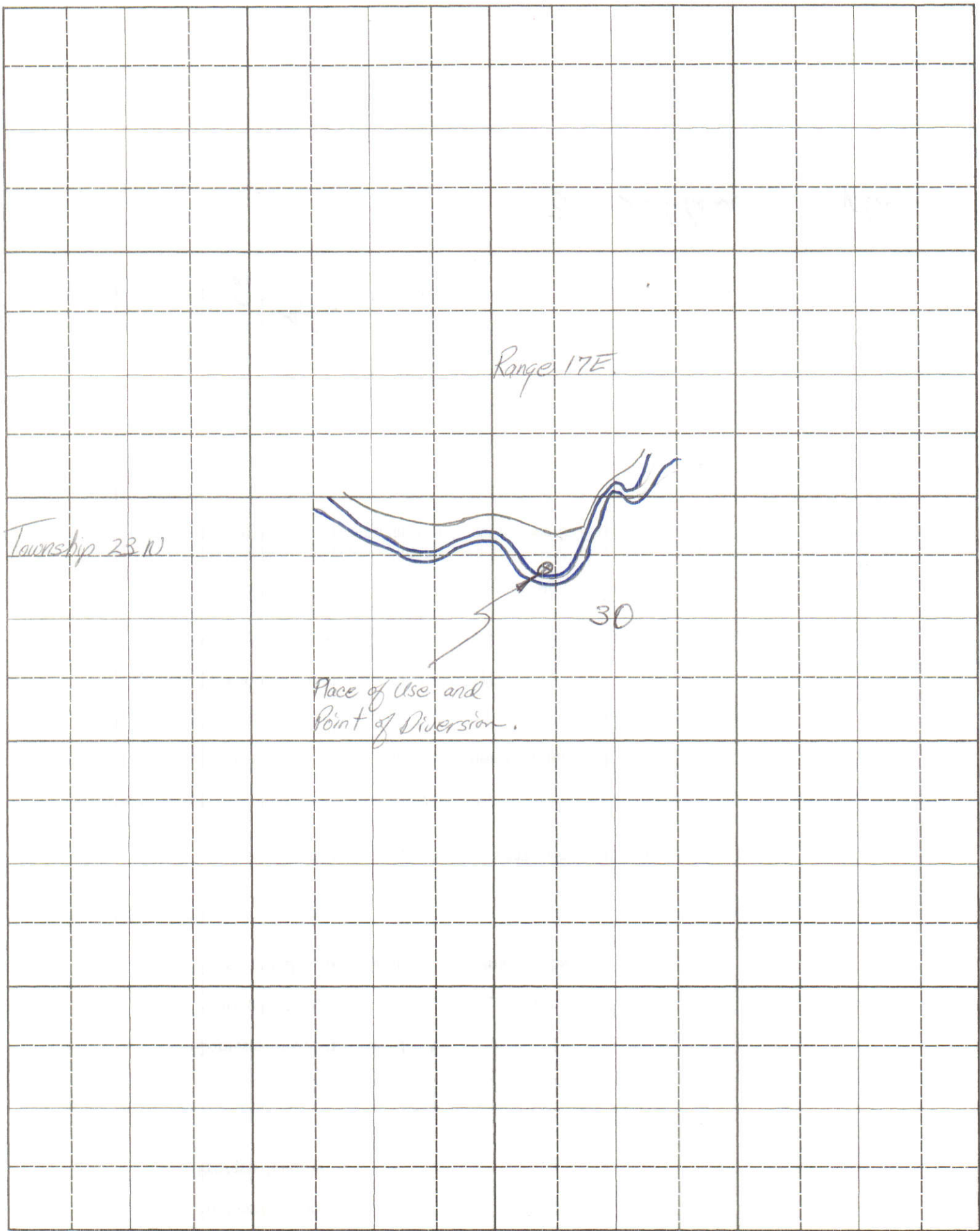


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred J. Kuykendall
(Applicant)

A hand-drawn map on a grid background. At the top left, a north arrow points upwards, labeled "NORTH". To its right is the number "19". A blue line representing a river flows from the left, labeled "SALMON" and "RIVER". A brown line labeled "ROAD" runs horizontally across the middle. A blue line labeled "COLSON CK" flows into the river from the north. Another blue line labeled "LAKE CK" flows into the river from the east. A black dot on the river is labeled "PLACE OF USE AND POINT OF DIVERSION" with a line pointing to it. Below this dot are the labels "R. 16 E." and "R. 17 E.". To the right of the river is the number "30". Further right is the label "T. 23 N."

Place(s) of Use

[illegible]

TOTAL A*

* See remarks

Date 9/28/00



75-7153

PK
2-10-81

R23 N
R22 N

1. The following is a list of the names of the persons who have been identified as being connected with the activities of the American Revolution. The names are listed in alphabetical order.



SUBJECT: GEORGE KINCHORN
 1. The following is a list of the names of the persons who have been identified as being connected with the activities of the American Revolution. The names are listed in alphabetical order.

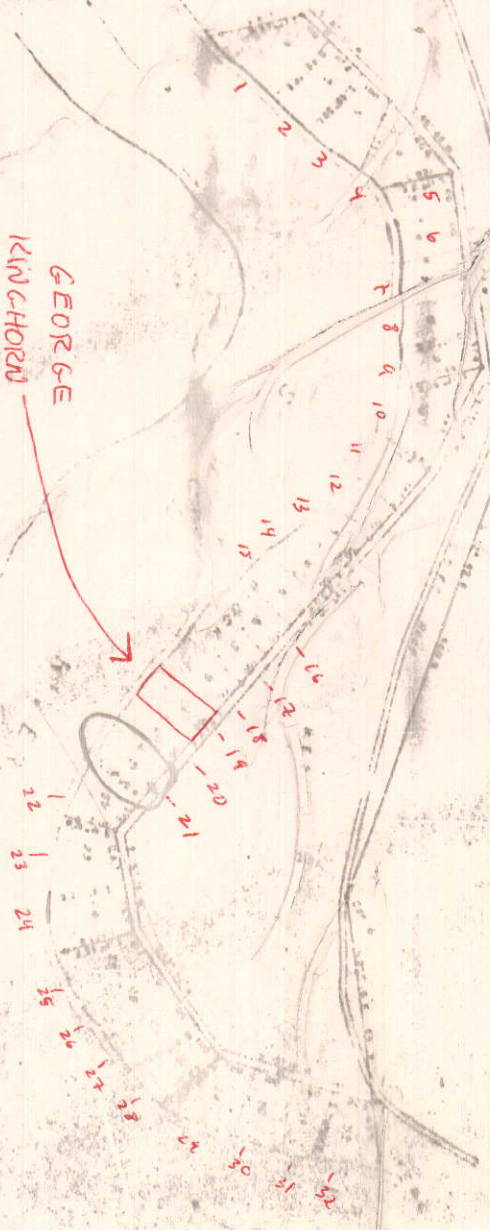


AMARLU SUBDIVISION

No. 1, of
 H.E.S. No. 199

APP. T. 23 V. 8, 17 E., Boise Meridian
 Lemhi Co., ID

GEORGE
 KINCHORN
 75-7153



MICROFILMED

2-10-81

DEED CERTIFICATE

We, the undersigned, do hereby certify that we are the owners and proprietors of the tract of land designated as Section 10, T. 23 N., R. 17 E., S. 100, and that the same is situated in the AMARILLO SUBDIVISION, No. 1 of the Boise Meridian, and that the said tract of land is shown on the plat of the property, herein only.

John J. Williams
John J. Williams

Recorded and Return to Office of the Recorder

AMARILLO SUBDIVISION

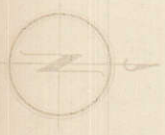
No. 1, of
H.E.S. No. 199

Appx. T. 23 N., R. 17 E., Boise Meridian
Lenth Co., Idaho.

domestic

Mud 1

Dist. 1



RECORDED
I hereby certify that the foregoing is a true and correct copy of the original as the same appears on the records of the Boise Meridian, and that the same is shown on the plat of the property, herein only.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

very light
copy

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 522-7195

OCTOBER 11, 1979

The Recorder-Herald
P. O. Box 110
Palm Springs, Idaho 83457

Gentlemen:

Enclosed are eight (8) copies of a notice which we wish to have published in the local newspaper. The notice is for the purpose of notifying the public of the fact that the Idaho Department of Water Resources is conducting a study of the water resources of the state. The notice is for the purpose of notifying the public of the fact that the Idaho Department of Water Resources is conducting a study of the water resources of the state.

An affidavit of publication will be submitted to the Department of Water Resources with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication bill to this office before NOVEMBER 5, 1979.

Sincerely,
[Signature]

RONALD A. CARLSON
Director
Eastern Region

Encl.

MICROFILMED

WATER RIGHT LICENSE

Director

Dist

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant George Kinghorn Phone _____

Post office address Box 14, Ucon, Idaho 83454

2. Source of water supply Salmon River which is a tributary of Snake River

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 23N

Range 17E B.M. Lemhi County, additional points of diversion if any: _____

(Lot 19, Amarlu Subdivision No. 1, of HES #199, in approx. T. 23N, R. 17E,
B.M., Lemhi County.)

4. Water will be used for the following purposes:

Amount 0.02 for irrigation purposes from 4/01 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 250 feet of two inch pipe with
a 3 Hp Briggs & Stratton pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

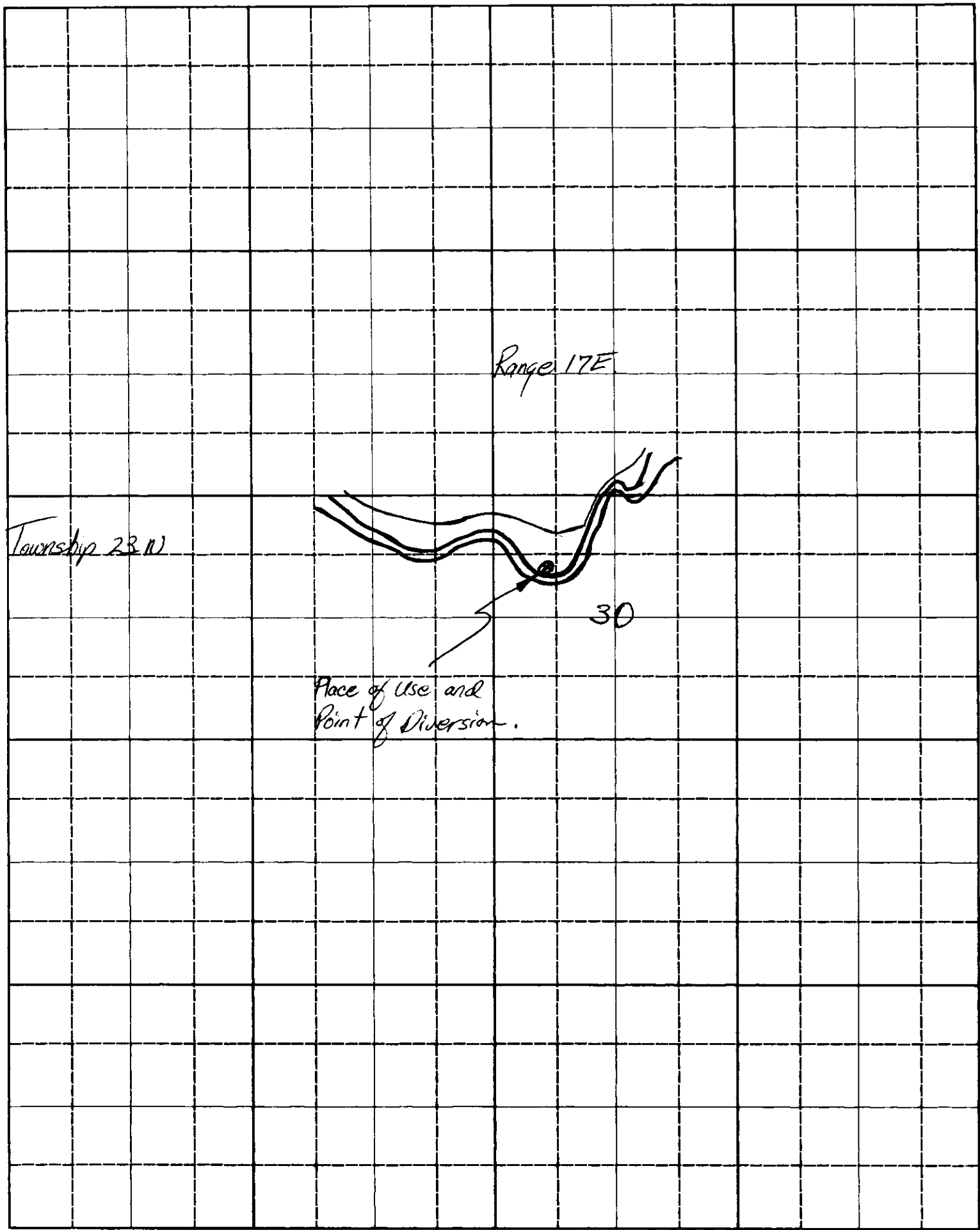
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

** George J. Kinghorn*
(Applicant)

Proposed Priority 10/9/79 cw 10-31-79 10:30 A.
Received by dh Date 10-09-79 Time 11:30 a.m.
Preliminary check by jc Fee \$ 20.00
Receipted by cw Date 10-10-79 #13743
Publication prepared by cw Date 10-18-79
Published in Recorder Herald
Publication dates October 25 and November 1, 1979
Publication approved JP Date 11/6/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7153 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 80 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21st day of November , 19 79 .

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following ap-
plication(s) have been
submitted to appropriate
the public waters of the
State of Idaho:

75-7153

KINGHORN, GEORGE
BOX 14, UCON, ID
Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7154

HARDING, MARION
BOX 88, SUGAR CITY, ID
83448

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7155

HOUSEL, STEVEN L. OR
JUDY

P.O. BOX 19, BELLE-
VUE, ID 83313

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/01/1979

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 30 T (23N) R 17E,
LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7156

CITY OF SALMON,
CITY HALL, MAIN
STREET, SALMON, ID
83467

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/05/1979

Amount: 2.25 CFS

Diversion Point: NWSE
Sec 06 T 21 N R 22E,
LEMHI Co.

Use: MUNICIPAL (2.25
CFS) from 01/01 to 12/31
Place of Use: NENE

NWNE SWNE SENE Sec
01 T 21N R 21E NENE

NWNE SWNE SESE
NENW NWNW SWNW
SENW NESW NWSW

SESW NESE NWSE
SWSE SENE Sec 06 T 21N
R 22E SWNW NWSW

SWSW SESW SWSE Sec
05 T 21N R 22E NENE

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 5 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 75-7153,
75-7154, 75-7155, 75-7156

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 25, 1979
and ending with the issue dated Nov. 1, 1979

Subscribed and sworn to before me, this

first

day of November, 1979

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 39.93

70

NONFILMED

NOTICE OF
APPLICATION
FOR WATER RIGHTS

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
75-7151

SMITH, ROLAND K.
BOX 145, SALMON, ID
83467

Source: SPRING tributary
to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

75-7152

RANEN, JOYCE S.
810 INNSBROOK DRIVE,
DUNWOODY, GA 30043

Source: SPRINGS tribu-
tary to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

75-7153

KINGHORN, GEORGE
Box 14, UCON, ID 83454

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 19 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 19 Sec.
T 23N R 17E FOR 1

ACRES

Diversion Means: PUMP
AND PIPELINE

75-7154

HARDING, MARION
BOX 88, SUGAR CITY,
ID 83448

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 21 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 21 Sec.
T 23N R 17E FOR 1

ACRES

Diversion Means: PUMP
AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 26 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 75-7151,
75-7152, 75-7153, 75-7154

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 1
consecutive issues, commencing with the issue dated Oct. 18, 1979
and ending with the issue dated 19

Subscribed and sworn to before me, this eighteenth
day of October, 1979

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 19.26

WATER RIGHT NUMBER 75-7153

OWNER LAST NAME - KINGHORN ✓ FIRST NAME - GEORGE ✓ ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 14 ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - UCON ✓ STATE - ID ZIP CODE - 83454 ✓
SOURCE - SALMON RIVER ✓ TRIBUTARY OF - SNAKE RIVER ✓
STAGE - LICENSE ✓ STATUS - PRIORITY - 10-09-1979 ✓ COUNTY - LEMHI TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - 3.00 AFA TRFR/AMEND - WATER DIST. - DLE/CARFY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 30 23N 17E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01/10 - 11-01 USE - IRRIGATION ✓ USE DIV. RATE - .0200 / CFS USE DIV. VOLUME - 3.00 AFA
USE - IRRIGATION ✓ PLACE OF USE - TWN 23N RNG 17E SEC 30 TRACT SWNW LOT AC 01
DECREE NAME - DATE - TOTAL ACRES - 1 ✓
REMARKS - P/O KNOWN AS AMARLU SUBD. #1, LOT 19 OF HFS 199. ✓
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 2, 1981

RE: Permit No. 76-7153

George Kinghorn
Box 14
Ucon, ID 83454

Dear Mr. Kinghorn:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

75-7153
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 20 AUGUST 80 Accompanied by SELF Total Q measured 0.2 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL CALCULATION Meets Permit requirements? YES

Measurement calculations:
THEORETICAL CALCULATION:
5 HP
50% eff.
30' lift
35 psi

$$\frac{(5)(8.814)(.5)}{(30' \times 2.308 + 35(2.308))} = \frac{22.035}{110.78} = 0.198$$

0.2 cfs. capacity
3.0 AF/ANN

ENGINE $V = 1 \text{ ac} \times 3.0 = 3.0$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	5	BRIGGS AND STRATTON	265721	NO NAME	NO NO.			
		GASOLINE						

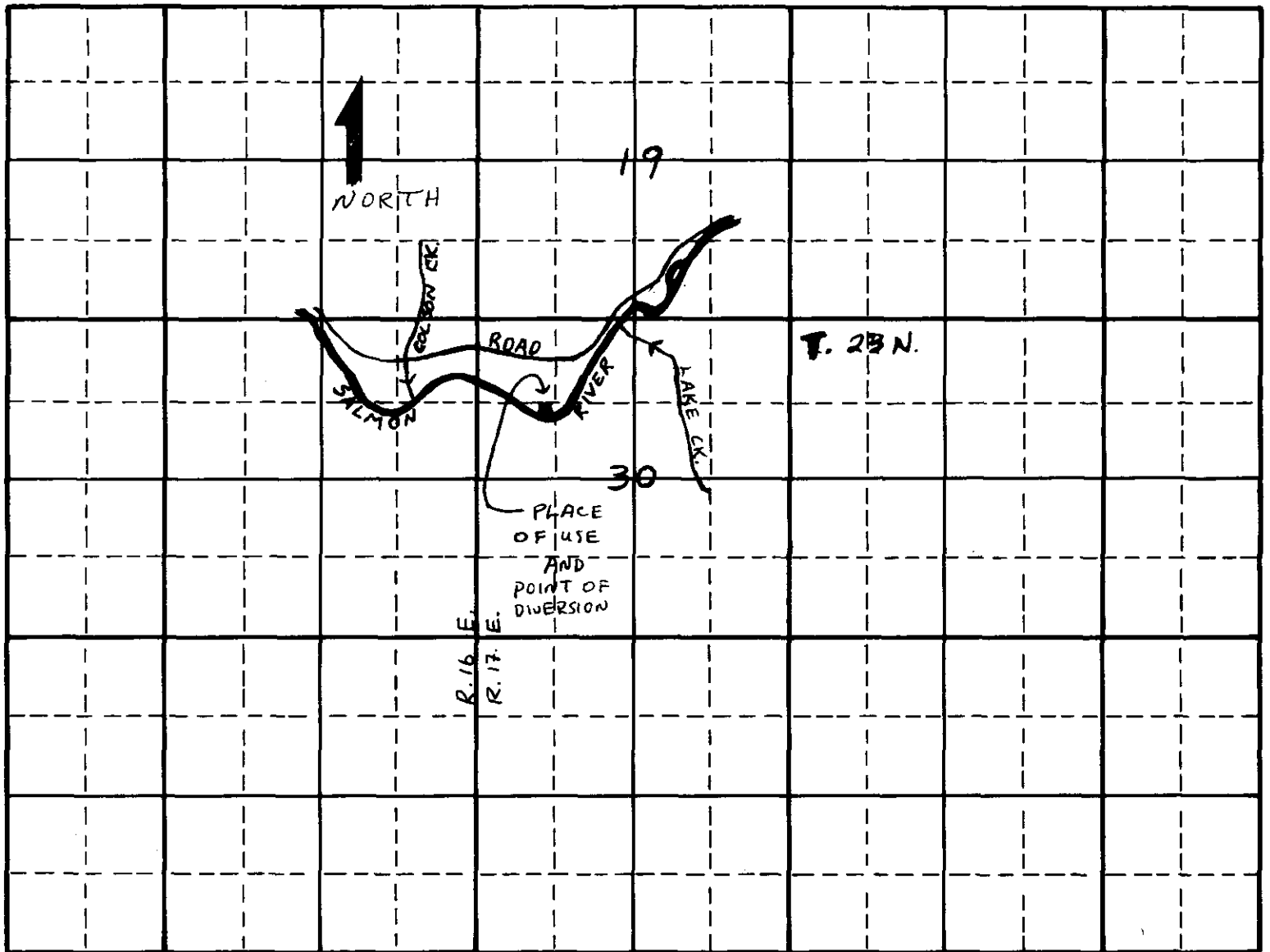
System Description Briggs and Stratton 5 HP gasoline engine and pump divert water from Salmon River by 35' intake hose (2" diameter) to 2" buried plastic mainline, with 5/32" Rainbird sprinklers.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
Irrigation	3.0 AFA/Acre	0.02 ✓	3.0 ✓	1 APRIL	1 NOV
Total		0.02 ✓	3.0 ✓		

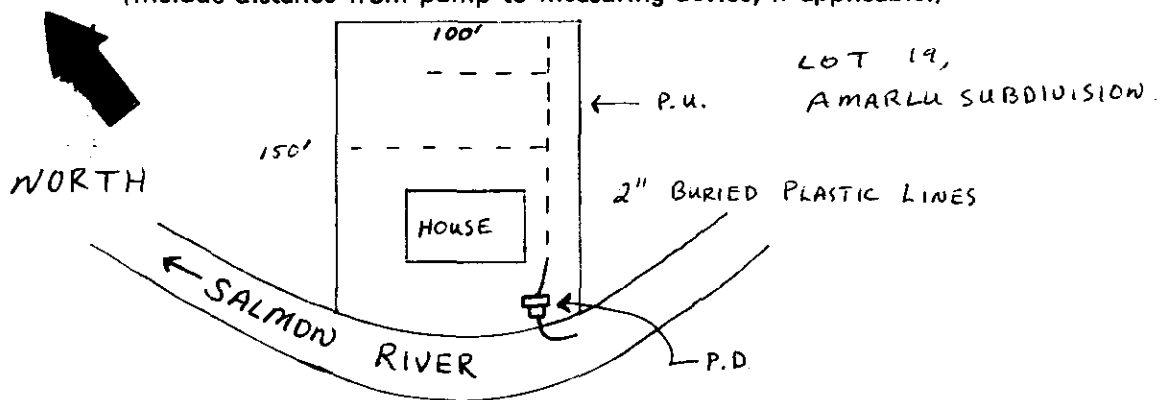
Remarks Determined AF/Acre and season of use from lands within T.22 N., R.21 E., Bm. LEMHI COUNTY along Salmon River
Acreage calculation is (100' x 150') 100 / 43560 ≈ 1/3 acre. This land is additionally described as "Lot 19, Amarla Subdivision No. 1, of HES #199."
"A" on the rough draft stands for irrigation, and the total acres irrigated are .3, or 1/3 (per telecon with Jim Johnson, 2-10-81).
Permit no. 75-7154 for lot 21, Amarla Subdivision no. 1, SW 1/4 NW 1/4, Sect 30.
" " 75-7155 " " 20, " " " " " "
No Overlap RC 9/28/81

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ SECTION 30, T. 23N, R. 17E. Bm. LEMHI

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

* See remarks

Examiner's Signature

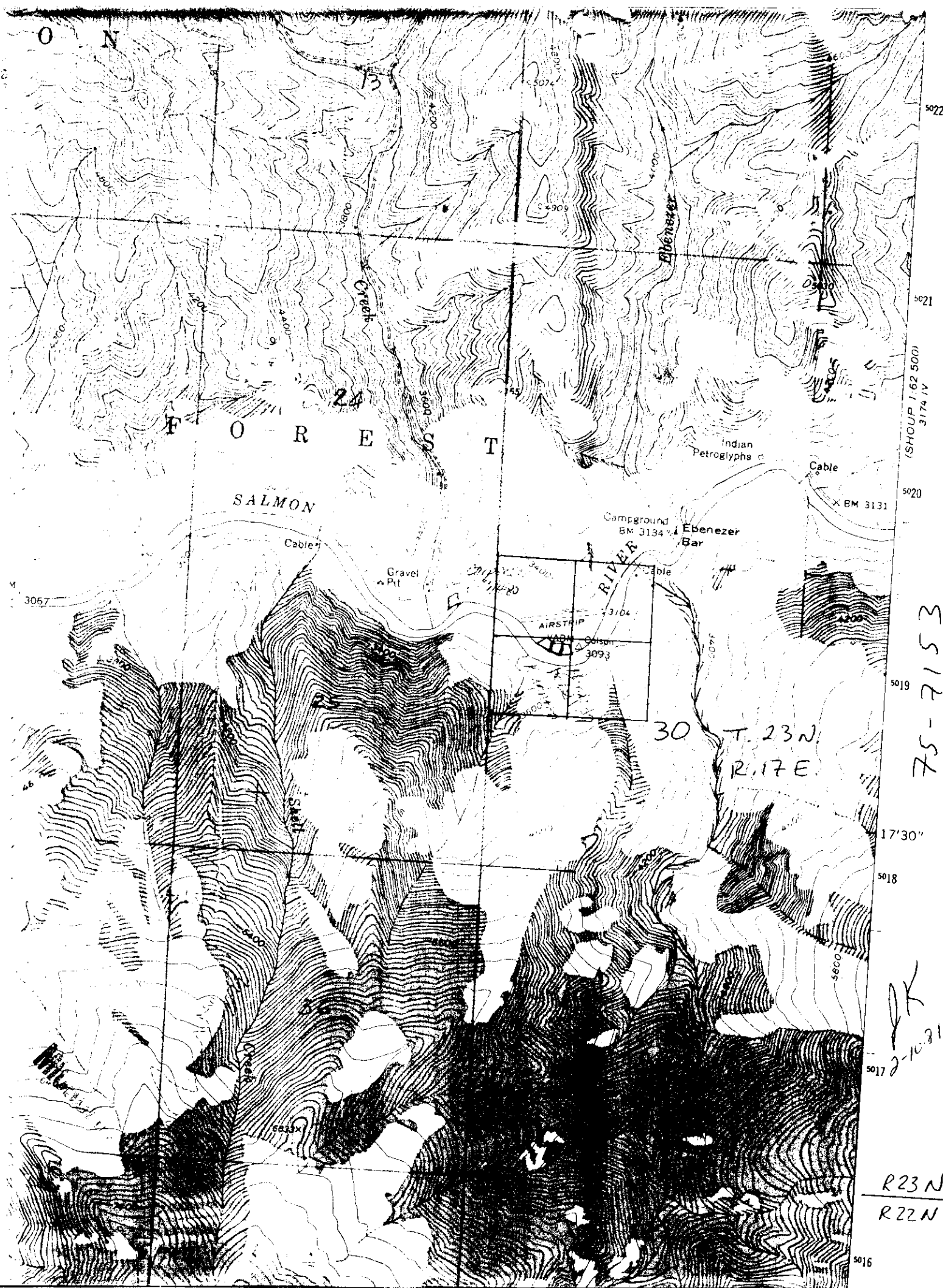
Checked by

Approved by _____

Date 2-10-81

Date 2-18-81

Date 9.28/0



5022

5021

(SHOUP 1.62 500)
3174 IV

5020

5019

17'30"

5018

5017

5016

75-7153

OK
2-10-81

R23 N
R22 N

SECRET

2-10-81

WATER RIGHT NUMBER 75-7153

OWNER LAST NAME - KINGHORN

FIRST NAME - GEORGE

ORIG OWNER -

ADDRESS LINE 1 - BOX 14

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - UCON

STATE - ID ZIP CODE - 83454

SOURCE - SALMON RIVER

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS - X

PRIORITY - 10-09-1979

COUNTY - LEMHI 59

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME - 3.0

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 30 23N 17E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.0200 CFS

USE DIV. VOLUME -

3.0

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 23N R4G 17E SEC 30

TRACT SWNW LOT

AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS - LOCATED IN LOT 19 AMARLO SUBDIVISION NO. 1, HES #199

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1980 PERMIT/DENIED - 11-21-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP AND PIPELINE

Z & ReENTER (STATUS problem)

IDENT. NO. 75-7153

WATER RIGHT
DATA ENTRY LOG

[illegible]

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7153.

Name(s) of Permit Holder: GEORGE J KINGHORN

Post Office Address: BOX 14 UCON, IDAHO
83454 Tel. No. 522-6491

Source of Water: SALMON RIVER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 0.75 (acres)
☐ Other

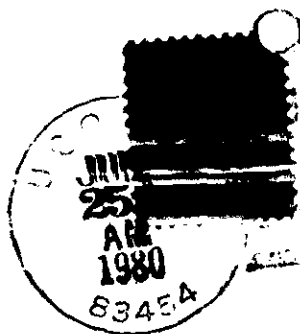
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/24/80
Date

George J Kinghorn
Signature of Permit Holder

GEORGE T. KINGMANN
BOX 14
Haw, Idaho 83454



RECEIVED

JUN 27 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 7, 1980

RE: Permit No. 75-7153

Mr. George Kinghorn
Box 14
Lcon, Idaho 83454

Dear Mr. Kinghorn:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens
Sr. Clerk

cc: IDWR - State Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 21, 1979

George Kinghorn
Box 14
Ucon, Idaho 83454

Dear Mr. Kinghorn,

RE: Permit No. 75-7153

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

Identification No. 75 7153

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION ^{Resources}

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant George Kinghorn
post office address Box 14, Ucon, Idaho 83401
2. Source of water supply Salmon River which is a tributary of Snake River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 23N
Range 17E B.M. Lemhi County; additional points of diversion if any: _____
Lot 19, Amarlu Subdivision No. 1, of H.E.S., No. 199 in approx.
T. 23 N., Range 17 E., B.M., in Lemhi County, Idaho
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for irrigation purpose from March 1 to December 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for domestic purpose from March 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 250 feet of two inch pipe with
a 3 H.P. Briggs & Stratton pump
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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JAN 10 1975

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

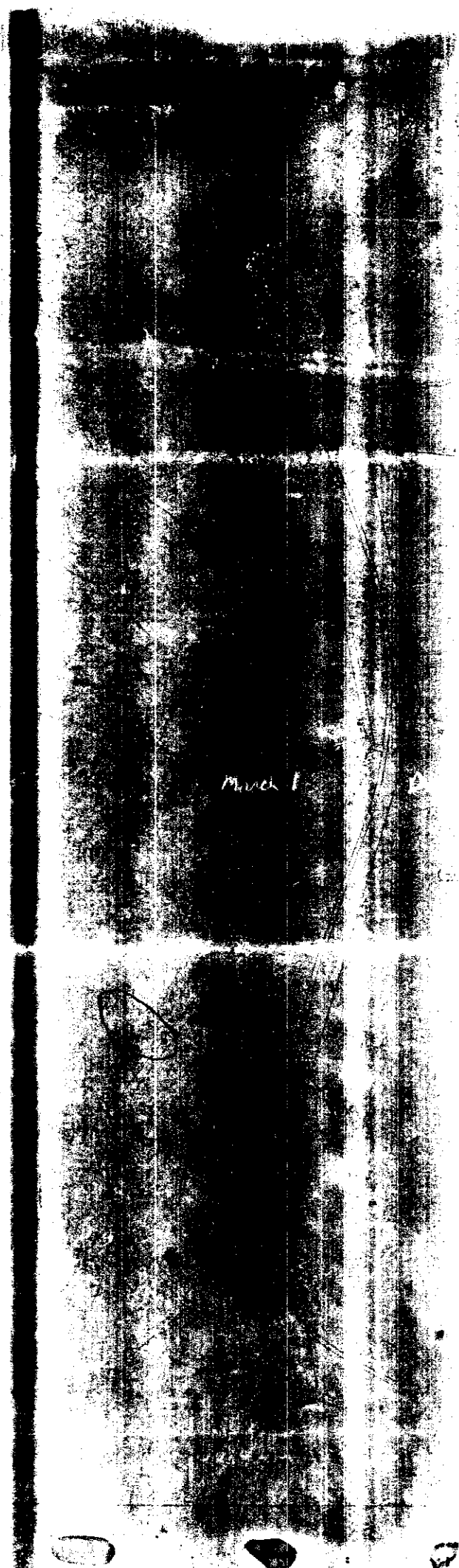
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
23N	17E	20	On Amador Subdivision plot																	
23N	17E	30							1				(unsurveyed)						1	

Total number of acres to be irrigated 1 acre

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks



March 1

1744

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x George J. Fungbom
(Applicant)

Received by dh Date 10-9-79 Time 11:30 a.m.

Preliminary check by 10 Fee \$ 20.00

Received by cu Date 10-10-79 #13743

Publication prepared by cu Date 10-18-79

Published in Recorder Herald

Publication dates Oct 178 + 1125 - 1979

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

October 24, 1979

RE: Application for Permit No. 75-7153 GEORGE KINGHORN
" " " No. 75-7154 MARION HARDING

Mr. Fred H. Snook
Attorney at Law
P.O. Box 1227
Salmon, Idaho 83467

Dear Mr. Snook:

Enclosed please find two retyped applications indicating the changes necessary to prepare these applications for advertising.

Please review these applications and if they meet with your approval, have your clients' sign and return to this office as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

ERNEST M. CARLSEN
Resource Agent

EMC:CW

Enclosures (2)

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S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 18, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 12, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

10-1-1973
Use: 10/1/73 to 11/1/73
Sec 10-1-1973
Amount: 602.679
Date: 10/1/73
ER
BOK 14 JON ID
KINGHORN, GEORGE
10-7113
State of Idaho
the public records of the
substantive records of the
that the records are
KINGHORN, GEORGE
10-7113

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have
been filed to appropriate the public waters of the

Z5-Z153

KINGHORN, GEORGE

BOX 14, UCON, ID

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: SWNW Sec 30 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 30 T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before NOVEMBER 12, 1979.

C. STEPHEN ALLRED

Director

Published 10/25 & 11/01/79.

MICROFILMED

25-7153

KINGHORN, GEORGE

BOX 14, UCON, ID

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: SWNW Sec 30 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 30 T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

very light
copy

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7195

OCTOBER 11, 1979

The Recorder-Herald
P. O. Box 319
Palmers, Idaho 83457

Gentlemen,

Enclosed you will find a local notice which we wish to have published in the Idaho Falls Recorder-Herald for the next two consecutive weeks (except on the days of the week when the paper is not published). The notice is being sent to this office for review. If you have any questions, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 5, 1979.

Very truly,
Sincerely,

RONALD D. CARLESON
Manager
Eastern Region

Encl.

MICROFILMED

75-7153

MICHOORN, GEORGE
Box 17, CON, ID 83454
Source: SALMON RIVER
tributary to SNAKE RIV-
ER
Date Filed: 10/09/1979
Amount: 0.02 CFS
Diversion Point: LOT 19 T
23N R 17E, LEMHI Co.
Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
DOMESTIC (0.02 CFS)
from 01/01 to 12/31
Place of Use: LOT 19 Sec.
T 23N R 17E FOR 1
ACRES
Diversion Means: PUMP
AND PIPELINE

NOTICE OF APPLICATION FOR WATER RIGHT

very light copy

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

75-7153

KINGHORN, GEORGE

BOX 14, UCON, ID 83454

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 19 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01
DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: LOT 19 Sec T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

It is hereby declared that the applicant will be subject to all laws and regulations of the State of Idaho relating to the appropriation of water, and that the applicant is hereby notified that the Department of Water Resources, 1717 Lincoln Blvd., Idaho Falls, Idaho 83401, on or before NOVEMBER 7, 1979.

D. STEPHEN ALLRED

Director

Published 10/13 & 10/15/79.

Cancelled legal - however it had gone to print will have to pay 1 ad.

MICROFILMED

October 10, 1979

RE: Application for Permit No. 75-7153 GEORGE KINGHORN

Mr. Fred H. Snook
Attorney at Law
P.O. Box 1227
Salmon, Idaho 83467

Dear Mr. Snook:

Attached herewith is departmental receipt No. 13743 in the amount of \$20.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Attachment

MICROFILMED

Snook & Snook

ATTORNEYS AT LAW
SNOOK BUILDING
SALMON, IDAHO 83467

FREDERICK HUGHES SNOOK
FREDERICK HAMILTON SNOOK

TELEPHONE
AREA CODE 208
756-2714
P. O. BOX 1227

October 5, 1979

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: George Kinghorn
Marion Harding

Gentlemen:

At the request of George Kinghorn, I am sending herewith his Application for Permit together with a check in the sum of \$20.00.

At the request of Marion Harding, I am sending herewith his Application for Permit together with a check in the sum of \$20.00.

Thank you for your cooperation.

Sincerely yours,

FRED H. SNOOK

FHS:lc
Enclosures

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OCT 9 1979

Department of Water Resources
Eastern District Office

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75-7153

INITIAL REVIEW BY: Joe C

APPLICATION NUMBER: Kingdom

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: Just Map No. Q-72
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising. November 13-1979
☐ Yes ☒ No Final date for protests: _____
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-05-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/09/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 11/14/79

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim Date: 11/20/79

