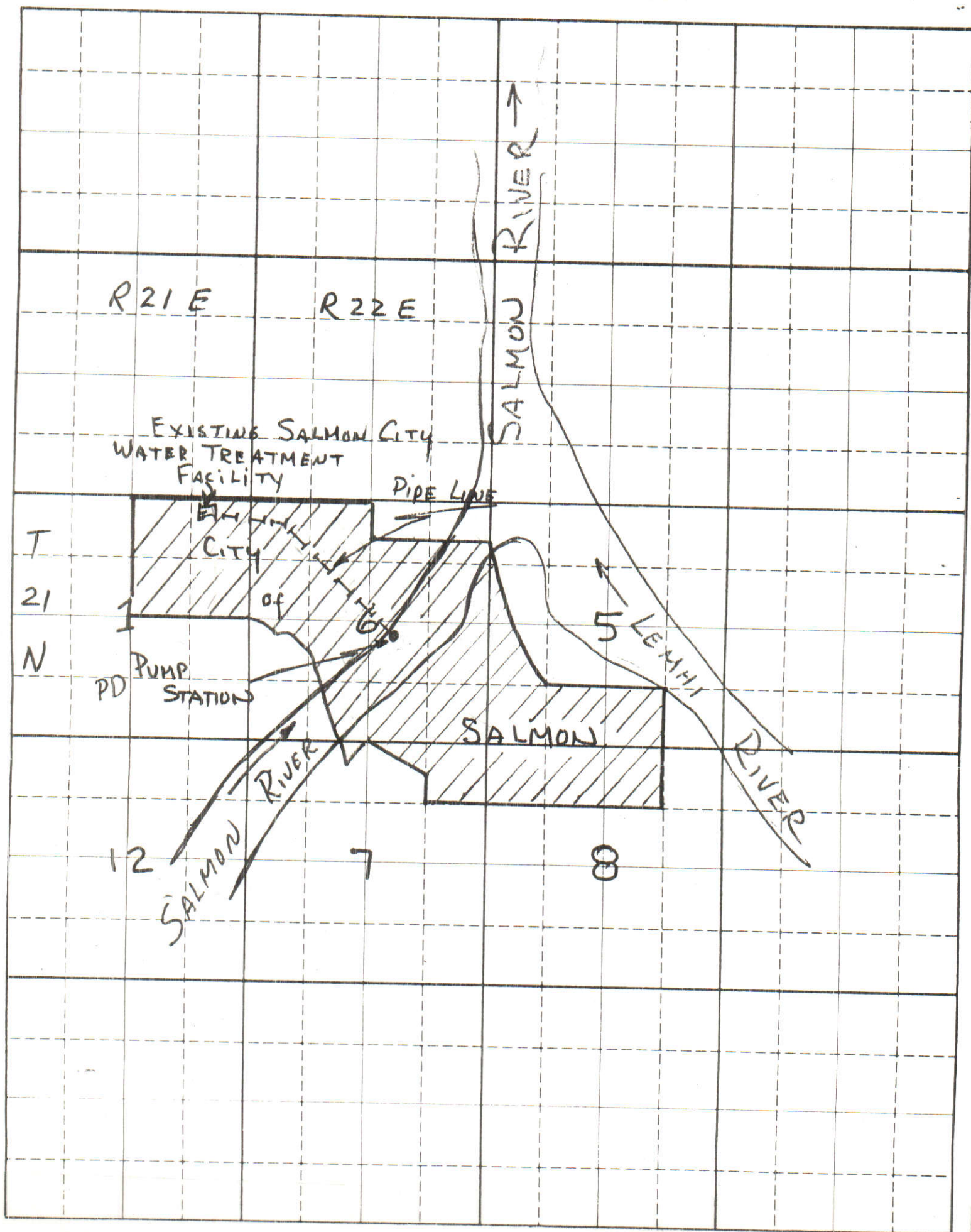


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm Cannon, Mayor
City of Salmon
 (Applicant)

NOTICE OF
APPLICATION
FOR WATER RIGHT

Notice is hereby given
that the following ap-
plication(s) have been
submitted to appropriate
the public waters of the
State of Idaho:

75-7153

KINGHORN, GEORGE
BOX 14, UCON, ID
Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI, Co.
Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES
Diversion Means: PUMP
AND PIPELINE

75-7154

HARDING, MARION
BOX 88, SUGAR CITY, ID
83448

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/09/1979
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES
Diversion Means: PUMP
AND PIPELINE

75-7155

HOUSEL, STEVEN L. OR
JUDY

P.O. BOX 19, BELLE-
VUE, ID 83313

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/01/1979
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 30 T 23N R 17E,
LEMHI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
AND PIPELINE

75-7156

CITY OF SALMON
CITY HALL, MAIN
STREET, SALMON, ID
83467

Source : SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 10/05/1979
Amount: 2.25 CFS

Diversion Point: NWSE
Sec 06 T 21 N R 22E,
LEMHI Co.

Use: MUNICIPAL (2.25
CFS) from 01/01 to 12/31
Place of Use: NENE
NWNE SWNE SENE Sec
01 T 21N R 21E NENE
NWNE SWNE SESE
NENW NWNW SWNW
SESW NESE NWSE
SWSE SENE Sec 06 T 21N
R 22E SWNW NWSW
SWSW SESW SWSE Sec
05 T 21N R 22E NENE
NWNE NENW Sec 07 T
21N R 22E NWNE NENW
NWNW Sec 08 T 21N R
22E

Diversion Means: PUMP
AND PIPELINE

If issued the permit(s)
will be subject to all prior
water rights. Protests
against the granting of

any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
NOVEMBER 12, 1979.

C. STEPHEN ALLRED
Director
Published 10/25 &
11/01/79.

10-25-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 5 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights Nos. 75-7153,
75-7154, 75-7155, 75-7156

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 25, 1979
and ending with the issue dated Nov. 1, 1979

Jerry G. Rosin

Subscribed and sworn to before me, this first

day of November, 1979

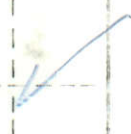
Terrell Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

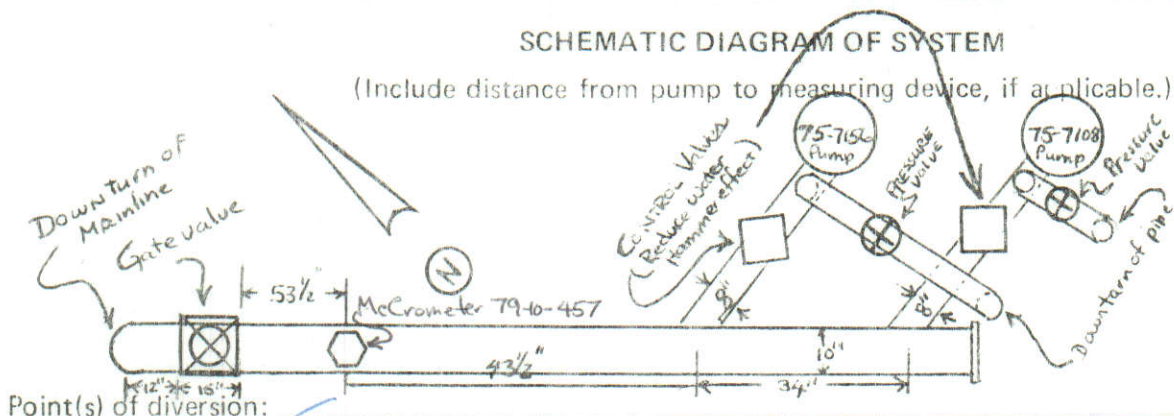
Publication Fee \$ 39.93

NOT RECORDED

80



(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion:

✓ NW 1/4 SE 1/4 SEC 6 T21N R22E

Place(s) of Use ✓ WITHIN CITY LIMITS OF SALMON, IDAHO

[illegible]☐ Other

Date 9-13-84

PERMIT NO. 75-7108
75-7156

City of Salmon
(Name)

EXAMINATION: DATE: 9-8-83
Accompanied by: Grant Davis

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
75-7156 Newmar	200	51369803	Perloss	N/A
75-7108 Newmar	125	51316103	Perloss	F 21912
Measuring Device Type: McCrometer 79-A 457				
Meter #			Annubar #	
			Size #	

Remarks:

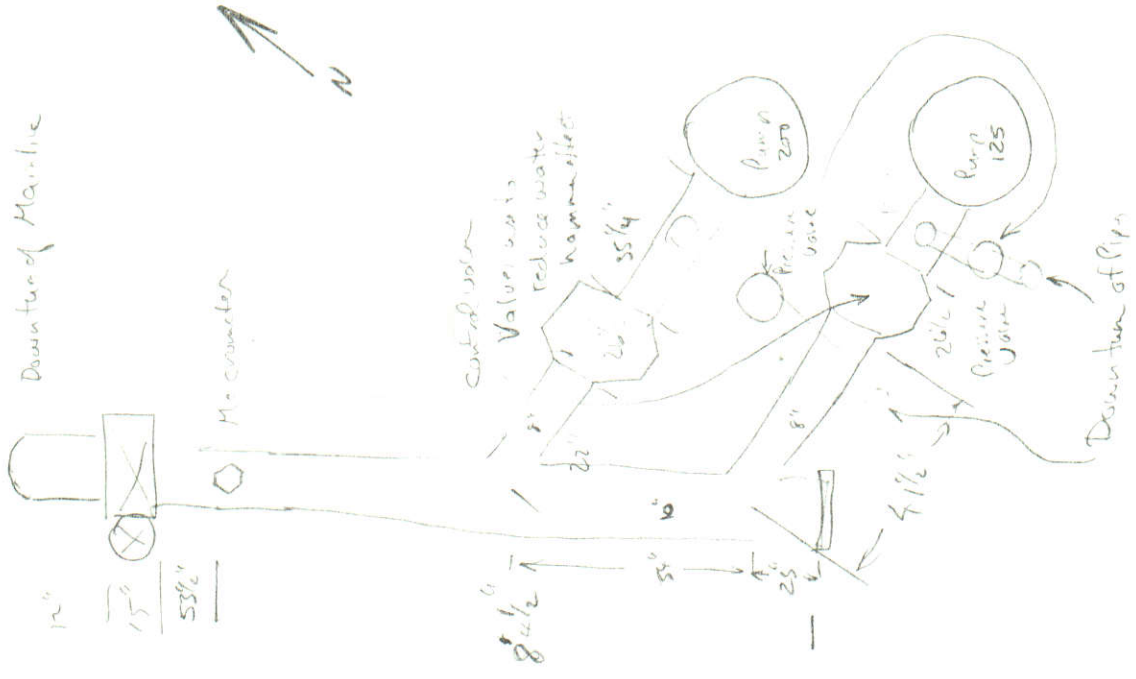
Measurement calculations:

75-7156 1000 gal / 52 sec = 1154 gpm 2.57

75-7108 1000 gal / 1 min 23 1/2 sec 718.56 gpm 1.6

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length



MICROFILMED

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that City of Salmon

Total number of acres irrigated _____

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Salmon Phone 756-3214
Post office address CITY HALL, MAIN STREET
2. Source of water supply SALMON RIVER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 21N
Range 22E B.M. LEMHI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.25 for Municipal purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.25 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP STATION ON SALMON RIVER, 125 hp pump, 8,000 L.F. of 12" ductile iron transmission main to existing slow sand filter.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (SEE 10, Remarks)
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served CITY OF SALMON, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

PERMIT No. 75-7108

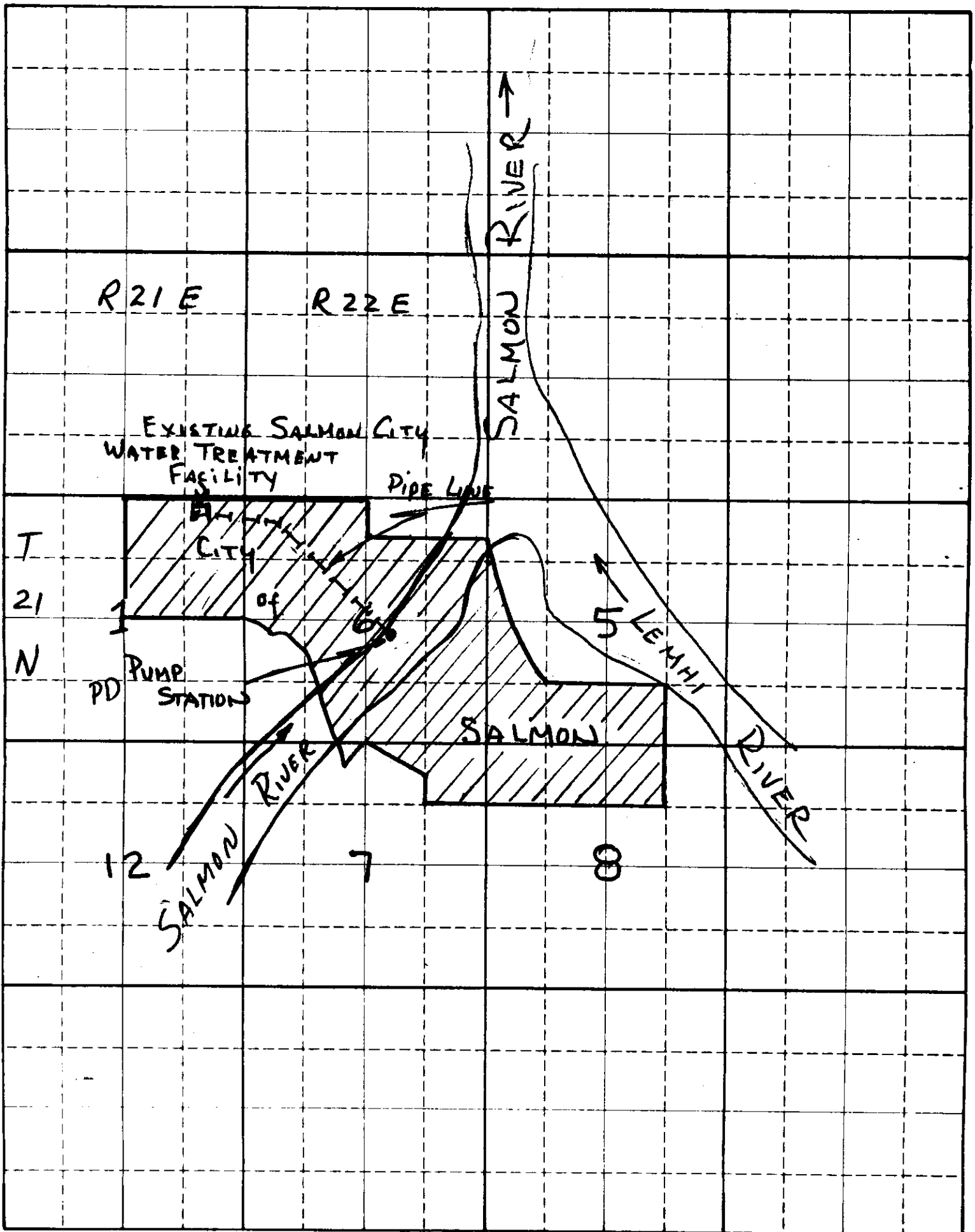
9. a. Who owns the property at the point of diversion City of Salmon

b. Who owns the land to be irrigated or place of use USERS within the City of SALMON

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Use of WATER IS FOR City of SALMON Municipal
Supply which is spread over 5 different
sections (see map)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm. Cannon, Mayor
City of Salmon
(Applicant)

Proposed Priority 10/5/79

Received by JG Date 10/5/79 Time 9:55 A.M.
Preliminary check by lhj Fee \$ 55.00
Receipted by lg Date 10/5/79 # 15625
Publication prepared by cw Date 10/18/79
Published in Recorder Herald
Publication dates October 25 and November 1, 1979
Publication approved JD Date 11/6/79
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC gin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7156, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: (1) An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
(2) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 20th day of November, 19 79.

J. Glen Saxton
Chief, Operations Bureau

WATER RIGHT NUMBER 75-7156

OWNER LAST NAME - CITY OF SALMON

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - 200 MAIN ST.

ADDRESS LINE 2 - MAIN STREET

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - SALMON RIVER

TRIBUTARY OF - SNAKE RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 10-05-1979

COUNTY - LEMHI

TOTAL DIV. RATE -

2.2500 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 06 21N 22E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

2.2500 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U WITHIN THE CITY LIMITS OF SALMON.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PERMIT NO. 75-7108

PROOF DUE - 11-01-1984 PERMIT/DENIED - 11-20-1979 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP AND PIPELINE

November 7, 1984

RE: Permit No. 75-7156

City of Salmon
200 Main St.
Salmon, ID 83467

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

JUN 1 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7156

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8 Sept 1983 Accompanied by Grant Davis Total Q measured 2.57 cfs ✓

Source Groundwater ^{Kew} ~~Salmon River~~ Tributary to Snake River Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement McCrometer #79-10-457 Meets permit requirements?

Measurement calculations:

1000 gal / 52 sec = 2.57 cfs ✓

Q LIMITED TO PERMIT VALUE

Q = 2.25 cfs ✓

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	200	Newman	S.1369803	Peerless	N/A	McCrometer		NONE

System Description ~~well pump~~ mainline to water treatment facility for use within the City Limits of Salmon, Idaho.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Municipal ✓

Irrigation requirement = N/A

AFA/Acre

Q (cts)

2.25 cfs ✓

V (afa)

N/A

FROM

1/1 ✓

TO

12/31 ✓

Total

2.25 cfs ✓

N/A

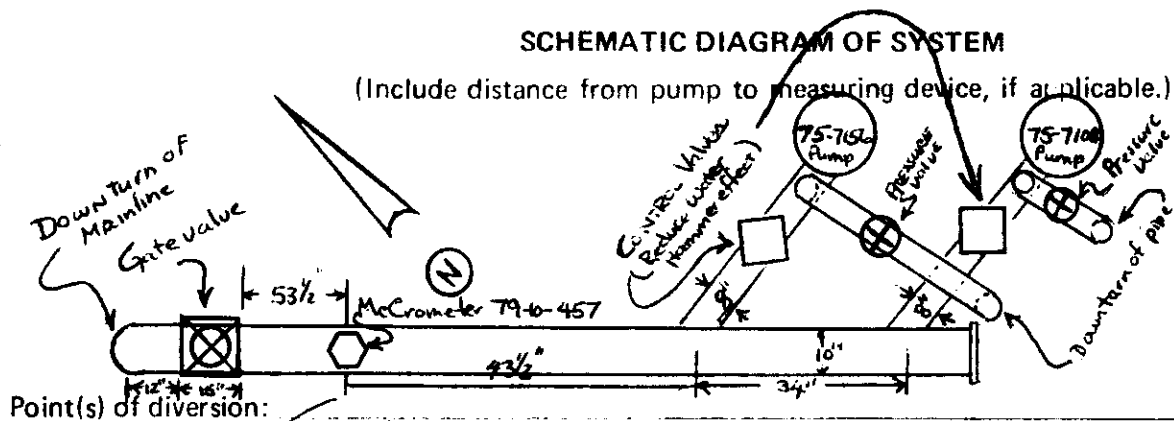
1/1

12/31

Remarks *75-7108 for same use

MICROFILMED

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓ NW 1/4 SE 1/4 SEC 6 T21N R22E

Place(s) of Use WITHIN CITY LIMITS OF SALMON, IDAHO

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Keith C Wilson Date 23 April 1984
Checked by H. Jones Date 5-29-84
Approved by Ray Walker Date 9-13-84

75-7108
PERMIT NO. 75-7156

City of Salinas
(Name)

Accompanied by:
EXAMINATION: DATE: 9-8-83 Grant DeJia

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
75-7155 Newman	200	51369803	Perdross	N/A
75-7108 Newman	125	5136103	Perdross	F 21912
Measuring Device Type: McCrometer 79-A 457				
Meter #		Annubar #		Size #
Remarks:				

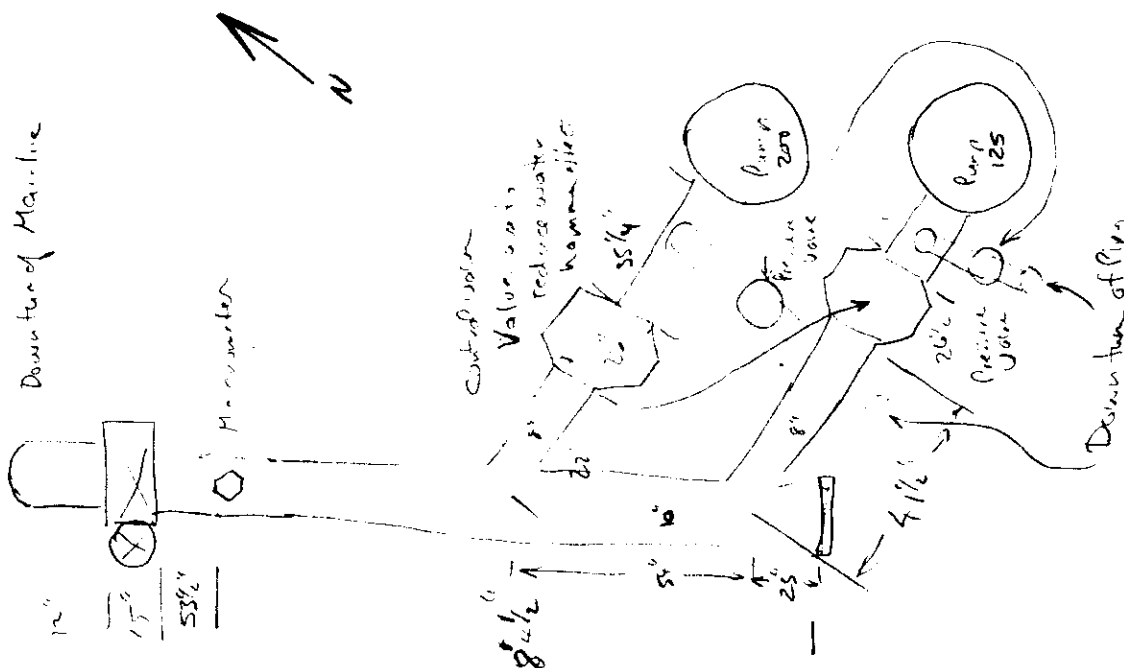
Measurement calculations:

75-7156 1000 gal/52 sec - 1154 gpm 2.57

75-7108 1000 gal/1 min 23 1/2 sec 718.56 gpm 1.6

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length



NOT RECORDED

RECEIVED

INTER-DEPARTMENT MEMO — 1

DATE 6-12-84

FROM

Kay

JUN 15 1984

Department of Water Resources
Eastern District Office

TO

Keith

SUBJECT

Exams 75-7108 & 75-7156

These are the exams we discussed today. The permits show source as 'Salmon River' — you show as 'ground water'. Please clarify which source is correct. Thanks!!

Kay

SIGNATURE

INTER-DEPARTMENT MEMO — 1

FROM KEITH C. WILSON - EASTERN

DATE 5 SEPT 1984

TO KAY WALKER

SUBJECT EXAMS 75-7108 & 75-7156

On August 15, 1984 I observed what appeared to be intake pipes from the Salmon River, and conversation (0955 hrs, 5 SEPT 1984) with Mr. Grant Davis confirmed that the source is the Salmon River. Thanks for catching the mistake.

Keith

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 23, 1963

City of Salmon
200 Main Street
Salmon, Idaho 83447

RE: Permit No. 75-7100 & 75-7105

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X _____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7156.

Name(s) of Permit Holder: City of Salmon

Post Office Address: 200 main St.
Salmon, Id. 83467 Tel. No. 756-2214

Source of Water: Salmon River

Extent of Use: ☒ Domestic 1584 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/4/83
Date

J. Ellison Smith
Signature of Permit Holder

○ PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 8 1983



DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

ACT
ION
C

DIVERSION MEANS - WELL & PUMP.

WATER RIGHT NUMBER 75-7156

WATER RIGHTS EDIT REPORT

2/20/79

PAGE 57

ACT
ION

L STAGE - PERMIT
L

PROOF DUE - 11-01-1984 PERMIT/DENIED - 11-20-1979
COND. OF APPRVL - 01C 04

ACTION

N OWNER LAST NAME - CITY OF SALMON
N ADDRESS LINE 1 - CITY HALL
N ADDRESS LINE 2 - MAIN STREET
N CITY - SALMON STATE - ID ZIP CODE - 83467
N SOURCE - SALMON RIVER TRIBUTARY OF - SNAKE RIVER
N STAGE - APPLICATION PRIORITY - 10-05-1979 COUNTY - LEMHI TOTAL DIV. RATE - 2.2500CFS
N DIVERSION POINT - NWSE 06 21N 22E
N FROM - 01-01 TO - 12-31 USE - MUNICIPAL USE DIV. RATE - 2.2500CFS
N USE - MUNICIPAL PLACE OF USE - TWN 21N RNG 21E SEC 01 TRACT NENE TRACT NWNE
N TRACT SWNE TRACT SENE
N USE - MUNICIPAL PLACE OF USE - TWN 21N RNG 22E SEC 06 TRACT NENE TRACT NWNE
N TRACT SWNE TRACT SESE
N TRACT NENW TRACT NWNW
N TRACT SWNW
N USE - MUNICIPAL PLACE OF USE - TWN 21N RNG 22E SEC 06 TRACT SENW TRACT NESW
N TRACT NWSW TRACT SESW
N TRACT NESE TRACT NWSE
N TRACT SWSE
N USE - MUNICIPAL PLACE OF USE - TWN 21N RNG 22E SEC 06 TRACT SENE
N USE - MUNICIPAL PLACE OF USE - TWN 21N RNG 22E SEC 05 TRACT SWNW TRACT NWSW
N TRACT SWSW TRACT SESW
N TRACT SWSE
N USE - MUNICIPAL PLACE OF USE - TWN 21N RNG 22E SEC 07 TRACT NENE TRACT NWNE
N TRACT NENW
N USE - MUNICIPAL PLACE OF USE - TWN 21N RNG 22E SEC 08 TRACT NWNE TRACT NENW
N TRACT NWNW
N REMARKS - MUNICIPAL USE WITHIN THE CITY OF SALMON
N OTHER RIGHTS FOR SAME USE - PERMIT NO. 75-7108
N DIVERSION MEANS - PUMP AND PIPELINE

10/31/79
S

9/78

IDENT. NO. 75-7456

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]



J-U-B ENGINEERS, Inc.

215 North 9th Avenue

Pocatello, Idaho 83201

Telephone: (208) 233-0306

15-7156

October 18, 1979

RECEIVED

OCT 22 1979

Department of Water Resources
Eastern District Office

Honorable William J. Cannon, Mayor
City of Salmon
200 Main Street
Salmon, Idaho 83467

Subject: Salmon Water Project-Inspection of Salmon
River Pumping Station, Meeting with City Council,
Subsequent Action and Continuing Contract Adminis-
tration.

Dear Mayor Cannon:

On October 15, 1979 Joe Laird, Area Engineer and Ron Underwood, Area Manager, J-U-B ENGINEERS, Pocatello, inspected the Salmon River Pumping Station. They operated the pump using manual controls and noted that the time for the pump control valve to open was about twenty (20) seconds and about five (5) seconds for it to close. The water meter indicated an average of about 630 gallons per minute rather than 750 gallons per minute as specified.

Laird and Underwood also examined the water meter at the inlet to the sand filters and found it inoperative.

SUMMARY OF COUNCIL MEETING

At the City Council meeting held on October 15, 1979 J-U-B reviewed the status of the projects and presented calculations which indicated that some water may be lost to the system through undetected breaks in the water main lines. This information, along with a "Budget Summary", cost estimates for additional work, and other pertinent data were delivered to each Councilman during the meeting.

Ron Underwood emphasized to the Council that the area was suffering severe drought conditions, similar to those two years ago. He noted that the estimated flow from Jesse Creek was less than 1000 gpm that day and the flow was not likely to increase during the next few months. Under the original project concept the project's storage reservoir and pumping station were designed to meet peak demands and provide some additional supply in addition to the principal supply from Jesse Creek. However, since the present flow in Jesse Creek is less than half of its typical flow the City now needs to rely on some other source for the upcoming winter. Ron Underwood and Joe Laird suggested that the City consider installing a second pump in the existing pumphouse and construct the necessary water collection gallery required to provide the additional water needed for the system.

Joe Laird, with the aid of a "flip-chart" drawing, presented preliminary designs to improve water flow into the existing gallery to provide the necessary 750 gpm for the existing pump plus additional gallery improvements that would provide for increased pumping up to a total of about 1850 gpm. This would require the installation of a second pump with a capacity of 1100 gpm in the existing pumphouse along with appurtenant electrical controls and piping, cobble filled trenches cut from the existing gallery trench to the Salmon River Channel and some additional 10 to 12 inch diameter PVC slotted pipe. Preliminary designs for the gallery and trench were prepared by Dr. Charles E. Brockway, P.E., hydrological consultant to J-U-B and reviewed with Idaho Department of Health and Welfare. The total cost for this additional work and facilities was estimated to be \$49,865.00.

Based on figures provided by the City Accountant and estimated total project costs, approximately \$18,063.00 are available from the total project funds which included:

Revenue Bonds.....	\$ 703,800.00
FmHA Grant.....	403,000.00
Federal Revenue Sharing.....	104,476.00
EDA Grant.....	100,000.00
	<u>\$1,311,276.00</u>
Total Estimated Project Costs.....	<u>\$1,293,213.00</u>
Balance.....	\$ 18,063.00

The "Special Construction Escrow" account had a balance of about \$51,119.00, as reported by the City Accountant, for a total of \$69,182.00.

The City Council directed J-U-B to perform the following tasks:

1. Contact Mr. Randy Johnson, FmHA, Boise, and determine if FmHA would participate in the construction of the new pump and gallery;
2. Contact Idaho Department of Water Resources (IDWR) to ascertain what permits and/or problems might be involved with the proposed new construction.
3. Explore possible funding sources, specifically EPA and IDWR; and
4. Report to Mayor Cannon all progress on these actions.

At the suggestion of J-U-B the City Council voted unanimously to declare a State of Emergency in regard to the water supply.

RESULTS OF ACTIONS REQUESTED BY THE CITY COUNCIL

On October 16, 1979 Ron Underwood and Joe Laird contacted Mr. Randy Johnson. Project status was discussed as well as the proposed additional construction work and project funding status. Mr. Johnson said that no additional funds were available from FmHA, the balance of \$18,063.00 could be used for the completion work within the scope of work as originally designated. FmHA would have no objections to the additional work if funded by the City or

others, and that all new construction could be initiated under change order to the present project. However, FmHA intends to "close-out" the project by November 30, 1979 and all construction related to the project must be completed by that date. Mr. Johnson stated that the EDA check for \$100,000.00 had been received by the FmHA accounting office, and Mr. Gene Burch "planned to order" the check from the accounting office at some future date and have it transferred to the City of Salmon.

Joe Laird called Mr. Henry Moran, P.E., Regional Environmental Supervisor, Department of Health and Welfare, Pocatello, and discussed project status and funding. Mr. Moran said that the staff of his department had suggested EPA funding to the City of Salmon but such funds were not available at this time. Later, Joe Laird called Mayor Cannon and reported all information gathered to date. Mayor Cannon directed J-U-B to prepare a Change Order permitting Valley Utilities to Construct the gallery for the new pump and trench to the existing gallery.

On October 17, 1979 Ron Underwood called Mr. Ron D. Carlson, Eastern Regional Supervisor, IDWR, Idaho Falls, and explained the water supply problem to him. Mr. Carlson said that the City could excavate and backfill to construct the necessary galleries and trench into the Salmon River Channel with no additional permits or authorization from IDWR. He said that the U.S. Corp of Engineers would not require additional permits provided less than 100 cubic yards of material was excavated in the river channel. Mr. Carlson said he would prepare a letter to state these facts and send a copy to J-U-B. Mr. Carlson suggested a possible loan for construction work through IDWR. He said the City should contact Mr. Wayne Haus at 384-2215.

CONTINUING CONTRACT ADMINISTRATION

On October 16, 1979 Ron Underwood and Joe Laird contacted Mr. Mike Rasch of Valley Utilities and reported that the pump control valve was not operating properly and that either the flow meter was defective, improperly sized or the pump itself was in fact not producing 750 gpm. It was also noted that Valley Utilities was invited to attend the City Council meeting but were not present. Later, Home Plumbing, a Subcontractor to Valley Utilities, called J-U-B and reported that McCrometer Company, supplier of the meter, told them that the flow meter was sized correctly (for about 1500 gpm as required) but was probably not recording accurately due to turbulent flow. Methods to correct turbulent flow were discussed. Home Plumbing also noted that about six inches of sandy silt was found in the bottom of the sump and should be removed.

On October 18, 1979 Mr. Dave Ross, Valley Utilities, called Ron Underwood from Salmon. He reported that he was adjusting the pump control valve and was requesting a minor wiring change to insure proper sequencing during low level shut-off. He stated that he would check further with McCrometer about the meter.

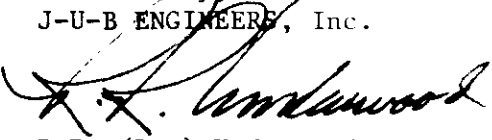
Please advise us of your plans concerning the new pump and appurtenances so that we may assist you in proceeding with this work.

J-U-B ENGINEERS, Inc.

North 9th Avenue Pocatello, Idaho 83201

We look forward to hearing from you. Please contact us at your convenience.

Yours truly,
J-U-B ENGINEERS, Inc.

A handwritten signature in black ink, appearing to read "R.R. Underwood", written over the typed name.

R.R. (Ron) Underwood
Area Manager

RRU/km

Copy to: Gene Burch, FmHA, Idaho Falls
Randy Johnson, FmHA, Boise
Ron D. Carlson, IDWR, Idaho Falls
J.J. Straubhar, J-U-B, Boise



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 21, 1979

City of Salmon
City Hall, Main Street
Salmon, Idaho 83467

Dear Sirs,

RE: Permit No. 75-7156

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. Enclosed are specifications for the installation of the access port, as well as a list of measuring device options.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

MICROFILMED



STATE OF IDAHO

RECEIVED

NOV 1 1979

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

30 October 1979

Ronald D. Carlson, Supervisor
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

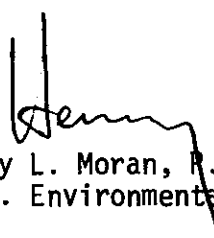
Re: Application #74-7156⁷⁵
(Lemhi County)

Dear Ron:

We have reviewed the subject application submitted by the City of Salmon for a permit to appropriate the public waters of the State of Idaho.

The City has complied with the Department's requirements and, therefore, we have no further comments at this time.

Yours very truly,


Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

MINISTERIAL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 23, 1979

RE: Application for Permit No. 74-7156 CITY OF SALMON

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 12, 1979, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:cw

Enclosure

RECEIVED
OCT 24 1979

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 18, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 12, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MAIL ROOM

CITY OF SALMON
CITY HALL, MAIN
STREET, SALMON, ID.
83467

Source: SALMON RIVER
tributary to SNAKE RIV.
ER

Date Filed: 10/05/1979

Amount: 2.25 CFS

Diversion Point: NWSE
Sec 06 T 21 N R 22E,
LEMHI Co.

Use: MUNICIPAL (2.25
CFS) from 01/01 to 12/31

Place of Use: NENE
NWNE SWNE SENE Sec

01 T 21N R 21E NENE

NWNE SWNE SESE

NENW NWNW SWNW

SENW NESW NWSW

SESW NESE NWSE

SWSE SENE Sec 06 T 21N

R 22E SWNW NWSW

SWSW SESW SWSE Sec

05 T 21N R 22E NENE

NWNE NENW Sec 07 T

21N R 22E NWNE NENE

NWNW Sec 08 T 21N R

22E

Diversion Means: PUMP

AND PIPELINE

If issued the permit(s)

will be subject to all prior

water rights. Protests

against the granting of

any permit must be filed

with the Director of the

Idaho Department of

Water Resources, 1515

Lincoln Road, Idaho Falls,

Idaho 83401 on or before

NOVEMBER 12, 1979.

C. STEPHEN ALLRED

Director

Published 10/25 &

11/01/79.

10-25-2tc

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have

~~been filed to appropriate the public waters of the~~

~~25-2153~~

~~25-2154~~

~~25-2155~~

~~25-2156~~

CITY OF SALMON

CITY HALL, MAIN STREET, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/05/1979

Amount: 2.25 CFS

Diversion Point: NWSE Sec 06 T 21N R 22E, LEMHI Co.

Use: MUNICIPAL (2.25 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE Sec 01 T 21N R 21E NENE NWNE SWNE SESE NENW
NWNW SWNW SENW NESW NWSW SESW NESE NWSE SWSE SENE
Sec 06 T 21N R 22E SWNW NWSW SWSW SESW SWSE Sec 05 T 21N R 22E
NENE NWNE NENW Sec 07 T 21N R 22E NWNE NENW NWNW
Sec 08 T 21N R 22E

Diversion Means: PUMP AND PIPELINE

with the Director of the Idaho Department of Water Resources, 1515
Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 12, 1979.

C. STEPHEN ALLRED

Director

Published 10/25 & 11/01/79.

MICROFILMED

25-2156

CITY OF SALMON

CITY HALL, MAIN STREET, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 10/05/1979

Amount: 2.25 CFS

Diversion Point: NWSE Sec 06 T 21N R 22E, LEMHI Co.

Use: MUNICIPAL (2.25 CFS) from 01/01 to 12/31

Place of Use: NENE NWNE SWNE SENE Sec 01 T 21N R 21E NENE NWNE SWNE SESE NENW
NWNW SWNW SENW NESW NWSW SESW NESE NWSE SWSE SENE
Sec 06 T 21N R 22E SWNW NWSW SWSW SESW SWSE Sec 05 T 21N R 22E
NENE NWNE NENW Sec 07 T 21N R 22E NWNE NENW NWNW
Sec 08 T 21N R 22E

Diversion Means: PUMP AND PIPELINE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

New App.

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 75-7156

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: CW Date: 10-23-79
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: [Signature] Map No. R-27
☒ Yes ☐ No Other rights on same place of use. 75-7108
☐ Yes ☐ No* In form for advertising.
☐ Yes ☐ No Final date for protests: Nov 12-1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-05-79
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/5/79. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 11/4/79

STATE OFFICE REVIEW:

OIC, 04

Short letter w/access Port condition

- ☐ See attached sheet for more information.

By: Jim Date: 11/19/79

RECEIVED