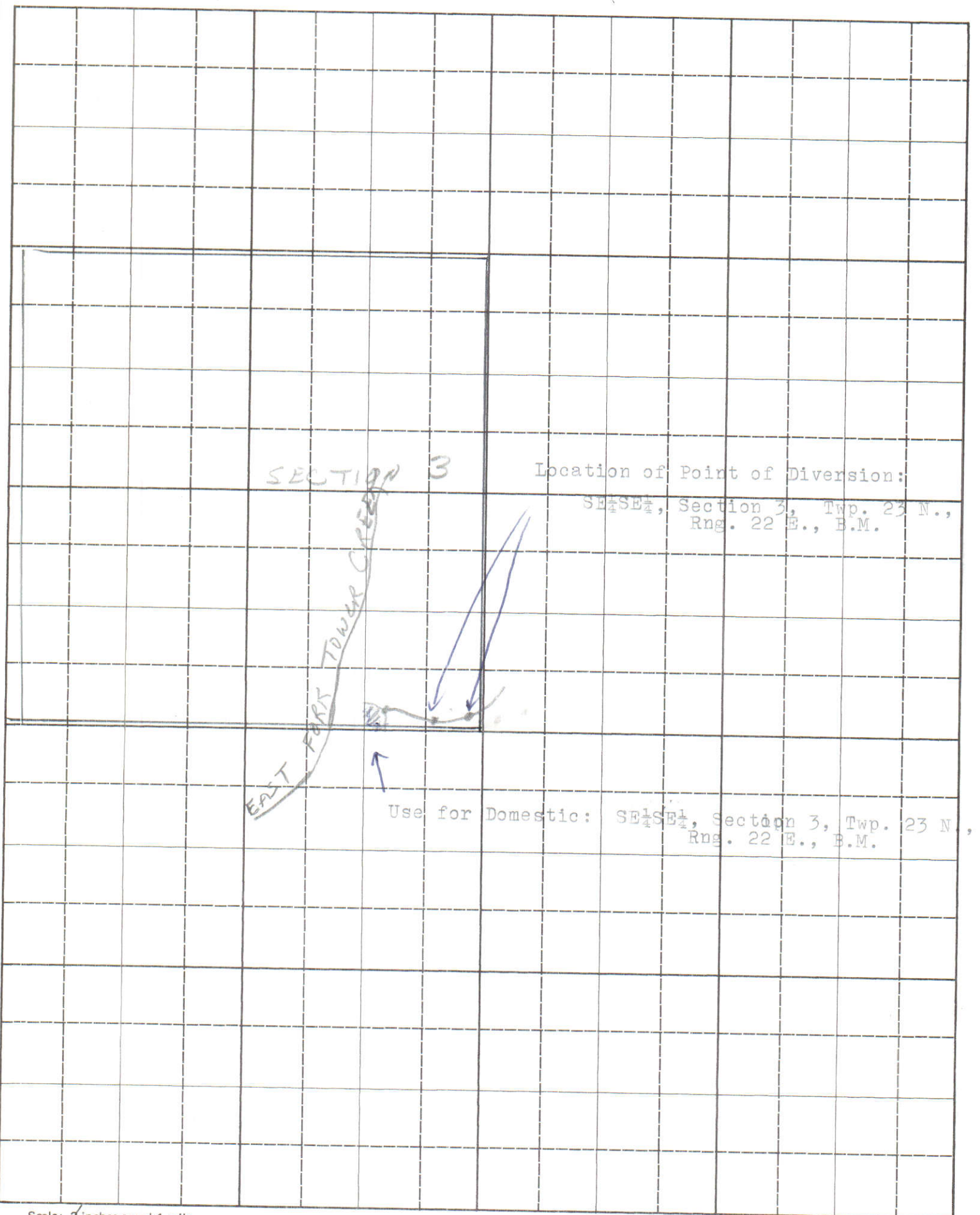


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert K. Smith
(Applicant)

NOTICE OF
APPLICATION
FOR WATER RIGHTS

Notice is hereby given
that the following applica-
tion(s) have been submitt-
ed for permit to appropri-
ate the public waters of
the State of Idaho:
75-7151

SMITH, ROLAND K.
BOX 145, SALMON, ID
83467

Source: SPRING tributary
to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

75-7152

RANEN, JOYCE S.
810 INNSBROOK DRIVE,
DUNWOODY, GA 30043

Source: SPRINGS tribu-
tary to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

75-7153

KINGHORN, GEORGE
Box 14, UCON, ID 83454
Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 19 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 19 Sec.
T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7154

HARDING, MARION
BOX 88, SUGAR CITY,
ID 83448

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 21 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 21 Sec
T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before

NOVEMBER 5, 1979.

C. STEPHEN ALLRED
Director

Published 10/18 &
10/25/79

10-18-2tp

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 26 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights Nos. 75-7151,
75-7152, 75-7153, 75-7154

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 1
consecutive issues, commencing with the issue dated Oct. 18, 1979
and ending with the issue dated _____, 19____

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth

day of October, 1979

Terrel Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 19.26

80-A
MICROFILMED

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

MICROFILMED

MAR 20 1987

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature _____

Date 21 Aug 1985

Consultant's License Number _____

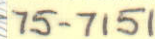
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

Form No. 0



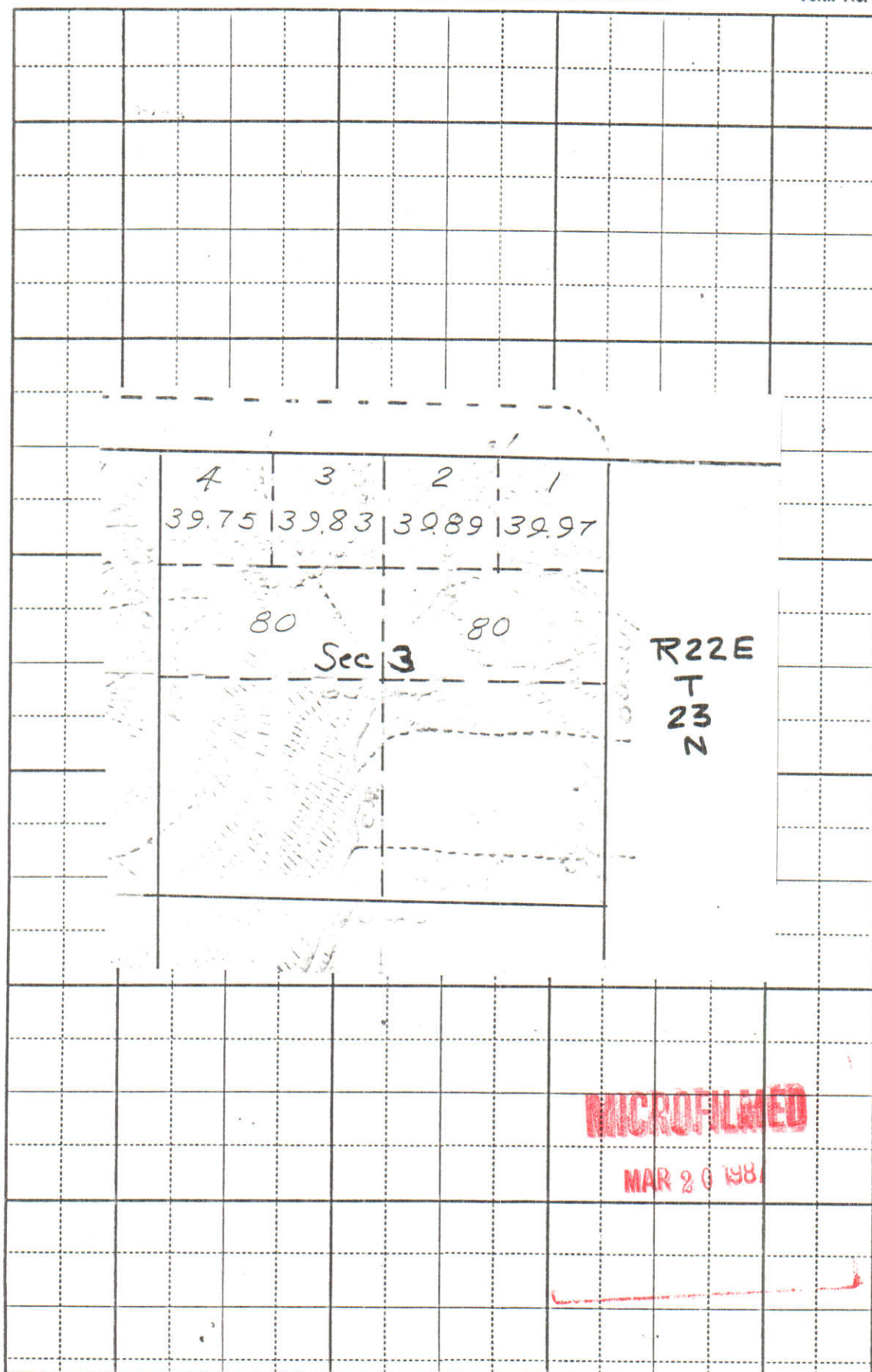
MAR 20 1981

Draw Plan In Ink.

SMITH

75-7151

Form No. 0



Draw Plan In Ink.

75-7151

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7151

Priority: October 9, 1979 Amount: .04 CFS 1.2 AF

This is to certify, that ROLAND K. SMITH
P.O. BOX 141

SALMON, ID 83467 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 9, 1979, and
has submitted proof to the Department of Water Resources on October 30, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to TOWER CREEK, EAST FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 af

LOCATION OF POINT OF DIVERSION(S): SESWSE , Sec. 3, Township 23N, Range 22E
Lemhi County

PLACE OF USE: Domestic

TWN RGE SEC

23N 22E 3 SWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th day
of MARCH, 1987.

MICROFILMED

Acting for the Director

Norman C. Young

MAR 20 1987

RECEIVED

FEB 13 1987

Ident. No. _____

Department of Water Resources

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Roland K. Smith Phone 208-1563891
of (address) Box 145 Salmon, ID 83467, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 75-7151, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SE 1/4, Section 3, Township 23N, Range 22E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: spring tributary to Tower Creek, East Fork

2a. Period and nature of use:

Amount 0.04 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 1.2 acre feet
per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	3															X		

MICROFILMED

MAR 20 1987

Total number of acres to be irrigated _____

4. Date of priority: October 9, 1979

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Salmon, this 9 day of Feb., 1987.

Robert K. L. J.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by ag Date 2-18-87 # 41460

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7151.

Witness my hand this 10TH day of MARCH, 1987.

Norman C. Young
Acting for the Director

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROLAND K. SMITH Phone 756-3891

Post office address Box 145 Salmon, Idaho 83467

2. Source of water supply spring which is a tributary of Tower Creek

3. Location of point of diversion is SE ¼ of SE ¼ of Section 3 Township 23N

Range 22 E. B.M. Lemhi County, additional points of diversion if any:

~~SE ¼ of SE ¼ of Section 3, Twp. 23N., Rge. 22 E. B.M.~~ DELETE Per telecon ARK
w/Attorney Herndon 10/9/79

4. Water will be used for the following purposes:

Amount .04 cfs for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. 2.0 AF acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump and pipeline, reservoir
3/4 inch pipe

b. Height of storage dam 2' feet, active reservoir capacity 0.50 acre-feet; total reservoir
catch basin
capacity 2.0 acre-feet, materials used in storage dam: rock - dirt covered with screen
Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
Allow 5 years 11-7-79 J.J. on 4-1-74 the
use is years (minimum 1 year - maximum 5 years). catch-basin completed; 5
years for total storage.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE ¼ of SE ¼ of Section 3 Township 23 N
Range 22 E B.M.

(2) Amount of power to be generated: n/a horsepower under feet of head.

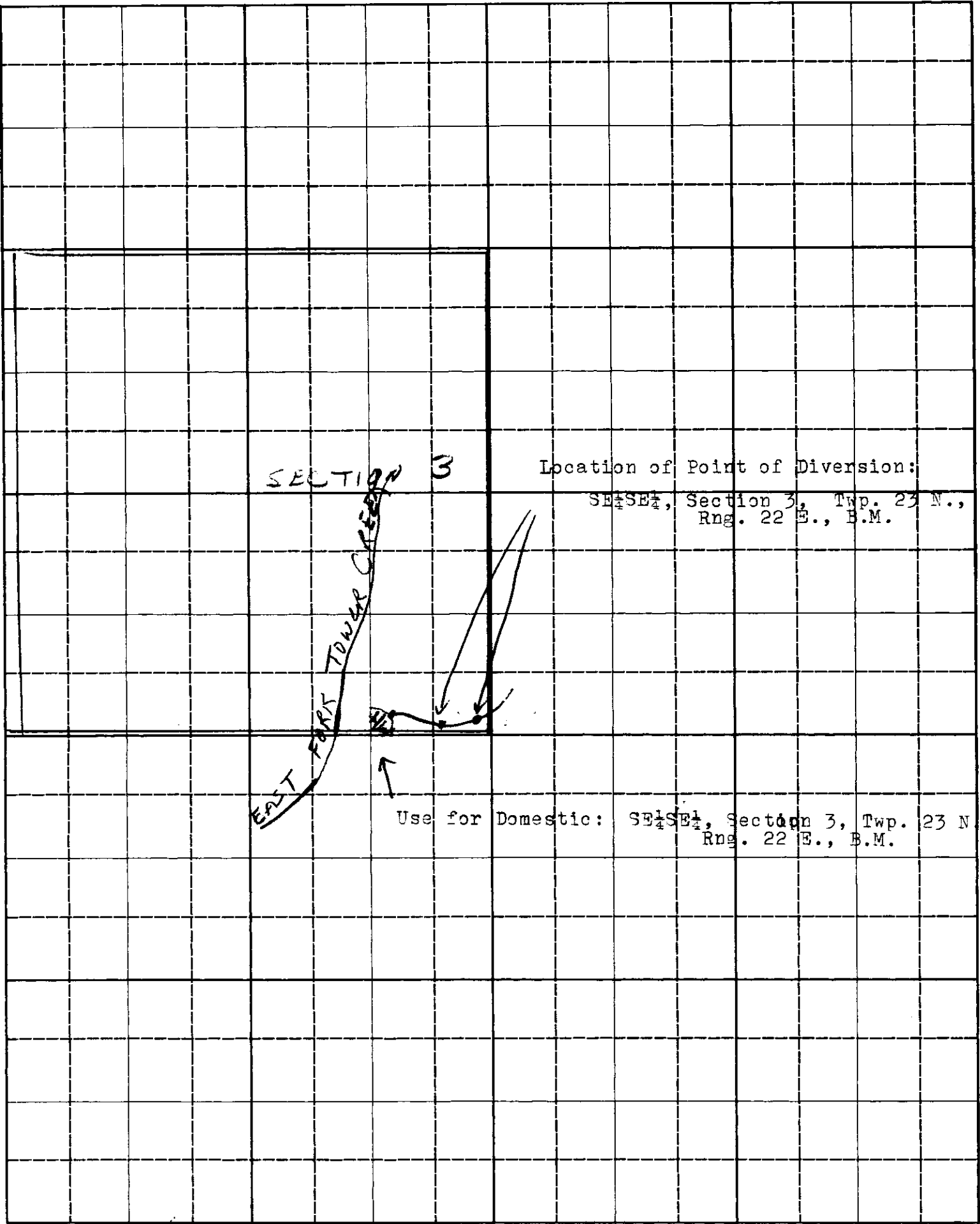
(3) List number of each kind of livestock to be watered n/a

(4) Name of municipality to be served n/a, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: n/a

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert K. Smith
(Applicant)

Proposed Priority 10/9/79

Received by _____ dh _____ Date 10-09-79 Time 11:30 a.m.

Preliminary check by AKH Fee \$ 20.00

Received by CW Date 10-10-79 #13741

Publication prepared by CW Date 10-11-79

Published in Recorder Herald

Publication dates Oct. 18 + 25-1979

Publication approved 90 Date 10/26/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7151, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 7th day of November, 19 79.

J. Glen Saxton
Chief, Operation Bureau

NOTICE OF
APPLICATION
FOR WATER RIGHTS

Notice is hereby given
that the following applica-
tion(s) have been submitt-
ed for permit to appropri-
ate the public waters of
the State of Idaho.

75-7151

SMITH, ROLAND K.
BOX 145, SALMON, ID
83467

Source: SPRING tributary
to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

75-7152

RANEN, JOYCE S.
810 INNSBROOK DRIVE,
DUNWOODY, GA 30043

Source: SPRINGS tribu-
tary to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.03 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

75-7153

KINGHORN, GEORGE
Box 14, UCON, ID 83454
Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 19 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 19 Sec.
T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7154

HARDING, MARION
BOX 88, SUGAR CITY,
ID 83448

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 21 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 21 Sec
T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
NOVEMBER 5, 1979.

C. STEPHEN ALLRED
Director

Published 10/18 &
10/25/79

10-18-2tp

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 26 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 75-7151,
75-7152, 75-7153, 75-7154

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 1
consecutive issues, commencing with the issue dated Oct. 18, 19 79
and ending with the issue dated 19

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth

day of October, 19 79

Neil Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 19.26

80-A
MICROFILMED

March 10, 1987

ROLAND K. SMITH
P.O. BOX 141
SALMON, ID 83467

RE: Permit No. 75-7151

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 20 1987

HRS
Box 141
Carmen ID
83442

MICROFILMED
MAR 20 1981

address
correction



Dept. of Water Resources

State House

450 W. State St.

Boise Idaho

83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 26, 1987

RE: Permit No. 75-7151

Roland K. Smith
Box 145
Salmon, ID 83467

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 29 1986

75-7151
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$2.5 \text{ gal in } 8.4 \text{ sec} = 0.039 \text{ cfs} = 0.04 \text{ cfs} \checkmark$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$V_{Don} = 1 \text{ unit} \times 1.2 \text{ af/} = 1.2 \text{ af}$$

2. Overlap Review

- a) Other water rights with same place of use: NONE
- b) Other water rights with same point of diversion: NONE
- c) Analysis:

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7151
Phone No. 756-3891

1. Owner: Roland K Smith Phone No. 756-3891
Current Address: P.O. Box 145 Salinas Isl 83467

2. Accompanied by: Rolanda K Smith EXAM. DATE: 21 Aug 1985
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

3. Source: Spring tributary to East Fork Tower Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring Box of 4' dia. Corrugated Steel 12' deep with 2" max. line to single domestic house

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	Bucket	Stopwatch					

7. Measurements ☐ Additional data/computation sheets attached

$$2.54 \text{ in } 8.4 \text{ sec} = 0.039 = 0.04 \text{ cfs}$$

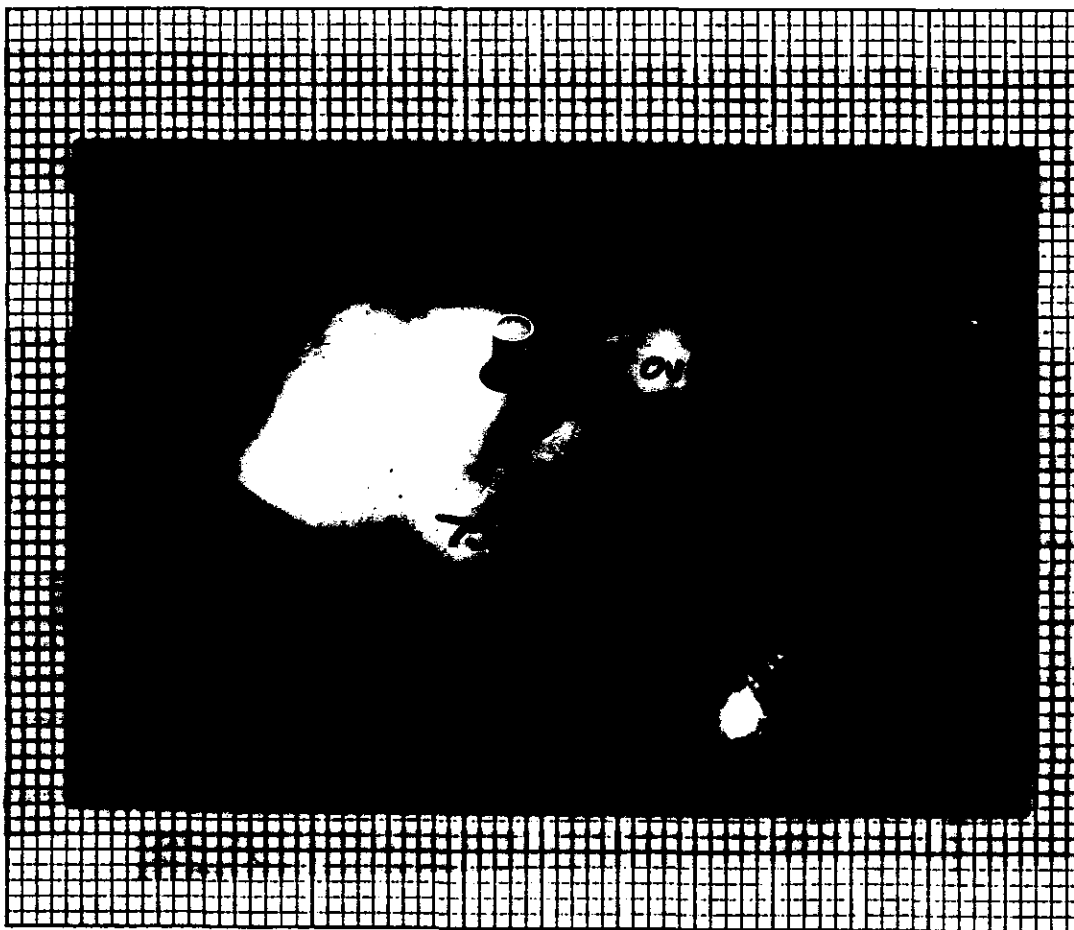
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

MICROFILMED

MAK 20 1987

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature

Keith Wilson

Date 21 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

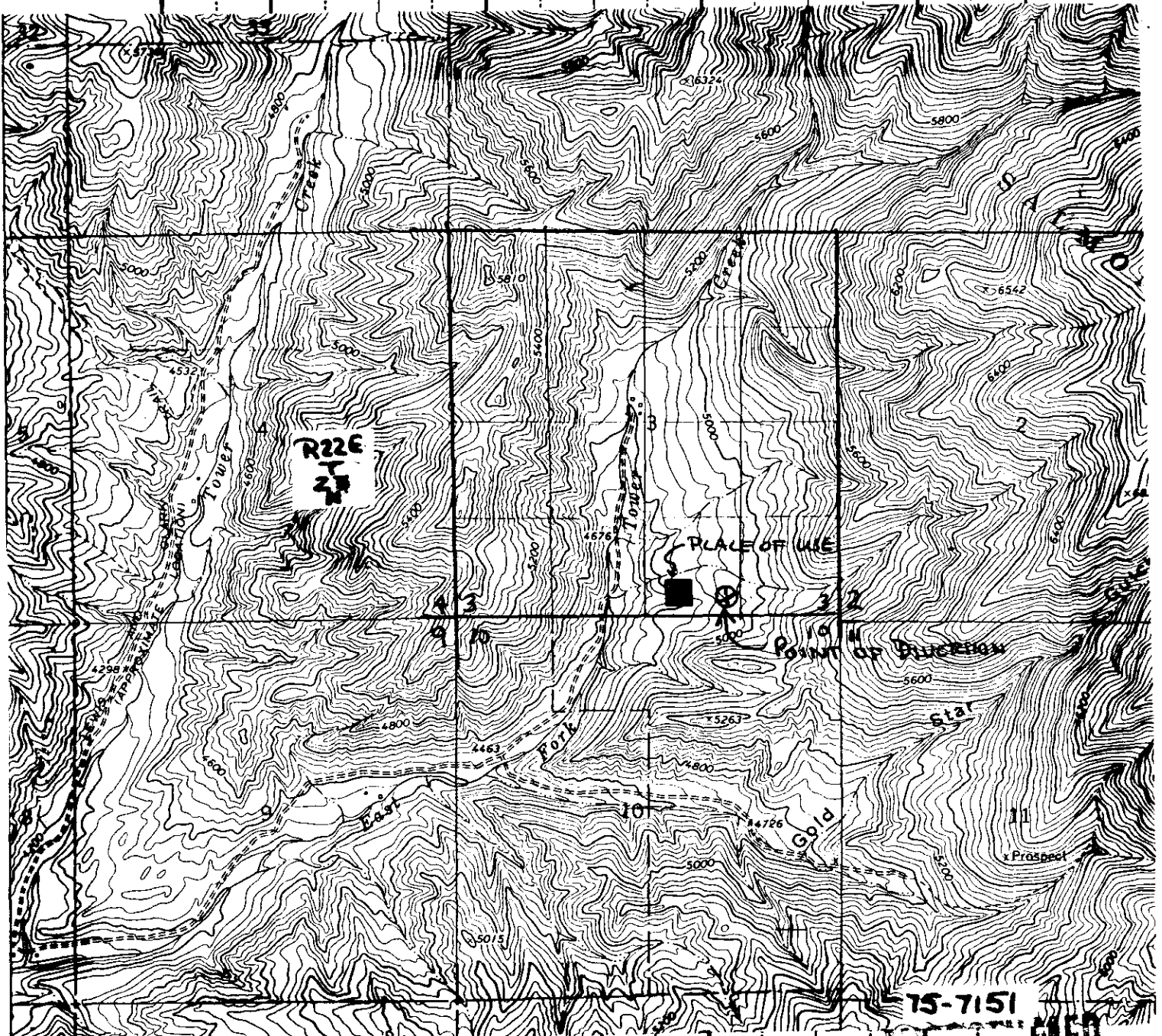
Date

CONSULTANT SEAL

NAME OF APPLICANT ROLAND K. SMITH

75-7151

Form No. 8



75-7151

RECORDED

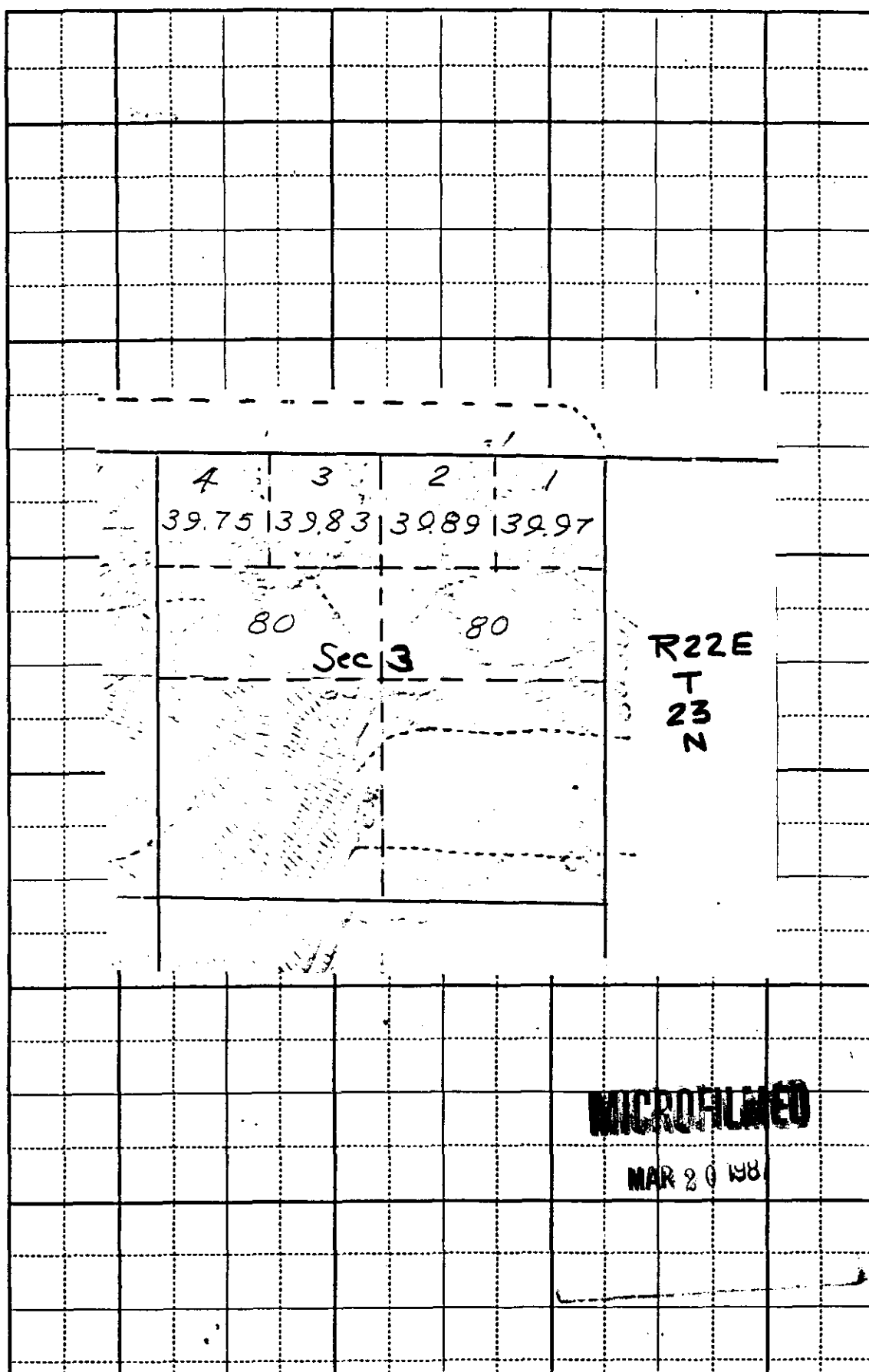
MAR 20 1981

Draw Plan in Ink.

SMITH

75-7151

Form No. 0



Draw Plan in Ink.

75-7151

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

ROLAND SMITH
BOX 145
SALMON ID 83467

RE: Permit No. 75-7151

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. **75-7131**

Name(s) of Permit Holder: **Roland & Nancy Smith**

Post Office Address: **Box 145 Salmon Idaho 83447**

Tel. No. _____

Source of Water: _____

Extent of Use: ☒ Domestic **1** (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

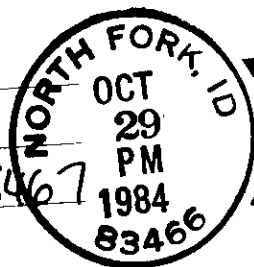
10/29/84
Date

WILKINSON
Signature of Permit Holder

Roland Smith

Box 145

Salmon Id. 83467



RECEIVED

OCT 30 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

S T A E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138201

SMITH, ROLAND K.
BOX 145
SALMON, ID 83467

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7151 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 7, 1979

Poland K. Smith
Box 145
Salmon, Idaho 83467

Dear Mr. Smith,

RE: Permit No. 75-7151

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

Roland Smith

INITIAL REVIEW BY: ARK

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: ARK Map No. Topo Q78
☐ Yes ☒ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 5-1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/26/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/29/79 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 11/05/79

STATE OFFICE REVIEW:

- Short letter w/o conditions
☐ See attached sheet for more information.
By: Jami Date: 11/7/79
MAUREEN - type information on item no. 7
RECEIVED
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

very light
copy

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7135

OCTOBER 11, 1979

The Recorder-Herald
P. O. Box 210
Palmers, Idaho 83457

Gentlemen,

Enclosed you will find a local notice which we wish to have published in the local indicated paper for the appropriate people (owner) of the property. The notice is for the purpose of informing the public of the fact that the property is being sold. If you could publish the notice on the property listed please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 5, 1979.

Very truly,

RONALD D. CARLSON
Assistant
Eastern Region

Encl.

MICROFILMED

**NOTICE OF
APPLICATION
FOR WATER RIGHTS**

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
75-7151

SMITH, ROLAND K.
BOX 145, SALMON, ID
83467

Source: SPRING tributary
to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

75-7152-

RANEN, JOYCE S.

310 INNSBROOK DRIVE, DUNWOODY, GA 30043

Source: SPRINGS tributary to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE Sec 03 T 23N R 22E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 03 T 23N R 22E

Diversion Means: RESERVOIR, PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 5, 1979.

C. STEPHEN ALLRED

Director

Published 10/18 & 10/25/79.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 10, 1979

RE: Application for Permit No. 75-7151 ROLAND K. SMITH
" " " No. 75-7152 JOYCE S. RANEN

Claim to a Water Right No. 75-4139 ROLAND K. SMITH
" " " " No. 75-7140 JOYCE S. RANEN

Mr. James C. Herndon
Attorney at Law
P.O. Box 789
Salmon, Idaho 83467

Dear Mr. Herndon:

Attached herewith is departmental receipt No. 13741 in the amount of \$80.00 for the above referenced claims and applications.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Attachment

MICROFILMED

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412
AREA CODE 208

October 3, 1979

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Attention: Steve McCormick
Water Resource Analyst

Re: Roland K. Smith and Joyce Ranen

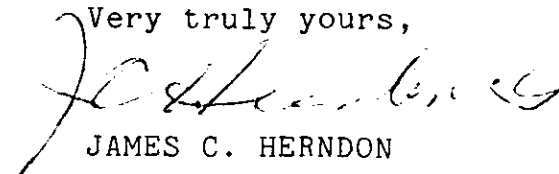
Dear Mr. McCormick:

We are enclosing herewith for filing the following:

1. Application for Permit and Claim to a Water Right, Roland K. Smith, applicant
2. Application for Permit and Claim to a Water Right, Joyce Ranen, applicant
3. Our check for \$80.00 being the filing fee.

Please advise if additional information is needed.

Very truly yours,


JAMES C. HERNDON

JCH/th

Enclosures

RECEIVED

OCT 9 1979

Department of Water Resources
Eastern District Office

MICROFILMED

IDENT. ... 75-7151

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]