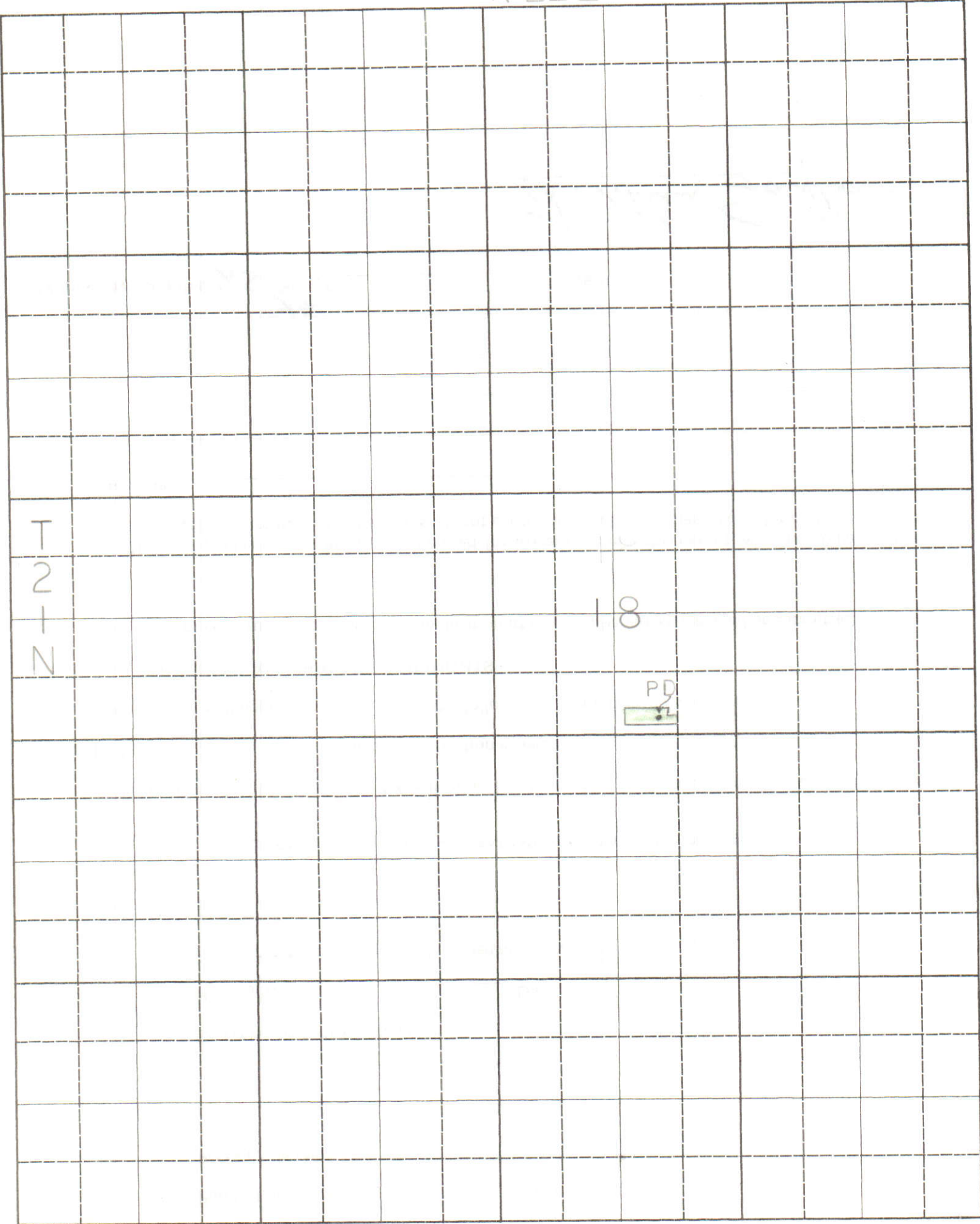


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 22 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward J. Osterman Jr.
(Applicant)

Form No. 0



13	18
----	----

18

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$$\frac{T}{21}$$

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POINT OF DIVERSION	
PLACE OF USE	

MICROFILMED
SEP 12 1989

75-7138

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07138

Priority: May 11, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that EDWARD J. OSTERMAN
CARLA OSTERMAN

P.O. BOX 1712
SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 11, 1979; and has submitted Proof of Beneficial Use on April 27, 1984. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 18, Township 21N, Range 22E
LEMHI County

PLACE OF USE: DOMESTIC

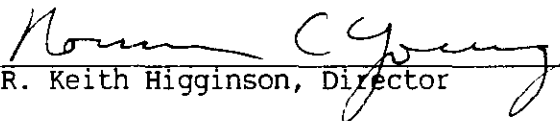
TWN RGE SEC

21N 22E 18 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of AUGUST, 1989.


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Edward J. Osterman &/or Carla Osterman Phone 756-4332

Post office address P. O. Box 1712, Salmon, Idaho 83467

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 21N

Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and 1 Hp. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 35 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 21N

Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	18															2		2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

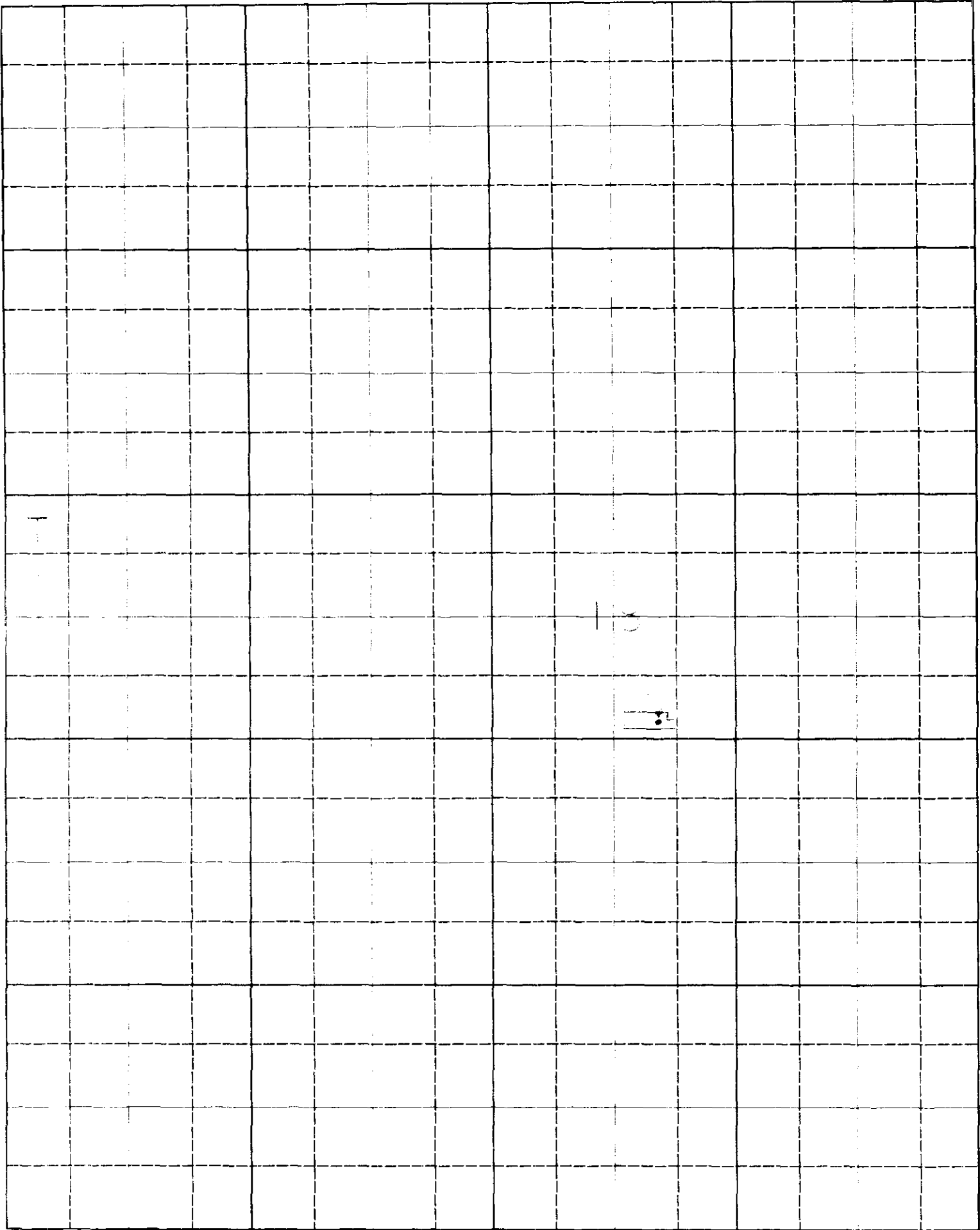
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward J. Citterman Sr.
(Applicant)

5-11-79

Received by _____ dh _____ Date 5-11-79 Time 11:00 a.m.

Preliminary check by dh Fee \$ 20.00

Receipted by _____ dh _____ Date 5-11-79 #11871

Publication prepared by _____ dh _____ Date 5-18-79

Published in Recorder-Herald

Publication dates May 24 & 31, 1979

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC SS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7138, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 25 th day of June, 19 79.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
75-7137

OSTERMAN, EDWARD
J. &/or CARLA
P. O. BOX 1712, SAL-
MON, ID 83467
Source: UNNAMED
SLOUGH tributary to
SALMON RIVER
Date Filed: 05/11/1979
Amount: 0.04 CFS
Diversion Point: SWSE
Sec 18 T 21N R 22E,
LEMHI Co.
Use: IRRIGATION (0.04
CFS) from 04/01 to 11/01
Place of Use: SWSE Sec
18 T 21N R 22E FOR 2
ACRES
Diversion Means: PUMP
& PIPELINE

75-7138

OSTERMAN, EDWARD
J. &/or CARLA
P. O. BOX 1712, SAL-
MON, ID 83467
Source: GROUND-
WATER
Date Filed: 05/11/1979
Amount: 0.08 CFS
Diversion Point: SWSE
Sec 18 T 21N R 22E,
LEMHI Co.
Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
IRRIGATION (0.04 CFS)
from 04/01 to 11/01
Place of Use: SWSE Sec
18 T 21N R 22E FOR 2
ACRES
Diversion Means: WELL
& PUMP

If issued the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Rd., Idaho Falls,
Idaho 83401 on or before
JUNE 11, 1979.

C. STEPHEN ALLRED
Director
Published 5/24 & 5/31/
79.

5-24-2tc

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

JUN 4 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights-Nos.

75-7137 and 75-7138 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 24 1979
and ending with the issue dated May 31 1979

Jerry G. Rosin

Subscribed and sworn to before me, this thirty first

day of May 1979

Neil Christensen
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 23.10

August 28, 1989

EDWARD J. OSTERMAN
CARLA OSTERMAN
P.O. BOX 1712
SALMON, ID 83467

RE: PERMIT NO. 75-07138

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

August 2, 1989

EDWARD J. OSTERMAN
CARLA OSTERMAN
P.O. BOX 1712
SALMON, ID 83467

RE: PERMIT NO. 75-07138

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

SEP 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7507138 7504153	21N	22E	18	SW SE		GROUNDWATER SLOUGH	OSTERMAN, EDWA SWANSON, RICH

MICROFILMED

SEP 12 1989

RECEIVED
MAR 12 1966

Department of Water Resources

Permit No. 75-7138

Phone No. NONE

1. Owner: Edward J. Osterman & or Carla Osterman Phone No. NONE
Current Address: P.O. Box 1712 Salmon Id 83467
2. Accompanied by: Same EXAM. DATE: 16 Aug 1984
Address: SAME Phone No. _____
Relationship to Permit Holder: SAME
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	1/2	CEP67ABN	SEARS	1 1/2"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well pump pressure tank to domestic home

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements 30 psi operating pressure ☐ Additional data/computation sheets attached
lift of 30'

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

- [illegible]

- 54 509

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1986

75-7138

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

DOMESTIC USE FOR 1 HOMES.

$$Q = \frac{HP (8.814) (Eff.)}{Head + (psi \times 2.308)} = \frac{(0.5)(8.814)(.8)}{30 + (30 \times 2.308)} = \frac{3.53}{99.24} = 0.04 \text{ cfs}$$

b) Volume Calculations for Irrigation: N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$$V_{dom} = \# \text{ Units} \times \underline{1.2} \text{ af} = \underline{1.2} \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

MicroFILMED

SEP 12 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
75-7138					0.04

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC (/ Units)	1/1	12/31	0.04	1.2

Allowable Maximums: 0.04 cfs 1.2 cfs

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	18															D		
Total Acres _____																			

9. Recommended Conditions/Remarks: NO IRRIGATION EXCEPT 1/2 ACRE IN CONJUNCTION

WITH THE SINGLE DOMESTIC HOME.

REFILMED
SEP 12 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson

Date 6 Mar 1986

Checked in Regional Office by Adrian Backman

Date 3-7-86

Approved in State Office by _____

Date _____

Form No. 0

R21E	R22E
------	------

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POINT OF DIVISION

PLACE OF USE

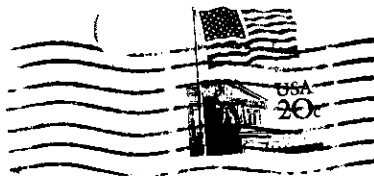
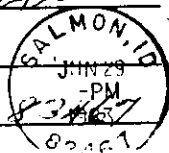
MICR

SEP 17

SCALE: 2-Inches Equal 1 Mile. Draw Plan in Ink.

75-7138

EDWARD J. BSTERMAN
P.O. Box 1712
SALMON, IDAHO 83467



MICROFILMED

SEP 12 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 15-7138
Name(s) of Permit Holder(s): Edward J. Osterman, Sr
Post Office Address: Box 1712 Salmon, ID 85467
Tel. No. _____

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-27-83 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 22, 1984

EDWARD J. OSTERMAN
BOX 1712
SALMON ID 83467

RE: Permit No. 75-7138

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

SEP 12 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this carry-over statement that the permit holder(s) has completed development to the extent shown below. Permit No. 75-7138

Name(s) of Permit Holder: Osterman, Edward J. & Carla L.

Post Office Address: Box 1712

Sawtooth, ID

Tel. No. _____

Source of Water: Well - 1 h. pump

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/2 (acres) (garden)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

04-20-84

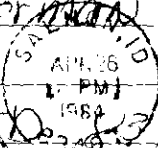
Date

Edward J. Osterman
Signature of Permit Holder

E + C O'terman

Box 1712

Salmon, ID 83467



APR 26 1984



Department of Water Resources

C

De

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138622

OSTERMAN, EDWARD J. & CARLA
P. O. BOX 1712
SALMON, ID 83467

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7138 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

IDENT. NO. 75-7138

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 27, 1979

RE: Water Rights No. 75 7138

Edward J. Osterman &/or Carla Osterman
P. O. Box 1712
Salmon, Idaho 83467

Dear Mr. & Mrs. Osterman,

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 18, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

75-7138

OSTERMAN, EDWARD
J. C. GARCIA
P. O. BOX 1000

MON, ID 83457
SOUTHERN GROUND-
WATER

Issued: 05/11/1979

Flow: 0.03 CFS
Reversion Point: SWSE
Sec 13 T 21N R 22E,
LEMMING Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

PERMIT (0.04 CFS)
from 01/01 to 12/31

Use of 0.04 CFS SWSE Sec
13 T 21N R 22E FOR 2
ACRES

Reversion Means: WELL
& PUMP

JO
A
P

Issued the permit(s)
subject to all prior
water rights. Interests
against the granting of
a permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Broadway Rd., Idaho Falls,
Idaho 83401 on or before
MAY 11, 1979.

STEVEN ALLRED
Director
Permitted 5/24 & 5/31/

5-24-2tc

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

Z5-Z138_

OSTERMAN, EDWARD J. &/or CARLA

P. O. BOX 1712, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 05/11/1979

Amount: 0.08 CFS

Diversion Point: SWSE Sec 18 T 21N R 22E, LEMHI Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.04 CFS)	from 04/01 to 11/01

Place of Use: SWSE Sec 18 T 21N R 22E FOR 2 ACRES

Diversion Means: WELL & PUMP

with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 11, 1979.

C. STEPHEN ALLRED

Director

Published 5/24 & 5/31/79.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JC
CHECK:

APPLICATION NUMBER: Osterman

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☒ Yes ☐ No

Platted by: JC Map No. 75-21N 22E

☐ Yes ☒ No

Other rights of same place of use. Down platted 35

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☐ No

Final date for protests: JUNE 11, 1979

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-4-79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

5/11/79 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 6/12/79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Sm

Date: 6/20/79

RECEIVED

JUN 15 1979

Department of Water Resources