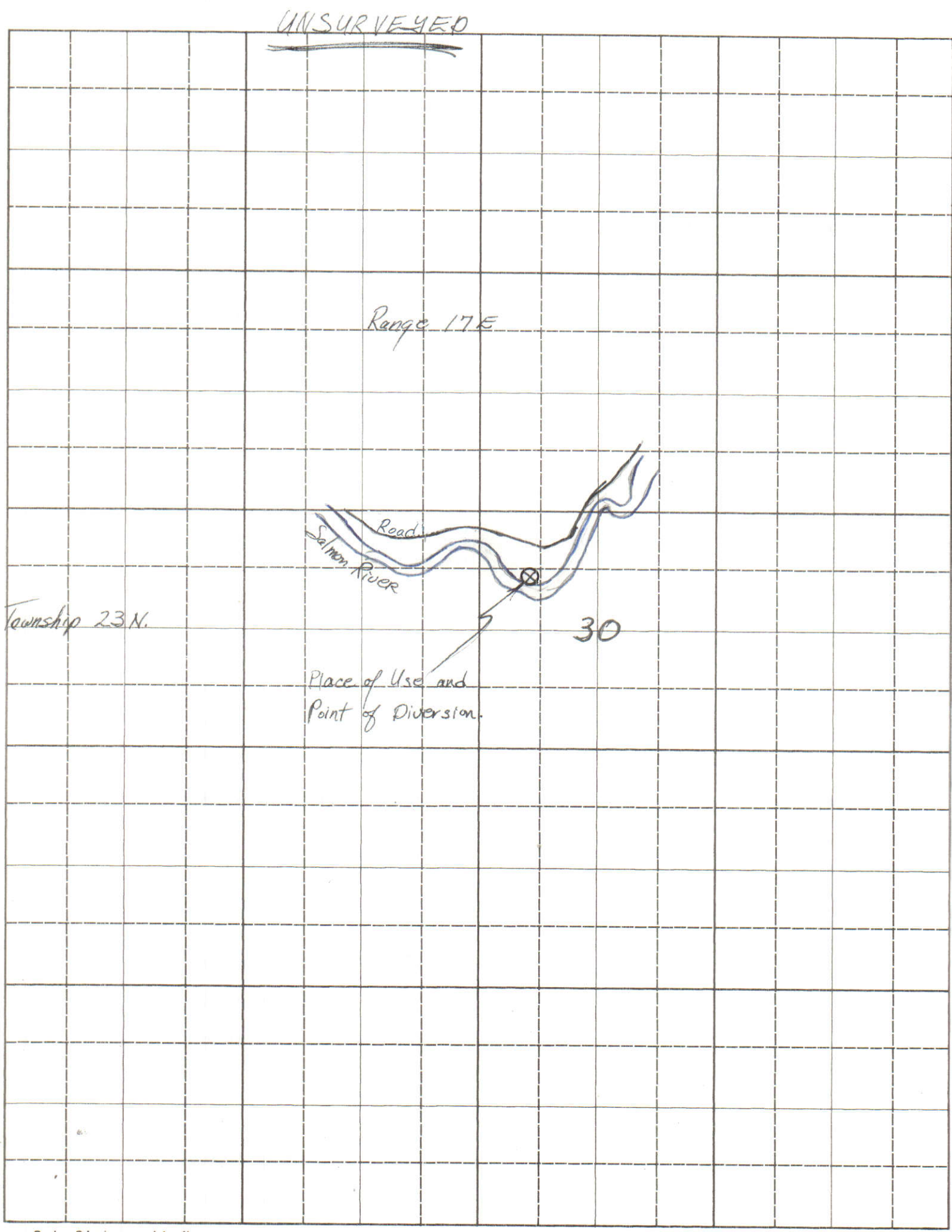


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Jerry Hausel

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

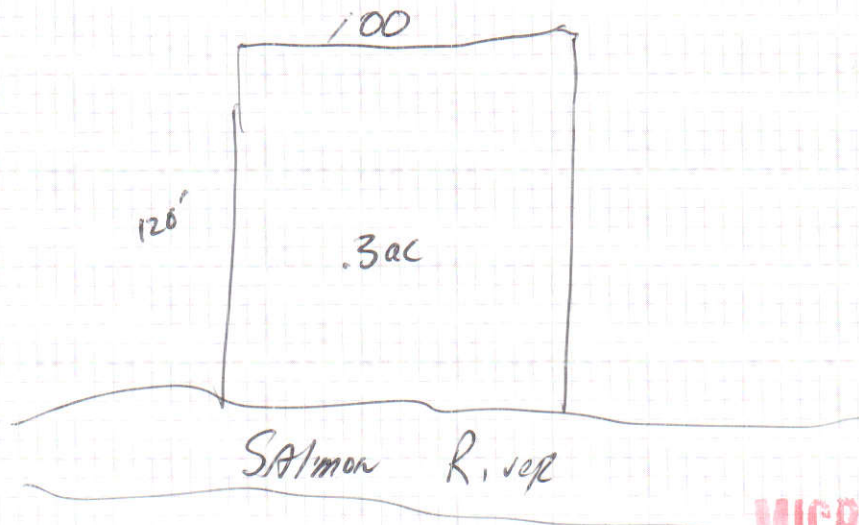
1. Owner: STEVEN L OR JUDY HOUSE Permit No. 75-7155
Current Address: PO Box 19 Bellevue ID Phone No. 788-4164
2. Accompanied by: STEVEN HOUSE EXAM. DATE: 8-7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: SALMON RIVER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Colson Cr. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

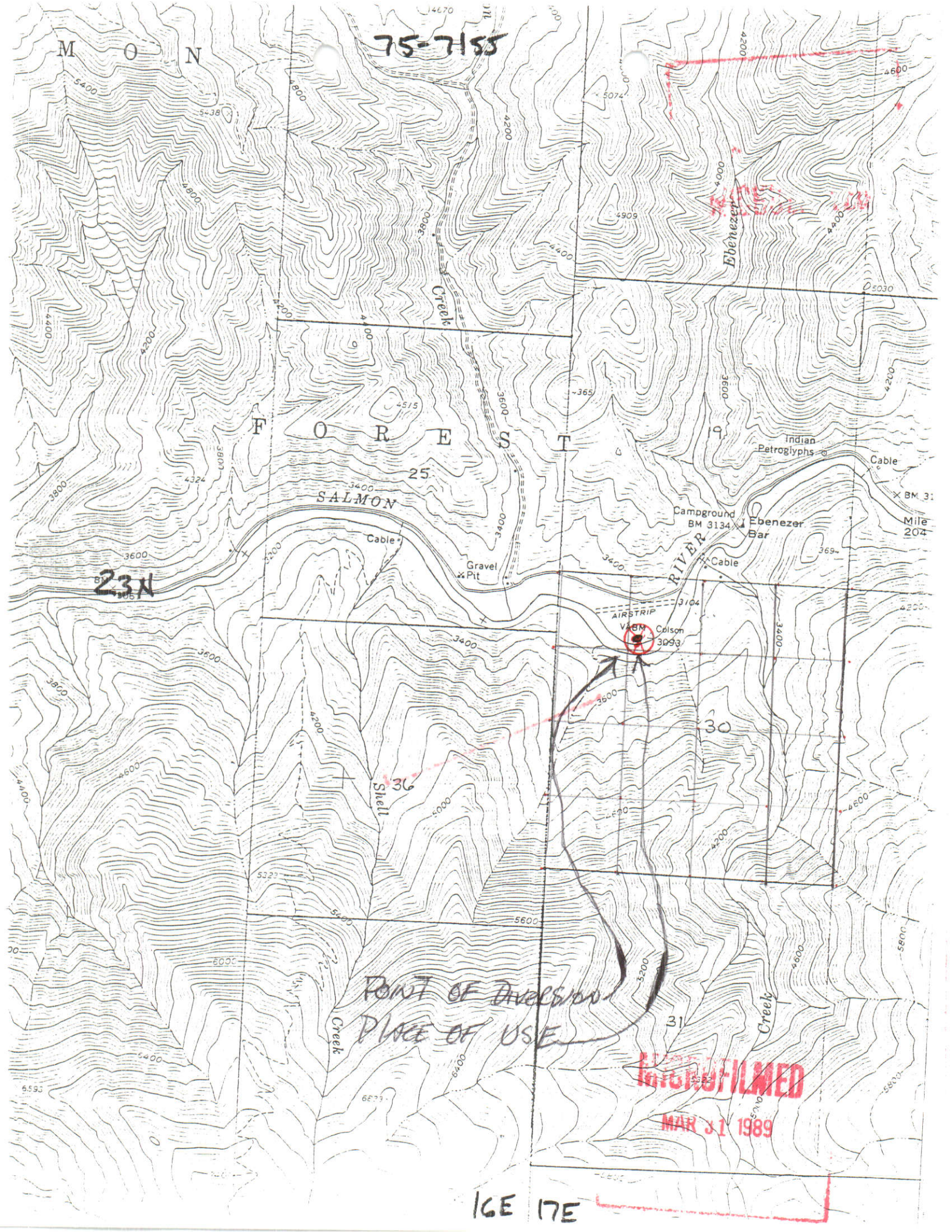


MICROFILMED

Scale: 1" = No Scale

MAR 31 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

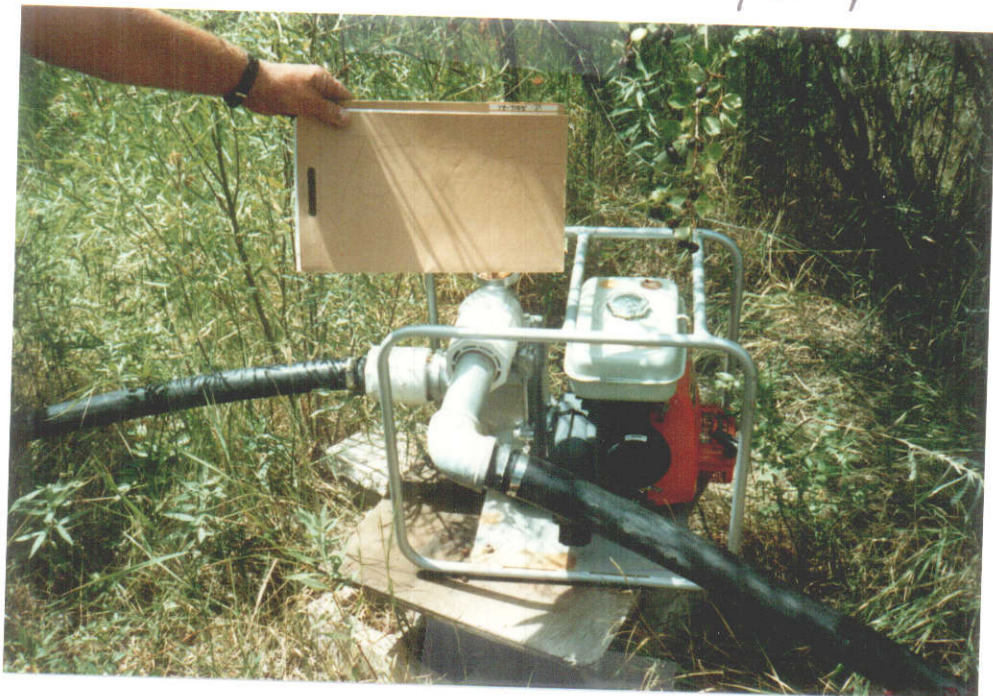


75-7155

Point of Diversion (Salmon River)



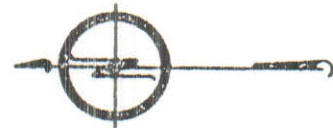
Pump



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MAR 31 1989

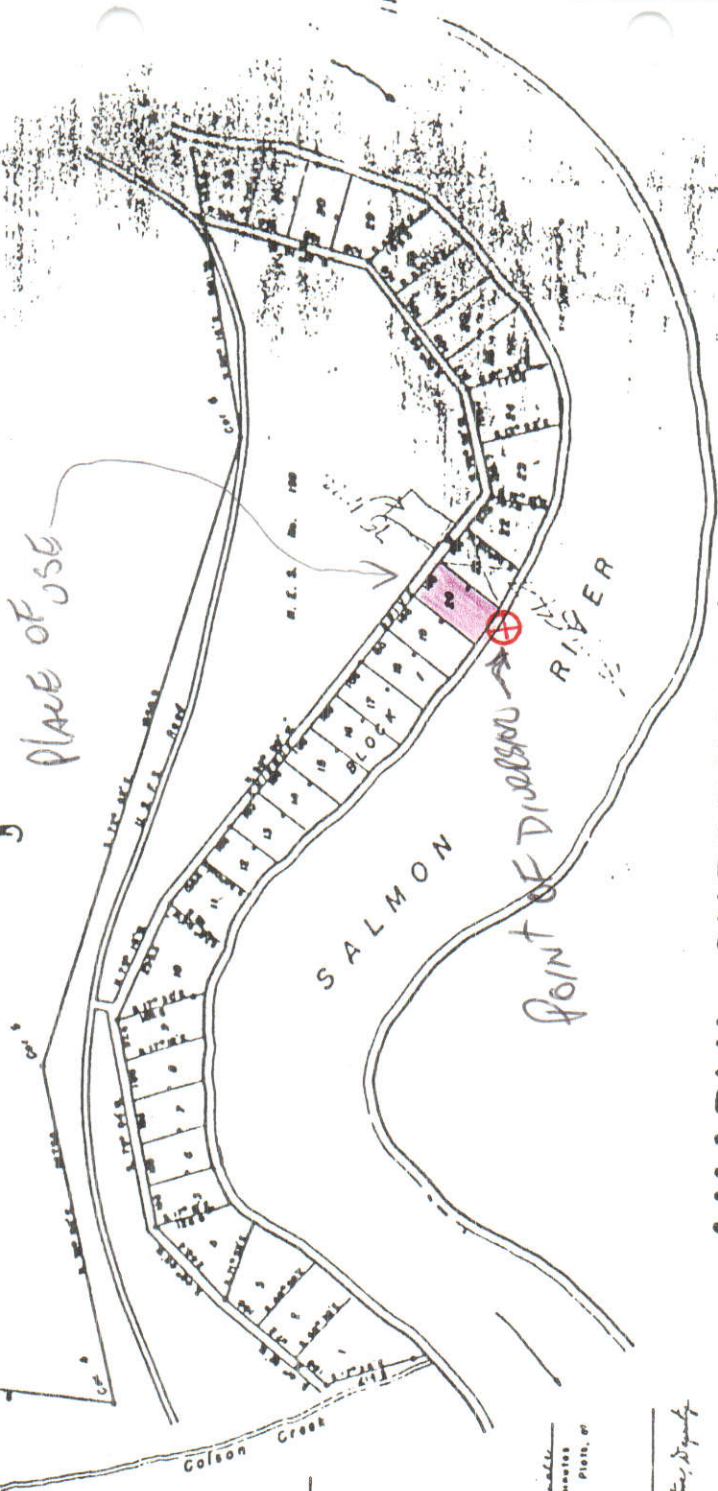
75-7155



SURVEYORS CERTIFICATE:
 I, Hugh M. Colner, Registered Land Surveyor in the State of Idaho, hereby certify that the subdivision of the AMARLU SUBDIVISION No. 1 of R. 23 N., R. 17 E., B. 10 E., as shown on this map made by me and under the authority of the State of Idaho, was correctly made and is hereby represented as being correct and that all corners, monuments, and other points are correctly marked.



PLACE OF USE



AMARLU SUBDIVISION

No. 1, of

H.E.S. No. 199

is
 Appx. T. 23 N., R. 17 E., B. 10 E., Boise Meridian
 Laramie Co., Wyo.

EXPLANATION CERTIFICATE:
 We, Lulu E. Herman and Augustus H. Herman, of Idaho, do hereby certify that we are the owners and proprietors of the tract of land designated as H.E.S. No. 199, in unincorporated T. 23 N., R. 17 E., B. 10 E., Boise Meridian, a part of which is shown on this plat, that we have caused this plat to be surveyed and plotted, and we are known as the AMARLU SUBDIVISION No. 1 of H.E.S. No. 199, and that the road as shown on this plat is hereby dedicated to and reserved for the use of the property owners only.

Lulu E. Herman
Augustus H. Herman

Subscribed and sworn to before me this
 1st day of April, 1962

Notary Public

Approved by the Laramie County Board of Commissioners, this 2nd day of May, 1962, at Salmon, Idaho

Robert L. Thomas
 Chairman
County Recorder

Filed for Record of the request of Lulu E. Herman
 this 1st day of May, 1962, at 10:10 minutes
 1962, at Salmon, Idaho, in Book 2 of Plots, of
 1962, Records of Laramie County, Idaho

Lulu E. Herman
 County Recorder
By: Fred L. Williamson, Deputy

Scale: 1" = 200 ft

MICROFILMED
 MAR 31 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07155

Priority: October 1, 1979 Amount: 0.02 CFS 0.9 AFA

This is to certify, that STEVEN L. HOUSEL
JUDY HOUSEL

P.O. BOX 4239
KETCHUM, ID 83340

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 1, 1979, and has submitted proof to the Department of Water Resources on November 24, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .170 cfs of water from:

SALMON RIVER tributary to SNAKE RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	0.9 AFA

LOCATION OF POINT(S) OF DIVERSION: NENW, Sec. 30, Township 23N, Range 17E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	17E	30	NENW	0.3		0.3

Total number of acres irrigated: 0.3

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 20, Amarlu Subd. No. 1, HES #199.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of MARCH, 1989.

MICROFILMED

MAR 31 1989

Acting for the Director



State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07155

RECEIVED
MAR 01 1989

Date of Priority: October 1, 1979

Comes now STEVEN L. HOUSEL
JUDY HOUSEL
P.O. BOX 19
BELLEVUE, ID 83313

APPROVED

Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07155, and requests that the permit be changed as follows:

Source: SALMON RIVER

tributary to SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	0.9 AFA
<u>LOCATION OF POINT OF DIVERSION(S):</u>		NENW , Sec. 30, Township 23N, Range 17E LEMHI County	

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N 17E 30	NENW 0.3			0.3

Total number of acres irrigated: 0.3

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ketchum Idaho, this 28th day of FEBRUARY, 1989.

MICROFILMED

MAR 31 1989


(Signature)

STEVEN L. HOUSEL

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07155

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by CP Date 3/2/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

0005634

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07155 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lot 20, Amarlu Subd. No. 1, HES #199.

Witness my hand this 24TH day of MARCH, 1989.


Acting for the (Director)

MICROFILMED

MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Steven L. or Judy Housel Phone 788-4464 or 726-9629

Post office address P. O. Box 19, Bellevue, Idaho 83313

2. Source of water supply Salmon River which is a tributary of Columbia River

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 23N

Range 17E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 250' of 2" pipe with 3 Hp. Briggs and Stratton pump - applicants' property goes to Salmon River and water is pumped from river.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is one years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

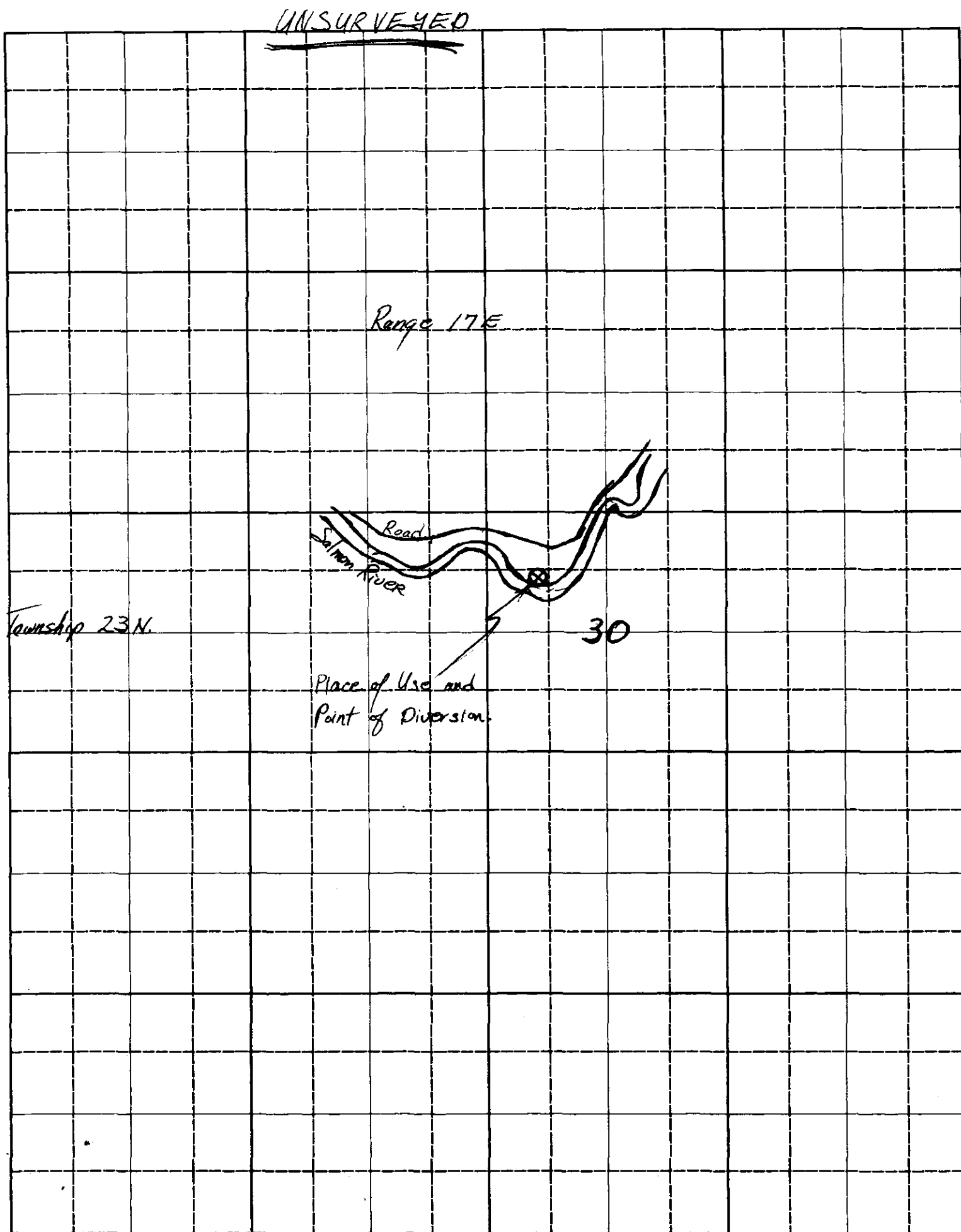
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

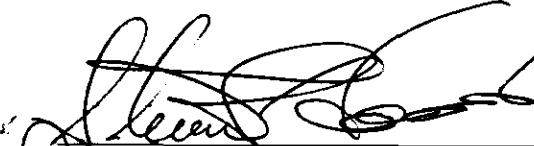
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Judy Hausel

Proposed Priority 10/1/79
Received by dh Date 10-22-79 Time 10:30 A
10-1-79 11:30 a.m.
Preliminary check by EMC Fee \$ 20.00
Receipted by dh Date 10-01-79 # 13732
Publication prepared by cw Date 10/18/79
Published in Recorder Herald
Publication dates October 25 and Nov. 1, 1979
Publication approved JD Date 11/6/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7155 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 80 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 21st day of November , 19 79 .

A. Glen Saxton
Chief, Bureau

NOTICE OF
APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following ap-
plication(s) have been
submitted to appropriate
the public waters of the
State of Idaho:
75-7153

KINGHORN, GEORGE
BOX 14, UCON, ID
Source: SALMON RIVER
tributary to SNAKE RIV-
ER
Date Filed: 10/09/1979
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI, Co.
Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES
Diversion Means: PUMP
AND PIPELINE

75-7154

HARDING, MARION
BOX 88, SUGAR CITY, ID
83448
Source: SALMON RIVER
tributary to SNAKE RIV-
ER
Date Filed: 10/09/1979
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI Co.
Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES
Diversion Means: PUMP
AND PIPELINE

75-7155

HOUSEL, STEVEN L. OR
JUDY
P.O. BOX 19, BELLE-
VUE, ID 83313
Source: SALMON RIVER
tributary to SNAKE RIV-
ER
Date Filed: 10/01/1979
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 30 T (23N) R 17E,
LEMHI Co. *OK*
Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES
Diversion Means: PUMP
AND PIPELINE

75-7156

CITY OF SALMON,
CITY HALL, MAIN
STREET, SALMON, ID
83467
Source: SALMON RIVER
tributary to SNAKE RIV-
ER
Date Filed: 10/05/1979
Amount: 2.25 CFS
Diversion Point: NWSE
Sec 06 T 21 N R 22E,
LEMHI Co.
Use: MUNICIPAL (2.25
CFS) from 01/01 to 12/31
Place of Use: NENE
NWNE SWNE SENE Sec
01 T 21N R 21E NENE
NWNE SWNE SESE
NENW NWNW SWNW
SESW NESW NWSW
SESW NESE NWSE
SWSE SENE Sec 06 T 21N
R 22E SWNW NWSW
SWSW SESW SWSE Sec
05 T 21N R 22E NENE

Affidavit of Publication

STATE OF IDAHO }
County of Lemhi }

ss.

NOV 5 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 75-7153,
75-7154, 75-7155, 75-7156

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 25 1979
and ending with the issue dated Nov. 1 1979

Subscribed and sworn to before me, this first
day of November 1979

Notary Public
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 39.93

MICROFILMED

March 27, 1989

STEVEN L. HOUSEL
JUDY HOUSEL
P.O. BOX 4239
KETCHUM, ID 83340

RE: PERMIT NO. 75-07155

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

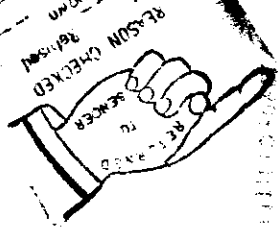
Enclosure

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MAR 31 1989

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
(BOISE, IDAHO 83720

Unclaimed
undelivered notices
no such office in state
no such office in state
no such office in state



STREET & JOE
Ketchikan, ID 83340

MICROFILMED

MAR 31 1989

4/23 Jim
per assessor's
office -
new address

P.O. Box 4239

Ketchikan

JAN 16 1989

NEGATIVE



January 10, 1989

STEVEN L. HOUSEL
JUDY HOUSEL
P.O. BOX 19
BELLEVUE, ID 83313

RE: PERMIT NO. 75-07155

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 31 1989

MEMORANDUM

TO: File

FROM: *Roxanne McCarthy*

DATE: *11/4/88*

RE: Beneficial Use Field Report Review

Right No. *75-7155*

Comments *changes*

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

*The system seems capable
of the 0.02 requested in the
permit*

*lot is 120' x 100' → 0.3 acre
0.3 x 3.0 = 0.9 afq*

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MAR 31 1989

*exam
no fee req'd - tw 3/8/89*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

See 7154
75-7155
Permit No.
2011/86

RECEIVED
OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ES/ 4/7/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Several other surveys identified.

Check of P/U index ES/ 4/7/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: See 75-7154, 7153

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 8-7-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10 1 87 (Initial and date)

Exam Date Entered in Computer 8 (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

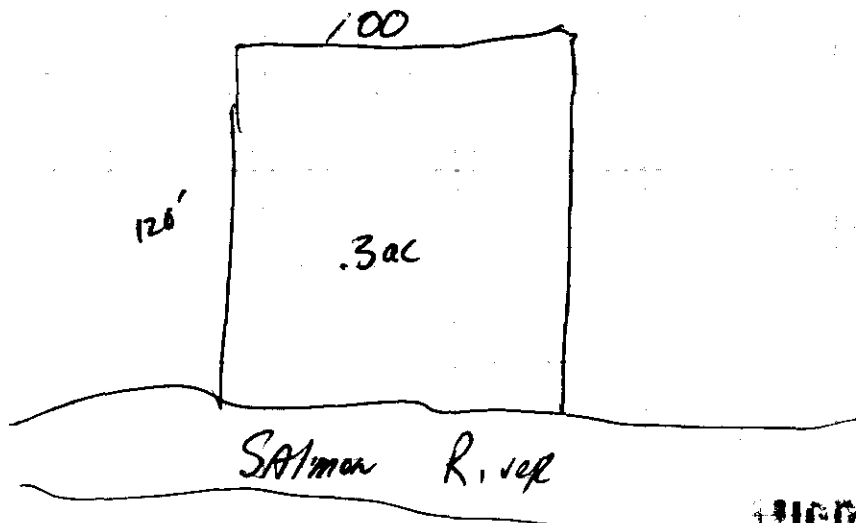
1. Owner: STEVEN L OR JUDY HOUSE Permit No. 75-7155
Current Address: PO Box 19 Bellevue ID Phone No. 788-4164
2. Accompanied by: STEVEN HOUSE EXAM. DATE: 8-7-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: SALMON RIVER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None Colson Cr. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = No Scale

MAR 31 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Mr. Harold Ikegates his whole lot which includes
fruit trees berries lawn & garden
The diversion takes right out of the
River.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	KUBOTA	3.5	788996	KUBOTA	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	30	23N	17E	Lemhi	USGS Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	17E	30					1												2

4100000000

2000000000

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket 5gal						
STOPWATCH						

2. Measurements:

5gal - 4sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5gal}{4sec} \times \frac{60sec}{1min} \div 448.8 \frac{cfs}{gpm} = .17cfs$$

$$.2cc \times .02 \frac{cfs}{cc} = .004$$

2. Alternate Method for Checking Purposes:

$$allow \underline{0.01cfs} \text{ HWT}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2 \times 3 = 0.6$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .004cfs \times 214 \times 1.9835 = 1.70$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 0.6afe$$

2. Volume Calculations for Other Uses:

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MAR 31 1986

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	0.04 0.01	0.6 afa
Totals:			0.01 0.04 cfs	0.6 afa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

SAMUEL D FILETTI

Signature

Samuel D Filetti

Certification Date

OCT 1 1987

Field Report Preparation Date

CONSULTANT SEAL

Steve McLarnack

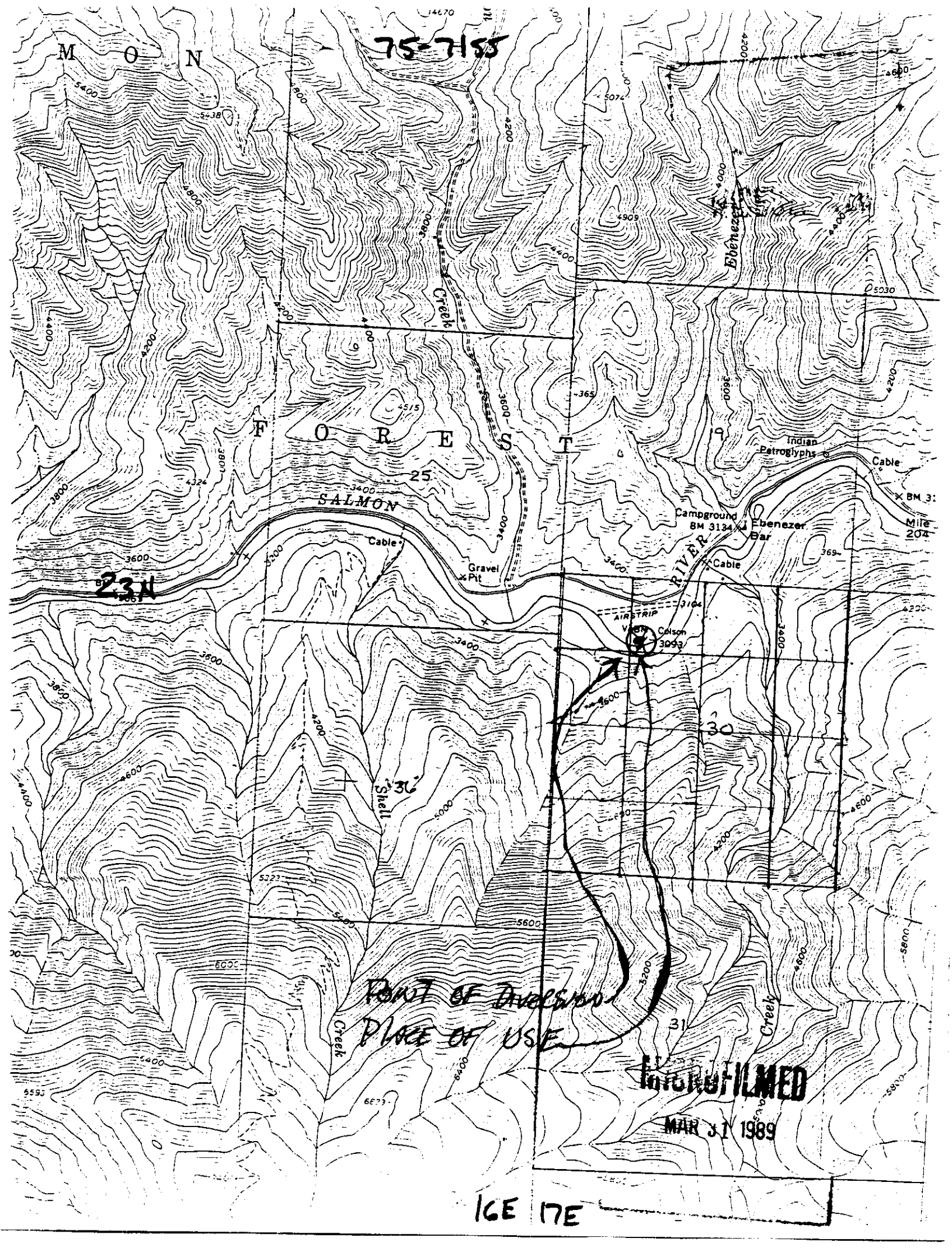
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Royanne McCarthy

11/4/88

MICROFILMED

MAR 31 1989



75-7155

M O N

23N

POINT OF DIVERSION
PLACE OF USE

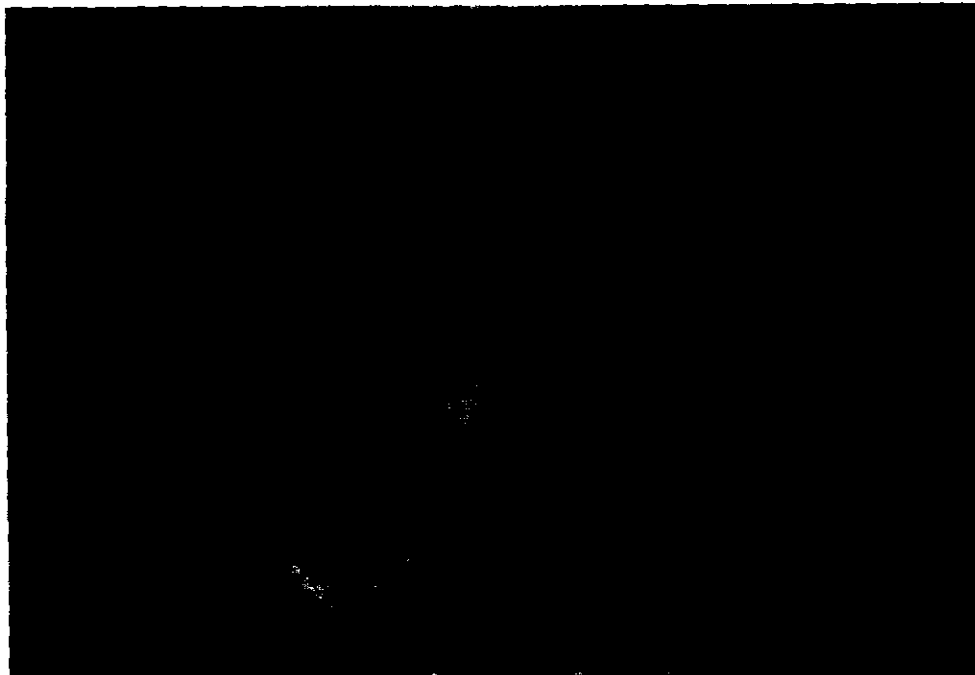
MICROFILMED

MAR 31 1989

ICE 17E

75-7155

Point of Diversion (Selmon River)



Pump



MICROFILMED

MAR 31 1989

DEDICATION CERTIFICATE.

As, Luan S. Herman and Amarello H. Herman, of Shoop, Iowa, hereby certify that we are the owners and proprietors of the tract of land designated as H.E.S. No. 199, in unswayed T. 23 N., R. 17 E., S. 20 E. Meridian, a part of which is shown on this plat, that we have caused this part to be surveyed and plotted, to be known as the AMARLU SUBDIVISION No. 1 of H.E.S. No. 199, and that the road as shown on this plat is hereby dedicated to and reserved for the use of the property owners only.

Luan S. Herman
Amarello H. Herman

Subscribed and sworn to before me this
25 day of April 1962

[Signature]
Notary Public

Approved by the Lumb County Board of
Commissioners, this 25 day of May
1962, at Salmon, Idaho

Charles H. Kane
Chairman

[Signature]
County Recorder

Filed for Record at the request of *Amarello H. Herman*
this 25 day of May 1962, at 10 minutes
past 12 o'clock, P. M., in Book 1 of Plats, of
page 1, Records of Lumb County, Idaho

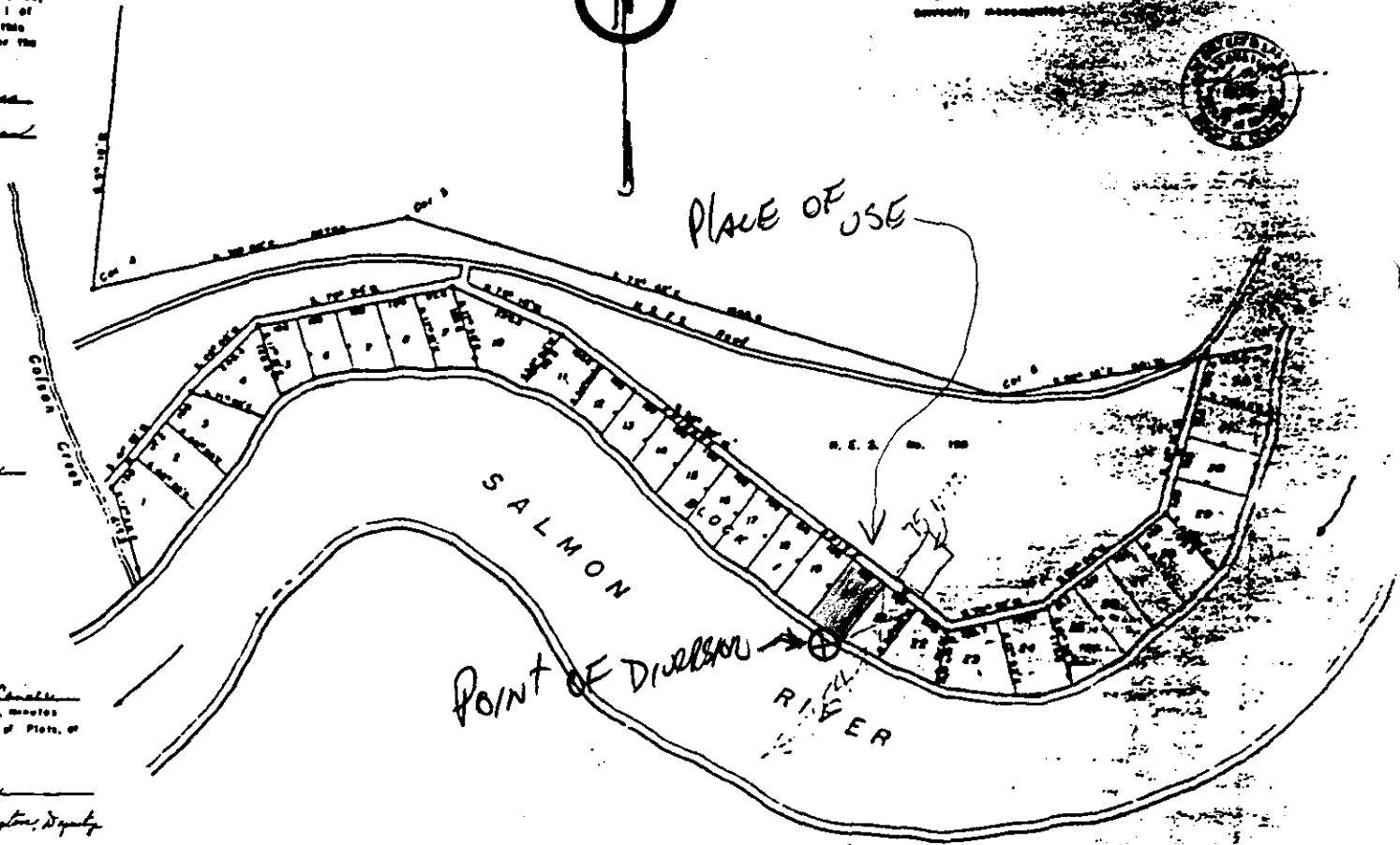
Amarello H. Herman
County Recorder
By *Paul H. Hillebrand*, Deputy

75-7155



SURVEYORS CERTIFICATE:

I, Hugh M. Colner, Registered Land Surveyor for the State of Idaho, hereby certify that the AMARLU SUBDIVISION No. 1 of H.E.S. No. 199, as shown on this plat, was made by me and under my supervision, that the survey was correctly made and is correctly represented on this Plat, and that all corners, as shown on this Plat, are correctly monumented.



AMARLU SUBDIVISION

No. 1, of

H.E.S. No. 199

is

Approx. T. 23 N., R. 17 E., S. 20 E. Meridian
Lumb Co., Ida.

Scale: 1 in. = 200 ft.

MICROFILMED
MAR 31 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 15, 1980

RE: Permit No. 75-7155

Steven L. or Judy Housel
P.O. Box 19
Bellevue, Idaho 83313

Dear Mr. and Mrs. Housel:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

RECORDED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-711

Name(s) of Permit Holder: Steven L. or Judy Housel

Post Office Address: Post Office Box 19, Bellevue, Idaho

83313

Tel. No. 788-4464
788-2882

Source of Water: Salmon River

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

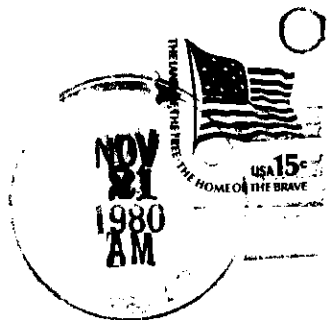
7-21-80
Date

[Signature]
Signature of Permit Holder

Steven L. Housel

Post Office Box 19

Bellevue, Idaho 83313



NOV 21 1980

DO

ment of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HOUSEL, STEVEN L. OR JUDY
P.O. BOX 19
BELLEVUE, ID 83313

138552
~~108554~~

SEPTEMBER 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7155 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 21, 1979

Steven & Judy House1
P.O. Box 19
Bellevue, Idaho 83313

Dear Mr. & Mrs. House1,

RE: Permit No. 75-7155

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

SNOOK & SNOOK

ATTORNEYS AT LAW

P. O. BOX 1227 • SALMON, IDAHO 83467 • PHONE 208-756-2714

MESSAGE

REPLY

TO

**Mr. and Mrs. Steve Housel
Box 19
Bellevue, Idaho 83313**

DATE

October 15, 1979

DATE

Dear Mr. and Mrs. Housel:

Today we received the enclosed Application from the Department of Water Resources and they want both of you to sign it where they have marked an "x" and then return it to the Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

Sincerely yours,

FRED H. SNOOK

**FHS/ea
Encl/**

SIGNED

RECIPIENT KEEP THIS COPY. RETURN WHITE COPY TO SENDER

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 18, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 12, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

APPROPRIATION

75-1155

HOUSEL, STEVEN L. OR
JUDY

P.O. BOX 19, BELLEVUE, ID 83313

Source: SNAKE RIVER
tributary to SNAKE RIVER

Date Filed: 10/01/1979

Amount: 0.02 CFS

Diversion Point: SWNW

Sec 30, T 25N R 17E,

LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01

Place of Use: SWNW Sec
30 T 25N R 17E FOR 1

ACRES

Diversion: PUMP

APPROPRIATION

NOTICE F APPLICATION FOR WATER R 4T

Notice is hereby given that the following application(s) have

~~been filed with the Idaho Department of Water Resources to appropriate the public waters of the~~

25-2153

25-2154

25-2155

HOUSEL, STEVEN L. OR JUDY

P.O. BOX 19, BELLEVUE, ID 83313

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/01/1979

Amount: 0.02 CFS

Diversion Point: SWNW Sec 30 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 30 T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE

~~If issued, the permit(s) will be subject to appropriation~~

rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 12, 1979.

C. STEPHEN ALLRED

Director

Published 10/25 & 11/01/79.

MICROFILMED

25-2155-

HOUSEL, STEVEN L. OR JUDY

P.O. BOX 19, BELLEVUE, ID 83313

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/01/1979

Amount: 0.02 CFS

Diversion Point: SWNW Sec 30 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 30 T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP AND PIPELINE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 12, 1979

RE: Application for Permit in the Name of HOUSEL

Mr. Fred H. Snook, Attorney
Snook and Snook
P.O. Box 1227
Salmon, Idaho 83467

Dear Mr. Snook:

Enclosed please find a retyped application indicating the changes necessary to prepare the application for advertising.

Please review this application and if it meets with your approval, have your client's sign and return to this office as soon as possible.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

ERNEST CARLSEN
Resource Analyst

EC:CW

Enclosure

October 2, 1979

Fred H. Snook, Attorney
Snook and Snook
P. O. Box 1227
Salmon, Idaho 83467

Dear Sir:

Re: Application for Permit HOUSEL

Attached herewith is Departmental receipt No. 13732 in the amount of \$20.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

Snook & Snook

ATTORNEYS AT LAW
SNOOK BUILDING
SALMON, IDAHO 83467

FREDERICK HUGHES SNOOK
FREDERICK HAMILTON SNOOK

September 28, 1979

TELEPHONE
AREA CODE 208
756-2714

P. O. BOX 1227

RECEIVED

OCT 1 1979

Department of Water Resources
Eastern District Office

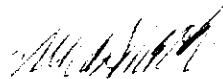
Department of Water Resources
State of Idaho
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Confirming our telephone conversation of this morning, you will find enclosed herewith the application for a permit of Steven L. and Judy Housel, together with a check in the sum of \$20.00 which you stated to be the correct amount.

Thank you for your cooperation.

Sincerely yours,



FRED H. SNOOK

FHS:lc
cc: Mr. & Mrs. Housel

Enclosure

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion. unsurveyed.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

☒ Yes ☐ No Platted by: Ernest Map No. Basin 75
☐ Yes ☒ No Other rights on same place of use. None platted

☒ Yes ☐ No* In form for advertising.

☐ Yes ☒ No Final date for protests: November 12-1979

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-05-79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/01/1979 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 11/14/79

STATE OFFICE REVIEW:

Shout letter w/ conditions

☐ See attached sheet for more information.

Date: 11/19/79

MICROFILMED

RECEIVED

Department of Water Resources