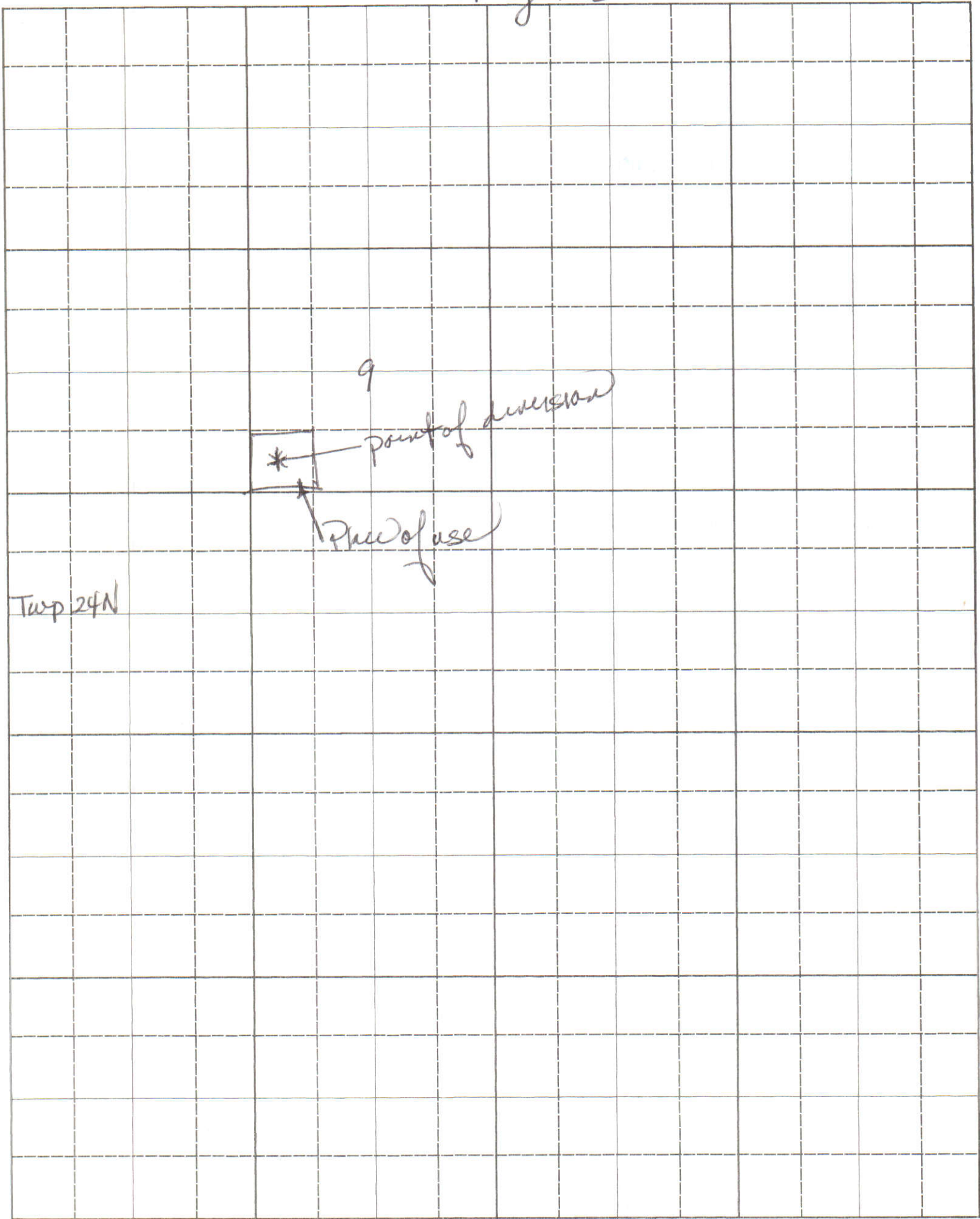


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 21E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Huguenin
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

75-7149

HUGUNIN, GLENN HO-
WARD

P. O. BOX 853, NORTH
FORK, ID 83466

Source: GROUND-
WATER

Date Filed: 08/20/1979

Amount: 0.06 CFS

Diversion Point: SWSW
Sec 09 T 24N R 21E, LEM-
HI Co.

Use: DOMESTIC (0.02
CFS) from 01/01 to 12/31
IRRIGATION (0.04 CFS)
from 04/01 to 11/01

Place of Use: SWSW Sec
09 T 24N R 21E FOR 2
ACRES

Diversion Means: WELL,
PUMP & SPRINKLER
SYSTEM

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before SEPT-
EMBER 17, 1979.

C. STEPHEN ALLRED
Director 8-30-2tc
Published 8/30 & 9/6.

APK

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 10 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rt. No. 75-7149

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 30, 1979
and ending with the issue dated Sept. 6, 1979.

Jerry G. Rosin

Subscribed and sworn to before me, this sixth
day of September, 1979

Dee Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

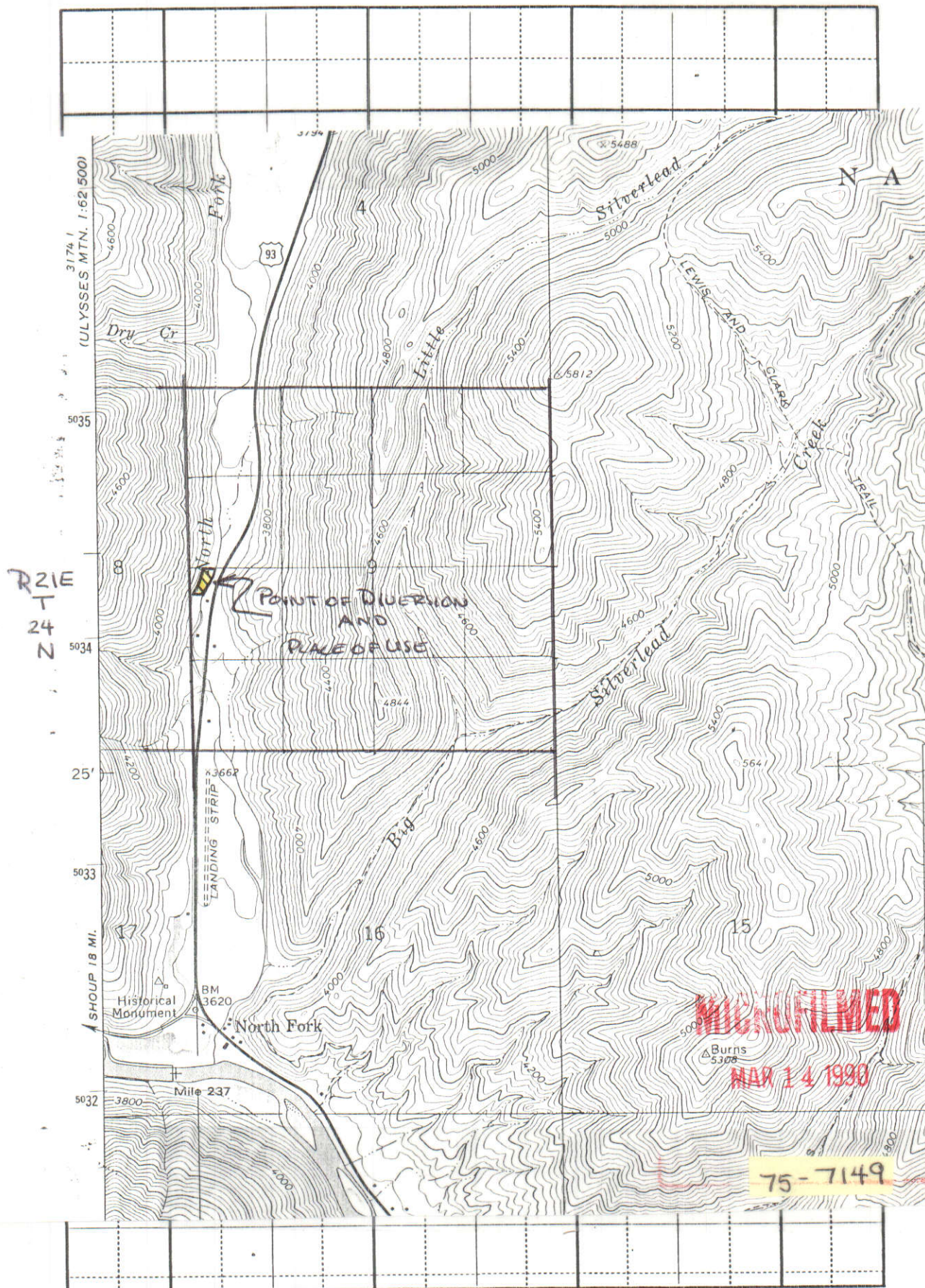
Publication Fee \$ 15.51

RECORDED

NAME OF APPLICANT GLENN HOWARD HUGUNIN

75-7149

Form No. 0

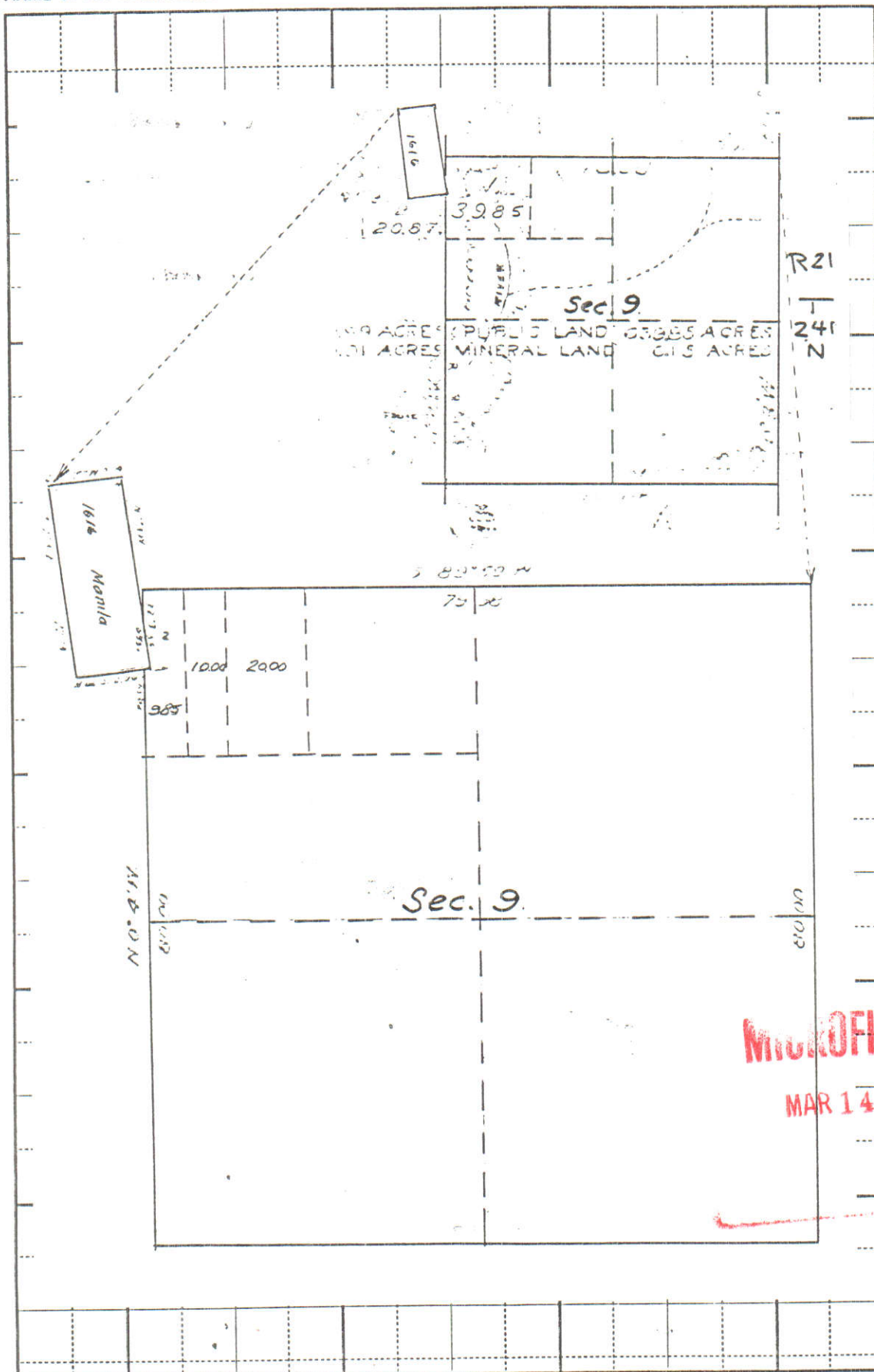


Draw Plan in Ink.

NAME OF APPLICANT HUGUNIN

75-7149

Form No. 0



Draw Plan in Ink.

75-7149

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07149

Priority: August 20, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 3.6 AF

This is to certify, that GLENN HOWARD HUGUNIN
P.O. BOX 853

NORTH FORK, ID 83466 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated August 20, 1979; and
has submitted Proof of Beneficial Use on August 8, 1984. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 9, Township 24N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
24N	21E	9	NWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

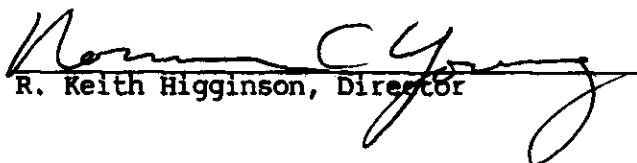
WATER RIGHT LICENSE
WATER RIGHT NO. 75-07149

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of January, 1990.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

DEC 1 1989

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07149

Department of Water Resources

Date of Priority: August 20, 1979

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 3.6 AF

Comes now
P. O. BOX 853
NORTH FORK, ID 83466

GLENN HOWARD HUGUNIN

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07149, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.03 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 9, Township 24N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
24N 21E 9	NWSW 1			1
		Total number of acres irrigated:		1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

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MAR 14 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at North Fork, Idaho, this 27th day of November, 1989.

Glenn Howard Hugunin
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07149

FOR DEPARTMENT USE ONLY

CO13159

Preliminary check by tw Fee = \$20.00✓ Received by D.K. Date 12-4-89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07149 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

Witness my hand this 17TH day of January, 1990.

R. Keith Higginson
Acting for R. Keith Higginson, Director

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MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Glenn Howard Hugunin Phone 865-2151
Post office address P. O. Box 853, North Fork, Idaho 83466

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 24N
Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 20 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 24N
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated	2
---------------------------------------	---

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

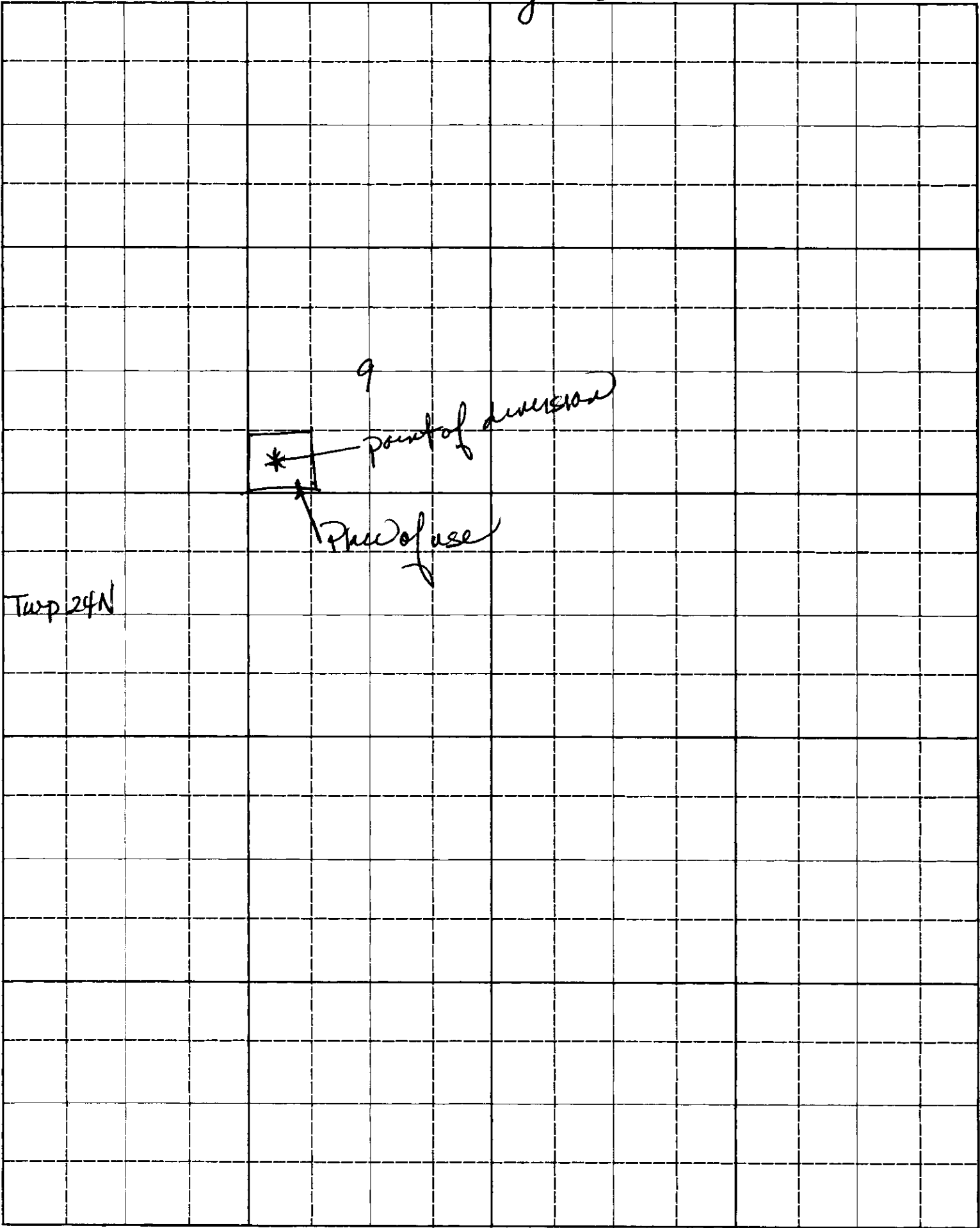
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 21E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edna H. Hager
(Applicant)

Proposed Priority 8/20/79

Received by _____ dh _____ Date 8-20-79 Time 11:00 a.m.
Preliminary check by ARK Fee \$ 20.00 92-289
Receipted by _____ dh _____ Date 8-20-79 #13670
Publication prepared by _____ dh _____ Date 8-24-79
Published in Recorder Herald
Publication dates 8/30 & 9/6/79
Publication approved ARK Date 9-14-79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7149 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1 , 19 84 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 1st day of October , 19 79 .

A. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 10 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Rt. No. 75-7149

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 30, 1979 and ending with the issue dated Sept. 6, 1979

Subscribed and sworn to before me, this sixth day of September, 1979

Verl Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 15.51

APK

RECORDED

January 18, 1990

GLENN HOWARD HUGUNIN
P.O. BOX 853
NORTH FORK, ID 83466

RE: PERMIT NO. 75-07149

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 14 1990

November 8, 1989

GLENN HOWARD HUGUNIN
P. O. BOX 853
NORTH FORK, ID 83466

RE: PERMIT NO. 75-07149

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 14 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
7507149	24N	21E	9	SW	SW			GROUNDWATER	HUGUNIN, GLENN
7504071								SALMON RIVER, NORTH	FISHER, SYDNEY
7504154								SALMON RIVER, NORTH	STATE OF IDAHO
7504300								SALMON RIVER, NORTH	DIEHL, BYRON C
7504323								SALMON RIVER NORTH F	HAEFNER, GARY
7507358								SALMON RIVER, NORTH	ENGLAND, WAYNE

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MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7149
Phone No. 865-2151

1. Owner: Glenn Howard Huguenin Phone No. 865-2151
Current Address: P.O. Box 853, North Fork, Id 83466
2. Accompanied by: Glenn Huguenin EXAM. DATE: 23 Aug 85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	1/2	SKCEPTIJX	STARITE	Model AUC25

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump mainline to single domestic home & irrigation system

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Phot tube						

7. Measurements *10' center to lead* ☐ Additional data/computation sheets attached

$$2^{-5/32} \text{ nozzles @ } 35 \text{ psi} = 2(431) = 2.62 \text{ gpm} = 0.019 \text{ cfs} = 0.02 \text{ cfs}$$

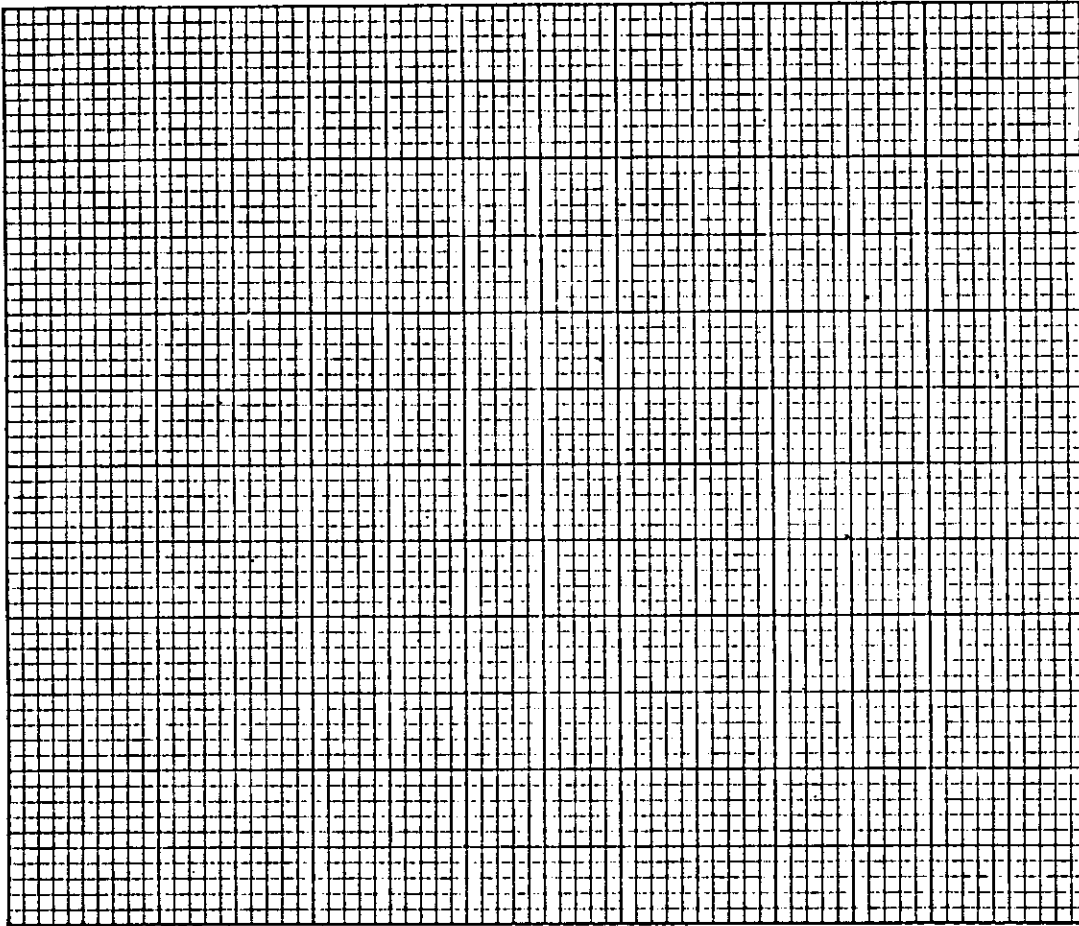
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks ON West Side of River

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MAR 14 1990

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 23 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Department of Water Resources

75-7149
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{h_p (8.814) (.8)}{\text{head} + (Psi \times 2.308)} = \frac{0.5 (8.814) (.8)}{10' + (35 \times 2.308)} = 0.0388 \text{ cfs} = 0.04 \text{ cfs}$$

$$h_p = .5$$

$$\text{head} = 10'$$

$$Psi = 35 \text{ psi}$$

$$Q_{\text{theor}} = 2 \frac{5}{32} \text{ nozzle @ } 35 \text{ psi} = 2 (4.31 \text{ gpm}) = 8.62 \text{ gpm} = 0.019 \text{ cfs} = 0.02 \text{ cfs}$$

Limit Q to 0.04 cfs Theoretical

- b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.0 \text{ afa} = 3.0$$

$$V_{or} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \text{ cfs} \times 2.4 \times 1.9835 = 0.95 \text{ afa}$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{or} = 3.0$$

- c) Volume Calculations for Other Uses: IRRIGATION COVERED UNDER IRRIGATION VOLUME

$$V_{\text{dom}} = 1 \text{ unit} \times 0.6 \text{ afa} = 0.6 \text{ afa}$$

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

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MAR 14 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7149					0.04cf

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

[illegible]

IRRIGATION	4/1	4/1	0.02 fs	3.0
------------	-----	-----	---------	-----

Domestic (1 unit)	$\frac{1}{4}$	12B1	0.04 cfs	0.6
-------------------	---------------	------	----------	-----

Allowable Maximums: 0.04 cfs 3.6 afu

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAR 14 1990

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C. Wilson

Checked in Regional Office by Harry Spickman

Approved in State Office by _____

Date 9 APRIL 1986

Date 4-18-86

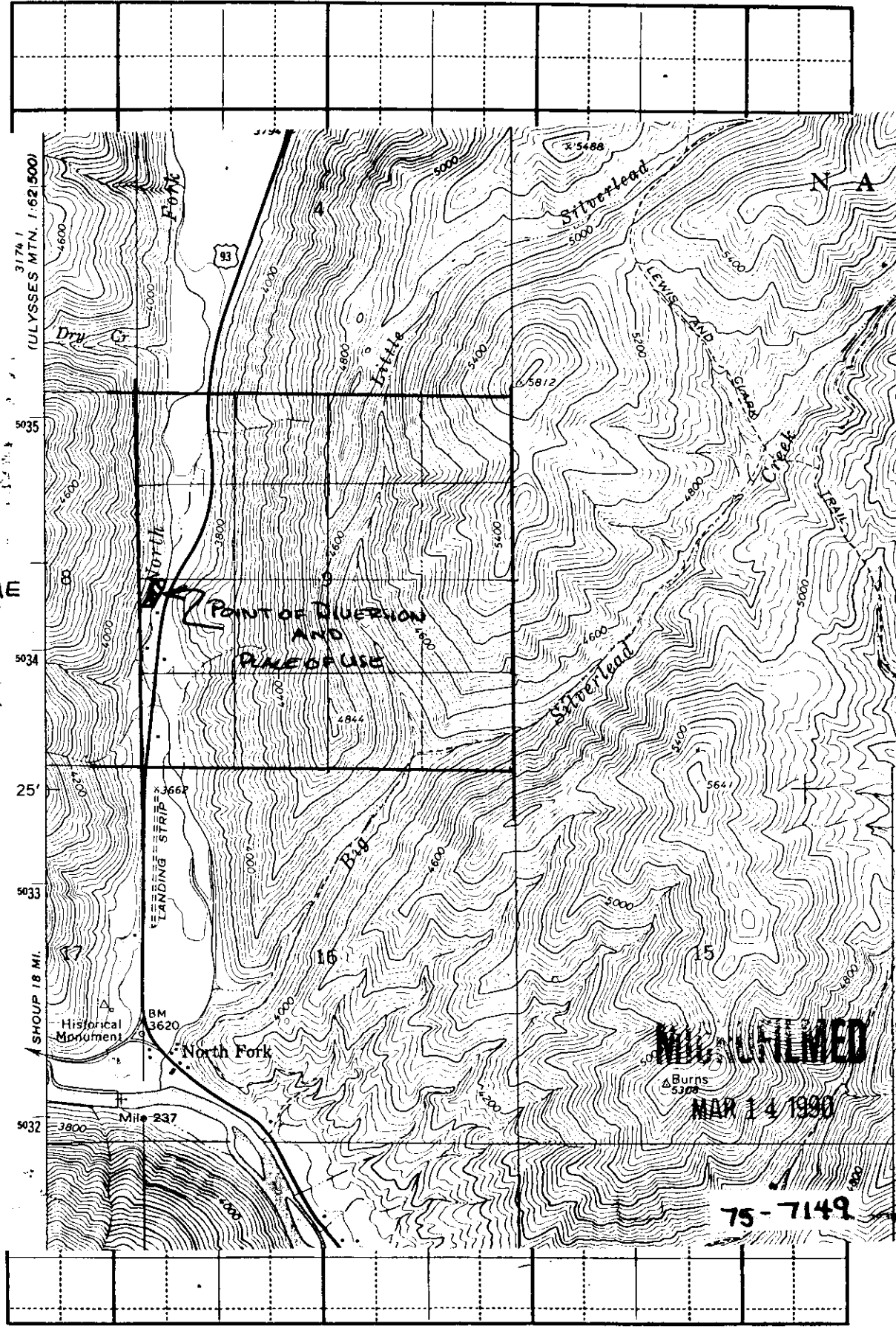
Date 3/30/89

NAME OF APPLICANT GLENN HOWARD HUGUNIN

75-7149

Form No. 8

R21E
T
24
N



Draw Plan in Ink.

HUGONIN

-75-7149

[illegible]

Draw Plan in Ink.

75-7149

NOZZLE DISCHARGE IN GPM AT 100% EFFICIENCY													
PSI	NOZZLE DIAMETER IN INCHES												
	1/16"	5/64"	3/32"	7/64"	1/8"	9/64"	5/32"	11/64"	3/16"	13/64"	7/32"	1/4"	9/32"
20	0.52	0.81	1.17	1.59	2.09	2.65	3.26	3.92	4.69	5.51	6.37	8.35	10.5
25	0.58	0.90	1.31	1.78	2.34	2.96	3.64	4.38	5.25	6.16	7.13	9.34	11.8
30	0.64	1.00	1.44	1.96	2.56	3.26	4.01	4.83	5.75	6.80	7.85	10.2	13.0
35	0.69	1.08	1.55	2.11	2.77	3.50	4.30	5.18	6.21	7.30	8.43	11.1	13.9
40	0.74	1.15	1.66	2.25	2.96	3.74	4.61	5.54	6.64	7.80	9.02	11.8	14.9
45	0.78	1.22	1.76	2.40	3.13	3.99	4.91	5.91	7.03	8.30	9.60	12.5	15.9
50	0.83	1.29	1.85	2.52	3.30	4.18	5.15	6.19	7.41	8.71	10.10	13.2	16.6
55	0.87	1.36	1.94	2.63	3.46	4.37	5.39	6.48	7.77	9.12	10.50	13.8	17.4
60	0.90	1.40	2.03	2.76	3.62	4.50	5.65	6.80	8.12	9.56	11.05	14.5	18.3
65	0.94	1.47	2.11	2.86	3.77	4.76	5.87	7.06	8.45	9.92	11.45	15.1	19.0
70	0.98	1.53	2.19	2.98	3.91	4.96	6.10	7.34	8.76	10.32	11.95	15.7	19.8
75	1.01	1.58	2.27	3.08	4.05	5.12	6.30	7.58	9.08	10.66	12.32	16.2	20.4
80	1.05	1.64	2.35	3.18	4.18	5.29	6.52	7.84	9.39	11.02	12.74	16.7	21.1
85	1.08	1.68	2.42	3.28	4.31	5.45	6.71	8.07	9.67	11.35	13.11	17.3	21.7
90	1.11	1.73	2.49	3.38	4.43	5.61	6.91	8.31	9.95	11.69	13.51	17.7	22.3
95	1.14	1.78	2.56	3.46	4.56	5.76	7.09	8.53	10.2	11.99	13.86	18.2	22.9
100	1.17	1.83	2.63	3.56	4.67	5.91	7.29	8.76	10.5	12.32	14.23	18.7	23.5

75-7149

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MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 30, 1984

GLENN HUGUNIN
BOX 853
NORTH FORK ID 83466

RE: Permit No. 75-7149

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MicroFILMED

MAR 14 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. **75-7149**

Name(s) of Permit Holder: **MR. & MRS. GLENN HOWARD HUGONIN**

Post Office Address: **BOX 853 NORTH FORK**

IDAHO, 83466

Tel. No. **865-2151**

Source of Water: **GROUNDWATER**

Extent of Use: ☒ Domestic **ONE**

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation **2**

(acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

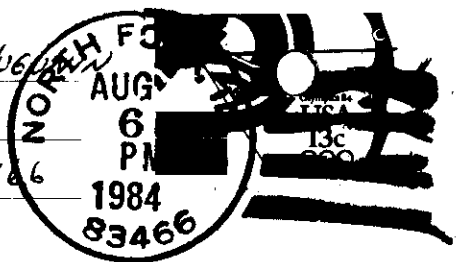
The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 6, 1984
Date

M.L.

Glenn Howard Hugonin
Signature of Permit Holder

MR & MRS. GLENN Y. HOWARD MCGEE
Box 853
NORTH FORK, IDAHO 83446



RECEIVED

AUG 8 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources STATEHOUSE

BOISE, IDAHO 83720

MAIL ROOM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138092

HUGUNIN, GLENN HOWARD
P. O. BOX 853
NORTH FORK, ID 83466

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7149 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MAILED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

October 2, 1979

Glenn Howard Hugunin
P.O. Box 853
North Fork, Idaho 83466

Dear Mr. Hugunin,

RE: Permit No. 75-7149

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7196

AUGUST 24, 1979

The Recorder-Herald
P. O. Box 710
Palmer, Idaho 83467

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales order to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before **SEPTEMBER 17, 1979**.

Sincerely,
Sincerely,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
AUG 27 1979

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:
75-7149

HUGUNIN, GLENN HO-
WARD
P. O. BOX 853, NORTH
FORK, ID 83466
Source: GROUND-
WATER

Date Filed: 08/20/1979

Amount: 0.06 CFS

Diversion Point: SWSW
Sec 09 T 24N R 21E, LEM-
HI Co.

Use: DOMESTIC (0.02
CFS) from 01/01 to 12/31
IRRIGATION (0.04 CFS)
from 04/01 to 11/01

Place of Use: SWSW Sec
09 T 24N R 21E FOR 2
ACRES

Diversion Means: WELL,
PUMP & SPRINKLER
SYSTEM

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before SEPT-
EMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 8/30 & 9/6.
8-30-2tc

80-7

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

JS-3142

HURUNIN, GLENN HOWARD

P. O. BOX 953, NORTH FORK, ID 83466

Source: GROUNDWATER

Date Filed: 08/20/1979

Amount: 0.05 CFS

Diversion Point: SWSW Sec 09 T 24N R 21E, LEMHI Co.

Use: DOMESTIC	(0.02 CFS)	from 01/01 to 12/31
IRRIGATION	(0.04 CFS)	from 04/01 to 11/01

Place of Use: SWSW Sec 09 T 24N R 21E FOR 2 ACRES

Diversion Means: WELL, PUMP & SPRINKLER SYSTEM

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before SEPTEMBER 17, 1979.

C. STEPHEN ALLRED

Director

Published 8/30 & 9/6.

August 20, 1979

**Glenn Howard Huginin
P. O. Box 853
North Fork, Idaho 83466**

Dear Sir:

Re: Application for Permit

Attached herewith is Departmental receipt No. 13670 in the amount of \$20.00 for the above referenced application.

Very truly yours,

**RONALD D. CARLSON
Supervisor
Eastern Region**

RDC:dh

Attachment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 13, 1979

Glenn Howard Hugunin
P. O. Box 853
North Fork, Idaho 83466

Dear Glenn:

Please find enclosed a typed application for permit for your review and signature. As several corrections have been made, we have found it necessary to retype the application. Place your signature below the map where indicated and return the application to this office together with the statutory filing fee of \$20.00.

Very truly yours,

Anthony R. Kozlowski

ANTHONY R. KOZLOWSKI
Sr. Water Resource Agent

ARK:dh

Enclosures
Attachment: check 92-289/\$20.00

Dear Sir:

Thank you for making the necessary corrections.

Glenn Hugunin

MICROFILMED

August 13, 1979

Glenn Howard Huginin
P. O. Box 853
North Fork, Idaho 83466

Dear Glenn:

Please find enclosed a typed application for permit for your review and signature. As several corrections have been made, we have found it necessary to retype the application. Place your signature below the map where indicated and return the application to this office together with the statutory filing fee of \$20.00.

Very truly yours,

ANTHONY R. KOZLOWSKI
West Water Resource Agent

ARK:dh

Enclosures
Attachment: check 92-289/\$20.00

RECEIVED
AUG 14 1979
FBI - BUTTE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 6, 1979

Glenn Howard Hugunin
P. O. Box 853
North Fork, Idaho 83466

Dear Sir:

I recently received your application for permit. I am returning it to you for clarification. Under Item 2, you list two separate sources of water. I assume that water will be diverted from a well for domestic purposes and that water will be diverted from the North Fork of the Salmon River for irrigation purposes. If this is the case, a separate application should be filed for each separate source of water.

However, you should be aware that a permit is not required for the development of a single-family domestic well, and I would not advise you to initiate a filing of the well. Therefore, you need to revise the application so that it describes only water diverted from the river for irrigation purposes.

If I have not understood the intent of your filing, please notify me of the proper intent so that I may advise you on the correct completion of the application. Also, if you have any further questions, please feel free to call me at this office.

Very truly yours,

Anthony R. Kozlowski by dh
ANTHONY R. KOZLOWSKI
Sr. Water Resource Agent

ARK:dh

Enclosures
Attachment: check 92-289/\$20.00

Dear Sir,

In my application, I meant that I would be diverting water from a well for both domestic and irrigation purposes. Item # 2 I meant that the groundwater was adjacent to the North Fork of Salmon River.

Glenn Hugunin

MAILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 6, 1979

Glenn Howard Hugunin
P. O. Box 853
North Fork, Idaho 83466

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If I have not understood the intent of your filing, please notify me of the proper intent so that I may advise you on the correct completion of the application. Also, if you have any further questions, please feel free to call me at this office.

Very truly yours,

ANTHONY R. KOZLOWSKI
Sr. Water Resource Agent

ARK:dh

Enclosures
Attachment: check 92-289/\$20.00

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: John C

APPLICATION NUMBER: 75 7149

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: John C Map No. 75-24N-21E
☐ Yes ☒ No Other rights on same place of use. none platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: SEPT 17, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received. Date: SEPT 10, 1979
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3/20/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: RDC Date: 9/17/79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jui Date: 10/1/79

