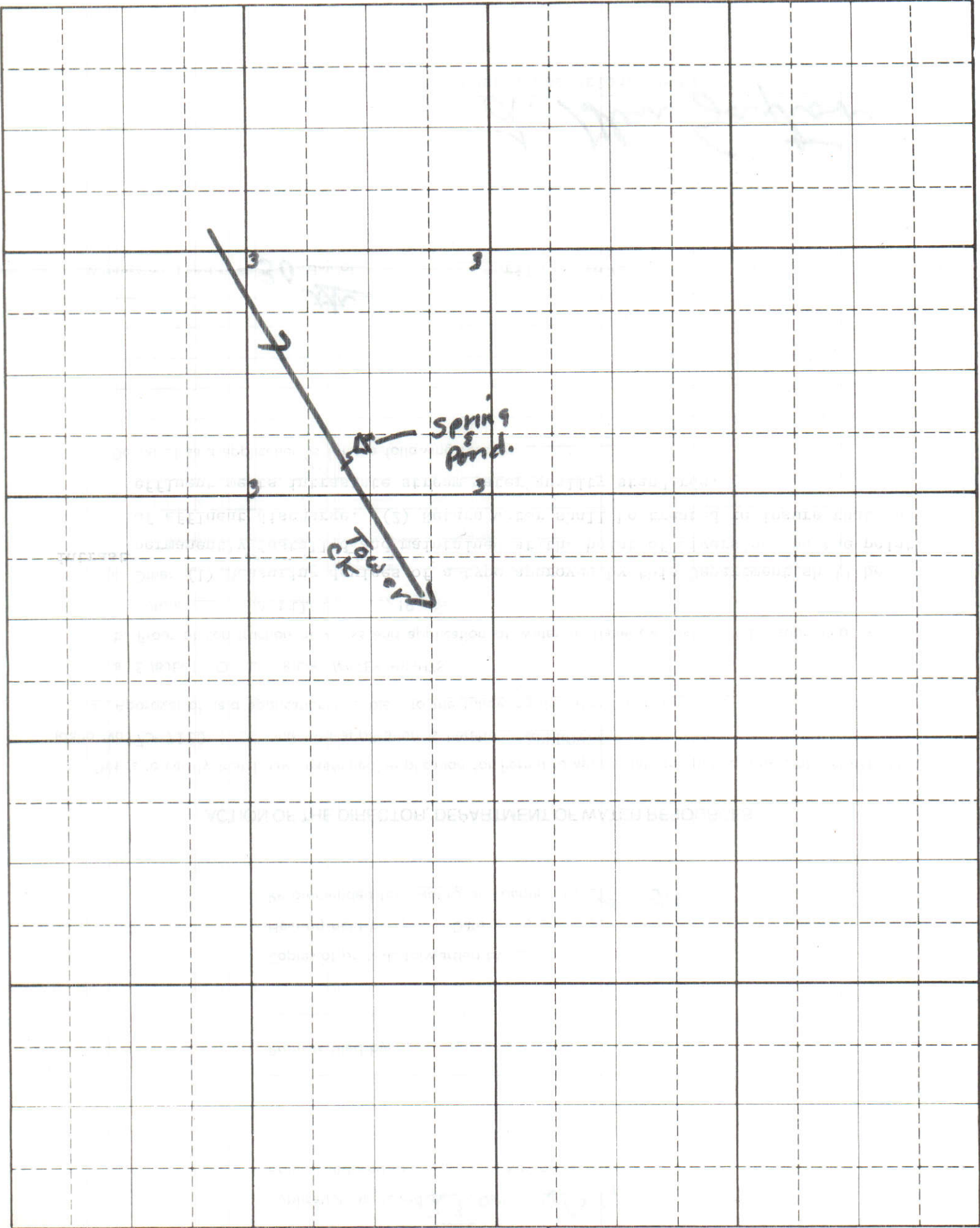


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jonathan L. Wright
(Applicant)

Proposed by

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7120

1. Owner: SON WRIGHT Phone No. 756-2947

Current Address: P.O. Box 65 CARMEN, ID. 83462

2. Accompanied by: SON WRIGHT EXAM. DATE: 20 APRIL 1987

Address: ABOVE Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: SPRINGS tributary to EAST FORK TOWER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 75-7107-DOMESTIC

☐ Copies Attached

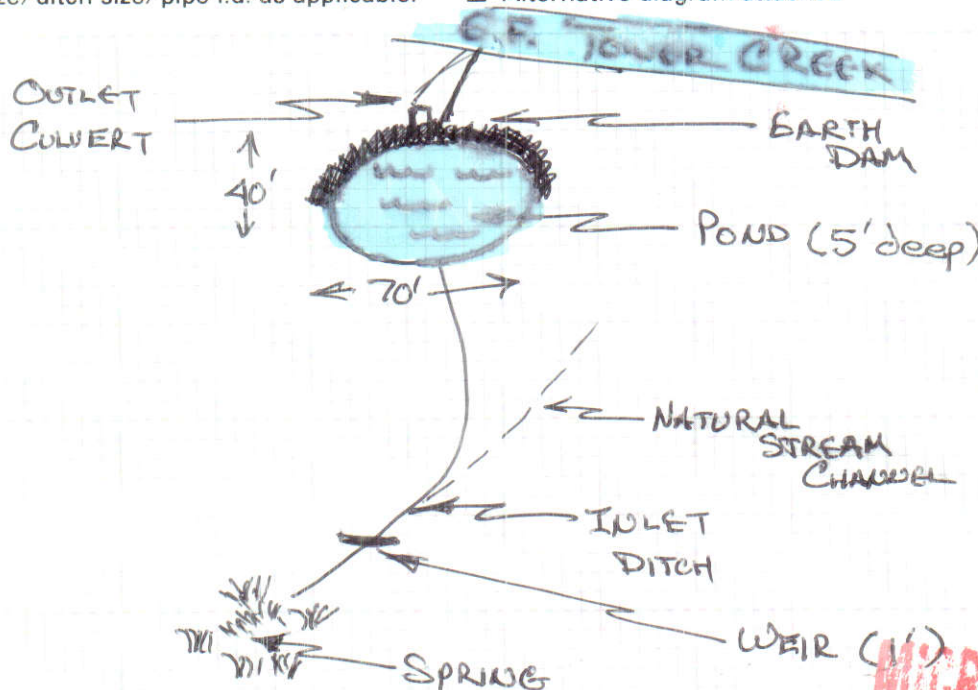
2. Other water rights with same point of diversion: 75-7107 DOMESTIC

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipeline i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

T 24 N
T 23 N

R22E

75-7120

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JUL 27 1990

5027
T. 24 N.
T. 23 N.

5026

5025

5024

5023

5022

(332.3 I)
(BIRD CREEK)

1.6 MI. TO U.S. 93

POINT OF DIVERSION

PLACE OF USE

Badger Basin

Gulch

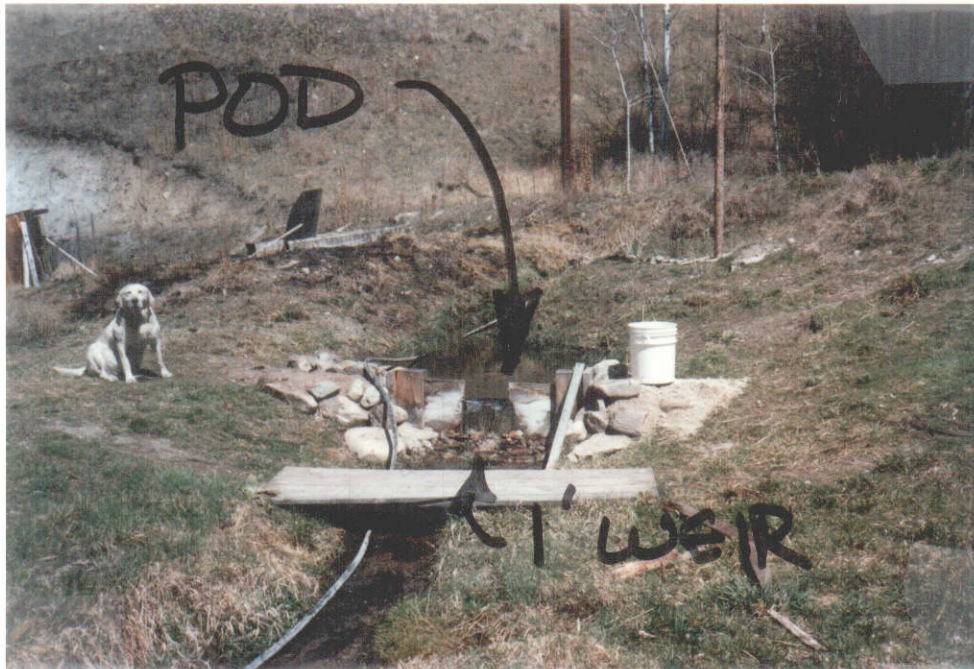


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



75-7107
PIPELINE

75-7120

JUL 27 1990

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07120

Priority: February 19, 1980

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:¹

34.8 AF

This is to certify, that JON WRIGHT
P.O. BOX 65
CARMEN, ID 83462

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 26, 1979; and
has submitted Proof of Beneficial Use on April 19, 1984. An examination indicates
that the works have a diversion capacity of .050 cfs of water from:

SPRING

tributary to **TOWER CREEK, EAST FORK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	0.05 CFS	34.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESESW , Sec. 3, Township 23N, Range 22E
LEMHI County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

23N 22E 3

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Right 75-7107 shall not exceed 0.05 cfs.
6. Source known locally as Landry Springs.

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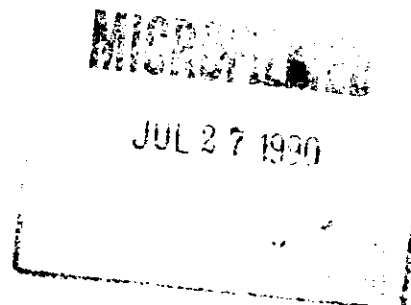
JUL 27 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07120

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of July, 1990.

Acting for R. Keith Higginson, Director



IN THE MATTER OF PERMIT
NO. 75-7120 IN THE NAME OF
JON WRIGHT

JUL 27 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 75-7120 should be advanced 340 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 75-7120 is advanced to FEBRUARY 01, 1980.

Dated this 13th day of June, 1990.

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED

JUL 27 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 75-7120 IN THE)
NAME OF JON WRIGHT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

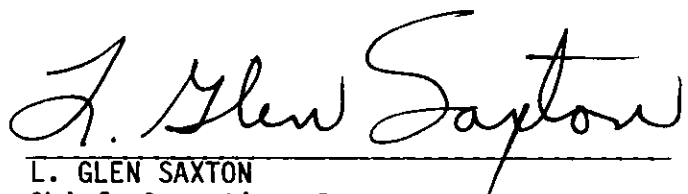
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 19, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 75-7120 be REINSTATED and the priority advanced to March 16, 1979.

Dated this 21st day of May, 1984.



L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. 75 7120
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jon Wright Phone: 756-2016
post office address Box 673 Salmon, ID 83467
2. Source of water supply Un Named Spring which is a tributary of Tower Creek
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 23N
Range 22E B.M. Lemhi County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into TOWER CREEK at a point in SE $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 3 Township 23N Range 22E B.M. LEMHI
4. Water will be used for the following purposes:
Amount .5 C.F.Sr. Fish Prop. purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .5 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Small earthen dam of soil and rock

b. Height of storage dam 5 feet, active reservoir capacity 1 acre feet; total reservoir
capacity 1 acre feet, materials used in storage dam: Earth
Period of year during which storage will occur Jan 1 to Dec 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 23N
Range 22E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Fish propagation

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

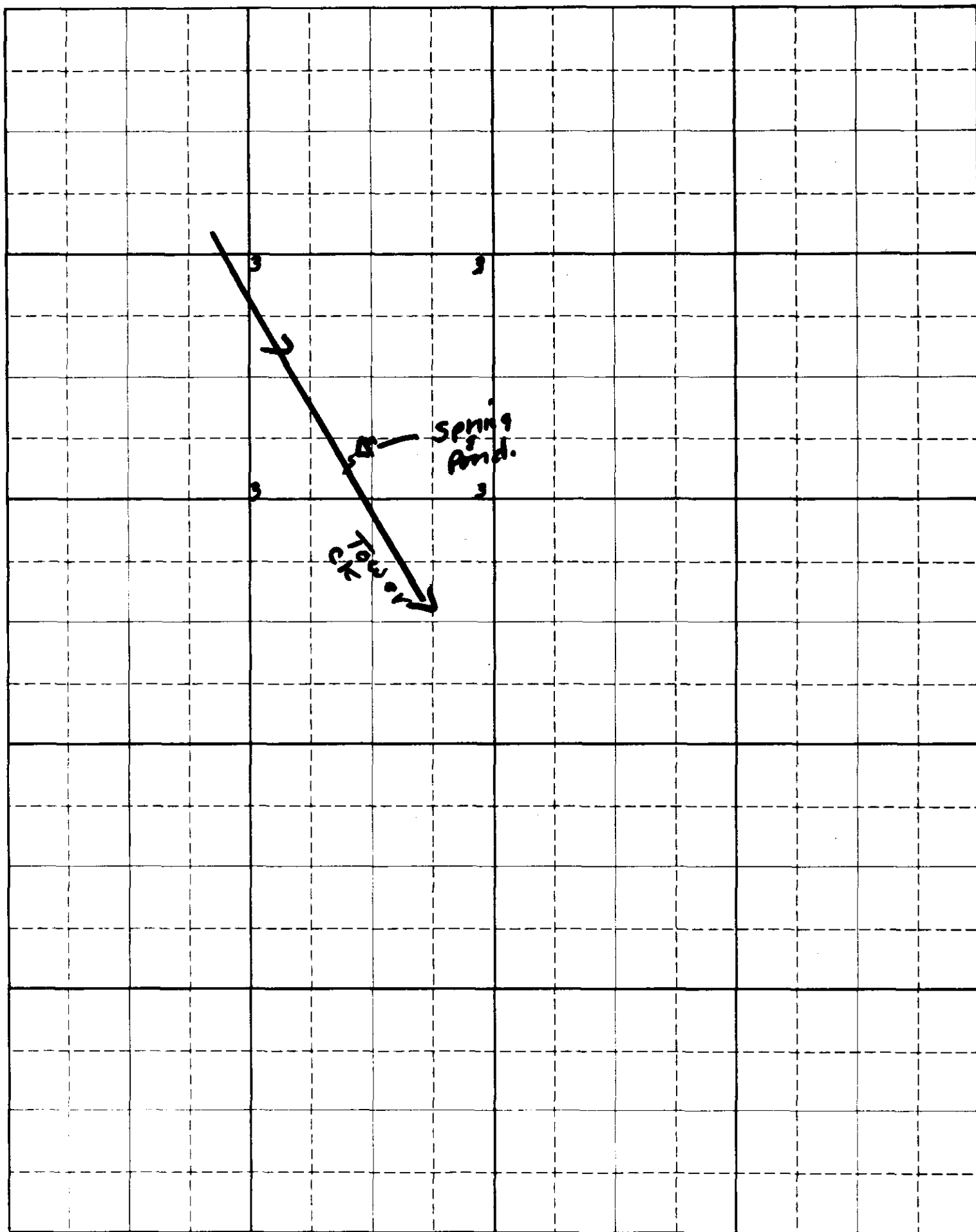
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jennifer L. Wright
(Applicant)

Proposed Priority 2-26-79

Received by dh Date 2-26-79 Time 11:00 a.m.

Preliminary check by EMC Fee \$ 35.00 92-289

Receipted by dh Date 2-26-79 #12913

Publication prepared by dh Date 3-2-79

Published in Recorder-Herald

Publication dates March 8th & 15, 1979

Publication approved BT Date 3/27/79

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7120, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 84.

c. Other: Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30th day of April 19 79.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 74-7063

YOUNG, ROBERT S.
BOX 1834, SALMON, ID 83467

Source: UNNAMED SPRINGS tributary to KIRTLEY CREEK

Date Filed: 02/27/1979

Amount: 0.44 CFS

Diversion Point: SENW Sec 01 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.44 CFS) from 04/01 to 11/01

Place of Use: SENW Sec 01 T 21N R 22E FOR 22 ACRES

Diversion Means: DITCHES, PUMP & SPRINKLER SYSTEM

74-7064

ISOM, CHARLES B.
LEADORE, ID 83464
Source: GROUND-WATER

Date Filed: 02/26/1979

Amount: 12.00 CFS

Diversion Point: NENW Sec 35 T 16N R 26E, LEMHI Co.

Use: IRRIGATION (12.00 CFS) from 05/01 to 10/15

Place of Use: SWSW SESW SWSE Sec 23 T 16N R 26E NWNE SWNE NENW NWNW SWNW SENW NESW Sec 26 T 16N R 26E NWSW SWSW SESW Sec 26 T 16N R 26E SENE NESE NWSE SESE SWSE Sec 27 T 16N R 26E NENE Sec 34 T 16N R 26E NENW NWNW Sec 35 T 16N R 26E FOR 770 ACRES

Diversion Means: WELL, PUMP & PIPE-LINE

74-7065

MEYERS, JERRY &/or PEGGY
BOX 951, SALMON, ID 83467

Source: GROUND-WATER

Date Filed: 02/26/1979

Amount: 0.10 CFS

Diversion Point: SESE Sec 29 T 21N R 23E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31 IRRIGATION (0 CFS) from 04/01 to 11/01

Place of Use: NESE SESE Sec 29 T 21N R 23E FOR 3 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

75-7118

HAWKINS, GARY
BOX 293, SALMON, ID 83467

Source: GROUND-WATER

Date Filed: 02/27/1979

Amount: 0.20 CFS

Diversion Point: NENE Sec 18 T 21N R 22E, LEMHI Co.

Use: DOMESTIC (0.20 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 18 T 21N R 22E

Diversion Means: WELL, PUMP & PIPE-LINE

75-7119

KRAMER, MELVIN V.
&/or VELMA M.
BOX 1182, SALMON, ID 83467

Source: GROUND-WATER

Date Filed: 02/27/1979

Amount: 0.10 CFS

Diversion Point: SESE Sec 19 T 22N R 22E, LEMHI Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 19 T 22N R 22E FOR 5 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

75-7120

WRIGHT, JON
BOX 673, SALMON, ID 83467

Source: UNNAMED SPRING tributary to TOWER CREEK

Date Filed: 02/26/1979

Amount: 0.50 CFS

Diversion Point: SESW Sec 03 T 23N R 22E, LEMHI Co.

Use: FISH PROP. (0.50 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 03 T 23N R 22E

Diversion Means: SMALL EARTH-FILL DAM

75-7121

BURKE, THORNTON
ROUTE 1, BOX 47-B,

SALMON, ID 83467
Source: GROUND-WATER
Dated Filed: 02/26/1979

Amount: 0.16 CFS

Diversion Point: SESE Sec 35 T 20N R 23E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31 IRRIGATION (0.16 CFS) from 04/01 to 11/01

Place of Use: SESE Sec 35 T 20N R 23E FOR 8 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

75-7122

STODDARD, GEORGE H.

BOX 1087, SALMON, ID 83467

Source: GROUND-WATER

Date Filed: 02/26/1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 07 T 21N R 22E, LEMHI Co.

Use: COMMERCIAL (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 07 T 21N R 22E

Diversion Means: WELL & PUMP

75-7123

STODDARD, GEORGE H.

BOX 1087, SALMON, ID 83467

Source: UNNAMED DRAIN DITCH tributary to SALMON RIVER

Date Filed: 02/26/1979

Amount: 0.18 CFS

Diversion Point: SESE NESE Sec 07 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.18 cfs) from 04/01 to 11/01

Place of Use: NESE SESE Sec 07 T 21N R 22E FOR 9 ACRES

Diversion Means: PUMP & DITCHES

75-7124

PIPER, JOHN W. &/or MARY J.

P. O. BOX 1011, SALMON, ID 83467

Source: UNNAMED SLOUGH tributary to SALMON RIVER

Date Filed: 02/26/1979

Amount: 0.42 CFS

Diversion Point: SENW Sec 19 T 21N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 01/01 to 12/31 IRRIGATION (0.40 CFS)

Place of Use: NWNE Sec 08 T 22N R 22E FOR 1 acres

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before April 2, 1979.

C. STEPHEN ALLRED

Director

Published 3-15 and 3-22-79.

3-15-79

Water Resources District Office
duly sworn, deposes
RECORDER HERALD,
Idaho, and of general
3-15-79
cation for Water Rights #74-7063, 118, 75-7119, 75-7120, 75-7121, 75-7122, 75-7125 a true

ed to the margin hereof, has been and was correct-

regular and entire issue of every number of said

plement thereof or thereto for 2

with the issue dated March 15, 1979

March 22, 1979

me, this twenty second

day of March, 1979

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

MICROFILMED

July 17, 1990

JON WRIGHT
P.O. BOX 65
CARMEN, ID 83462

RE: PERMIT NO. 75-07120

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUL 27 1990

June 14, 1990

JON WRIGHT
P.O. BOX 65
CARMEN, ID 83462

RE: PERMIT NO. 75-07120

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 27 1990

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 75-7120

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 18-OCT-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	FEBRUARY 26 1979	57
Proof Received Date:	APRIL 19 1984	109
Proof Due Date:	APRIL 01 1984	91
Days Late:		18 DAY(S)
 EXAM FEE NOTICE		
Exam Fee Notice Date:	FEBRUARY 10 1987	41
Exam Fee/Info Sheet Received Date:	MARCH 17 1988	441
Exam Fee or Info Due Date:	APRIL 11 1987	101
Days Late:		340 DAY(S)
 NEW PRIORITY DATE		
Original Priority Date:	FEBRUARY 26 1979	57
Total Days Late:		358 DAY(S)
 New Priority Date:	FEBRUARY 19 1980	50

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JUL 27 1991

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: ANNUAL VOLUME FOR FISH PROPAGATION

DATE: 7-SEP-1989

Per a memo dated 1-15-88, volume is calculated in this way:

1. calculate changes per hour:
total flow into facility x 3600/facility volume(cf)=changes
 2. calculate annual volume:
facility volume(AF) x changes x 8760=AFA
 3. calculate volume given by permitted flow:
flow rate(cfs) x 1.9835 x 365 days=AFA
 4. recommend lower figure
-

1. 0.05 cfs x 3600/ 14,000 cf= 0.013
2. 0.32 AF x 0.013 x 8760= 36.0 AFA
3. 0.05 cfs x 1.9835 x 365 days= 34.8 AFA

RECOMMENDATION:

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

75-7120
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

Fee not received 4/1/87

MAR 30 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESU 4-16-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index ESU 4-16-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Domestic uses from same spring

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed ESU 3-20-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/6/3-22-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 3-24-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7120

1. Owner: SON WRIGHT

Phone No. 756-2947

Current Address: P.O. Box 65 CARMEN, ID. 83462

2. Accompanied by: SON WRIGHT

EXAM. DATE: 20 APRIL 1987

Address: ABOVE

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: SPRINGS tributary to EAST FORK TOWER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: 75-7107-DOMESTIC

☐ Copies Attached

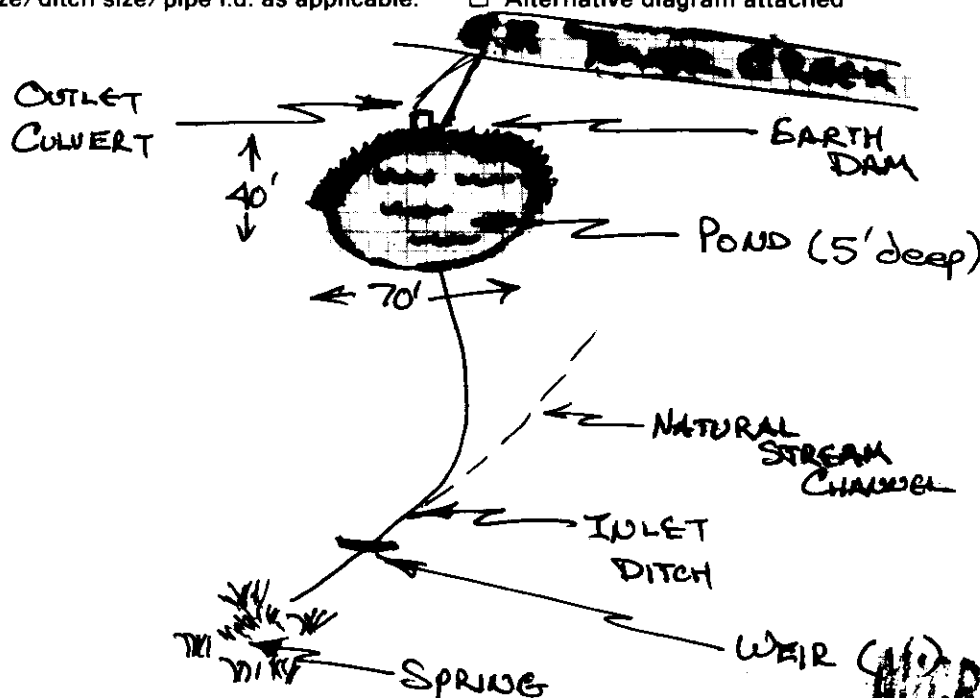
2. Other water rights with same point of diversion: 75-7107 DOMESTIC

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 27 1990

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SMALL DITCH COLLECTS SPRING WATER WHICH RUNS INTO POND. POND IS EARTH DAM (6' high) IMPOUNDS APPROX. 0.32 AF. THERE IS A "CONTROLLABLE" OUTLET CULVERT UNDER FACE OF DAM. OVERFLOW RUNS INTO TOWER CREEK. # of FTH @ EXAM APPROX. 10. APPEARS POND USED MORE FOR RECREATION/ESTHETICS. A RECTANGULAR WEIR (MOUTH) IS ABOVE INLET.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—					
—					
—					
—					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SW	3	23N	22E	LEMH	USFS ORTHO PHOTO/ON-SITE

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	3											R						

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
RECTANGULAR WEIR	RECT.				1'	

2. Measurements:

STAFF GAUGE READING - 0.06' = 0.048 cfs.
(1' RECTANGULAR WEIR) SEE ATTACHED TABLES FROM TABLE
8, Pg 245 WATER MEASUREMENT MANUAL Q = 0.048 cfs.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: STAFF GAUGE 0.06'

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.48 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

POND DIMENSIONS: 40' X 70' X 5' = 0.32 AF
43,560

$(0.048) \times (1.9835) \times (365) = 34.8 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

75-7107. Domestic use from same springs.
Recommend RIT w/ 75-7107 for 0.048 cfs.

Change nature of use from Fish Propagation to Recreation
HWS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
RECREATIONAL	1/1	12/31	0.048 cfs	0.32 AFA 34.8 AFA
Totals:			0.048 cfs	0.32 AFA 34.8 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

SEE ITEM 3

J. AUTHENTICATION

Field Examiner's Name

ERIC S. VERNER

Signature

[Signature]

Certification Date

20 APRIL 1988 24 March 1988

Field Report Preparation Date

20-APRIL-1987

Steve McLamb
24 March 1988

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT FILMED

JUL 22 1988

T 24 N
T 23 N

POINT OF DIVERSION

PLACE OF USE

R22E

75-7120

MICROFILMED

JUL 1980

(3323 II)
(BIRD CREEK)

T. 24 N.
T. 23 N.

5025

5024

1.6 MI. TO U.S. 93

5023

5022

5027

5026

5021

25

30

35

40

45

50

55

60

65

70

75

80

85

90

95



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



75-7107
• PIPELINE

MICROFILMED
JUL 11 1975

75-7120

WATER MEASUREMENT MANUAL

A MANUAL PERTAINING PRIMARILY
TO MEASUREMENT OF WATER FOR
IRRIGATION PROJECTS



Second Edition—Revised Reprint

Denver, Colorado

1974

Reprinted 1981

MICROFILMED

JUL 27 1990

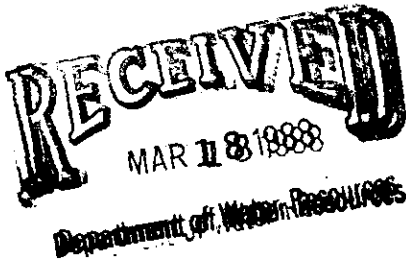
Table 8.—Discharge of standard contracted rectangular weirs in second-foot. Values below and to left of heavy line determined experimentally; others computed from the formula $Q=3.33(L-0.2H)H^{3/2}$ (See sec. 15.)

Head H , feet	Length of weir, L , feet									
	0.5	1.0	1.5	2.0	3.0	4.0	5.0	6.0	7.0	8.0
0.01	0.002	0.003	0.005	0.007	0.010	0.013	0.016	0.020	0.023	0.026
0.02	0.005	0.009	0.014	0.019	0.028	0.037	0.047	0.056	0.066	0.075
0.03	0.008	0.017	0.026	0.034	0.052	0.069	0.086	0.104	0.121	0.138
0.04	0.013	0.026	0.040	0.053	0.079	0.106	0.133	0.160	0.186	0.213
0.05	0.018	0.037	0.056	0.074	0.111	0.148	0.186	0.223	0.260	0.297
0.06	0.024	0.048	0.073	0.097	0.146	0.195	0.244	0.293	0.342	0.391
0.07	0.030	0.061	0.092	0.123	0.184	0.246	0.308	0.369	0.431	0.493
0.08	0.036	0.074	0.112	0.149	0.225	0.300	0.375	0.451	0.526	0.601
0.09	0.043	0.088	0.133	0.178	0.268	0.358	0.448	0.538	0.628	0.718
0.10	0.051	0.103	0.156	0.208	0.314	0.419	0.524	0.630	0.735	0.840
0.11	0.058	0.119	0.179	0.240	0.362	0.483	0.605	0.720	0.848	0.969
0.12	0.066	0.135	0.204	0.273	0.412	0.550	0.689	0.827	0.965	1.10
0.13	0.074	0.152	0.230	0.308	0.464	0.620	0.776	0.933	1.09	1.24
0.14	0.082	0.169	0.257	0.344	0.515	0.683	0.867	1.04	1.22	1.39
0.15	0.091	0.188	0.284	0.381	0.575	0.768	0.982	1.16	1.35	1.54
0.16	0.100	0.206	0.313	0.419	0.632	0.845	1.06	1.27	1.48	1.70
0.17	0.109	0.225	0.342	0.459	0.694	0.926	1.16	1.39	1.63	1.86
0.18	0.118	0.245	0.372	0.499	0.754	1.01	1.26	1.52	1.77	2.02
0.19	0.127	0.265	0.403	0.541	0.817	1.09	1.37	1.64	1.92	2.20
0.20	0.132	0.285	0.435	0.584	0.881	1.18	1.48	1.78	2.07	2.37
0.21	0.137	0.307	0.467	0.627	0.948	1.27	1.59	1.91	2.23	2.55
0.22	0.142	0.328	0.500	0.672	1.02	1.36	1.70	2.05	2.39	2.73
0.23	0.147	0.350	0.534	0.718	1.09	1.45	1.82	2.19	2.55	2.92
0.24	0.152	0.373	0.568	0.764	1.16	1.55	1.94	2.33	2.72	3.11
0.25	0.156	0.395	0.603	0.811	1.23	1.64	2.06	2.48	2.89	3.31
0.26	0.161	0.419	0.639	0.860	1.30	1.74	2.18	2.63	3.07	3.51
0.27	0.166	0.442	0.675	0.909	1.38	1.84	2.31	2.78	3.24	3.71
0.28	0.171	0.466	0.712	0.959	1.45	1.95	2.44	2.93	3.43	3.92
0.29	0.176	0.490	0.750	1.01	1.53	2.05	2.57	3.09	3.61	4.13
0.30	0.181	0.514	0.788	1.06	1.61	2.16	2.70	3.25	3.80	4.34
0.31	0.186	0.539	0.827	1.11	1.69	2.26	2.84	3.41	3.99	4.56
0.32	0.191	0.564	0.866	1.17	1.77	2.37	2.96	3.58	4.18	4.78
0.33	0.196	0.590	0.905	1.22	1.85	2.48	3.08	3.75	4.38	5.01
0.34	0.201	0.615	0.945	1.28	1.94	2.60	3.12	3.92	4.58	5.24
0.35	0.206	0.639	0.986	1.33	2.02	2.71	3.40	4.09	4.78	5.47
0.36	0.211	0.664	1.03	1.39	2.11	2.82	3.54	4.26	4.98	5.70
0.37	0.216	0.689	1.07	1.44	2.19	2.94	3.69	4.44	5.19	5.94
0.38	0.221	0.714	1.11	1.50	2.28	3.06	3.84	4.62	5.40	6.18
0.39	0.226	0.739	1.15	1.56	2.37	3.18	3.99	4.80	5.61	6.42
0.40	0.231	0.764	1.20	1.62	2.46	3.30	4.14	4.99	5.83	6.67
0.41	0.236	0.789	1.24	1.68	2.55	3.42	4.30	5.17	6.05	6.92
0.42	0.241	0.814	1.28	1.74	2.64	3.55	4.46	5.36	6.27	7.18
0.43	0.246	0.839	1.33	1.80	2.74	3.68	4.61	5.55	6.49	7.43
0.44	0.251	0.864	1.37	1.86	2.83	3.80	4.77	5.75	6.72	7.69
0.45	0.256	0.889	1.42	1.92	2.92	3.93	4.94	5.94	6.95	7.95
0.46	0.261	0.914	1.46	1.98	3.02	4.06	5.10	6.14	7.18	8.22
0.47	0.266	0.939	1.51	2.04	3.12	4.19	5.26	6.34	7.41	8.48
0.48	0.271	0.964	1.56	2.11	3.22	4.32	5.43	6.54	7.64	8.75
0.49	0.276	0.989	1.60	2.17	3.32	4.46	5.60	6.74	7.88	9.03
0.50	0.281	1.014	1.65	2.24	3.41	4.59	5.77	6.95	8.12	9.30
0.51	0.286	1.039	1.70	2.31	3.51	4.74	5.94	7.18	8.37	9.58
0.52	0.291	1.064	1.75	2.38	3.61	4.89	6.11	7.35	8.62	9.86
0.53	0.296	1.089	1.80	2.45	3.71	5.04	6.28	7.52	8.87	10.14
0.54	0.301	1.114	1.85	2.52	3.81	5.19	6.45	7.69	9.12	10.42
0.55	0.306	1.139	1.90	2.59	3.91	5.34	6.62	7.86	9.37	10.70
0.56	0.311	1.164	1.95	2.66	4.01	5.49	6.79	8.03	9.62	10.98
0.57	0.316	1.189	2.00	2.73	4.11	5.64	6.96	8.20	9.87	11.26
0.58	0.321	1.214	2.05	2.80	4.21	5.79	7.13	8.37	10.12	11.54
0.59	0.326	1.239	2.10	2.87	4.31	5.94	7.30	8.54	10.37	11.82
0.60	0.331	1.264	2.15	2.94	4.41	6.09	7.47	8.71	10.62	12.10
0.61	0.336	1.289	2.20	3.01	4.51	6.24	7.64	8.88	10.87	12.38
0.62	0.341	1.314	2.25	3.08	4.61	6.39	7.81	9.05	11.12	12.66
0.63	0.346	1.339	2.30	3.15	4.71	6.54	7.98	9.22	11.37	12.94
0.64	0.351	1.364	2.35	3.22	4.81	6.69	8.15	9.39	11.62	13.22
0.65	0.356	1.389	2.40	3.29	4.91	6.84	8.32	9.56	11.87	13.50
0.66	0.361	1.414	2.45	3.36	5.01	6.99	8.49	9.73	12.12	13.78
0.67	0.366	1.439	2.50	3.43	5.11	7.14	8.66	9.90	12.37	14.06
0.68	0.371	1.464	2.55	3.50	5.21	7.29	8.83	10.07	12.62	14.34
0.69	0.376	1.489	2.60	3.57	5.31	7.44	9.00	10.24	12.87	14.62
0.70	0.381	1.514	2.65	3.64	5.41	7.59	9.17	10.41	13.12	14.90
0.71	0.386	1.539	2.70	3.71	5.51	7.74	9.34	10.58	13.37	15.18
0.72	0.391	1.564	2.75	3.78	5.61	7.89	9.51	10.75	13.62	15.46
0.73	0.396	1.589	2.80	3.85	5.71	8.04	9.68	10.92	13.87	15.74
0.74	0.401	1.614	2.85	3.92	5.81	8.19	9.85	11.09	14.12	16.02
0.75	0.406	1.639	2.90	3.99	5.91	8.34	10.02	11.26	14.37	16.30
0.76	0.411	1.664	2.95	4.06	6.01	8.49	10.19	11.43	14.62	16.58
0.77	0.416	1.689	3.00	4.13	6.11	8.64	10.36	11.60	14.87	16.86
0.78	0.421	1.714	3.05	4.20	6.21	8.79	10.53	11.77	15.12	17.14
0.79	0.426	1.739	3.10	4.27	6.31	8.94	10.70	11.94	15.37	17.42
0.80	0.431	1.764	3.15	4.34	6.41	9.09	10.87	12.11	15.62	17.70
0.81	0.436	1.789	3.20	4.41	6.51	9.24	11.04	12.28	15.87	17.98
0.82	0.441	1.814	3.25	4.48	6.61	9.39	11.21	12.45	16.12	18.26
0.83	0.446	1.839	3.30	4.55	6.71	9.54	11.38	12.62	16.37	18.54
0.84	0.451	1.864	3.35	4.62	6.81	9.69	11.55	12.79	16.62	18.82
0.85	0.456	1.889	3.40	4.69	6.91	9.84	11.72	12.96	16.87	19.10
0.86	0.461	1.914	3.45	4.76	7.01	9.99	11.89	13.13	17.12	19.38
0.87	0.466	1.939	3.50	4.83	7.11	10.14	12.06	13.30	17.37	19.66
0.88	0.471	1.964	3.55	4.90	7.21	10.29	12.23	13.47	17.62	19.94
0.89	0.476	1.989	3.60	4.97	7.31	10.44	12.40	13.64	17.87	20.22
0.90	0.481	2.014	3.65	5.04	7.41	10.59	12.57	13.81	18.12	20.50
0.91	0.486	2.039	3.70	5.11	7.51	10.74	12.74	13.98	18.37	20.78
0.92	0.491	2.064	3.75	5.18	7.61	10.89	12.91	14.15	18.62	21.06
0.93	0.496	2.089	3.80	5.25	7.71	11.04	13.08	14.32	18.87	21.34
0.94	0.501	2.114	3.85	5.32	7.81	11.19	13.25	14.49	19.12	21.62
0.95	0.506	2.139	3.90	5.39	7.91	11.34	13.42	14.66	19.37	21.90
0.96	0.511	2.164	3.95	5.46	8.01	11.49	13.59	14.83	19.62	22.18
0.97	0.516	2.189	4.00	5.53	8.11	11.64	13.76	15.00	19.87	22.46
0.98	0.521	2.214	4.05	5.60	8.21	11.79	13.93	15.17	20.12	22.74
0.99	0.526	2.239	4.10	5.67	8.31	11.94	14.10	15.34	20.37	23.02
1.00	0.531	2.264	4.15	5.74	8.41	12.09	14.27	15.51	20.62	23.30

75-7107
7120

JUL 27 1997

4/86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00
Date 3/17/88
Receipt # 46483
Receipt by ds
Sent to S.O.

1. Permit No. 75-7120

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Don Wright

3. Post Office Address: P.O. Box 65 CARMEN, ID 83462

Telephone No. 756-2947

4. Source of Water: FOUR CREEK UNAMED SPRING

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark FISH PROP. ~~0.5~~

0.05 cfs

6. Total rate &/or volume for which proof is submitted 0.05 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/84

8. Person to contact to accompany the department representative during the field examination:

Don Wright
(Name)

MICROFILMED

JUL 27 1988

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

Accepted fee - IDWR Completed Form 3/17/88
ESW

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second

AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

75-7120
WRIGHT, JON
P.O. BOX 65
CARMEN, ID 83462

February 26, 1988

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on April 11, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on February 10, 1987.

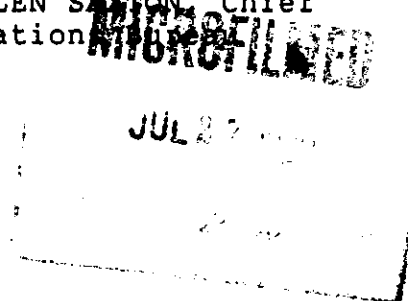
The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before June 10, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operation

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

May 18, 1987

75-7120
WRIGHT, JON
P.O. BOX 65
CARMEN, ID 83462

Dear Permit Holder:

On February 10, 1987 this Department sent you a certified letter explaining the recent statutory changes in the licensing procedure that will pertain to the above referenced permit. The new statutes provide the permit holder with a choice of who will perform the licensing field examination. You may either choose a certified water rights examiner from the private sector, or select the Department. If you elect to have the examination done by the Department there is now a fee for this service based on the amount of water being diverted.

The letter advised you had a period of 60 days to notify the Department of your decision. You were to notify the Department by returning the examination fee information form which accompanied the certified letter and the appropriate examination fee, provided you wanted the Department to do the examination. As indicated in the certified letter, failure to return the form and submit the examination fee, within 60 days would cause the priority of your permit to be advanced.

Our records indicate you did not respond within the 60 day period. Starting with April 13, 1987 the priority of your permit will be advanced one day for each day your response is late. Failure to submit a completed examination fee information form, with the examination fee, by April 13, 1988 will result in the permit being lapsed.

As always our staff is available to assist you or answer questions concerning the above matter. For your convenience, we have enclosed another examination fee information form.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Assistant Regional Manager

EC/md

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

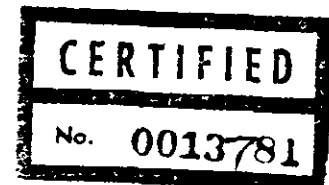
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

75-7120
WRIGHT, JON
P.O. BOX 65
CARMEN, ID 83462



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

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JUL 27 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

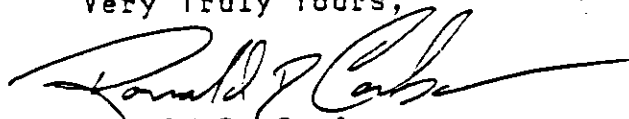
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

JUL 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7151

AUGUST 2, 1984

POOR QUALITY

JON WRIGHT
BOX 65
CARMEN ID 83402

RE: Permit No. 75-7120

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7151 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD M. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

JUL 27 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 75-7120

DATE: 5-20-1984

Date proof received

109

Apr. 19, 1978

Proof due

- 91

Apr. 1

Number of day proof late

18

Priority date

+ 57

Feb. 26, 1979

New priority date

75

Mar. 16, 1979

Remarks:

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7120

Name(s) of Permit Holder: Jon Wright

Post Office Address: Box 65, Carmen, ID 83462

Tel. No. _____

Source of Water: spring

Extent of Use: ☐ Domestic
☐ Stockwater
☐ Irrigation
☒ Other

(number of households)

(number and type of stock)

(acres)

Fish propagation

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 8, 1984
Date

Jonathon Wright
Signature of Permit Holder

JON KNIGHT

Box 65

CARMEN, IDA 83462

Hawaii Statehood 1959-1984



MICROFILMED

RECEIVED

11 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

April 20, 1984

Jon Wright
Box 65
Carmen, ID 83462

Dear Mr. Wright:

Re: Permit No. 75-7220

The Department did receive the letter explaining that the work had been completed toward the development of the water right. However, to properly document the file, please sign and return the enclosed statement of beneficial use postcard.

Upon receipt of the postcard, I will continue processing your permit by reinstating it and advising the region that an examination of the project is needed.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
APR 21 1984
FBI - BUTTE

RECEIVED

APR 19 1984

Department of Water Resources

WRIGHT, JON

BOX 105

SANDY, ID 83462

CARMEN

*Please note
change of address*STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL**RECEIVED**

FEB 8 1984

PROOF DUE NOTICE

Department of Water Resources

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7120 WAS THAT PROOF OF THE BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

SINCERELY,

*Rita Fleck*RITA FLECK
SECRETARY/RECORDS MANAGER*I misplaced this or I didn't
get this to you by April 1.**The trout pond was completed
Aug of 1983 and available at
any time for inspection. Please
acknowledge receipt of this letter. I
don't want to lose my water rights
Thank you Jon Wright*

ENCLOSURES

Jon Wright
Box 65
Carmen, Okla
1 83462

CENTRAL



Department of Water Resources
State House
~~Boise~~ Boise, Ida

83720

att.
Rita Fleck
Secretary / Records Manager

INTER-DEPARTMENT MEMO — 1

DATE 3-15-1984

FROM

Rita

TO

15-7120

SUBJECT

Returned B/u Notice

The Lemhi County Assessor's Office
shows an address of

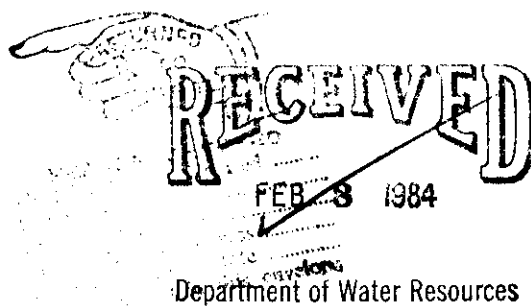
Box 65
Carmen, Id 83462

RECEIVED

SIGNATURE

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Idaho 83720



FEB 1984

CLAIM CHECK
213051

☐ HOLD

DATE

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3848-A
Oct. 1980

138423

2/6

2/24

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138423

WRIGHT, JON
BOX 673
SALMON, ID 83467

PROOF DUE NOTICE

JANUARY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7120 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

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SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JAN 31 1984

May 3, 1979

Re: Permit No. 75-7120

Jon Wright
Box 673
Salmon, Idaho 83467

Dear Mr. Wright:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Please be advised that, depending upon your plans for fish propagation, you may be subject to regulations of the Department of Fish and Game. We suggest that you check with them before starting construction.

If you have any questions, please feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

fine

We probably
should show
the intrastate
water qual
cond?
yes

75-720

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. S.W. Source
3. ✓ Point of Diversion
4. 0.5 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 35 Fee & Rec't. No.

Copies Sent To:

no Idaho Health Department no U.S.F.S.
yes Idaho Fish & Game Dept. 7 Dept. of Lands
no Bureau of Land Management 7 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received N/A yes no

Conditions:

ID Power Co. Letter - Snake R. NO

ID Power Co. Letter - G.W. & Tribs. NO

Snake River Condition NO

Payette River Letter NO

Priority Date 2/26/79

Water Quality #16 NO

Water Quality #10 Yes

intrastate ✓ interstate NO

Meas. Dev. or Sc. Meas. yes #3 NO

Totalizing meter NO

Supplemental NO

Right-of-Way Cond. NO

Watermaster Cond. NO
Wtr. Dist No. 7

Meas. Dev. Cond. for apps within a Water Dist. NO

Add fish & game paragraph to cover letter.

Jain Reviewer
4/16/79 Date

March 3, 1979

Mr. Tom Reinecker, Reg. Supervisor
Department of Fish and Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Tom:

Re: Application for Permit No. 75-7120

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is March 26, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MARCH 2, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED
MARCH 12 1979

75-7120

WRIGHT, JON
BOX 673. SALMON, ID
83467

Source: UNNAMED
SPRING tributary to
TOWER CREEK

Date Filed: 02/26/1979

Amount: 0.50 CFS

Diversion Point: SESW
Sec 03 T 23N R 22E,
LEMHI Co.

Use: FISH PROP.
(0.50 CFS) from 01/01 to
12/31

Place of Use: SESW Sec
03 T 23N R 22E

Diversion Means: ~~small earth~~ FILL DAM

SMALL EARTH

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

75-7120.

WRIGHT, JON

BOX 673, SALMON, ID 83467

Source: UNNAMED SPRING tributary to TOWER CREEK

Date Filed: 02/26/1979

Amount: 0.50 CFS

Diversion Point: SESW Sec 03 T 23N R 22E, LEMHI Co.

Use: FISH PROP. (0.50 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 03 T 23N R 22E

Diversion Means: SMALL EARTH-FILL DAM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MARCH 26, 1979.

C. STEPHEN ALLRED

Director

Published ~~3/8~~ 3/15/79. & 3/22/79

RECORDED

February 26, 1979

Mr. Jon Wright
Box 673
Salmon, Idaho 83467

Dear Mr. Wright:

Re: Application for Permit

Attached herewith is Departmental receipt No. 12913 in the amount of \$35.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

Red

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Wright

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2/26/79

In form to receipt yes.

(2) " "

Send Copies to:

☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) " "

In form for advertising yes.

(5) " "

Platted on Map No. Q-78

(6) " "

Located within Water Basin ~~Basin~~ No. 75

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, Stable, Increasing

(comment) _____

(9) " "

Other rights on the same place of use None.

(10) " "

Comments: Nonconsumptive use.

(11) DH 3-26-79

Affidavit of Publication received (date) 3-26-79

(12) dh 4-2-79

Final date for protests APR 2
MARCH 26, 1979

Protests received: yes no ☒

(13) EMC 4/3/79

All requested information received from agencies or applicant: yes no ☒

(14) EMC 4/3/79

Action recommended:

☒ Approve Deny

2/26/79 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern By Ernest Carlson Date 4/3/79

RECEIVED
APR 12 1979

Department of Water Resources

MICROFILMED