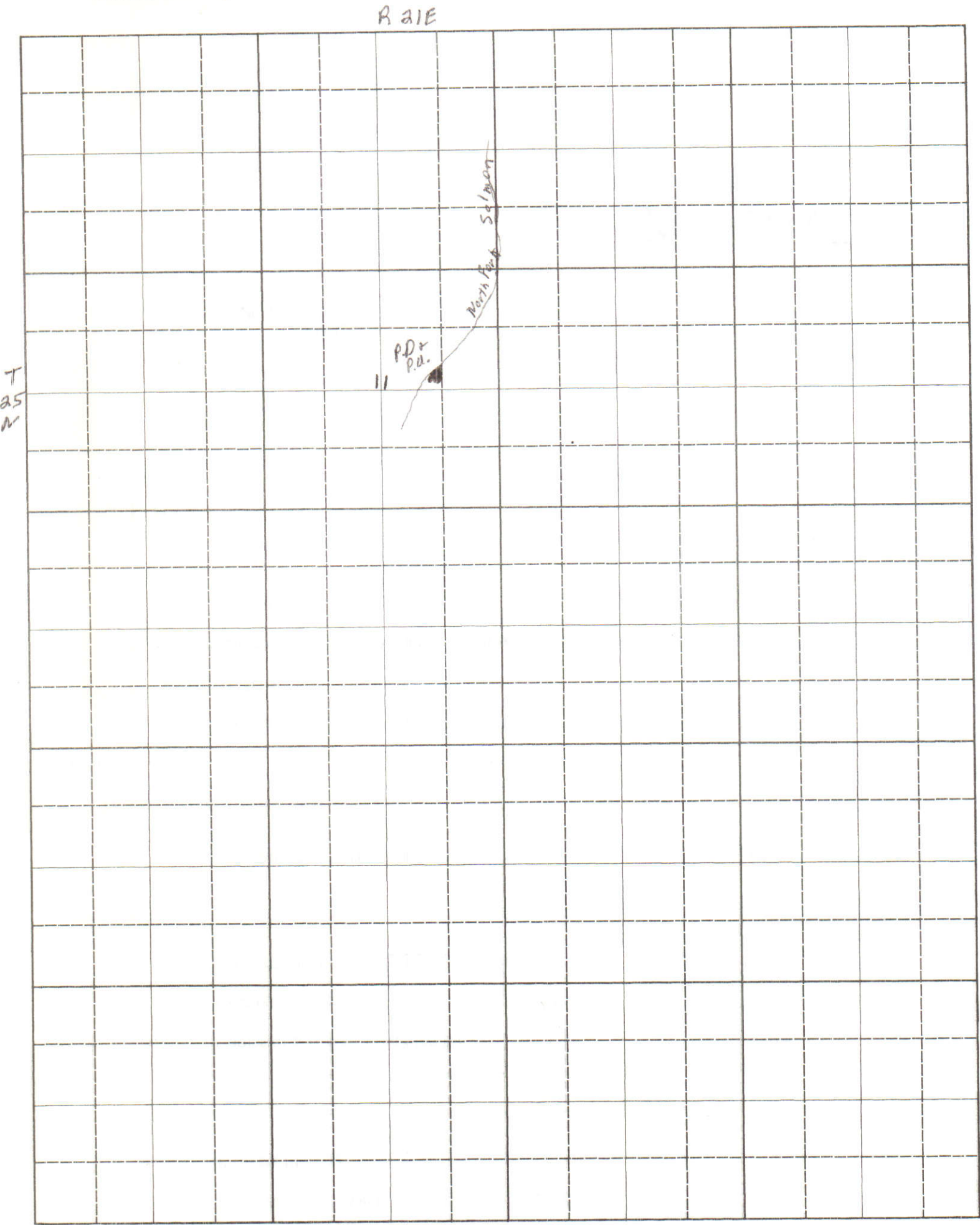


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary A. Leones
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
75-7158

FERNANDEZ, CHARLES
&/or CLAIR
BOX 42, COBALT, ID
83229

Source: UNNAMED
SPRING tributary to PAN-
THER CREEK

Date Filed: 10/30/1979

Amount: 0.04 CFS

Diversion Point: NWNW
Sec 34 T 21N R 19E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
Place of Use: NWNW Sec
34 T 21N R 19E

Diversion Means:
SPRINGBOX AND PIPE-
LINE

75-7159

SAYER, ROBERT S.
P. O. BOX 1192, SAL-
MON, ID 83467

Source: SPRING tributary
to EAST FORK TOWER
CREEK

Date Filed: 10/30/1979

Amount: 0.06 CFS

Diversion Point: NWSE
Sec 03 T 23N R 22E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: NWSE
SWSE Sec 03 T 23N R 22E
Diversion Means:
SPRINGBOX AND PIPE-
LINE

75-7160

SAYER, ROBERT S.
P. O. BOX 1192, SAL-
MON, ID 83467

Source: SPRING tributary
to EAST FORK TOWER
CREEK

Date Filed: 10/30/1979

Amount: 0.06 CFS

Diversion Point: SWSE
Sec 03 T 23N R 22E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: SWSE Sec
03 T 23N R 22E

Diversion Means:
SPRINGBOX AND PIPE-
LINE

75-7161

HOOVER, JOHN &/or
MARY

STAR ROUTE, NORTH
FORK, ID 83466

Source: NORTH FORK
SALMON RIVER tribu-
tary to SALMON RIVER

Date Filed: 10/31/1979

Amount: 0.14 CFS

Diversion Point: SWNE
Sec 11 T 25N R 21E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
IRRIGATION (0.08 CFS)
from 04/01 to 11/01

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: SWNE Sec
11 T 25N R 21E FOR 4
ACRES

Diversion Means: PUMP
AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before NOV-
EMBER 26, 1979.

C. STEPHEN ALLRED
Director

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 19 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Applications for Water Rights Nos. 75-7158,
75-7159, 75-7160, 75-7161

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 8, 19 79
and ending with the issue dated Nov. 15, 19 79

Jerry G. Rosin

Subscribed and sworn to before me, this fifteenth

day of November, 19 79

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 37.62

80-A

MICROFILMED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 21 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

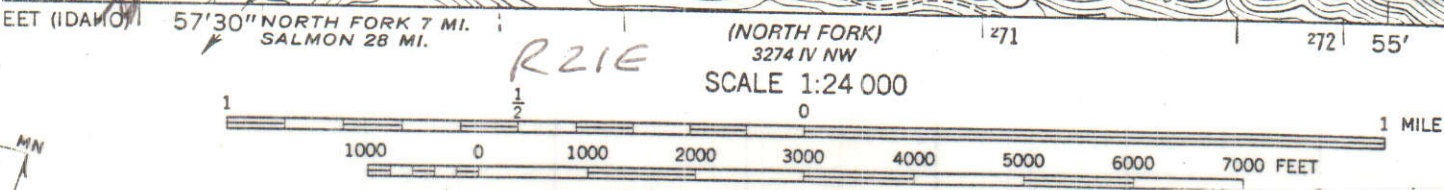
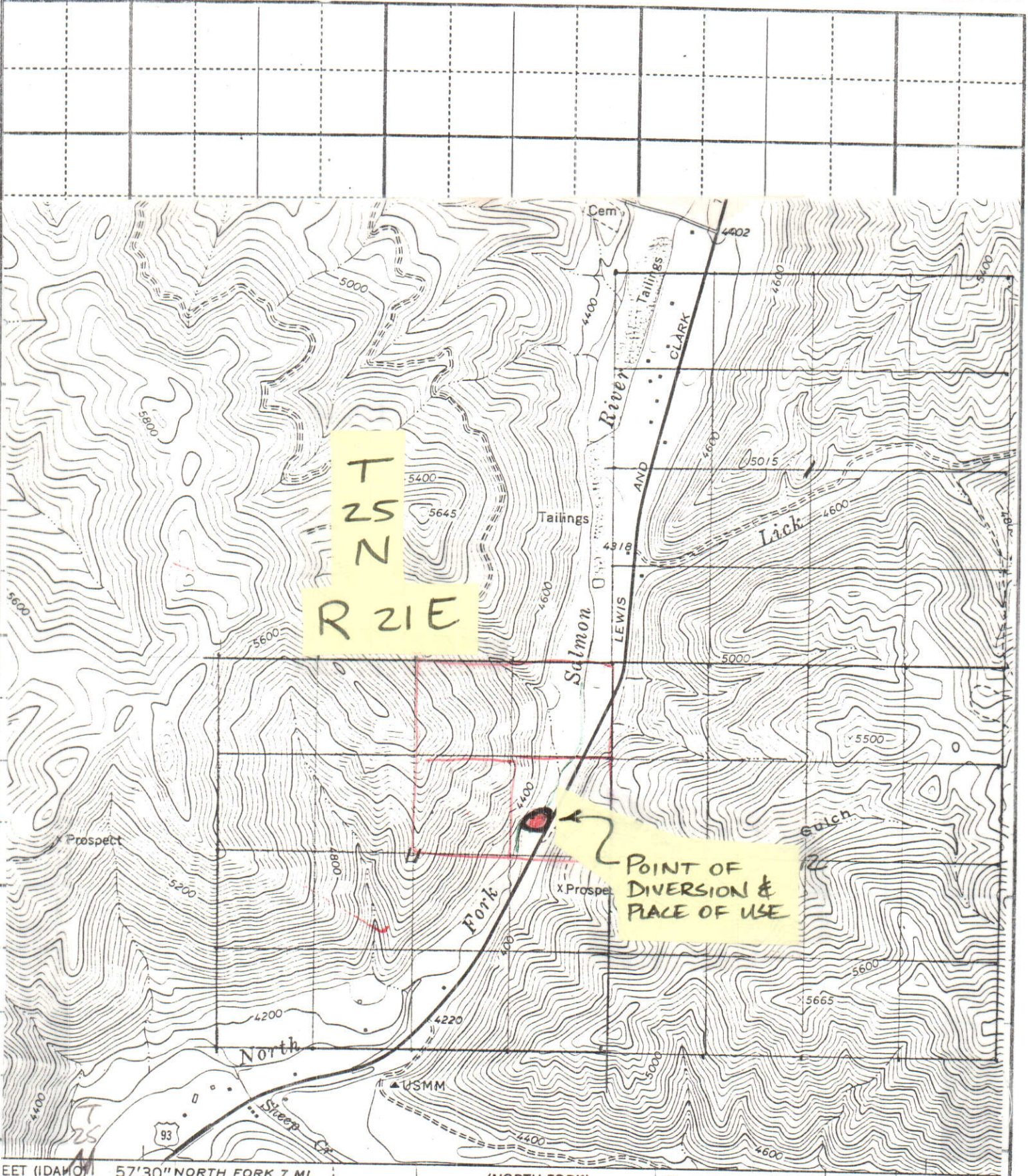
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL **MAR 09 1987**

75-7161



MICROFILMED
MAR 09 1981

75-7161

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7161

Priority: October 31, 1979 Amount: .04 CFS 3.8 AF

This is to certify, that JOHN HOOVER
MARY HOOVER

RT. 1 BOX 37

NORTH FORK, ID 83466

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 31, 1979, and has submitted proof to the Department of Water Resources on November 19, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SALMON RIVER, NORTH FORK

tributary to SALMON RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.03 cfs	3.0 af
Stockwater	01/01 to 12/31	.02 cfs	.2 af
Domestic	01/01 to 12/31	.04 cfs	.6 af
Totals		.04 CFS	3.8 AF

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 11, Township 25N, Range 21E
Lemhi County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
25N	21E	11	SENE	1			1

Total number of acres irrigated: 1

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 09 1987

PAGE 2

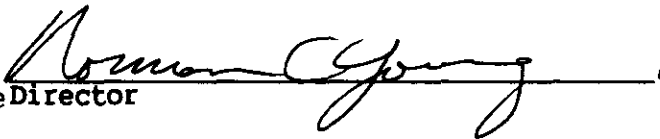
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7161

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3rd day of FEBRUARY, 1987.

Acting for the Director



RECORDED & INDEXED
FILMED

MAR 09 1987

Ident. No. _____

JAN 14 1987

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now John &/or Mary Hoover Phone 208 865-2229
 of (address) Rt. 1, Box 37 North Fork, ID 83466, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
 State of Idaho No. 75-7161, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 NE 1/4, Section 11, Township 25N, Range 21E,
 B.M., County of Lemhi. Other points of diversion: _____

1b. Source: Salmon River, N. Fork tributary to Salmon River

2a. Period and nature of use:

Amount 0.03 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
 (cfs or ~~acre feet per annum~~)
 Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or ~~acre feet per annum~~)
 Amount 0.04 for Domestic (1) purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or ~~acre feet per annum~~)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.04 cfs or 3.8 acre feet
 per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	21E	11				1													1

Total number of acres to be irrigated = 1

4. Date of priority: October 31, 1979

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at No. Fork, Idaho, this 13 day of January, 1987.

Mary A. Haaver
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by af Date 1-16-87 #40961

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7161.

Witness my hand this 3rd day of February, 1987.

Norman C. Young
Acting for the Director

MICROFILMED

MAR 09 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant John Hoover &/or Mary Hoover Phone 865-2229

Post office address Star Route, North Fork, Idaho 83466

2. Source of water supply North Fork Salmon River which is a tributary of Salmon River

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 25N

Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.08 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. intake in river, electric pump,
2" plastic main, 6 rainbird sprinkler heads

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 25N
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 head range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	21E	11			4														4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

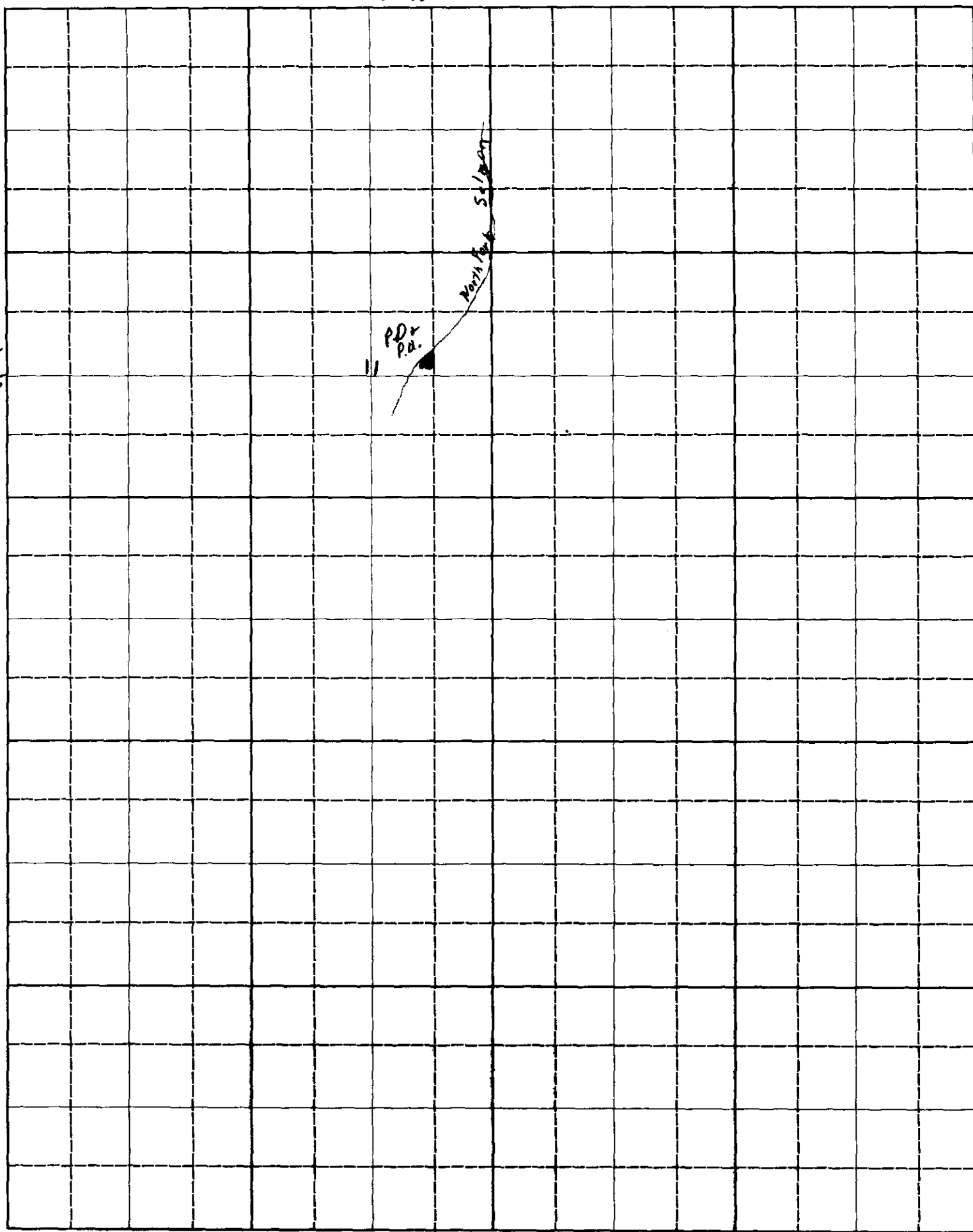
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 21E

T
25
N



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary A. Leones
(Applicant)

Proposed Priority 10/31/79

Received by CW Date 10-31-79 Time 4:25 p.

Preliminary check by JC Fee \$ 20.00

Receipted by CW Date 10-31-79 # 13778

Publication prepared by CW Date 11-01-79

Published in Recorder Herald

Publication dates Nov. 8 + 15 - 1979

Publication approved RD Date 11/30/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date: _____

Recommended for approval denial by EMC jin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7161, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 22nd day of January, 19 80.

J. Glen Saxton
Chief, Office of the Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

75-7158

FERNANDEZ, CHARLES
&/or CLAIR
BOX 42, COBALT, ID
83229

Source: UNNAMED
SPRING tributary to PAN-
THER CREEK

Date Filed: 10/30/1979

Amount: 0.04 CFS

Diversion Point: NWNW
Sec 34 T 21N R 19E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
34 T 21N R 19E

Diversion Means:
SPRINGBOX AND PIPE
LINE

75-7159

SAYER, ROBERT S.
P. O. BOX 1192, SAL-
MON, ID 83467

Source: SPRING tributary
to EAST FORK TOWER
CREEK

Date Filed: 10/30/1979

Amount: 0.06 CFS

Diversion Point: NWSE
Sec 03 T 23N R 22E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: NWSE
SWSE Sec 03 T 23N R 22E

Diversion Means:
SPRINGBOX AND PIPE
LINE

75-7160

SAYER, ROBERT S.
P. O. BOX 1192, SAL-
MON, ID 83467

Source: SPRING tributary
to EAST FORK TOWER
CREEK

Date Filed: 10/30/1979

Amount: 0.06 CFS

Diversion Point: SWSE
Sec 03 T 23N R 22E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: SWSE Sec
03 T 23N R 22E

Diversion Means:
SPRINGBOX AND PIPE
LINE

75-7161

HOOVER, JOHN &/or
MARY

STAR ROUTE, NORTH
FORK, ID 83466

Source: NORTH FORK
SALMON RIVER tribu-
tary to SALMON RIVER

Date Filed: 10/31/1979

Amount: 0.14 CFS

Diversion Point: SWNE
Sec 11 T 25N R 21E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

IRRIGATION (0.08 CFS)
from 04/01 to 11/01

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: SWNE Sec
11 T 25N R 21E FOR 4

ACRES

Diversion Means: PUMP
AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any

permit must be filed with
the Director of the Idaho

Department of Water Re-
sources, 1515 Lincoln

road, Idaho Falls, Idaho

3401 on or before NOV-
EMBER 26, 1979.

C. STEPHEN ALLRED
Director

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 19 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Applications for Water Rights Nos. 75-7158,
75-7159, 75-7160, 75-7161

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 8, 1979
and ending with the issue dated Nov. 15, 1979

Jerry G. Rosin

Subscribed and sworn to before me, this fifteenth

day of November, 1979

Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 37.62

80-A

MICROFILMED

February 12, 1987

RE: Permit No. 75-7161

John & Mary Hoover
Rt. 1, Box 37
North Fork, ID 83466

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 40961 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
JUN 2 1986

75-7161
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Q measured with bucket & stopwatch

2 1/2 gal in 8.16 seconds

2.5 gal / 8.16 sec = 0.31 gal/sec = 0.04 cfs ✓

Recommend non-additive licensing for:

Domestic - 0.04 cfs

Irrigation - 0.03 cfs

Stockwater - 0.02 cfs

0.04 cfs ✓

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10 \times 3.0 = 3.0$ ✓

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 214 \times 1.9835 = 12.7$ ✓

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0 \text{ afa}$ ✓

c) Volume Calculations for Other Uses:

$V_D = 0.6 \text{ afa}$

$V_S = 0.2 \text{ afa}$

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

MICROFILMED

MAR 09 1987

30 day
P/D & P/U

4. Permit Holder: John Hoover &/or Mary Hoover
Address: Rt. 1, Box 37, North Fork, ID 83466

- | 6. Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|---------------|---------|------------------------------|--------------------------|
| | From | To | | |
| ① IRRIGATION ✓ | 4/1 ✓ | 11/1 ✓ | 0.03 cfs | 3.0 AF |
| ③ DOMESTIC (1) ✓ | 1/1 ✓ | 12/31 ✓ | 0.04 cfs | 0.6 AF |
| ② STOCKWATER ✓ | 1/1 ✓ | 12/31 ✓ | 0.02 cfs | 0.2 AF |

Allowable Maximums: 0.04 cfs ✓ 3.8 afa ✓

- | No. | Govt. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County |
|-----|-----------|----|----|----|------|------|------|--------|
| | | SW | SE | NE | 11 | 25N | 21E | Lemhi |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

- [illegible]

- # REFILMED

- MAR 09 1987

- ☒
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other

- Checked in Regional Office by Gray Galkman Date 5-30-86

- Approved in State Office by K. Walker Date 12/9/86

Date 29 May 1986
Date 5-30-86
Date 12/9/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 5, 1987

RE: Permit No. 75-7161

John &/or Mary Hoover
Rt. 1, Box 37
North Fork, ID 83466

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7161
Phone No. 865-2229

1. Owner: John or Mary Hoover Phone No. 865-2229
Current Address: Rt 1 Box 37 North Fork Id 83461
2. Accompanied by: Mr Hoover EXAM. DATE: 21 Aug 1985
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: North Fork Salmon River tributary to Salmon River

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gould	3/4	B-42777-20	Jucuzzi	1 1/4"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

collection suction hose - pump 1" mainline to sprinkler and stock trough

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Unit of Water Rsn
	Bucket & Stopwatch						

7. Measurements ☐ Additional data/computation sheets attached

$$2\frac{1}{2} \text{ gal in } 8.16 \text{ sec} = 1838 \text{ gpm} = 0.04 \text{ cfs}$$

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

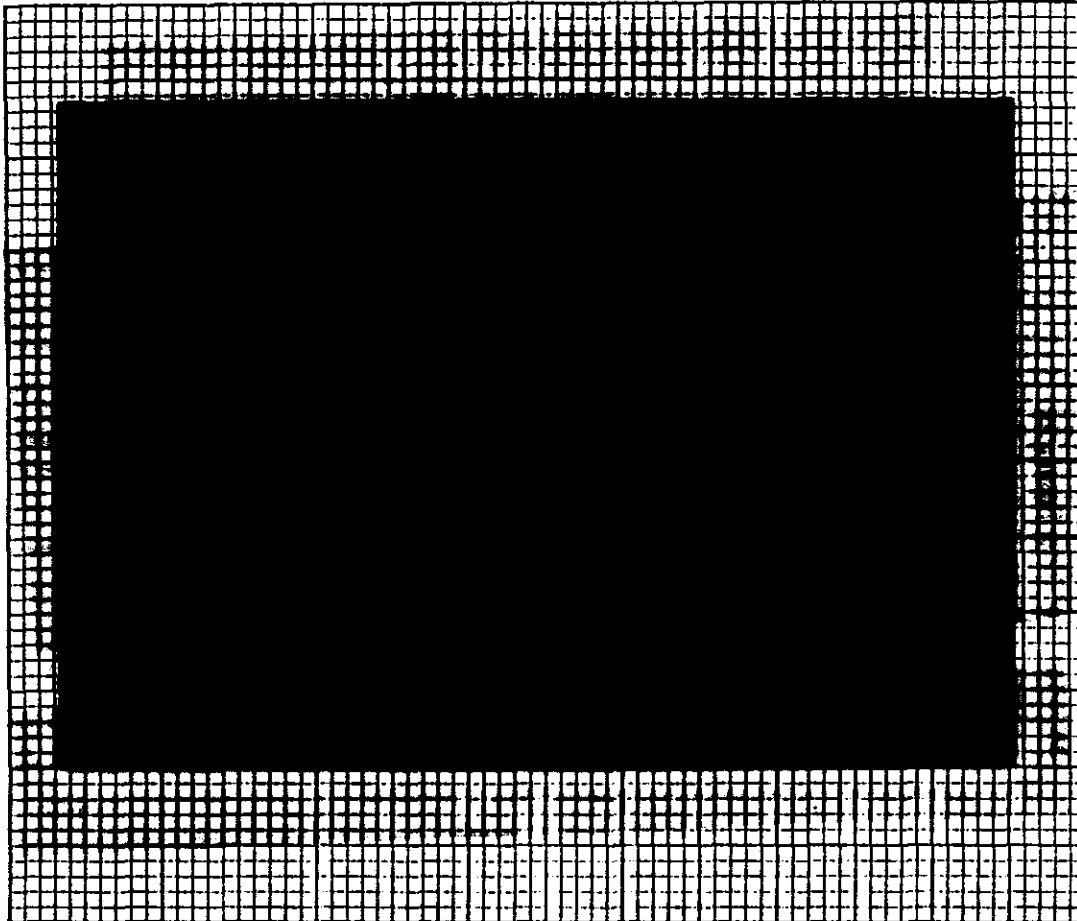
[illegible]

- | 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|
| | | |

[illegible]

Total Acres _____

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 21 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEP 09 1987

75-7161

Topographic map of the Salmon River area, showing contour lines, roads, and a proposed diversion point. The map includes a grid, a scale bar, and a north arrow. Handwritten text "R21E" is visible on the map. A stamp "MICROFILMED MAR 09 1987" is at the bottom right.

Key features and labels on the map:

- Geographic Labels:** Salmon River, Clark, Lewis, Tailings, Tailings, Lack, Prospect, North, Steep, Fork, Cam.
- Handwritten Text:** T 25 N, R 21 E (multiple locations), POINT OF DIVERSION & PLACE OF USE, X Prospect, USMM.
- Scale and Coordinates:** SCALE 1:24 000, 57'30" NORTH FORK 7 MI. SALMON 28 MI., (NORTH FORK) 3274 IV NW, 1 MILE, 1000 0 1000 2000 3000 4000 5000 6000 7000 FEET.
- Stamp:** MICROFILMED MAR 09 1987

REFILMED

MAR 09 1987

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

JOHN D. HOOVER
RT. 1, BOX 37
NORTH FORK ID 83466

RE: Permit No. 75-7161

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Asent

MICROFILMED

MAR 09 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7161.

Name(s) of Permit Holder:

John D. Haauer

Post Office Address:

Rt 1 Box 37

No. Fork, Idaho, 83466

Tel. No. 865-2229

Source of Water:

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

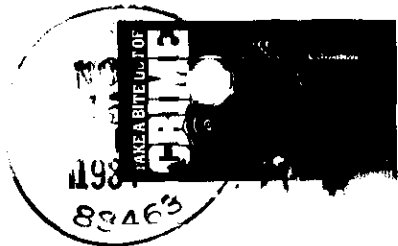
The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

11/15/84
RECEIVED

Signature of Permit Holder

Hoover
R1 Bx 37
76 Ink. Id. 83466



RECEIVED



NOV 19 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources BOISE, IDAHO 83720

UNLIMITED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138416

HOOVER, JOHN & MARY
STAR RT.
NORTH FORK, ID 83466

PROOF DUE NOTICE

OCTOBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7161 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 22, 1980

John & Mary Hoover
Star Route
North Fork, Idaho 83466

Dear Mr. & Mrs. Hoover,

RE: Permit No. 75-7161

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

75 7161

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RP

APPLICATION NUMBER: HOOVER, John

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: RP Map No. P-77
☐ Yes ☒ No Other rights on same place of use. NONE
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: Nov. 26-1979
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/19/79
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10/31/79 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson.

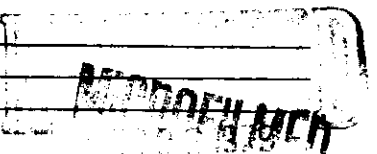
Date: 11/28/79.

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jim

Date: 1/21/80



Department of Water Resources



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

December 10, 1979

James C. Herndon
Attorney at Law
P. O. Box 789
Salmon, ID 83467

Dear Mr. Herndon:

The protest you submitted against the approval of Applications for Permit Nos. 75-7160 and (75-7161), in the name of Robert S. Sayer, was received in this office on December 3, 1979. The last day to protest against the approval of these applications was November 26, 1979. Since the protest was not received during the statutory protest period it can not be accepted at this time.

Furthermore, the Department can not accept an exception to Claim No. 75-4144 unless it is in affidavit form. However the exception can be filed at any time.

In returning your protest, we wish to advise you that any permit issued by the Department is subject to all prior water rights and will not grant any right of way or easement across the lands of another.

Respectfully submitted,

Ernest Carlsen

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure: protest

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 1, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 26, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOV 01 1979

75-7161

HOOVER, JOHN &/or
MARY

STAR ROUTE, NORTH
FORK, ID 83466

Source: NORTH FORK
SALMON RIVER tribu-
tary to SALMON RIVER

Date Filed: 10/31/1979

Amount: 0.14 CFS

Diversion Point: SWNE

Sec 11 T 25N R 21E, LEM:
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31

IRRIGATION (0.08 CFS)
from 04/01 to 11/01

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: SWNE Sec
11 T 25N R 21E FOR 4
ACRES

Diversion Means: PUMP
AND PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before NOV-
EMBER 26, 1979.

C. STEPHEN ALLRED

Director

Published 11/08 & 11/
15/79.

11-8-2tc

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

25-2161

HOOVER, JOHN &/or MARY

STAR ROUTE, NORTH FORK, ID 83466

Source: NORTH FORK SALMON RIVER tributary to SALMON RIVER

Date Filed: 10/31/1979

Amount: 0.14 CFS

Diversion Point: SWNE Sec 11 T 25N R 21E, LEMHI Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.08 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SWNE Sec 11 T 25N R 21E FOR 4 ACRES

Diversion Means: PUMP AND PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 26, 1979.

C. STEPHEN ALLRED

Director

Published 11/08 & 11/15/79.

11/15/79

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]