1011, SALMON, ID 83467

Source: UNNAMED SLOUGH tributary to SALMON RIVER

Date Filed: 02/26/1979

Amount: 0.42 CFS

Diversion Point: SENW Sec 19 T 21N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31 IRRIGATION (0.40 CFS)

Place of Use: NWNE Sec 08 T 22N R 22E FOR 1 acres

Division Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before April 2, 1979.

C. STEPHEN ALLRED

Director

Published 3-15 and 3-22-79.

3-15-79

**IVED
ation**

B 1919
Water Resources
istrict Office

duly sworn, deposes
RECORDER HERALD,
Idaho, and of general

cation for Water Rights #74-7063, 75-7118, 75-7119, 75-7120, 75-7121, 75-7122, 75-7125 a true

ed to the margin hereof, has been and was correct-

regular and entire issue of every number of said

plement thereof or thereto for 2

y with the issue dated March 15, 1979

March 22, 1979

George H. Stoddard
re me, this twenty second

day of March, 1979

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

87-A

GARY HAWKINS
P.O. BOX 293
SALMON, ID 83467

November 8⁹, 1987

RE: Permit No. 75-7118

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 16 1988

September 15, 1987

GARY HAWKINS
P.O. BOX 293
SALMON, ID 83467

RE: Permit No. 75-7118

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

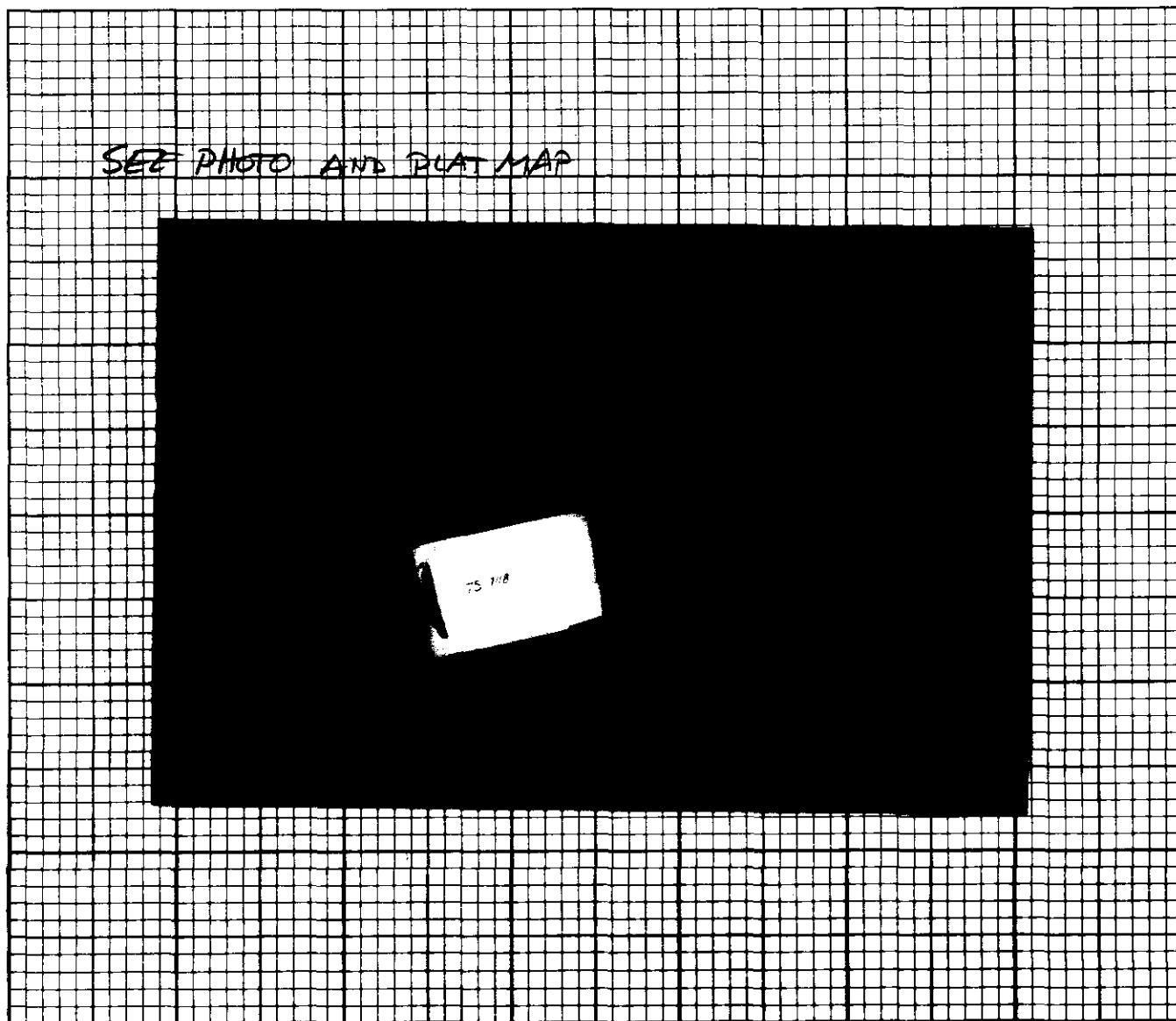
Enclosure

MICROFILMED

MAR 16 1988

Total Acres _____

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks P/u aka Lots 4, 5, 6, 10 & 11 Havens Lane Subdivision

Domestic use for 5 homes

use would include irrigation in conjunction with domestics

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 16 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

RECEIVED

MAR 16 1988

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1986

75-7118
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

DOMESTIC USE FOR 5 HOMES.

$$Q = \frac{HP (8.814) (Eff.)}{Head + (psi \times 2.308)} = \frac{2(8.814)(80)}{6 + (30 \times 2.308)} = \frac{14.10}{75.24} = 0.19 cfs$$

Recommend 0.19 cfs

b) Volume Calculations for Irrigation: Irrigation classified under domestic $\frac{1}{2}$ acre/home

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \# \text{ Units} \times \underline{1.2} \text{ af} = \underline{6} \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

RECEIVED

MAR 16 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7118					0.19

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC (5 Units)	1/1	12/31	0.19 cfs	6.0 afa

Allowable Maximums: 0.19 cfs 6.0 cfs

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
21N	22E	18	50																
Total Acres _____																			

9. Recommended Conditions/Remarks: Right includes 1/2 acre irrigation for each
single domestic homes.

ALG. 100-100-100

MAR 16 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Scott C. Wilson

Date 6 Mar 1986

Checked in Regional Office by Bary Spalkman

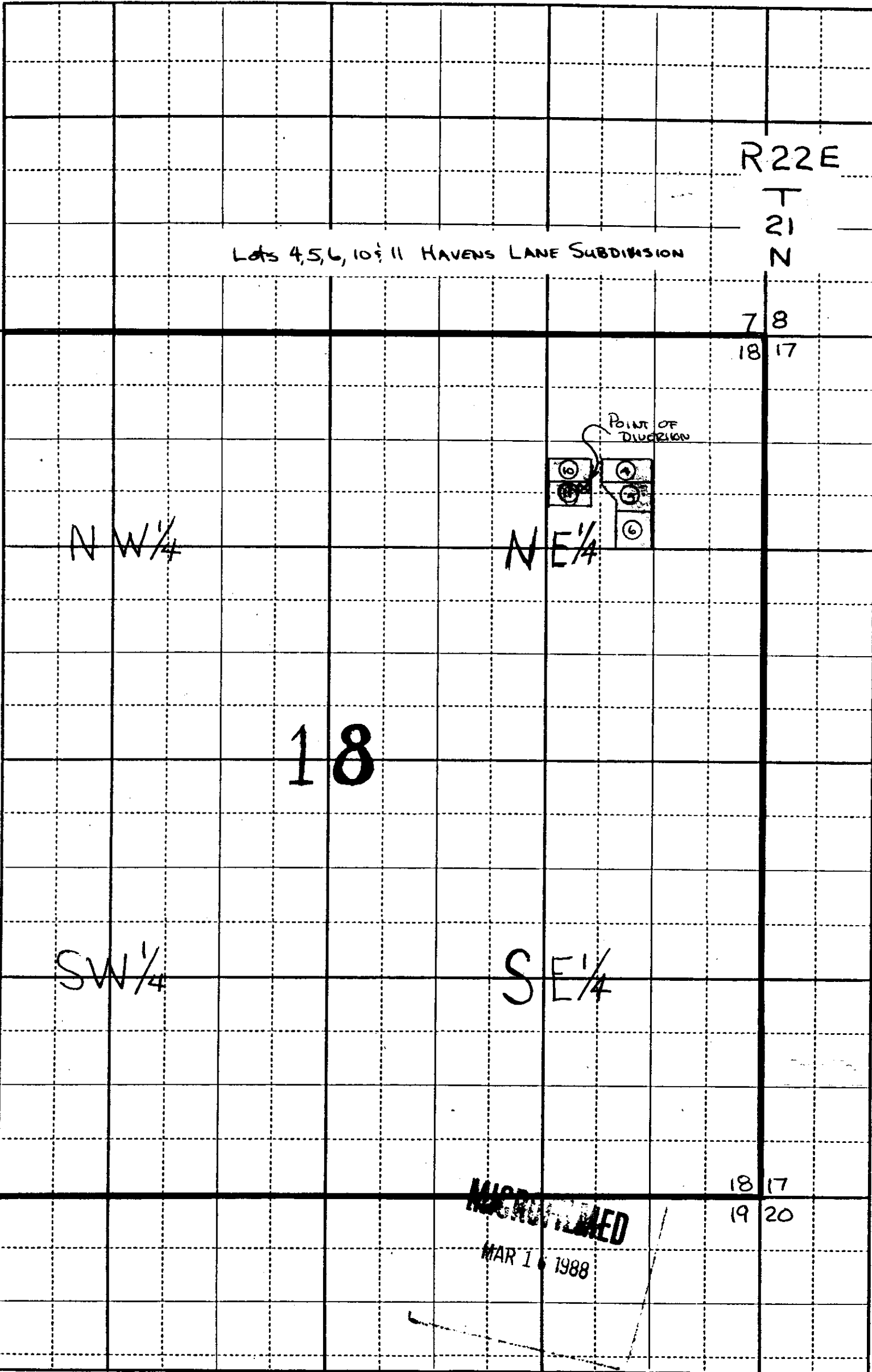
Date 3-10-86

Approved in State Office by _____

Date _____

NAME OF APPLICANT Gary 11 20 ins 75-7118

Form No. 0



SCALE: 8 Inches Equal 1 Mile. Draw Plan In Ink.

75-7118

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 757118.

Name(s) of Permit Holder: WALTER HANUPKIAN

Post Office Address: BOX 293

SALMON, ID 81110

Tel. No. 756-3805

Source of Water: WELL

Extent of Use: ☒ Domestic 5

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Point: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-7-84
Date

Walter Hanupkian
Signature of Permit Holder

G. Hawkins
Bx293
Salmon, Ida.
83467



RECEIVED

FEB 13 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 20, 1984

GARY HAWKINS
BOX 293
SALMON

ID 83467

RE: Permit No. 75-7118

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

RECEIVED

MAR 16 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138421

HAWKINS, GARY
BOX 293
SALMON, ID 83467

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7118 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURE

MICROFILMED

IDENT. NO. 75-7118

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 19, 1979

Re: Permit No. 75-7118

Gary Hawkins
Box 293
Salmon, Idaho 83467

Dear Mr. Hawkins:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILM

STAFF REVIEW - STATE OFFICE

75-7118

1. ☒ Name vs. Signature
2. W Source
3. ☒ Point of Diversion
4. 0.2 Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. R Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 20 Fee & Rec't. No.

Copies Sent To:

NO Idaho Health Department
NO U.S.F.S.
NO Idaho Fish & Game Dept.
NO Dept. of Lands
NO Bureau of Land Management
Yes Other state planning

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs. NO
Snake River Condition NO
Payette River Letter NO
Priority Date 2/27/79

Water Quality #16 NO
Water Quality #10 NO
intrastate NO interstate NO

Meas. Dev. or Sc. Meas. NO
Totalizing meter NO
Supplemental NO
Right-of-Way Cond. NO
Watermaster Cond. NO
Wtr. Dist No. NO
Meas. Dev. Cond. for apps within a Water Dist. NO

Juni
Reviewer
4/16/79
Date

March 3, 1979

Mr. Art Tackett, Regional Director
Id. State Planning & Community Affairs
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett:

Re: Application for Permit No. 25-7171 - Green Valley Ranch
" " " No. 75-7118 - Gary Hawkins

We are enclosing copies of applications that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 26, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

HAWKINS, GARY
BOX 293, SALMON, ID
83467
Source: GROUND-
WATER
Date Filed: 02/27/1979
Amount: 0.20 CFS
Diversion Point: NENE
Sec 18 T 21N R 22E,
LEMHI Co.
Use: DOMESTIC (0.20
CFS) from 01/01 to 12/31
Place of Use: NENE Sec
18 T 21N R 22E
Diversion Means:
WELL, PUMP & PIPE-
LINE

75-7118

DN-2

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z5-Z118.

HAWKINS, GARY

BOX 293, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 02/27/1979

Amount: 0.20 CFS

Diversion Point: NENE Sec 18 T 21N R 22E, LEMHI Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31

Place of Use: NENE Sec 18 T 21N R 22E

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 26, 1979.

C. STEPHEN ALLRED

Director

Published ~~3/8~~ & 3/15/79. + 3/22/79

MICROFILMED

February 27, 1979

Gary Hawkins
Box 293
Salmon, Idaho 83467

Dear Mr. Hawkins:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12919 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MAILED
FEB 28 1979

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Hawkins

- JC Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) JC 2/27/79
(2) u 11

In form to receipt

Send Copies to:
☒ Idaho State Health Department Art Tackitt
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) u 11

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant
- ☐ Request Dam Safety Information

(4) u 11

In form for advertising

(5) 11 11

Platted on Map No. 74 T21W 22E

(6) 11 11

Located within Water District No. Basin 74

(7) u 11

Critical groundwater area: yes ☐ no ☒

(8) u 11

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing
(comment) _____

(9) u 11

Other rights on the same place of use No

(10) _____

Comments: _____

(11) JH 3-27

Affidavit of Publication received(date) 3-26-79

(12) BA 4-2

Final date for protests APR 2
MARCH 26, 1979
Protests received: yes ☐ no ☒

(13) Enc 4/3/79

All requested information received from agencies or applicant: yes ☐ no ☐

(14) emc 4/3/79

Action recommended:

☒ Approve ☐ Deny
2/27/79 Proposed Priority

RECEIVED
APR 12 1979

Department of Water Resources

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson

MICROFILMED