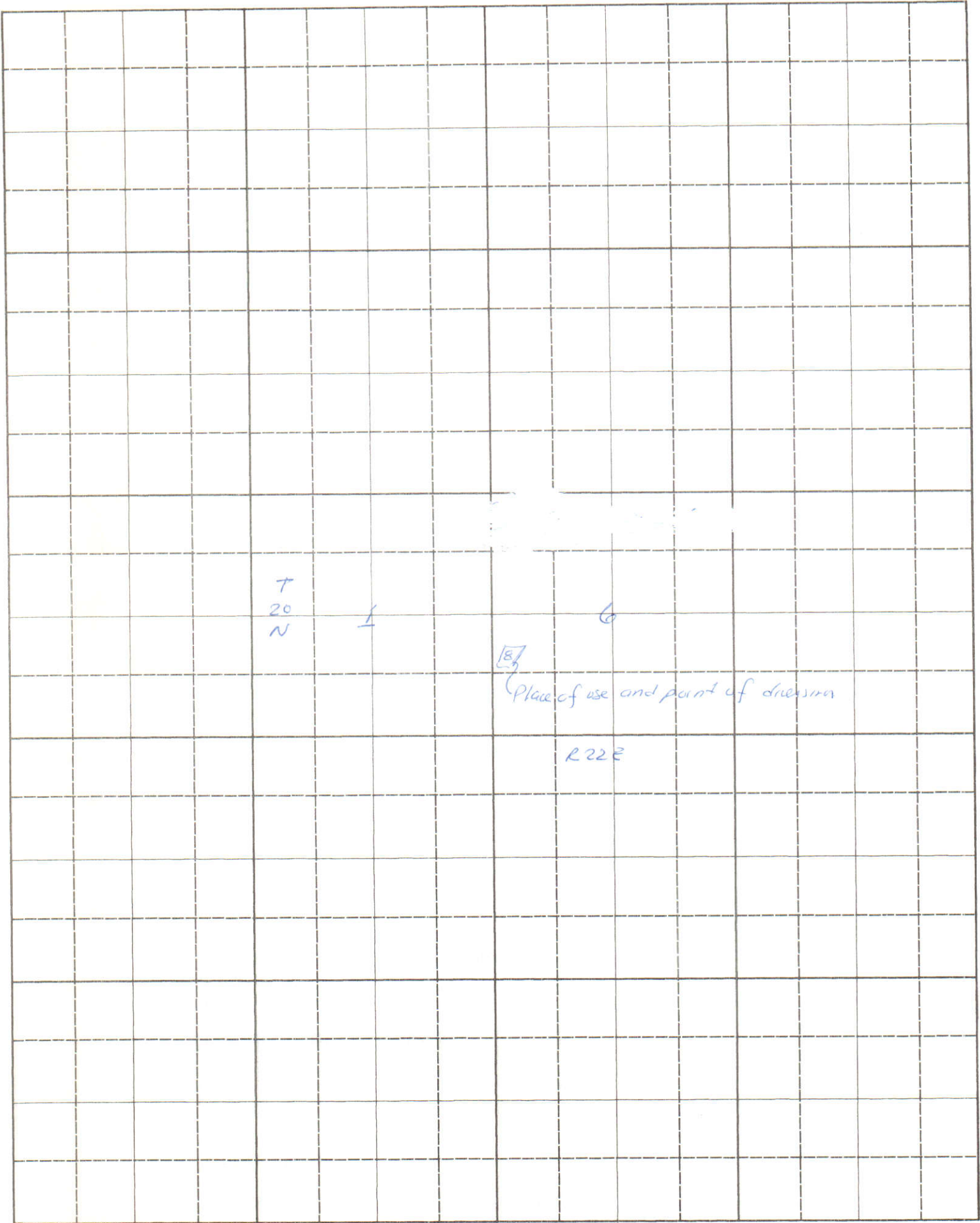


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross W. Corbett
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

75-7162

CORBETT, ROSS H.
RT. 1, BOX 228, SAL-
MON, ID 83467
Source: GROUND-
WATER
Date Filed: 01/18/1980
Amount: 0.20 CFS
Diversion Point: LOT 07
(NWSW) Sec 06 T 20N R

22E, LEMHI Co.
Use: IRRIGATION (0.16
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: LOT 07
(NWSW) Sec 06 T 20N R
22E FOR 8 ACRES
Diversion Means: WELL,
PUMP AND LINES.
75-7163

ROBERTSON, GENE L.
BOX 929, SALMON, ID
83467
Source: GROUND-
WATER
Date Filed: 01/21/1980
Amount: 0.10 CFS
Diversion Point: SWSE
Sec 07 T 21N R 22E, LEM-
HI Co.
Use: IRRIGATION (0.10
CFS) from 04/01 to 11/10
DOMESTIC (0.02 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec
07 T 21N R 22E FOR 5
ACRES
Diversion Means: WELL,
PUMP, SPRINKLER,
OPEN DITCHES.
75-7164

NELSON, FRANK R.
BOX 1186, SALMON, ID
83467
Source: FOURTH OF
JULY CK. tributary to
SALMON
Date Filed: 01/23/1980
Amount: 3.00 CFS
Diversion Point: SWNW
Sec 21 T 24N R 22E, LEM-
HI Co.
Use: POWER (2.94 CFS)
from 01/01 to 12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: NESE Sec 20
T 24N R 22E
Diversion Means: DAM,
GATE AND PIPE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before FEB-
RUARY 18, 1980.

C. STEPHEN ALLRED
Director
Published 1/31 & 2/07/
80.

1-31-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights Nos. 75-7162,
75-7163, 75-7164

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ² Jan. 31, 1980
consecutive issues, commencing with the issue dated
and ending with the issue dated Feb. 7, 1980

Subscribed and sworn to before me, this

seventh

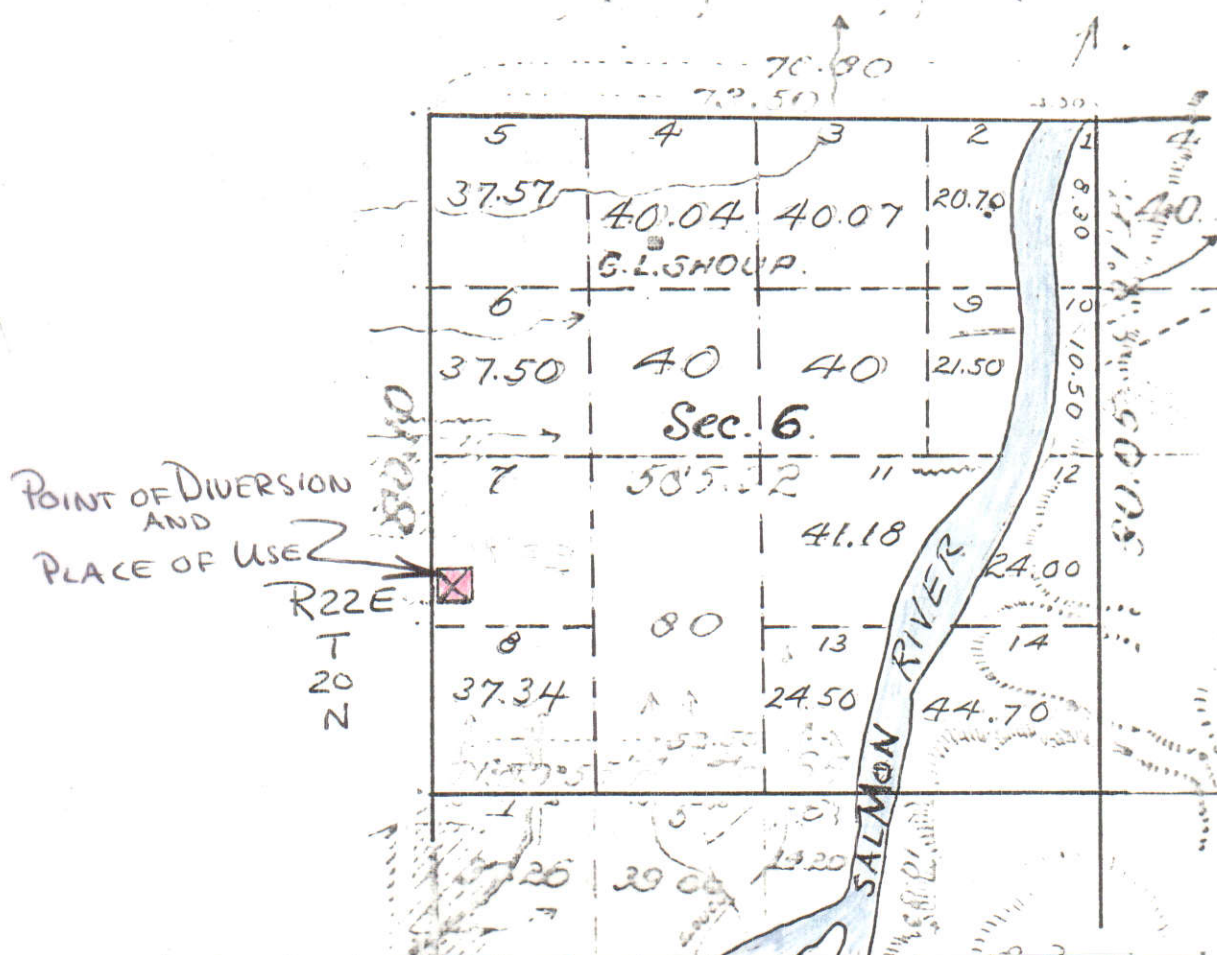
day of February, 1980

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 30.36

MICROFILMED

Form No. 0

[illegible]

MICROFILMED
SEP 12 1989

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SEP 12 1989

~~75-7162~~

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07162

Priority: January 18, 1980

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

3.9 AF

This is to certify, that ROSS H. CORBETT

RT. 1 BOX 228

SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 18, 1980; and has submitted Proof of Beneficial Use on January 7, 1985. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	2.3 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	3.9 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(NWSW), Sec. 6, Township 20N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	22E	6	LOT 7(NWSW)	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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SEP 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07162

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of AUGUST, 1989.

Acting for *Norman C. Young*
R. Keith Higginson, Director

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SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ross H. Corbett Phone 750-5438
Post office address Box 1, Box 220, Salmon ID 85401
2. Source of water supply Groundwater which is a tributary of —
3. Location of point of diversion is NW 1/4 of SW 1/4 of Section 6 Township 20N
Range 22E B.M. Lemhi County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .16 cfs for Irrigation purposes from April to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump and line to house and to sprinkler system

b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 70 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW 1/4 of SW 1/4 of Section 6 Township 20N
Range 22E B.M.

(2) Amount of power to be generated: — horsepower under — feet of head.

(3) List number of each kind of livestock to be watered 20 head Range Cattle

(4) Name of municipality to be served —, or number of families to be supplied with domestic water —.

(5) If water is to be used for other purposes describe: Water will be used for domestic purposes for 1 house

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	22E	6										2.7							8

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. None

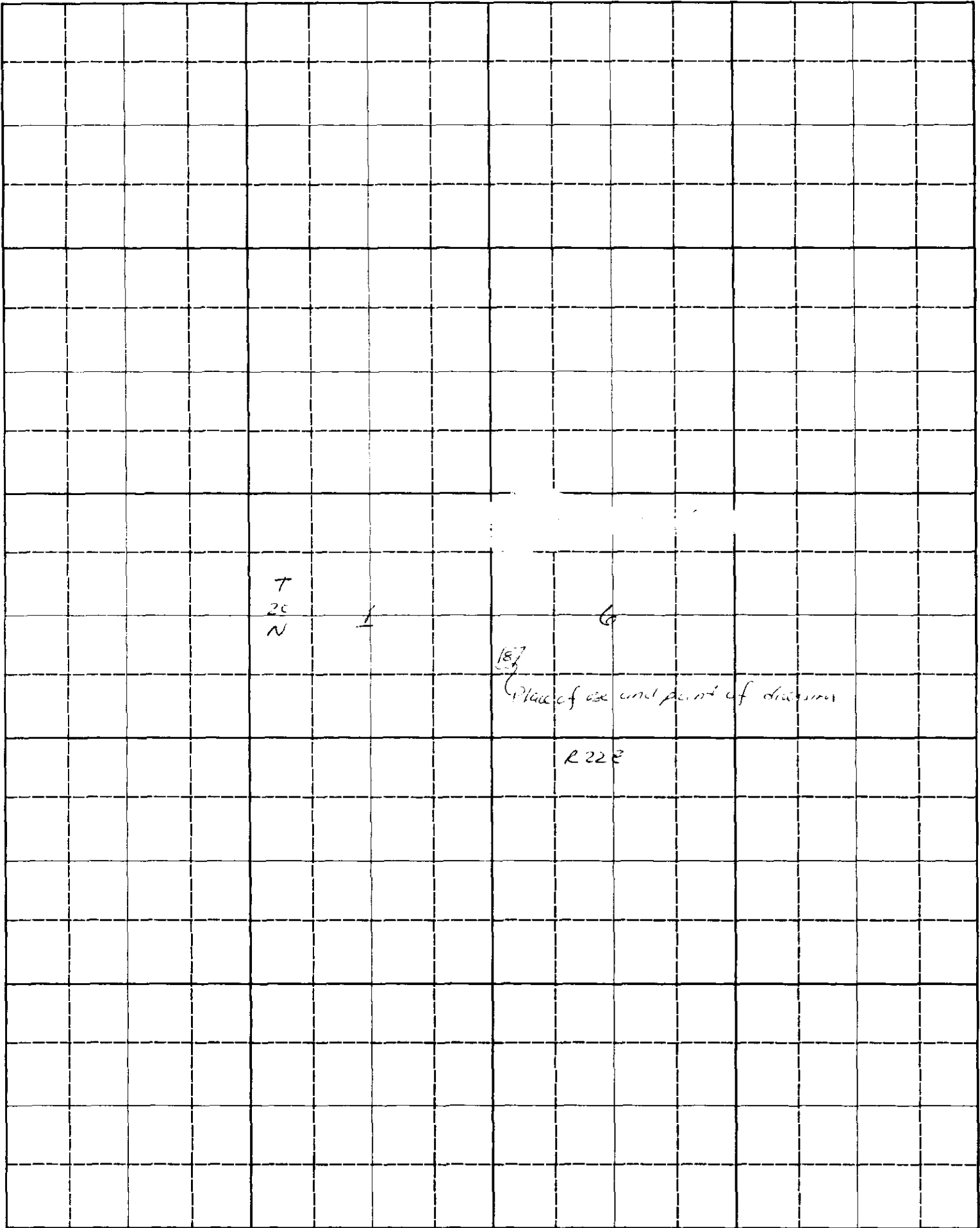
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ross W. Corbett
(Applicant)

Proposed Priority 1/18/80
Received by SM Date 1/15/80 Time 10:50
Preliminary check by QC Fee \$ 35.00
Receipted by KW Date 1/21/80 # 15522
Publication prepared by KW Date 1/24/80
Published in The Recorder-Herald
Publication dates 1/31/80 & 2/7/80
Publication approved KW Date 2/13/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7162, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 3rd day of March, 19 80.

L. Glen Saxton
Chief of _____ Bureau

RECEIVED
Affidavit of Publication
FEB 7 1980

OK
KW
2/13/80

STATE OF IDAHO }
County of Lemhi } ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Rights Nos. 75-7162, 75-7163, 75-7164

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Jan. 31 1980 and ending with the issue dated Feb. 7 1980

Jerry G. Rosin

Subscribed and sworn to before me, this seventh day of February 1980

Wesley Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 30.36

RECORDED

August 28, 1989

ROSS H. CORBETT
RT. 1 BOX 228
SALMON, ID 83467

RE: PERMIT NO. 75-07162

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

August 2, 1989

ROSS H. CORBETT
RT. 1 BOX 228
SALMON, ID 83467

RE: PERMIT NO. 75-07162

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 12 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7507162	20N	22E	6	NW SW	7	GROUNDWATER	CORBETT, ROSS

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SEP 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 75-7162

Phone No. 756-3938

1. Owner: Kass H. Corbett Phone No. 756-3938
Current Address: Rt 1 Box 228 Salinan Ia 93467
2. Accompanied by: Mr Corbett EXAM. DATE: 20 Aug 85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Jucuzzi	1/2	0M8 748723		submersible system

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
- well pump mainline to single domestic house
- 1 Domestic
- 20 head Stock water
- 1/2 IRRIGATION

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements ☐ Additional data/computation sheets attached

30 PSI OPERATING Pressure
57 feet deep Pumping depth 28'
 $\approx 180 \times 180 \approx 3/4$ ac irr

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

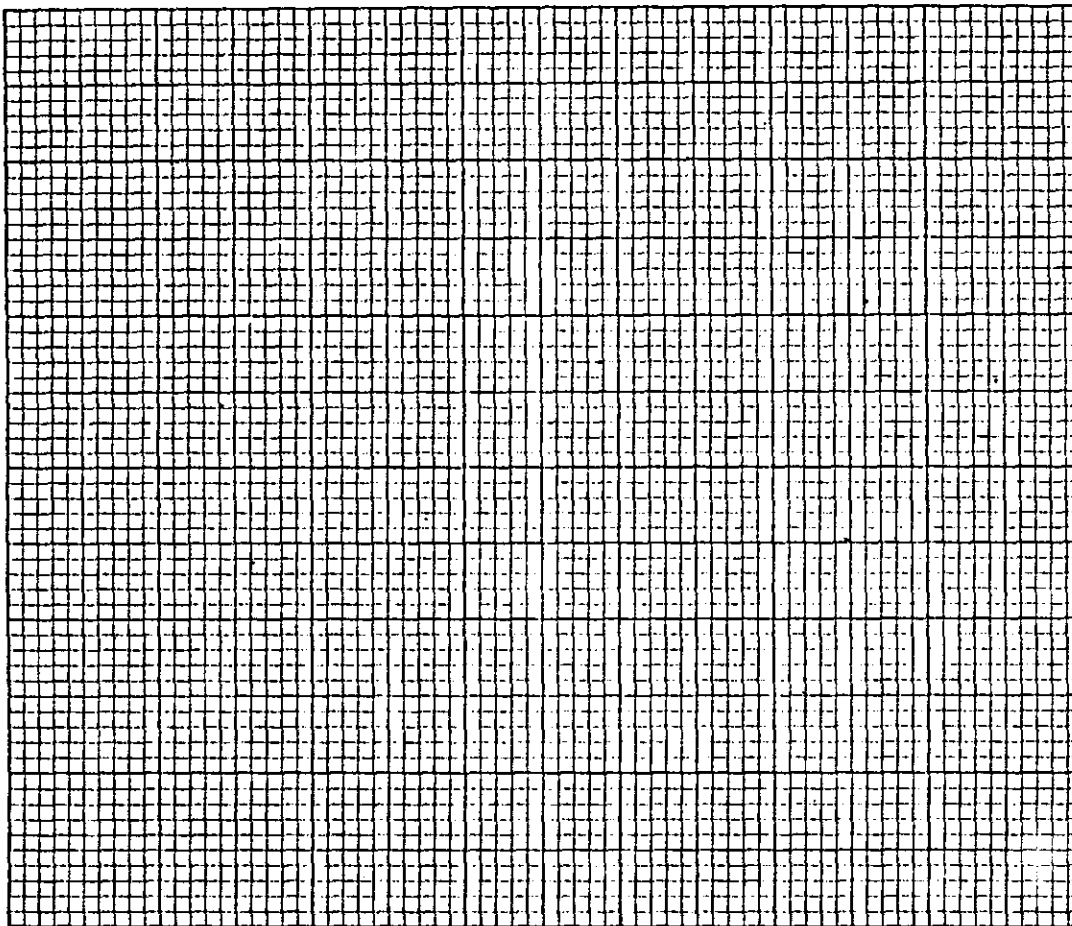
- | 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|
| | | |

[illegible]

• Total Acres 0.575

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe I.D. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks

RECORDED

SEP 12 1985

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 20 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

JUN 2 1986

75-7162

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1 HOMES.

$$Q = \frac{HP (8.814)(EFF.)}{HEAD + (PSI \times 2.308)} = \frac{0.5 (8.814)(0.8)}{28' + (30 \times 2.308)} = 0.036 cfs = 0.04 cfs$$

IRRIGATION of approx 3/4 acres

$$0.75 ac \times 0.02 cfs/ac = 0.015 cfs$$

b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.75 \times 3.0 afa = 2.25$$

$$V_{div} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.015 \times 1.9835 \times 214 = 6.4$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{div} = 2.25$$

c) Volume Calculations for Other Uses:

$$V_{dom} = \text{No. Units} \times 1.2 af = 1.2 afa$$

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

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SEP 12 1989

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7162					0.04cf

4. Permit Holder: _____

Address: _____

5. Source: GROUNDWATER tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (1 UNITS)	1/1	12/31	0.04cfs	1.2afa
STOCKWATER (20 head range cattle)	1/1	12/31	0.02cfs	0.4afa
IRRIGATION	4/1	11/1	0.02cfs	2.25afa
	Allowable Maximums:		0.04cfs	3.85afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS
FOR DOMESTIC PURPOSES.

SEP 12 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C. Wilson

Checked In Regional Office by Dary Jackson

Approved in State Office by _____

Date 9 April 1966

Date 4-28-86

Date 5/20/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 11, 1985

ROSS H. CORBETT
RT. 1, BOX 228
SALMON ID 83467

RE: Permit No. 75-7162

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

SEP 12 1989

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 75-7142

Name(s) of Permit Holder(s): Ross H. Corbett

Post Office Address: Box 228

Salmon, Idaho Tel. No. 256-938

☐ I hereby certify that construction of diversion works for the above referenced

was completed May, 1981 (date) and that I must

continue to develop the water system with diligence to maintain a valid

permit.

☐ I hereby certify that construction of diverting works on the above referenced

project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

Ross H. Perbett
RT 1 Box 228
Salmon, Idaho 83467



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SEP 12 1989



RECEIVED

JUL 6 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder has completed development to the extent shown below of Permit No. 73-7162.

Name(s) of Permit Holder: Ross H. Corbett

Post Office Address: Rt. 1, Box 228, Salmon, Idaho
83467 Tel. No. 754-3938

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 20 - Range (number and type of stock)
☐ Irrigation 8 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

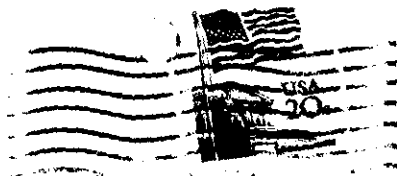
The above information is a true statement of the extent to which the above numbered permit has been developed.

1-4-85
Date

UIN 1234567

Ross H. Corbett
Signature of Permit Holder

Ross, Corbett
RT 1 - Box 2
Salmon, Idaho
83467



RECEIVED

JAN 7 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources



S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138578

CORRETT, ROSS H.
RT. 1
BOX 228
SALMON, ID 83467

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7162 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
DEC 31 1984

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 3, 1980

Ross H. Corbett
Rte 1, Box 228
Salmon, Idaho 83467

Dear Mr. Corbett,

RE: Permit No. 75-7162

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

Minors/160

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jc
CHECK:

APPLICATION NUMBER: 75 7162
75-7162

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Jc Map No. 75-20N-32E
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Feb. 18
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/1/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/18/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 2/22/80

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Jin Date: 2/28/80

Shout letter w/o card.

January 25, 1980

RE: Application for Permit No. 75-7162

Ross H. Corbett
Route #1, Box 228
Salmon, ID 83467

Dear Mr. Corbett:

Attached herewith is Departmental Receipt No. 15522 in the amount of \$35.00
for the above referenced application.

Sincerely,

KAY WALKER
Secretary

Attachment

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before FEBRUARY 18, 1980.

C. STEPHEN ALLRED

Director

Published 1/31 & 2/07/80.

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

75-7162

*2/4/80
JP KW*
**CORBETT, ROSS H.
RT. 1, BOX 22E, SAL-
MON, ID 83467**

**Source: GROUND-
WATER**

Date Filed: 01/18/1980

Amount: 0.20 CFS

**Diversion Point: LOT 07
(NWSW) Sec 06 T 20N R
22E, LEMHI Co.**

**Use: IRRIGATION (0.16
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31**

**STOCKWATER (0.02
CFS) from 01/01 to 12/31**

**Place of Use: LOT 07
(NWSW) Sec 06 T 20N R
22E FOR 8 ACRES**

**Diversion Means: WELL,
PUMP AND LINES.**

CORBETT, ROSS H.

RT. 1. BOX 228. SALMON. ID 83467

Source: GROUNDWATER

Date Filed: 01/18/1980

Amount: 0.20 CFS

Diversion Point: LOT 07 (NWSW) Sec 06 T 20N R 22E. LEMHI Co.

Use: IRRIGATION	(0.16 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: LOT 07 (NWSW) Sec 06 T 20N R 22E FOR 8 ACRES

Diversion Means: WELL, PUMP AND LINES.

RECORDED