

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

SEE PHOTO



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks P/U AKA LOT 21 Amarla Subdivision No. 1

15. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 14 Aug 1984

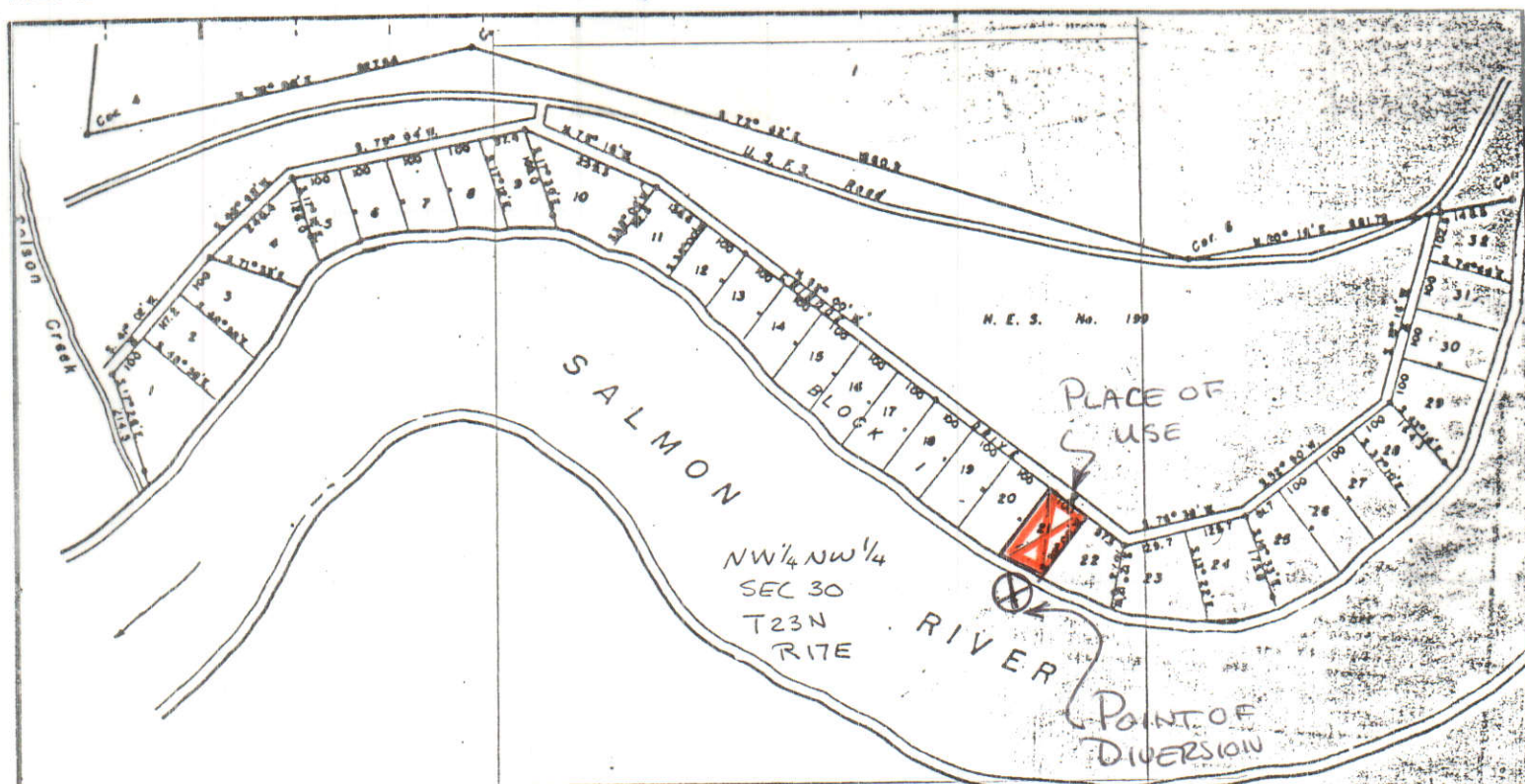
Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

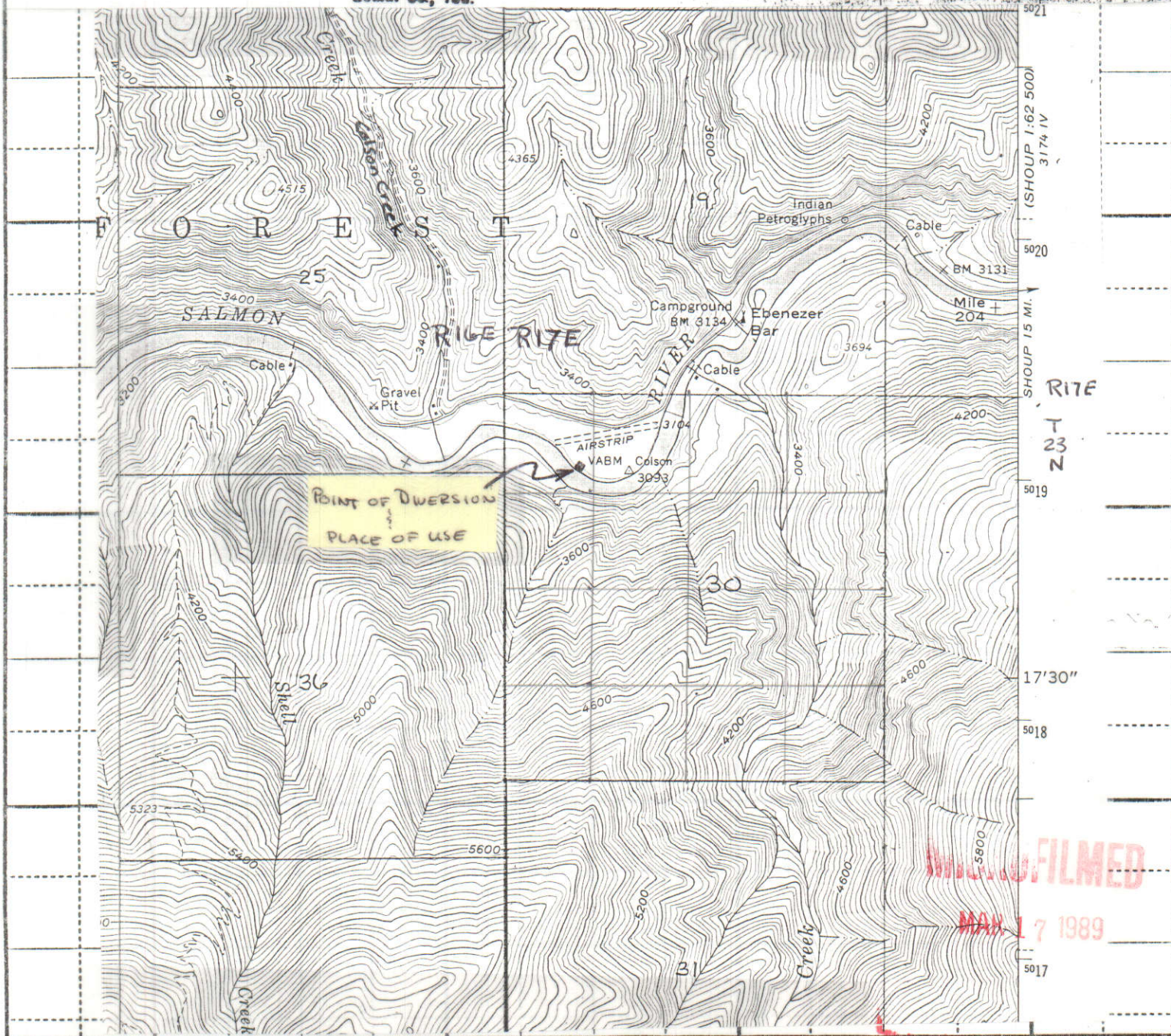
MICROFILMED
MAR 17 1985

CONSULTANT SEAL



AMARLU SUBDIVISION

No. 1, of
H.E.S. No 199
in
Appx. T 23 N, R 17 E, Boise Meridian
Lamhi Co, Ida.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho

very light
copy

1515 Lincoln Blvd
Idaho Falls, Idaho 83401
(208) 522-7185

OCTOBER 11, 1979

The Register-Herald
P. O. Box 210
Boise, Idaho 83707

Dear Sirs:

Enclosed you will find a local edition which we wish to have published
in the "Boise Register-Herald" for the week of October 15, 1979. The
edition is a copy of the "Boise Register-Herald" for the week of
October 15, 1979. It is a copy of the "Boise Register-Herald" for the
week of October 15, 1979. It is a copy of the "Boise Register-Herald" for the
week of October 15, 1979.

As per the local edition, we are submitting to you for publication
the following information. For your information, we are submitting

the following information for publication in the "Boise Register-Herald" for the
week of November 5, 1979.

Very truly,
Sincerely,

STEVE L. CARLSON

Executive Director
Idaho Department of Water Resources

S.L.C.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

very light
copy

Notice is hereby given that the following application(s) have been submitted for permits to appropriate the public waters of the State of Idaho:

75-7154

HARDING, MARION

BOX 88, SUGAR CITY, ID 83448

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 21 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01
DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: LOT 21 Sec T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

This notice and the application will be subject to all laws, rules, regulations, and orders of the Department of Water Resources, 1325 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 3, 1979.

D. STEPHEN BLAIR

Director

Published 10/18 & 10/25/79.

MICROFILMED

Cancelled
however had
already gone to
print will
have to pay

1 ad

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07154

Priority: October 9, 1979 Amount: 0.02 CFS 1.5 AFA

This is to certify, that MARION HARDING
RT. 1 BOX 154-A

ST. ANTHONY, ID 83445 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated October 9, 1979, and
has submitted proof to the Department of Water Resources on October 14, 1980, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SALMON RIVER tributary to SNAKE RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	1.5 AFA

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 30, Township 23N, Range 17E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	17E	30	NWNW	0.5		0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 21, Amarlu Subd. No. 1, HES #199.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of MARCH, 1989.

MICROFILMED

Acting for the Director

MAR 17 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07154

RECEIVED

FEB 13 1989

Date of Priority: October 9, 1979

Comes now MARION HARDING
RT. 1 BOX 154-A
ST. ANTHONY, ID 83445

APPROVED

Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07154, and requests that the permit be changed as follows:

Source: SALMON RIVER

tributary to SNAKE RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

VOLUME

IRRIGATION

04/01 to 11/01

0.02 CFS

1.5 AFA

LOCATION OF POINT OF DIVERSION(S):

NNW , Sec. 30, Township 23N, Range 17E
LEMHI County

PLACE OF USE: IRRIGATION

TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

23N 17E 30

NNW 0.5

0.5

Total number of acres irrigated:

0.5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 9 day of February, 1989.

RECORDED

MAR 17 1989

Marion D. Harding
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07154

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 2/14/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

C005495

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07154 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 21, Amarlu Subd. No. 1, HES #199.

Witness my hand this 9TH day of MARCH, 19 89.

Norman C. Young
(Director)

MICROFILMED
MAY 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Marion Harding Phone _____

Post office address Box 88, Sugar City, Idaho 83448

2. Source of water supply Salmon River which is a tributary of SNAKE RIVER

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 23N

Range 17E B.M. Lemhi County, additional points of diversion if any: _____

(Lot 21, Amarlu Subdivision No. 1, HES #199)

4. Water will be used for the following purposes:

Amount 0.02 for irrigation purposes from 4/01 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10 feet of 2 inch pipe with
5 Hp Briggs & Stratton pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	17E	30							1 (unsurveyed)										1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. none

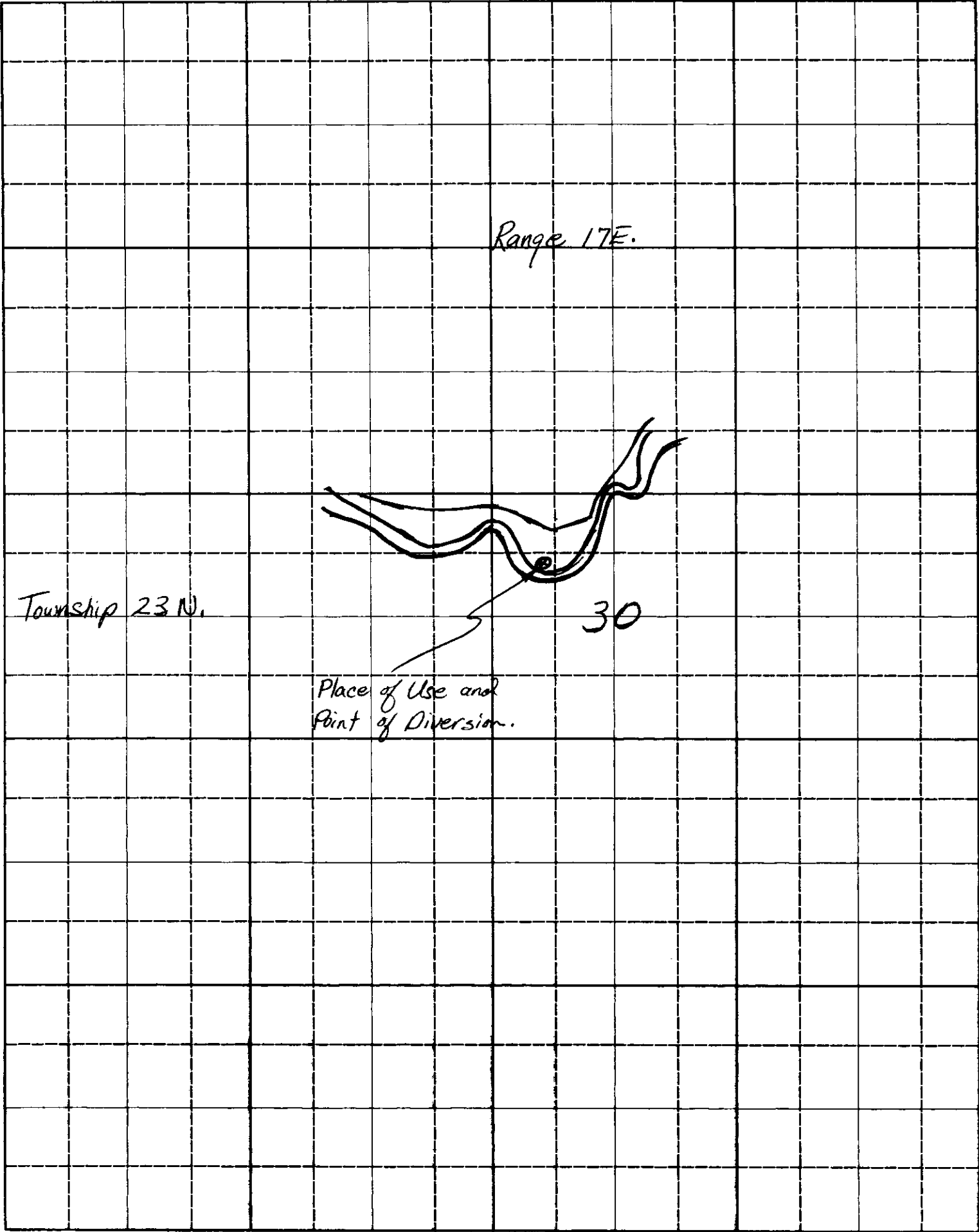
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Marion D. Harding*
(Applicant)

Proposed Priority 10/9/79 11-01-79 11:05 a.
Received by dh Date 10-09-79 Time 11:30 a.m.
Preliminary check by jc Fee \$ 20.00
Receipted by cw Date 10-10-79 #13742
Publication prepared by cw Date 10-18-79
Published in Recorder Herald
Publication dates October 25 and November 1, 1979
Publication approved JD Date 11/6/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7154 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 80 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 21st day of November , 19 79 .

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following ap-
plication(s) have been
submitted to appropriate
the public waters of the
State of Idaho:

75-7153

KINGHORN, GEORGE
BOX 14, UCON, ID
Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7154

HARDING, MARION
BOX 88, SUGAR CITY, ID
83448

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7155

HOUSEL, STEVEN L. OR
JUDY

P.O. BOX 19, BELLE-
VUE, ID 83313

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/01/1979

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 30 T (23N) R 17E,
LEMHI Co. *OK*

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7156

CITY OF SALMON,
CITY HALL, MAIN
STREET, SALMON, ID
83467

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/05/1979

Amount: 2.25 CFS

Diversion Point: NWSE
Sec 06 T 21 N R 22E,
LEMHI Co.

Use: MUNICIPAL (2.25
CFS) from 01/01 to 12/31

Place of Use: NENE
NWNE SWNE SENE Sec
01 T 21N R 21E NENE

NWNE SWNE SESE
NENW NWNW SWNW

SESW NESW NWSW
SESW NESE NWSE

SWSE SENE Sec 06 T 21N
R 22E SWNW NWSW

SWSW SESW SWSE Sec
05 T 21N R 22E NENE

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 5 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights Nos. 75-7153,
75-7154, 75-7155, 75-7156

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 25, 1979
and ending with the issue dated Nov. 1, 1979

Subscribed and sworn to before me, this first

day of November, 1979

Notary Public
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 39.93

MICROFILMED

NOTICE OF
APPLICATION
FOR WATER RIGHTS

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
75-7151

SMITH, ROLAND K.
BOX 145, SALMON, ID
83467

Source: SPRING tributary
to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

75-7152

RANEN, JOYCE S.
810 INNSBROOK DRIVE,
DUNWOODY, GA 30043

Source: SPRINGS tribu-
tary to TOWER CREEK

Date Filed: 10/09/1979

Amount: 0.04 CFS

Diversion Point: SESE
Sec. 03 T 23N R 22E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

Place of Use: SESE Sec.
03 T 23N R 22E

Diversion Means: RE-
SERVOIR, PUMP AND
PIPELINE

75-7153

KINGHORN, GEORGE
Box 14, UCON, ID 83454
Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 19 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 19 Sec.
T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7154

HARDING, MARION
BOX 88, SUGAR CITY,
ID 83448

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 21 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 21 Sec
T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 26 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 75-7151,
75-7152, 75-7153, 75-7154

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 1
consecutive issues, commencing with the issue dated Oct. 18, 1979
and ending with the issue dated 19

Subscribed and sworn to before me, this

eighteenth

day of

October

1979

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 19.26

MICROFILMED

March 13, 1989

MARION HARDING
RT. 1 BOX 154-A
ST. ANTHONY, ID 83445

RE: PERMIT NO. 75-07154

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 17 1989

January 10, 1989

MARION HARDING
RT. 1 BOX 154-A
ST. ANTHONY, ID 83445

RE: PERMIT NO. 75-07154

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 17 1989

RECEIVED
JUN 19 1966

Department of Water Resources

Permit No. 75-7164

Phone No. 624-4164

1. Owner: Marion Harding Phone No. 624-4164
Current Address: Rt 1 Box 154A St. Anthony, Id 83445
2. Accompanied by: Marion Harding EXAM. DATE: 14 AUG 1984
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: Salmon River tributary to SNAKE RIVER

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BRIGGS & STRATTON	5	AQUAMASTER	Model 5307	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Pump mainline to IRRIGATION SYSTEM

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
BUCKET ; STOPWATCH						

7. Measurements ☐ Additional data/computation sheets attached
- 5991 in 9sec

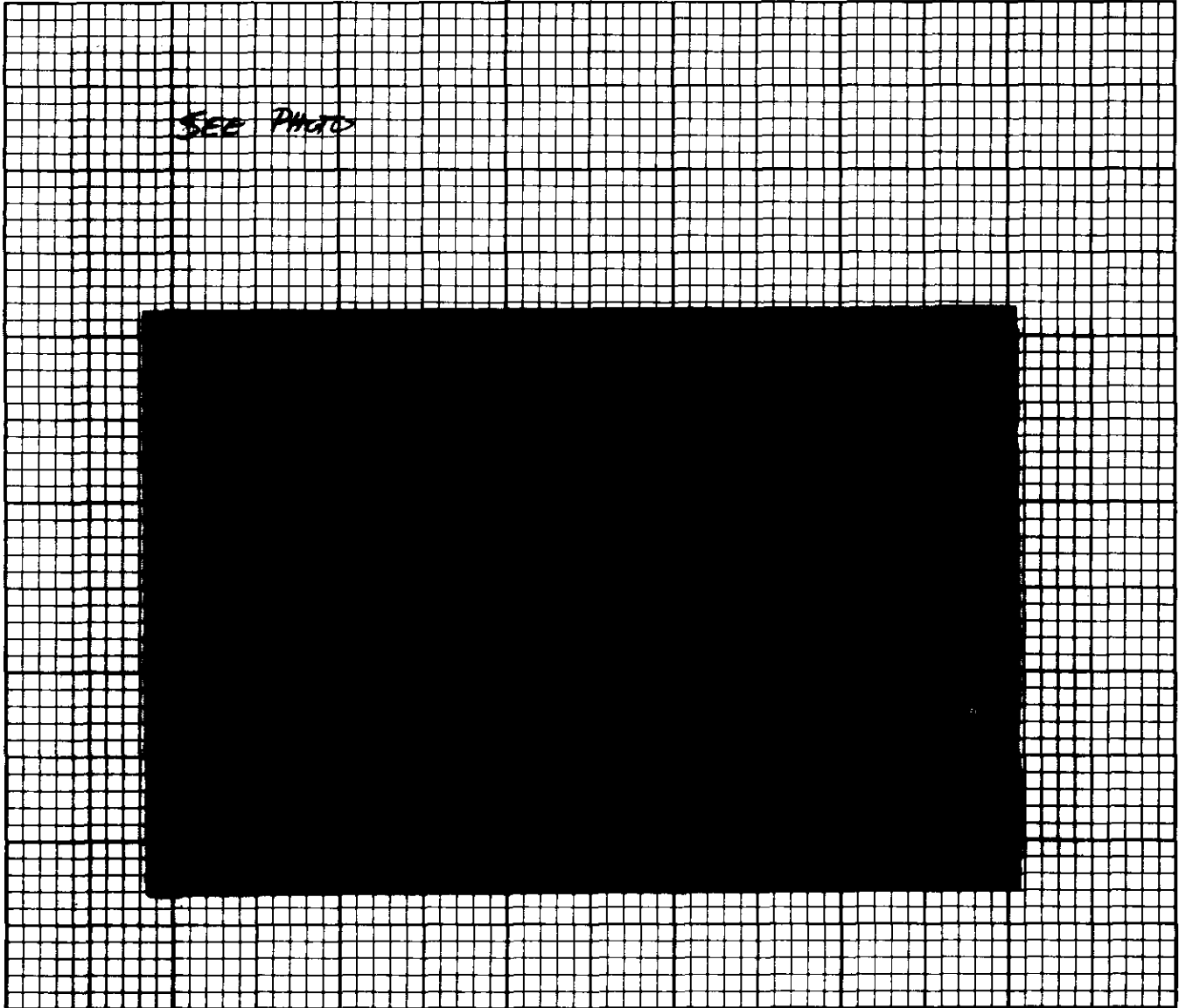
- | 3. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | |
|------------------|---|
| Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|------------------|---|

[illegible]

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks P/U AKA Lot 21 Amarlu Subdivision No.1

15. Recommended Amendments
- | | | |
|--|--|--------------------------------|
| ☒ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☒ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C Wilson Date 14 Aug 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1986

75-7154
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

5 gal in 9 sec = 33.3 gpm = 0.07 cfs
 $0.5 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.015 \text{ cfs} = 0.02 \text{ cfs}$
Permit limits Q to 0.02 cfs
Recommend Q = 0.02 cfs

- b) Volume Calculations for Irrigation:

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.5 \text{ ac} \times 3.0 = 1.5 \text{ cfs}$
 $V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 8.5$
 $V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 1.5 \text{ cfs}$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: N/A
- b) Other water rights with same point of diversion: N/A
- c) Analysis:

RECEIVED

MAR 17 1989

.....

- 100

100

100

1

Qual Volt

V (afa)

v (ara)

56

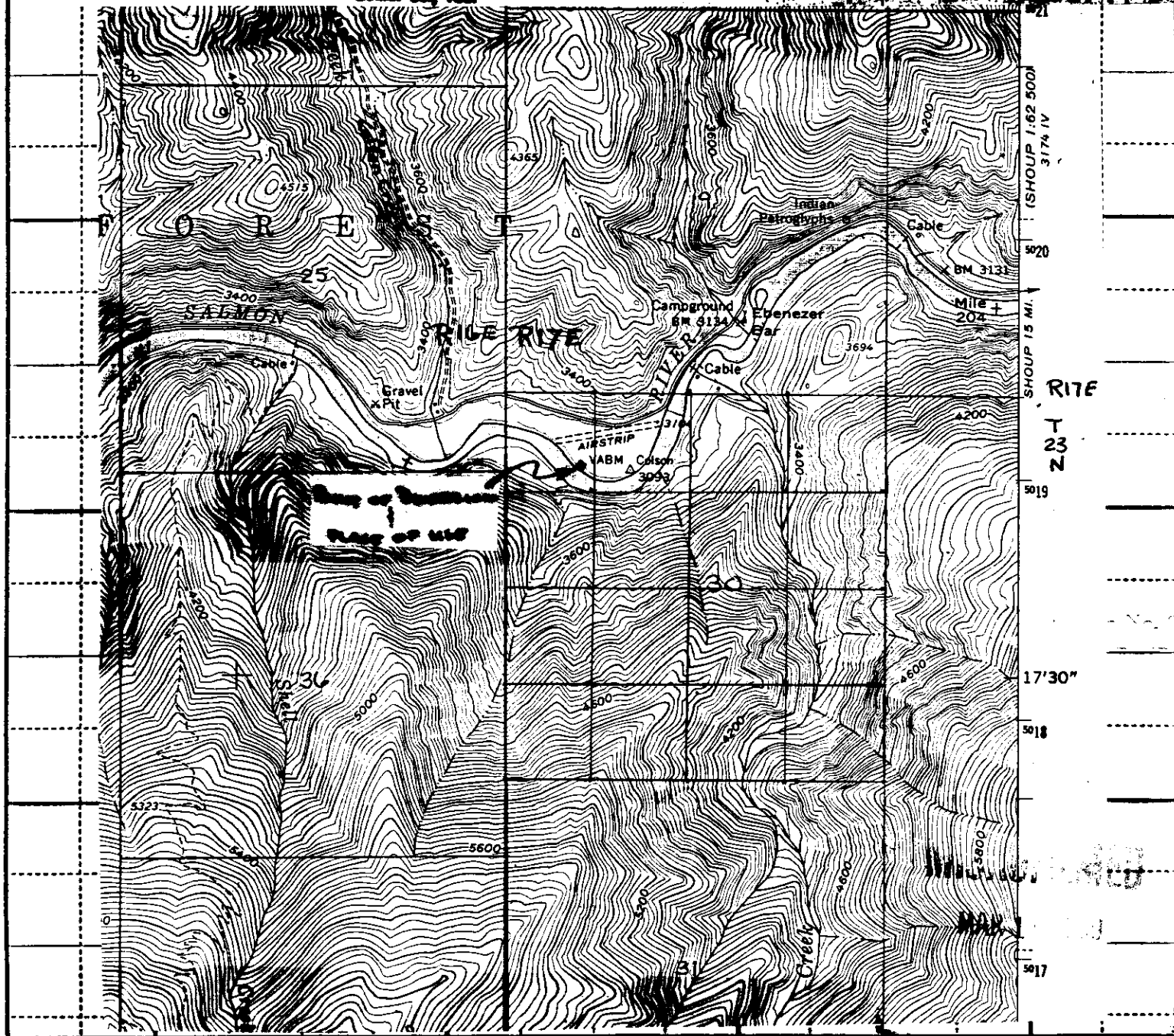
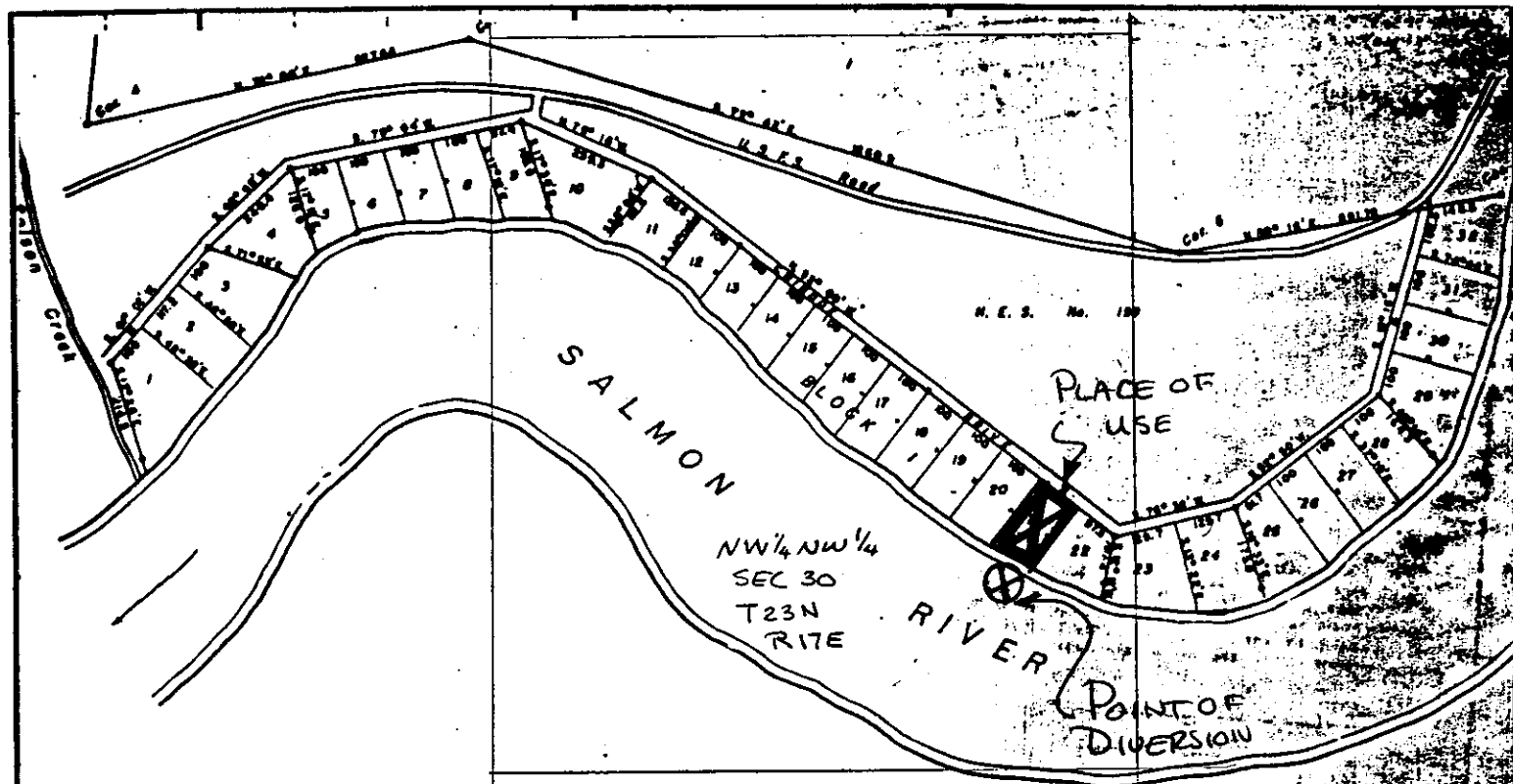
1. 2014

66

NAME OF APPLICANT Mario - 4 - ing

75-7154

Form No. 0



75-7154

IDENT. no. 75-7154

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Nov. 3, 1980

RE: Permit No. 75-7154

Marion Harding
Box 88
Sugar City, Idaho 83448

Dear Mrs. Harding:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JOHN D. CARLSON
Sr. Resource Agent

cc: IDWR - State Office

RECEIVED
NOV 10 1980
IDWR

Marion Harold

Box 88

Sugar City, Id 832148



RECEIVED



OCT 14 1980
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 7154

Name(s) of Permit Holder: Marion Harding

Post Office Address: Box 88 Sugar City Id. 83068

Tel. No. 356-7501

Source of Water: Salmon River

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

90-8-80
Date

Marion D. Harding
Signature of Permit Holder

138553
~~138555~~

September 30, 1980

Marion Harding
Box 88
Sugar City, ID 83448

Dear Mr. Harding:

Re: Permit No. 75-7154

One of the conditions of approval of your water permit No. 75-7154 was that evidence of the extent of development must be submitted to this office on or before December 1, 1980. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 21, 1979

Marion Harding
Box 88
Sugar City, Idaho 83448

Dear Mr. Harding,

RE: Permit No. 75-7154

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECORDED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

C. Stephen Allred
Director

October 24, 1979

RE: Application for Permit No. 75-7153 GEORGE KINGHORN
" " " No. 75-7154 MARION HARDING

Mr. Fred H. Snook
Attorney at Law
P.O. Box 1227
Salmon, Idaho 83467

Dear Mr. Snook:

Enclosed please find two retyped applications indicating the changes necessary to prepare these applications for advertising.

Please review these applications and if they meet with your approval, have your clients' sign and return to this office as soon as possible.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

ERNEST M. CARLSEN
Resource Agent

EMC:CW

Enclosures (2)

MICROFILMED

75-7154

HARDING, MARION
BOX 88, SUGAR CITY, ID

83-448

Source: SALMON RIVER
tributary to SNARE RIV-
ER

Date Filed: 10/09/1949

Amount: 0.02 CFS

Diversion Point: SWNW

Sec 30 T. 23N R 17E,
LEMER Co.

Use: IRRIGATION (0.02

CFS) from 04/01 to 11/01

Place of Use: SWNW Sec

30 T 23N R 17E FOR 1

ACRES

Diversion Means: PUMP
AND POWERLINE

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 18, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 12, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have

been filed to appropriate the public waters of the

25-2153

25-2154

HARDING, MARION

BOX 88, SUGAR CITY, ID 83448

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: SWNW Sec 30 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 30 T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 12, 1979.

C. STEPHEN ALLRED

Director

Published 10/25 & 11/01/79.

25-2154-

HARDING, MARION

BOX 88, SUGAR CITY, ID 83448

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: SWNW Sec 30 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 30 T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
English Section

very light
copy

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7195

OCTOBER 11, 1979

The Spokesman-Review
P. O. Box 110
Spokane, Idaho 83407

Dear Sirs:

Enclosed you will find a local notice which we wish to have published in the Spokesman-Review. The notice is for the purpose of informing the public of the fact that the Idaho Department of Water Resources is currently conducting a study of the water resources of the state of Idaho. The notice is for the purpose of informing the public of the fact that the Idaho Department of Water Resources is currently conducting a study of the water resources of the state of Idaho.

A copy of the notice will be submitted to the Idaho Department of Water Resources with the publication bill. Your cooperation is appreciated.

Please send the bill for publication and publication charges to this office before NOVEMBER 5, 1979.

Sincerely,

ARMANDO L. ORLECH
Director
Idaho Department of Water Resources

Enc.

MICROFILMED

HARDING, MARION
BOX 88, SUGAR CITY,
ID 83448

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979

Amount: 0.02 CFS

Diversion Point: LOT 21 T
23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: LOT 21 Sec
T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
NOVEMBER 5, 1979.

C. STEPHEN ALLRED
Director

Published 10/18 &
10/25/79

NOTICE OF APPLICATION FOR WATER RIGHT

very light copy

Notice is hereby given that the following applicant(s) have been permitted for permit to appropriate the public waters of the State of Idaho.

25-1154

HARDING, MARION

LOT 31 SADDAR CITY, ID 83442

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed 10/09/1978

Amount: 0.02 CFE

Applicant's Place: LOT 31 T 23N R 17E LEMHI Co.

Use: IRRIGATION	(0.02 CFE)	from 04/01 to 11/01
DOMESTIC	(0.02 CFE)	from 01/01 to 12/31

Place of Use: LOT 31 Sec 7 23N R 17E FOR 1 ACRE

Diversion Means: PUMP AND PIPELINE

This notice will be subject to all other laws and regulations of the State of Idaho and the United States of America. The applicant(s) shall be liable for the cost of the water right and the cost of the water right shall be paid by the applicant(s) at the time of the filing of the application. The applicant(s) shall be liable for the cost of the water right and the cost of the water right shall be paid by the applicant(s) at the time of the filing of the application.

D. STEPHEN GILBERT

Director

Filed 10/18 & 10/19/78.

MICROFILMED

Cancelled
however had
already gone to
print will
have to pay

12d

October 10, 1979

RE: Application for Permit No. 75-7154 MARION HARDING

Mr. Fred H. Snook
Attorney at Law
P.O. Box 1227
Salmon, Idaho 83467

Dear Mr. Snook:

Attached herewith is departmental receipt No. 13742 in the amount of \$20.00 for the above referenced application.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Attachment

RECEIVED

Snook & Snook

ATTORNEYS AT LAW
SNOOK BUILDING
SALMON, IDAHO 83467

FREDERICK HUGHES SNOOK
FREDERICK HAMILTON SNOOK

TELEPHONE
AREA CODE 208
756-2714
P. O. BOX 1227

October 5, 1979

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: George Kinghorn
Marion Harding

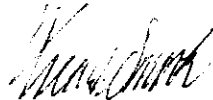
Gentlemen:

At the request of George Kinghorn, I am sending herewith his Application for Permit together with a check in the sum of \$20.00.

At the request of Marion Harding, I am sending herewith his Application for Permit together with a check in the sum of \$20.00.

Thank you for your cooperation.

Sincerely yours,



FRED H. SNOOK

FHS:lc
Enclosures

RECEIVED

OCT 9 1979

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75-7154

INITIAL REVIEW BY: John C
CHECK:

APPLICATION NUMBER: Pending

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. unplatted
☐ Yes ☒ No Other rights on same place of use. None platted
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 12, 1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-05-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/09/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 11/15/79

OFFICE REVIEW:

- Smart letter w/o conditions
☐ See attached sheet for more information.
By: June Date: 11/19/79