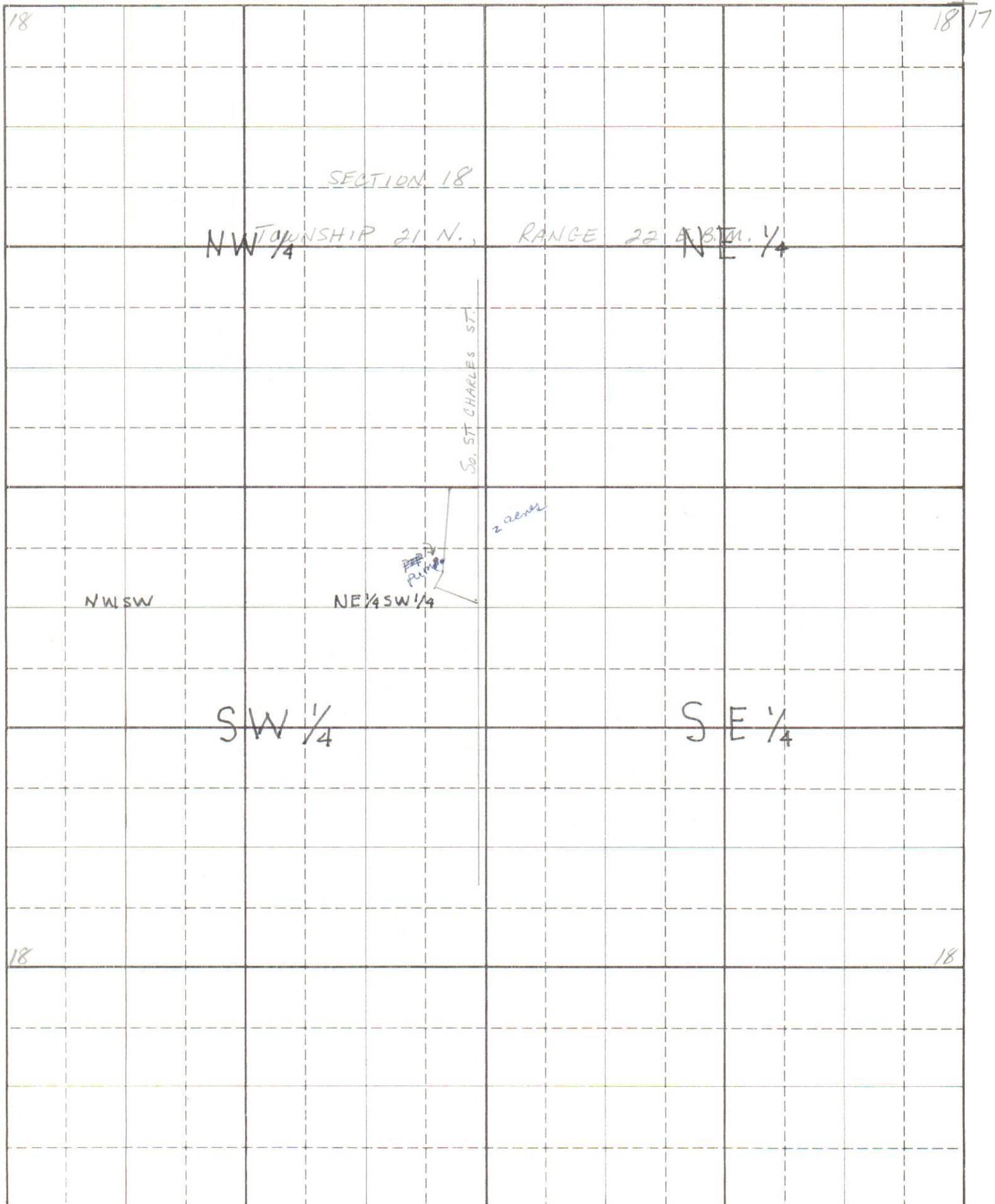


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{8}$ inches equal 1 mile

Note MAP Scale!

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David + Jean Collier
(Applicant)
(per telecon 4-24-79 EMC)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been sub-
mitted for permit to ap-
propriate the public wat-
ers of the State of Idaho:

75-7135

CALLEN, DAVID &/or
JEAN

ROUTE 1, BOX 143, SAL-
MON, ID 83467

Source: UNNAMED
SLOUGH & SEEPAGE
tributary to SALMON
RIVER

Date Filed: 04/24/1979

Amount: 0.04 CFS

Diversion Point: NESW
Sec 18 T 21N R 22E,
LEMHI Co.

Use: IRRIGATION (0.04
CFS) from 04/01 to 10/15
Place of Use: NESW Sec
18 T 21N R 22E FOR 2
ACRES

Diversion Means: PUMP,
PIPELINE & SPRINKLER
SYSTEM

75-7136

SLAVIN, M. A.
BOX 1103, SALMON, ID
83467

Source: CARMEN
CREEK tributary to SAL-
MON RIVER

Date Filed: 04/18/1979

Amount: 0.58 CFS

Diversion Point: SWSW
SWSE Sec 08 T 22N R
22E, LEMHI Co.

Use: IRRIGATION (0.58
CFS) from 04/01 to 11/01
Place of Use: NESE SESE
Sec 07 T 22N R 22E
SWSW Sec 08 T 22N R
22E FOR 29 ACRES

Diversion Means: PUMP
& SPRINKLER SYSTEM
AND HEADGATE & DIT-
CH

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln Rd.,
Idaho Falls, Idaho 83401
on or before MAY 21,
1979.

C. STEPHEN ALLRED
Director

Published 5/3 & 5/10/
79.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 14 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights # 75-7135
75-7136

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 3, 1979
and ending with the issue dated May 10, 1979.

Jerry G. Rosin

Subscribed and sworn to before me, this tenth

day of May, 1979

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.76

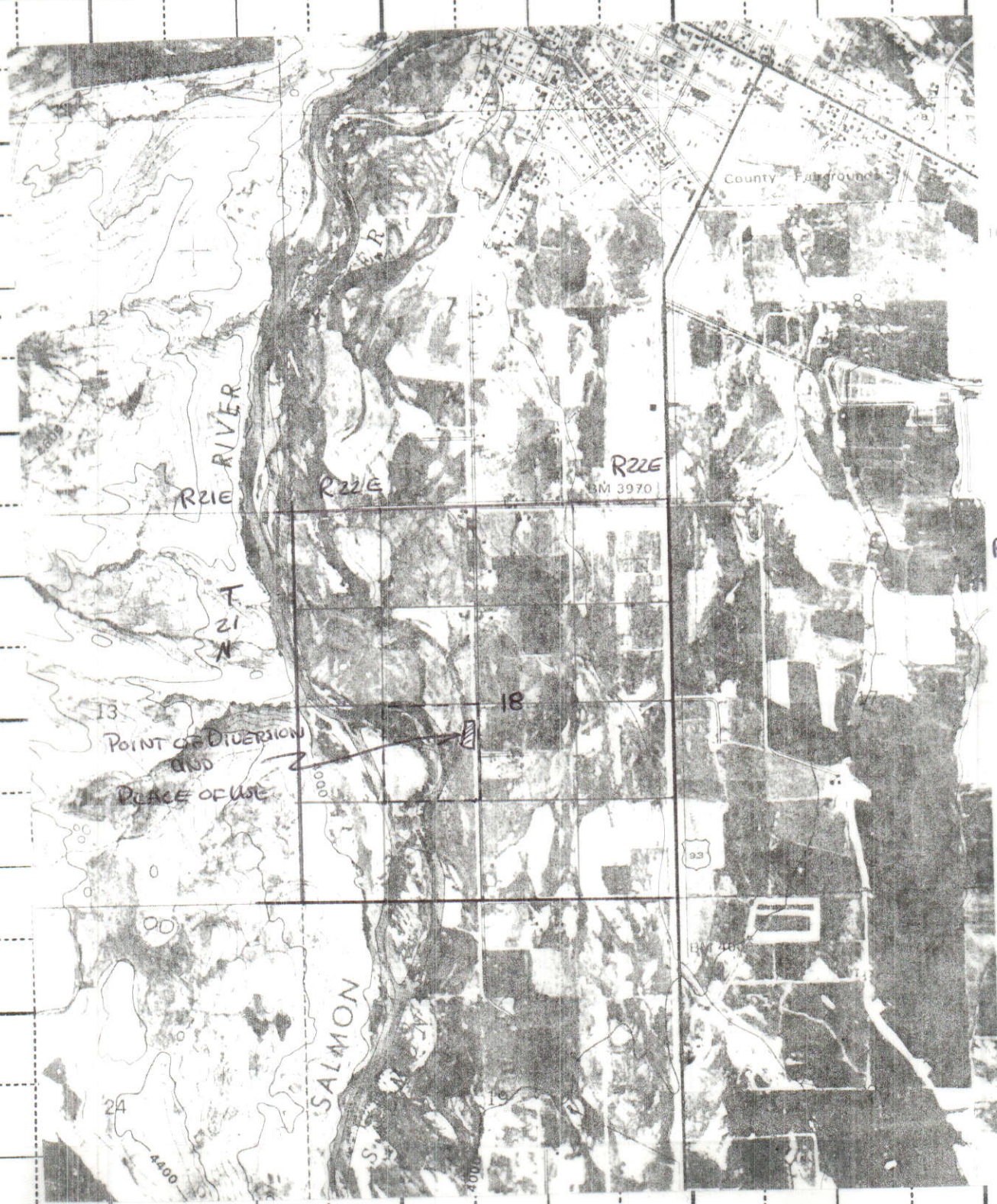
10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diverslon & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Source is Slough and in high water would be the Salmon River

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C. Wilson Date 16 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____
- Date _____

RECEIVED
AUG 18 1984
CONSULTANT SEAL



RECEIVED
AUG 18 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7135

Priority: April 24, 1979 Amount: .04 CFS 6.0 AFA

This is to certify, that DAVID CALLEN
JEAN CALLEN

RT. 1 BOX 143
SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 24, 1979, and has submitted proof to the Department of Water Resources on April 27, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

UNNAMED SLOUGH tributary to SALMON RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	04/01 to 10/15	.04 cfs	6.0 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NESW , Sec. 18, Township 21N, Range 22E Lemhi County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N 22E 18	NESW 2			2
Total number of acres irrigated:				2

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of May, 1988.

RECORDED

Director

AUG 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant David & Jean Callen Phone 756-3141
Post office address RT1 Bx 143 Salmon Ida 83467
2. Source of water supply Unnamed Slew & seepage which is a tributary of Salmon River at flood
Time
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18 Township 21N
Range 22 B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump pipe line & sprinklers
already in operation for approx 4 yrs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SE¼	SW¼	
21N	22E	18									2								2 acres

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. At one time there was a water right or stillis in the Mogg Ditch dated March 10, 1928 but due to land leveling & development - cont below

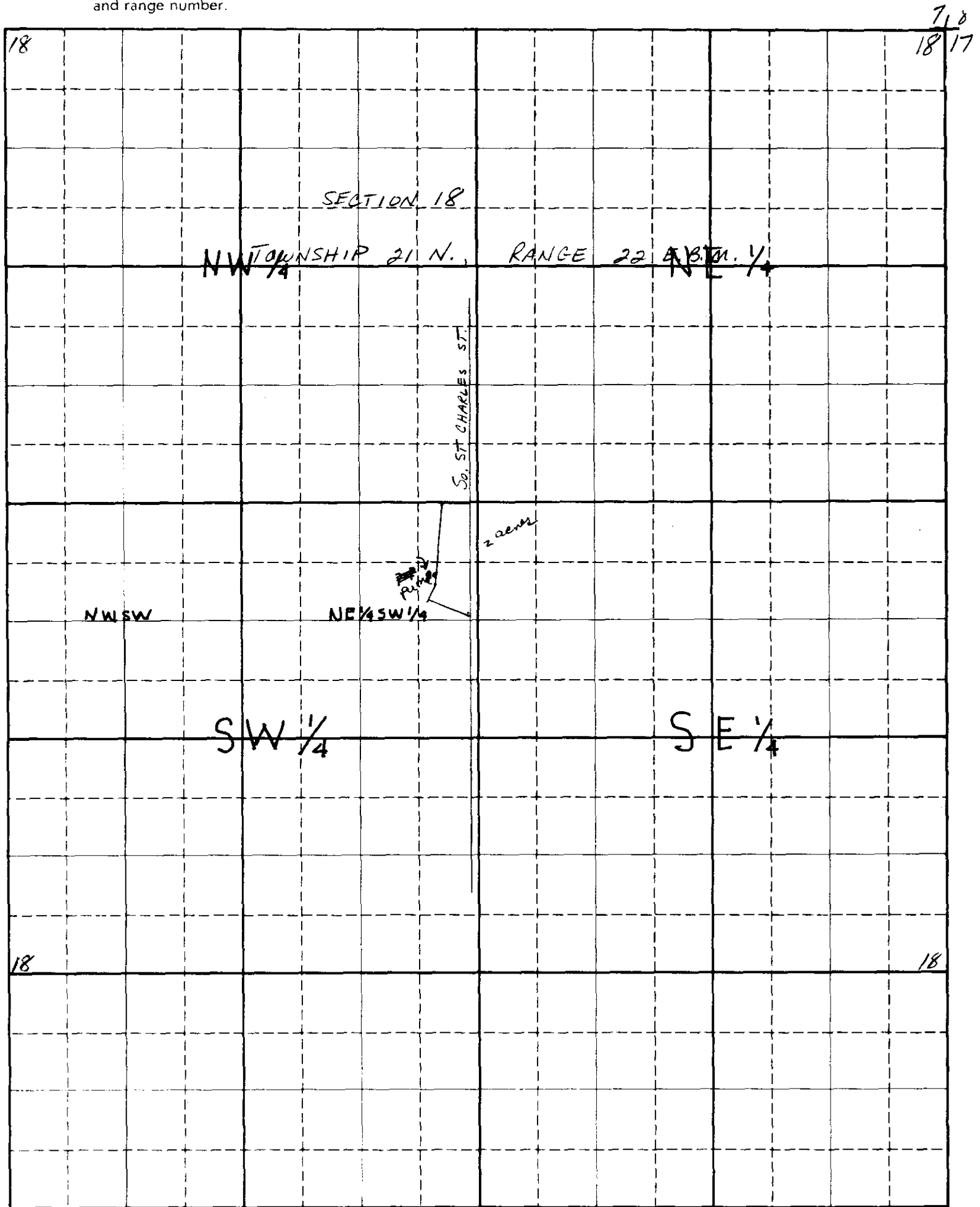
9. a. Who owns the property at the point of diversion David & Jean Callen

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The ~~was~~ land was too high to acquire the water. Former owner Van Whitehead started pumping out of the slew.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equal 1 mile

Note Map Scale!

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rand + Jean Collier
(Applicant)
(per telecon 4-24-79 EMC)

Proposed Priority 4-24-79

Received by dh Date 4-24-79 Time 11:30 a.m.

Preliminary check by ENC Fee \$20,00 92-289

Receipted by dh Date 4-24-79 #11832

Publication prepared by dh Date 4-27-79

Published in Recorder-Herald

Publication dates May 3 & 10, 1979

Publication approved 97 Date 5/16/79

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by *Ad* S.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1984.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of June 19 79.

H. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 14 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights # 75-7135
75-7136

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 3, 19 79 and ending with the issue dated May 10, 19 79.

Jerry G. Rosin

Subscribed and sworn to before me, this tenth

day of May

19 79

Gene Ametson

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 23.76

RECEIVED
MAY 14 1979
JERRY G. ROSIN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 75-7135
Name(s) of Permit Holder(s): David and Jean Callen
Post Office Address: RT 1 BX 143
Salmon Ida 83467 Tel. No. 26-3141

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Completed 1980 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

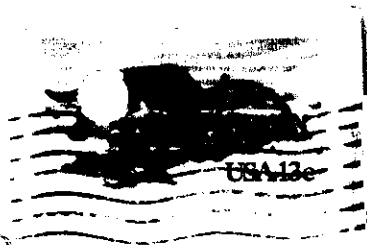
5/10/83
Date

David Callen
Signature of Permit Holder

David C Hen

BEI Bx 143

Salmon Ida 83467



RECEIVED

MAY 11 1983

Idaho Department of Water Resources



RECEIVED

OCT 02 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNDELIVERABLE AS ADDRESSED
FORWARDING ORDER EXPIRED

per Lemhi Co. assessor's office
(756-3116) 1/5/88:
send to: Callen's
~~YVAM~~ Box 3000
Lakeside, MT
59922
KW

L75-7135
CALLEN, DAVID
CALLEN, JEAN
RT. 1 BOX 143
SALMON, ID 83467

RECEIVED
MAY 18 1988

Department of Water Resources

May 12, 1988

DAVID & JEAN CALLEN
RT. 1 BOX 143
SALMON, ID 83467

RE: Permit No. 75-7135

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

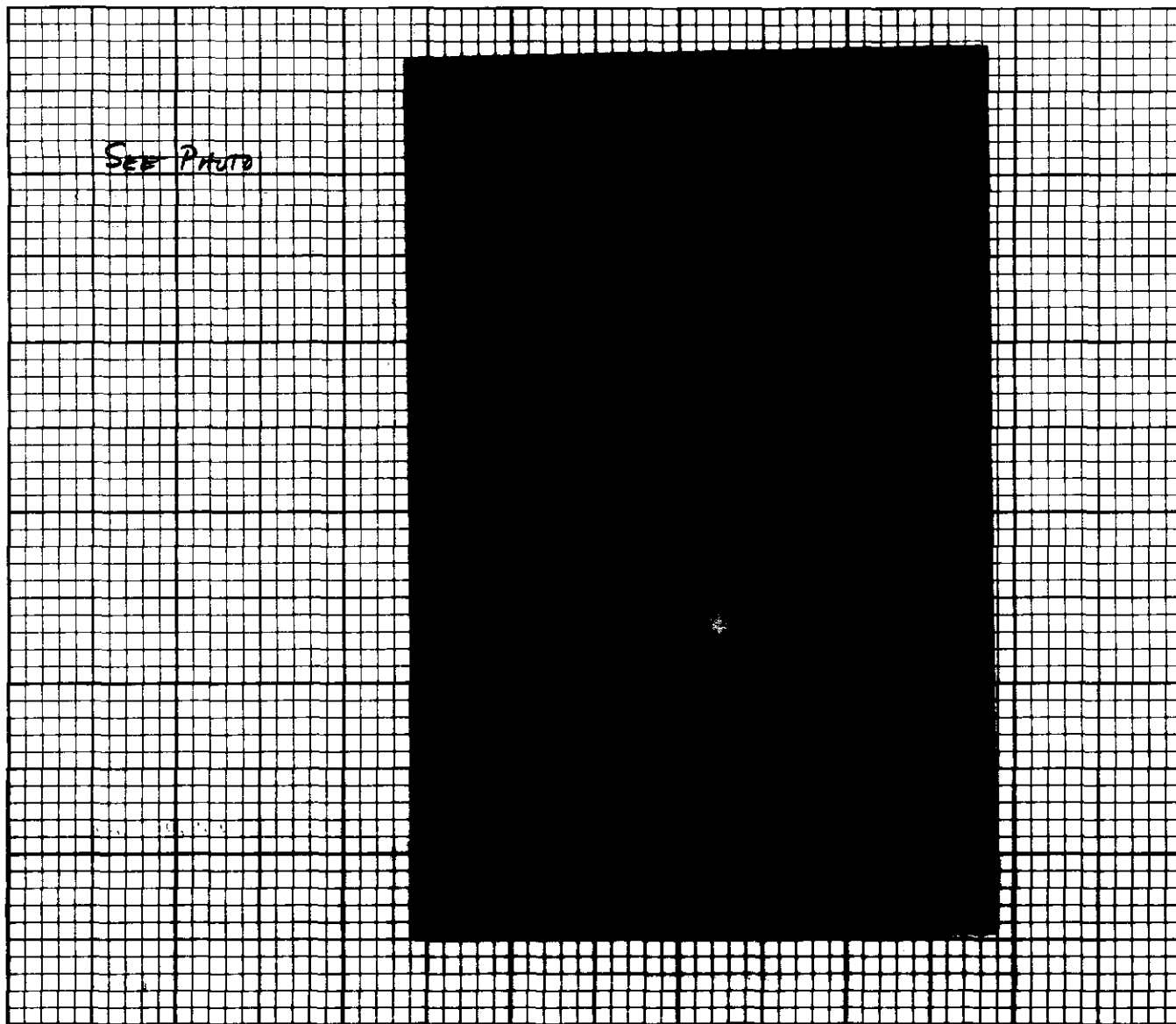
JJ:sc

Enclosure

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AUG 18 1988

Total Acres 2

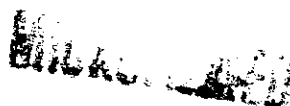
10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Source is Slough and in high water would be the Salmon River

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C. Wilson Date 16 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date



CONSULTANT SEAL



30H Series

This full circle, ¾" brass impact sprinkler series has a 27° body trajectory angle. These sprinklers are designed for general field use on hand lines, solid set, permanent set, or mechanically moved systems. Rugged construction withstands rough handling on hand moved systems. All models may be used with plastic nonclog vanes (mounted in entrance end of nozzle) for better range and wind resistance. Common spacings range from 40' x 50', to 60' x 60'. The 30H/30WSH arms are brass deep channel construction. They run on ¾" nozzles, and are excellent general use sprinklers, turning fast enough for frost protection. The 30PWSH is a single nozzle sprinkler with an anodized aluminum arm and is an excellent frost protection sprinkler for nozzle sizes 7/64, 1/8, and 9/64.

For performance using CDS[®] nozzles, see page 30.

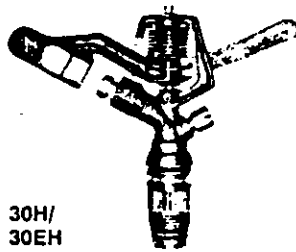
Model No.

30H
30EH
30WH
30WSH
30EWH
30EWSH
30PWSH
30EPWSH
Nozzle Range: 7/64 - 3/16**
Pressure Range: 25-80 psi

H = Superior "H" bearing, ¾" male NPT
E = Straightening vane for added diameter
W = Single nozzle, spreader plugged
WS = Single nozzle body
P = Anodized aluminum arm for small nozzles

**See charts for nozzle variations.

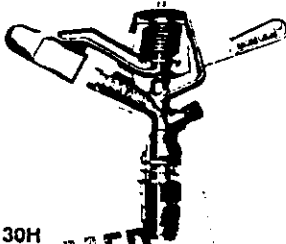
How to order: Specify model no., range nozzle, spreader nozzle if applicable.
Examples: 30H 9/64 x 3/32
7"; 30WH x 1/8; 30WSH x 1/8; 30EWSH x 1/8.



30H/
30EH



ENERGY MULE



30H

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AUG 18 1988

RAIN BIRD

Nozzle Size	P.S.I. @ Nozzle	Diameter	GPM
-------------	-----------------	----------	-----

DOUBLE NOZZLE SPRINKLERS

30H/9 Feet*

1/8" x 3/32"-7"	25	78	3.52
	30	79	3.87
	35	80	4.19
	40	81	4.49
	45	82	4.77
	50	83	5.02
	55	84	5.27
	60	85	5.51
	65	86	5.75
	70	86	5.99
	75	87	6.23
	80	87	6.47

9/64" x 3/32"-7"	25	80	4.04
	30	81	4.42
	35	82	4.80
	40	83	5.16
	45	84	5.52
	50	85	5.82
	55	86	6.10
	60	87	6.34
	65	88	6.58
	70	89	6.82
	75	90	7.06
	80	91	7.30

5/32" x 3/32"-7"	25	82	4.83
	30	85	5.28
	35	87	5.71
	40	88	6.11
	45	89	6.48
	50	90	6.84
	55	91	7.17
	60	92	7.47
	65	93	7.77
	70	94	8.07
	75	95	8.37
	80	96	8.67

11/64" x 3/32"-7"	25	83	5.55
	30	88	6.07
	35	91	6.57
	40	92	7.03
	45	93	7.46
	50	95	7.87
	55	96	8.25
	60	97	8.59
	65	98	8.91
	70	99	9.23
	75	100	9.55
	80	101	9.87

3/16" x 3/32"-7"	25	85	6.31
	30	91	6.93
	35	94	7.52
	40	96	8.07
	45	98	8.57
	50	100	9.04
	55	101	9.46
	60	102	9.85
	65	103	10.26
	70	104	10.63
	75	105	10.99
	80	106	11.39

3/16" x 1/8"-20"	25	85	7.41
	30	91	8.14
	35	94	8.83
	40	96	9.48
	45	98	10.10
	50	100	10.60
	55	101	11.10
	60	102	11.60
	65	103	12.00
	70	104	12.40
	75	105	12.80
	80	106	13.20

†Standard nozzle.
*Shown for standard nozzle at mid range operating pressure. WS Models not available with PS Arm.

SINGLE NOZZLE SPRINKLERS

30WH/30WSH/9 Feet*

1/8"	25	78	2.26
	30	79	2.48
	35	80	2.68
	40	81	2.86
	45	82	3.03
	50	83	3.20
	55	84	3.35
	60	85	3.50
	65	86	3.65
	70	86	3.78
	75	87	3.91
	80	87	4.04

9/64"	25	80	2.86
	30	81	3.14
	35	82	3.39
	40	83	3.62
	45	84	3.84
	50	85	4.05
	55	86	4.24
	60	87	4.43
	65	88	4.61
	70	89	4.79
	75	90	4.96
	80	91	5.12

5/32"	25	82	3.53
	30	85	3.87
	35	87	4.18
	40	88	4.47
	45	89	4.74
	50	90	5.00
	55	91	5.24
	60	92	5.47
	65	93	5.70
	70	94	5.91
	75	95	6.12
	80	96	6.32

11/64"	25	83	4.27
	30	88	4.68
	35	90	5.06
	40	91	5.41
	45	93	5.73
	50	95	6.05
	55	96	6.34
	60	97	6.62
	65	98	6.89
	70	99	7.15
	75	100	7.40
	80	101	7.65

3/16"	25	85	5.09
	30	91	5.57
	35	94	6.02
	40	96	6.44
	45	98	6.83
	50	100	7.20
	55	101	7.55
	60	102	7.88
	65	103	8.20
	70	104	8.51
	75	105	8.81
	80	106	9.10

†Standard nozzle.
*Shown for standard nozzle at mid range operating pressure. WS Models not available with PS Arm.

75-7135



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AUG 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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MAR 12 1986

75-7135
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\begin{aligned} 5/32 \text{ sprinkler @ } 25 \text{ psi} &= 3.53 \text{ gpm} \\ 1/64 \times 3/32 \text{ sprinkler @ } 30 \text{ psi} &= 6.07 \text{ gpm} \\ 1/64 \times 3/32 \text{ sprinkler @ } 34 \text{ psi} &= 6.47 \text{ gpm} \\ 1/64 \times 3/32 \text{ sprinkler @ } 32 \text{ psi} &= 6.27 \text{ gpm} \\ Q &= 22.34 \text{ gpm} = 0.05 \text{ cfs} \end{aligned}$$

Permit request 0.04 cfs

Recommend $Q = 0.04 \text{ cfs}$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 200 \times 3 = 600 \text{ ac-ft} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \text{ cfs} \times 107 \times 1.9835 = 15.6 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.0 \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

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AUG 18 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7135					0.05

4. Permit Holder: _____
Address: _____

5. Source: Slough tributary to Salmon River

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>4/1</u>	<u>10/15</u>	<u>0.04 cfs</u>	<u>6.0</u>

Allowable Maximums: 0.04 cfs 6.0

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		NE	NE	SW	18	21 N	22 E	Lemhi

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21 N	22 E	18									2								2
Total Acres <u>2</u>																			

9. Recommended Conditions/Remarks: Source is a Slough & during high water would be the Salmon River

RECORDED

AUG 18 1988

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C Wilson Date 6 Mar 1986
Checked in Regional Office by Gary Spaulman Date 3-7-86
Approved in State Office by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 22, 1984

DAVID CALLEN
RT. 1, BOX 143
SALMON ID 83467

RE: Permit No. 75-7135

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
HAROLD W. JONES
Sr. Resource Agent

RECEIVED
AUG 18 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7135.

Name(s) of Permit Holder: David & Jean Callen

Post Office Address: PTL Bx 143 Salmon Ida 83467

Tel. No. 756-3141

Source of Water: Un-named stream

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

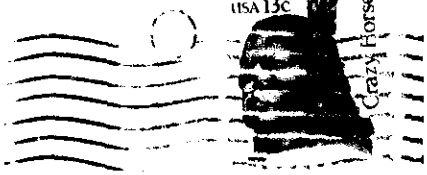
The above information is a true statement of the extent to which the above numbered permit has been developed.

4/26/81
Date

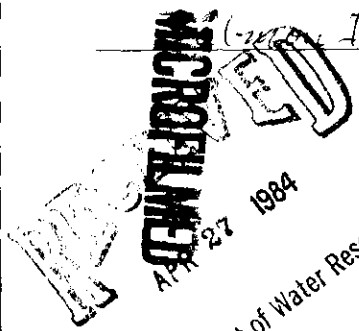
David Callen
Signature of Permit Holder

David Olsen

RT1 Bx143



Idaho 83720



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138620

CALLEN, DAVID & JEAN
ROUTE 1, BOX 143
SALMON, ID 83467

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7135 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

DEPT. OF WATER RESOURCES

IDENT. NO. 75-7135

WATER RIGHT DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 7, 1979

Re: Permit No. 75-7135

David &/or Jean Callen
Rt. 1, Box 143
Salmon, Idaho 83467

Dear Mr. Callen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 27, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been sub-
mitted for permit to ap-
propriate the public wat-
ers of the State of Idaho:
75-7135

**CALLEN, DAVID &/or
JEAN**

**ROUTE 1, BOX 143, SAL-
MON, ID 83467**

**Source: UNNAMED
SLOUGH & SEEPAGE
tributary to SALMON
RIVER**

Date Filed: 04/24/1979

Amount: 0.04 CFS

Diversion Point: NESW

**Sec 18 T 21N R 22E,
LEMHI Co.**

**Use: IRRIGATION (0.04
CFS) from 04/01 to 10/15**

**Place of Use: NESW Sec
18 T 21N R 22E FOR 2**

ACRES

**Diversion Means: PUMP,
PIPELINE & SPRINKLER
SYSTEM**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

ZS-7135

CALLEN, DAVID &/or JEAN

ROUTE 1, BOX 143, SALMON, ID 83467

Source: UNNAMED SLOUGH & SEEPAGE tributary to SALMON RIVER

Date Filed: 04/24/1979

Amount: 0.04 CFS

Diversion Point: NESH Sec 18 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 10/15

Place of Use: NESH Sec 18 T 21N R 22E FOR 2 ACRES

Diversion Means: PUMP, PIPELINE & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before MAY 21, 1979.

C. STEPHEN ALLRED

Director

Published 5/3 & 5/10/79.

RECEIVED

April 24, 1979

David and/or Jean Callen
Route 1, Box 143
Salmon, Idaho 83467

Dear Mr. & Mrs. Callen:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11832 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map. 3" to 1 mi.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: Ernest Map No. R-27
☐ Yes ☐ No Other rights on same place of use. NONE. None plotted J.I.
☒ Yes ☐ No In form for advertising.
Final date for protests: MAY 21, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-14-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
Date of priority recommended. _____
Special conditions of approval or cover letter. _____

By: RDC

Date: 5/21/79

RECEIVED

MAY 31 1979

STATE OFFICE REVIEW:

Approved

Department of Water Resources

- ☐ See attached sheet for more information.

By: Juni

Date: 6/1/79