

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 22

T 19

Sec

19

sec

23

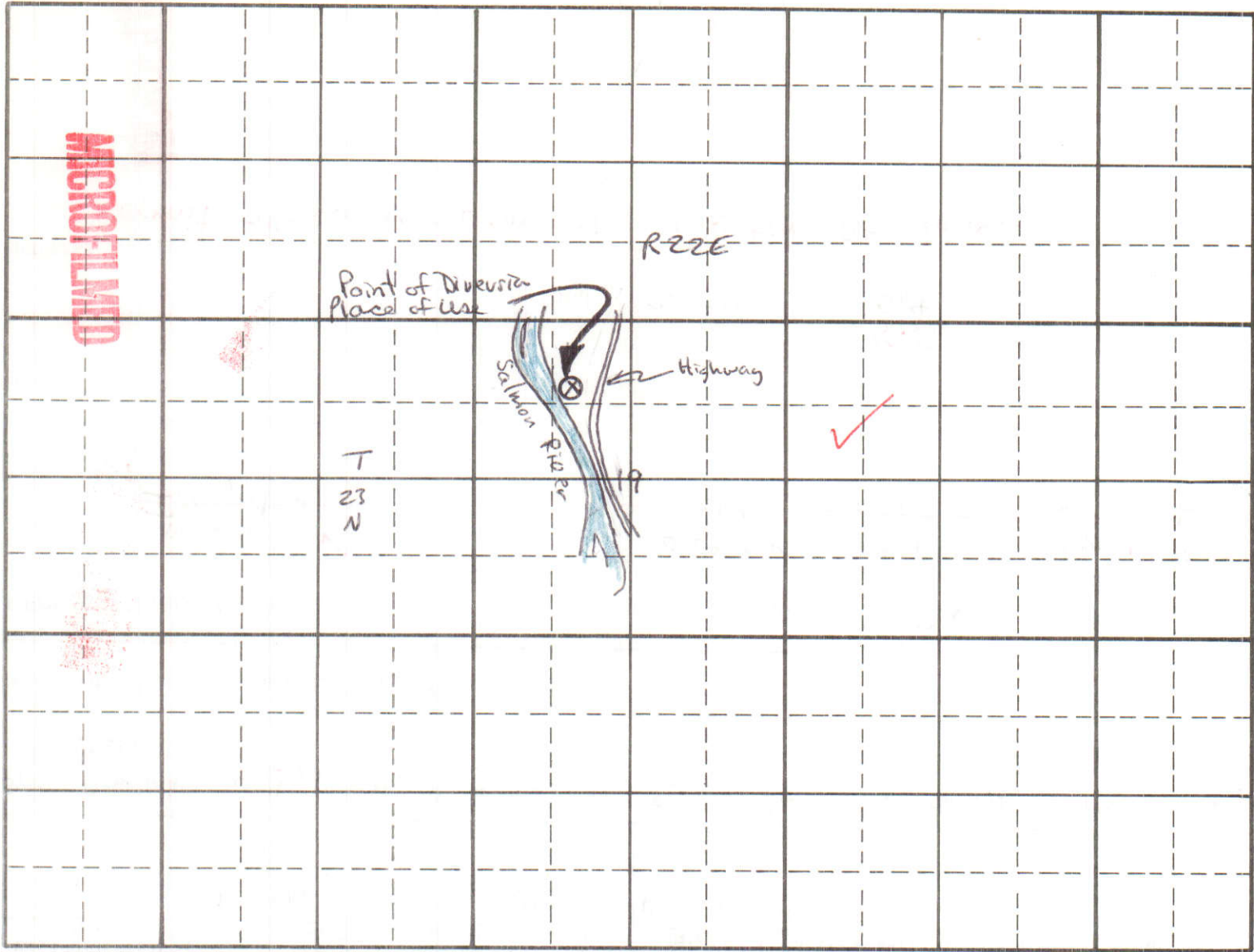
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William O. Collins

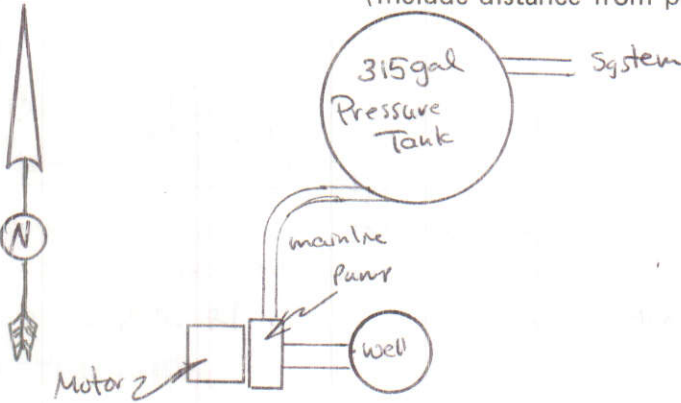
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ (Lot 1) Sec 19, T 23 N, R22E.B.M. ✓

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
23N	22E	19				±													±

Recommended Amendments:
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature R. C. Wilson Date 2-1-82
Checked by H. W. J. Date 2-12-82
Approved by Ray Walker Date 3-1-84

h

I

i

K

k

L

l

M

m

Sec. 7.
624.12

Sec. 8.

Sec. 18.
562.35

Sec. 17.

Sec. 20.
640

Sec. 29.
640

Sec. 32.
640

Land

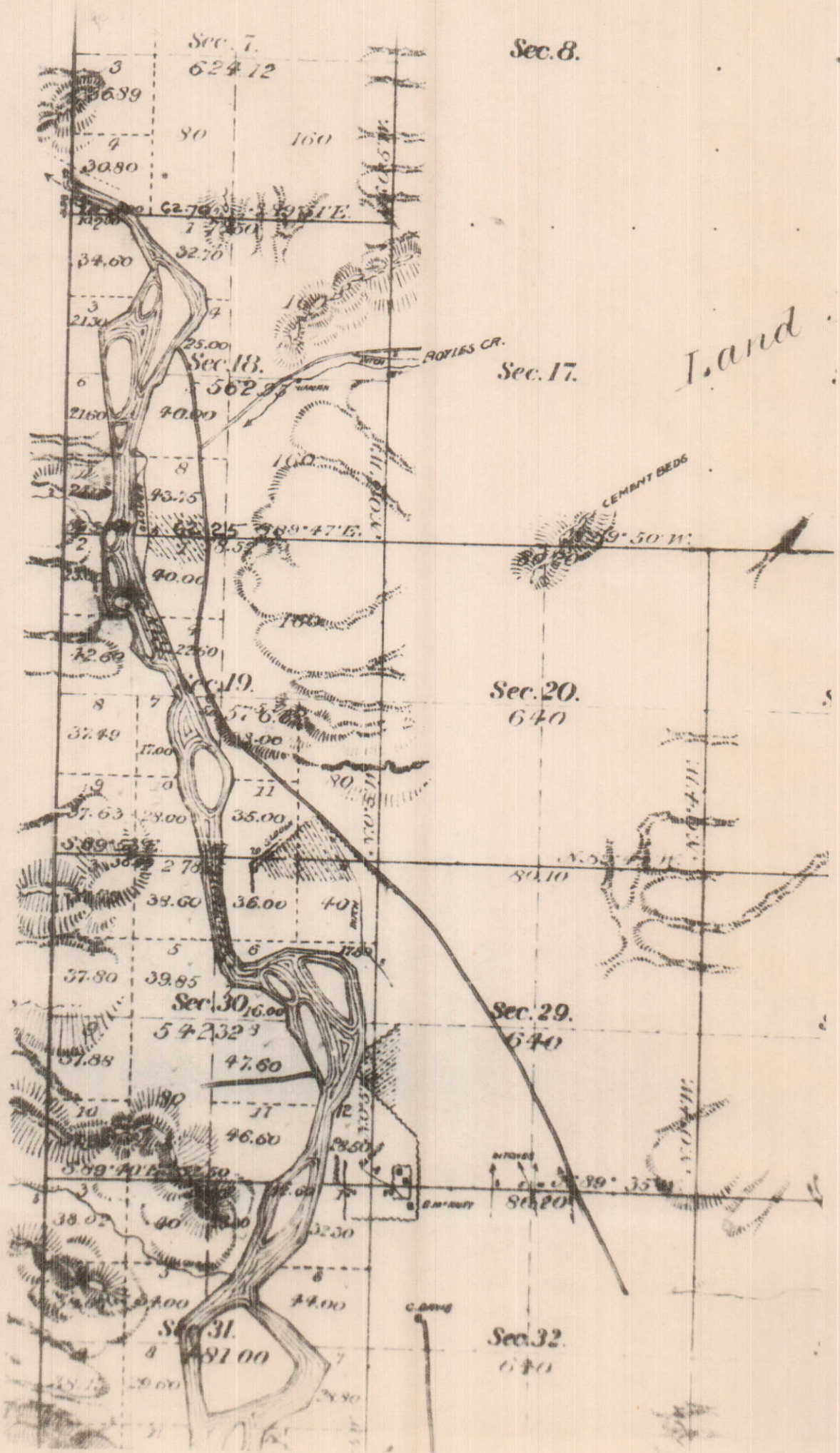
CEMENT BEDS

POWERS CR.

C. DAVIS

1892

MICROFILMED



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Tower Rock Mobile Park

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant TOWER ROCK Mobile Park Phone 756-2941
Post office address Star Rt Carmen, Idaho 83462
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is South $\frac{1}{4}$ of lot 1 $\frac{1}{4}$ of Section 19 Township ~~22~~ 23 N
Range 22 E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .50 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 7 $\frac{1}{2}$ hp Eeds Pump 4" dia
discharge, pipe systems

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 55 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: South $\frac{1}{4}$ of lot 1 $\frac{1}{4}$ of Section 19 Township 23 N
Range 22 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served TOWER ROCK Mobile Park, or number of families to be supplied with domestic water 25.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

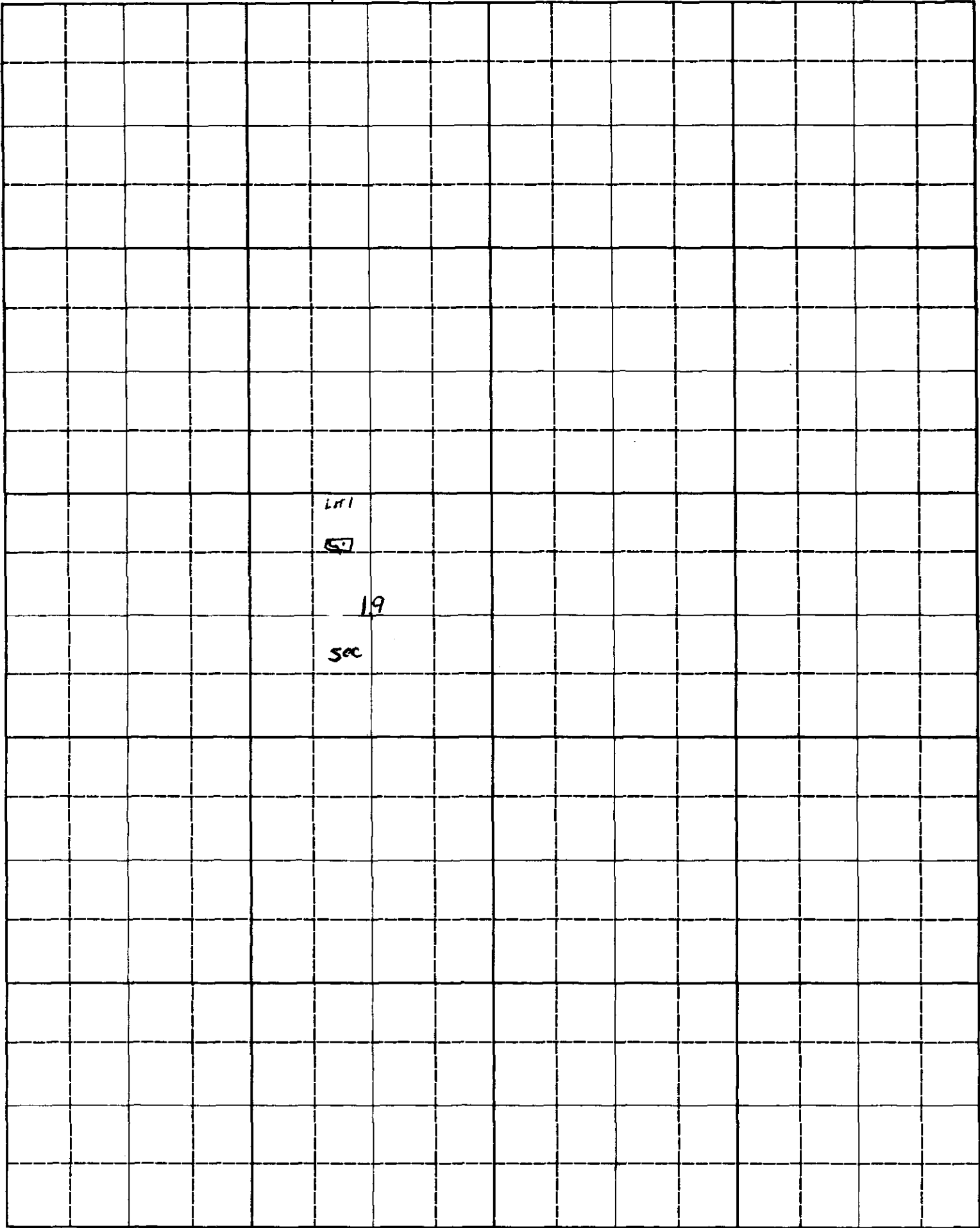
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion William C Collier + George W Larson
 b. Who owns the land to be irrigated or place of use William C Collier + George W Larson
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We have just bought this land, and do not know if the farmer owning filed for a permit or not. If he did it would be under the name of George Clayton George Burnett

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 22



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William C Collins
(Applicant)

Proposed Priority 5-21-79

Received by dh Date 5-21-79 Time 11:30 a.m.

Preliminary check by _____ Fee \$ 35.00 92-164

Received by gh Date 5-21-79 #11893

Publication prepared by dh Date 5-25-79

Published in Recorder-Herald

Publication dates May 31 & June 7, 1979

Publication approved 27 Date 6/14/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC J.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7139 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:**

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement
across the land of another.

Witness my hand this 11 day of July, 19 79.

J. Glen Saxton

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
74-7070

COLEMAN, HARRY L.
P. O. BOX 70, LEADORE,
ID 83464

Source: GROUND-
WATER

Dated Filed: 05/21/1979

Amount: 7.20 CFS

Diversion Point: NWSW
SWNW Sec 12 T 15N R
26E, LEMHI Co.

Use: IRRIGATION (7.20
CFS) from 04/01 to 11/01

Place of Use: NENE
NWNE SENE NESE Sec
11 T 15N R 26E NWNW
SWNW SENW NESW
NWSW Sec 12 T 15N R

26E FOR 360 ACRES

Diversion Means: WELL,
PUMP & SPRINKLER
SYSTEM

75-7139

TOWER ROCK MOBILE
PARK
STAR ROUTE, CAR-
MEN, ID 83462

Source: GROUND-
WATER

Date Filed: 05/21/1979

Amount: 0.50 CFS

Diversion Point: LOT 01
Sec 19 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.50
CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec
19 T 23N R 22E

Diversion Means: WELL,
PUMP & PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln Rd.,
Idaho Falls, Idaho 83401
on or before JUNE 18,
1979.

C. STEPHEN ALLRED
Director

Published 5/31 & 6/7/

79.

5-31-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUN 8 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 74-7070

and 75-7139

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 31, 1979
and ending with the issue dated June 7, 1979

Jerry G. Rosin

seventh

Subscribed and sworn to before me, this

June

79

day of _____, 19__

Dee Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.44

87-2

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1985

Tower Rock Mobile Park
Star Rt., 1, Box 24
Carmen, ID 83462

Re: Water Right Identification No. 75-7139

Dear Wateruser:

The proof of beneficial use which you recently submitted to the department is being returned to you for the following reason:

- ☒ Proof of beneficial use has already been submitted for the water right.
- ☐ Proof of beneficial use is not applicable for existing licensed rights.
- ☐ Proof of beneficial use is not applicable for existing decreed rights.
- ☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.
- ☐ Other:

Sincerely,

A handwritten signature in cursive script, reading "Rita I. Fleck".

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/84

PAGE 1

WATER RIGHT NUMBER 75-7139

OWNER LAST NAME - TOWER ROCK MOBILE PARK

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - STAR ROUTE

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CARMEN

STATE - ID ZIP CODE - 83462

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-21-1979 COUNTY - LEMHI

TOTAL DIV. RATE - .0800 -CFS

TOTAL DIV. VOLUME - 10.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 19 23N 22E LOT 01 REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0800 CFS

USE DIV. VOLUME -

10.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 23N RNG 22E SEC 19 TRACT NENW LOT 01 AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - 0/17 HOMES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1979 PERMIT/DENIED - 07-01-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 04

DIVERSION MEANS - WELL, PUMP & PIPELINE

April 6, 1984

RE: Permit No. 75-7138

Tower Rock Mobile Park
Star Route
Carmen, ID 83482

Gentlemen:

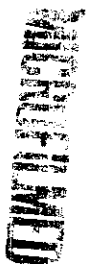
Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

March 15, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 75-7139

Tower Rock Mobile Park
Star Route
Carmen, ID 83482

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7139, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.08 cfs Source: groundwater

The maximum quantity diverted shall not exceed 10.2 acre feet
per year.

Point(s) of diversion: Gov. Lot 1(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19, Twp 23N, Rge 22E

Beneficial Use: Domestic use for 17 units within Lot 1(NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 19,
Twp 23N, Rge 22E

Priority date established: May 21, 1979

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

NOTED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

75-7139

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 5 Sept 81 Accompanied by George Larson Total Q measured 0.08 cfr ✓

If source is surface water, estimate total flow of source

Methods of measurement Theoretical Meets Permit requirements?

Measurement calculations:

$$Q_{eff} = \frac{(8.814)(1.7)}{8 + (30 \times 2.308)} = 0.08 \text{ cfs} \checkmark$$

$$V = 17 \text{ trailers} \times 0.6 \text{ af} = 10.2 \text{ af}$$

$$V = 100 \times 3 \text{ af} = \underline{\underline{3 \text{ af}}}$$

[illegible]

System Description well, pump, 1 1/2" mainline to 315 gal Pressure tank, to system with seventeen trailers.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Domestic ✓
~~Irrigation~~

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)

0.08cf ✓

V (afa)

10. Zafa ✓

FROM

Jan 1 ✓

TO

pc31✓

~~0.02cf~~

3.0

404

Nov 1 -

Total

0.08 efg ✓

10.2
132

Remarks

permit allows for domestic use for 25 homes.

MICROFILMED

Microfilm

Point of Diversion
Place of Use

R22E

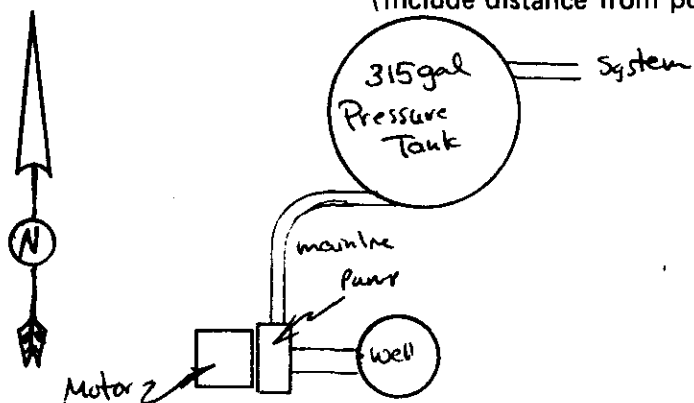
Highway

Salmon River

T
23
N

✓

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ (Lot 1) Sec 19, T 23 N, R 22 E B.M. ✓

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

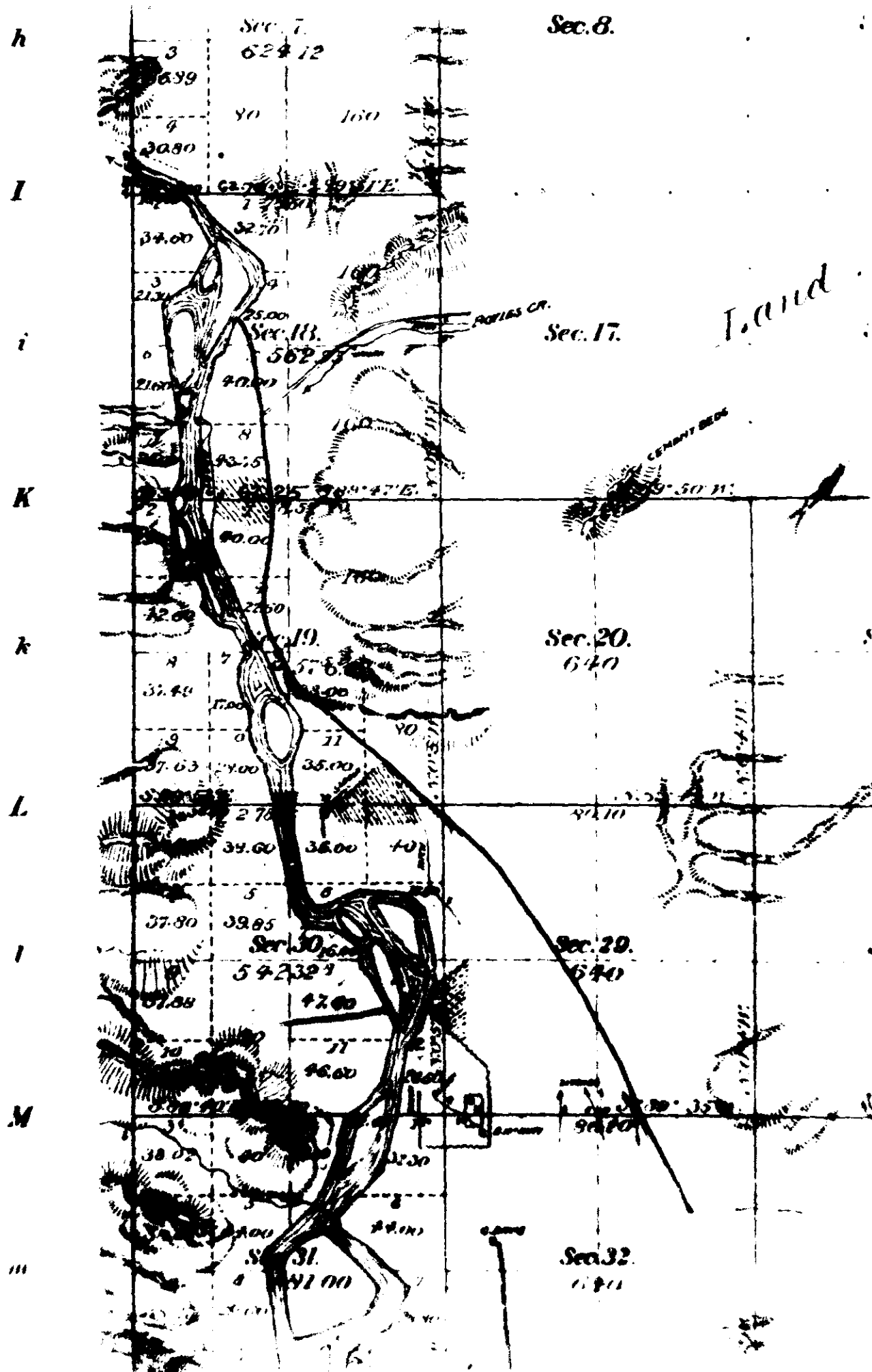
Checked by _____

Approved by

Date _____

ate

Date _____



IDENT. No. 75-7139

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 17, 1980

RE: Permit No. 75-7139

George W. Larson
Tower Rock Mobile Park
Star Route, Carmen, Idaho 83462

Dear Mr. Larson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Senior Clerk

cc: IDWR - State Office

[Handwritten signature]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7139.

Name(s) of Permit Holder: William C Collier,
George W Larson, DBA, Tower Park Mobile Park

Post Office Address: Star Route, Carmen, Id. 83412

Tel. No. 756-2941

Source of Water: _____

Extent of Use: ☒ Domestic 17 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

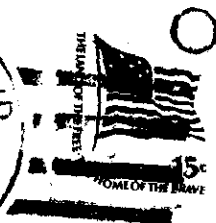
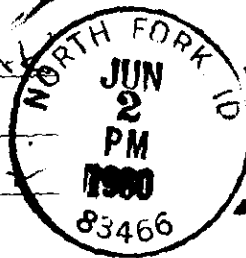
The above information is a true statement of the extent to which the above numbered permit has been developed.

June 2, 1980
Date

George W Larson
Signature of Permit Holder

MICROFILMED

Tower Rock Mobile Park
Star Route
Carmen ID 83466



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUN 25 1980

JUN 2 1980

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1980

158146

Tower Pock Mobile Park
Star Route
Carmen, ID 83462

Gentlemen:

One of the conditions of approval of your water Permit No. 75-7139 was that evidence of the extent of development must be submitted to this office on or before August 1, 1980. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

January 18, 1980

Tower Rock Mobile Park
Star Route
Carmen, ID 83462

Gentlemen:

Re: Permit No. 75-7139

Pursuant to a phone call from Mr. Loy Johnson of our Eastern Regional, office, we have checked the proof due date on Permit No. 75-7139. Apparently, we showed the date at the time as August 1, 1979 but our copy now shows August 1, 1980 as the proof due date.

This office will notify you sixty days before the August 1, 1980 date that proof is due.

I hope this letter clarifies the mix up.

Feel free to contact this office if you have further questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

cc: Loy Johnson
Eastern Region

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 11, 1979

Tower Rock Mobile Park
Star Rt.
Carmen, Idaho 83462

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

JUN 13 1979

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

12 June 1979

C
O
P
Y

MICROFILMED

Tower Rock Mobile Park
Star Route
Carmen, Idaho 83462

Re: Application #75-7139
(Lemhi County)

Gentlemen:

We have been apprised of your intent to appropriate the public waters of the State of Idaho in order to provide domestic service to twenty-five families.

The Idaho Code defines such systems as public and, therefore, must conform with the Idaho Regulations for Public Drinking Water (copy enclosed for your information). The regulations provide specific requirements for design construction, water quality, monitoring and maintenance, and operation.

If you have any questions regarding our requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
Enc.

CC: Ron Carlson ✓

May 29, 1979

Henry Moran
Public Health Engineer
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

Re: Application for Permit No. 75-7139

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our office as soon as possible. The last date of protest is June 18, 1979 and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

DONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Enclosure

ENCLOSURE

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

Encl.

75-7119

TOWER ROCK MOBILE
PARK
STAR ROUTE, CAR-
MEN, ID 83462

Source: GROUND-
WATER

Date Filed: 05/21/1979

Amount: 0.50 CFS

Diversion Point: LOT 01

Sec 19 T 23N R 22E,

LEMHI Co.

Use: DOMESTIC (0.50

CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec

19 T 23N R 22E

Diversion Means: WELL,
PUMP & PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln Rd.,
Idaho Falls, Idaho 83401
on or before JUNE 18,
1979.

C. STEPHEN ALLRED

Director

Published 5/31 & 6/7/

87

5-31-79

NOTICE OF DIVERSION FOR WATER RIGHT
Notice is hereby given that the following water right has been
diverted for the purpose of the

Z5-2139

TOWER ROCK MOBILE PARK

STAR ROUTE, CARMEN, ID 83462

Source: GROUNDWATER

Date Filed: 05/21/1979

Amount: 0.50 CFS

Diversion Point: LOT 01 Sec 19 T 23N R 22E, LEMHI Co.

Use: DOMESTIC (0.50 CFS) from 01/01 to 12/31

Place of Use: LOT 01 Sec 19 T 23N R 22E

Diversion Means: WELL, PUMP & PIPELINE

Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 15, 1979.
with the Director of the Idaho Department of Water Resources, 1210
Capital Plaza, Boise, Idaho 83725. The diversion of the water right
described herein is for the purpose of the

OF STEPHEN ALLEN

Director

Published 5/23/79

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JUNE 18, 1979.

C. STEPHEN ALLRED

Director

MICROFILMED

Published 5/31 & 6/7/79.

1009

May 23, 1977

Post Security Bank

William S. Collins
Green Rockville Park
Star 2000
Carmen, Idaho 83402

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 11893 in the amount of \$35.00 for the above referenced application.

Very truly yours, Ronald D. Carlson, Supervisor, Eastern Region

It is important to define the location of points of interest. (40-acre tract).
Supervisor
Eastern Region

EDC:dh
Attachment

you should complete the permit. This is the maximum time you have to complete construction of the water system. If the system is already complete, indicate one year. This is the time limit of time for proof of completion or works.

It is important that you describe each part of the system (tract) which will be used for the well as to be used.

you should leave this blank unless you have a plan of the system.

you should leave this blank unless you have a plan of the system.

Further information, please contact me.

Very truly yours,

Anthony R. Kozlowski by the
ANTHONY R. KOZLOWSKI
Sr. Water Resource Agent

ARK:dh
Enclosures
Attachment: Check 92-164/\$35.00

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VED

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JC

APPLICATION NUMBER: Tower Rock

CHECK:

- 55-
☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: dh

Date: 5/29/79

PROCESSING:

- ☒ Yes ☐ No
☐ Yes ☒ No

Platted by: JC Map No. 75-23"-22"
Other rights on same place of use. N/A

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: JUNE 18, 1979

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: JUNE 8, 1979
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/21/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 6/18/79

STATE OFFICE REVIEW:

OA

- ☐ See attached sheet for more information.

By: gmi

Date: 6/28/79

RECEIVED
JUN 25 1979

Department of Water Resources

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