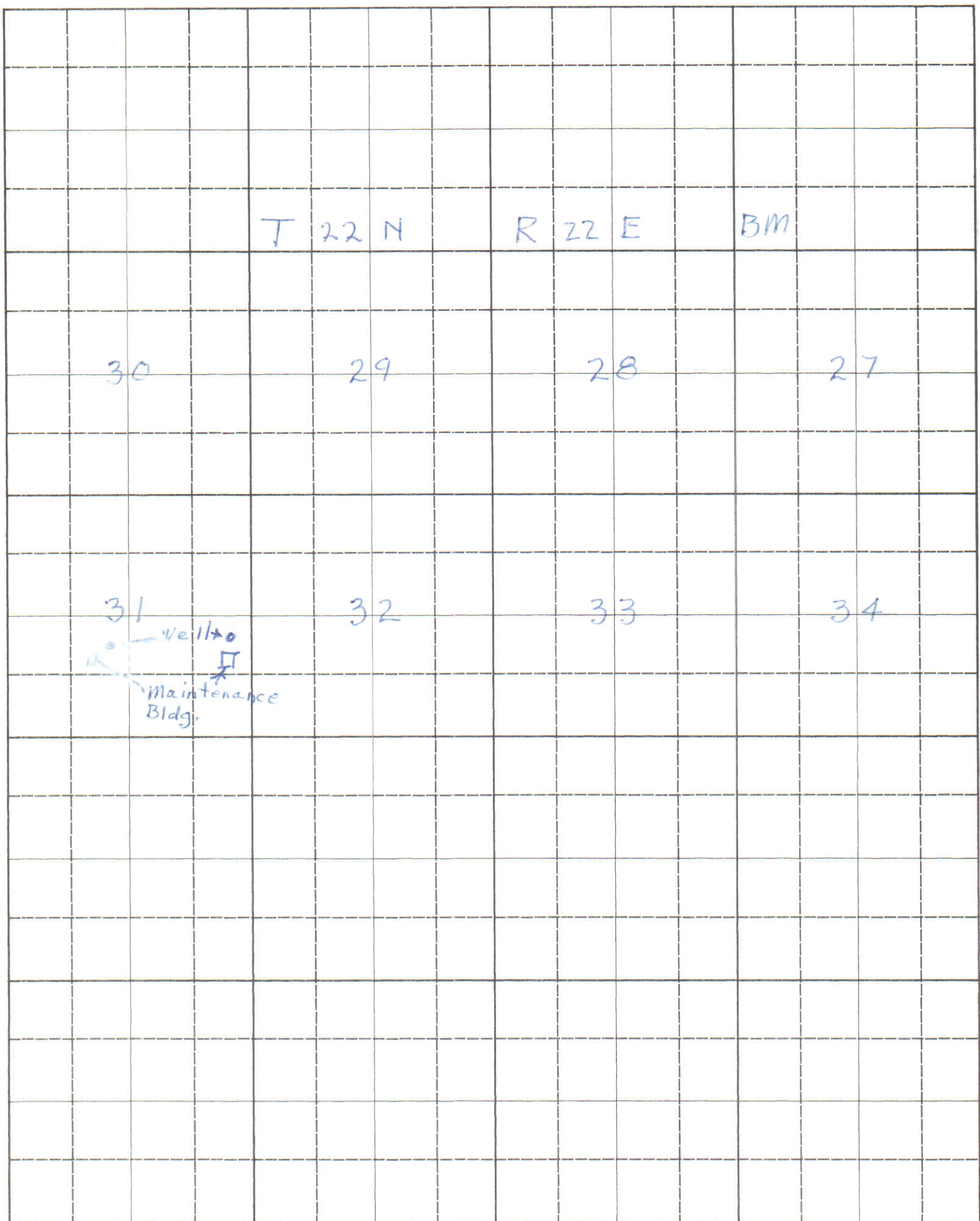


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Fred R. Dick* Dist. Engr.  
(Applicant)

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

Notice is hereby given  
that the following applica-  
tion(s) have been submit-  
ted for permit to appropri-  
ate the public waters of  
the State of Idaho: *ok tw*

74-7082

SIEBECK, ROY  
BOX 146, LEADORE ID  
83464

Source: LEMHI R. tribu-  
tary to SALMON R.

Date Filed: 02/01/1980

Amount: 14.00 CFS

Diversion Point: SENW  
Sec 28 T 18N R 24E,  
LEMHI Co.

Use: FISH PROP. (14.00  
CFS) from 01/01 to 12/31

Place of Use: SENW Sec  
28 T 18N R 24E

Diversion Means: DITCH,  
FISH SCREEN, HEAD-  
GATE, WEIR AND  
REARING PONDS. *ok tw*

75-7166

STATE OF IDAHO  
DEPT. OF TRANSPORTA-  
TION, DIVISION OF  
HIGHWAYS, BOX 97,  
RIGBY, ID 83442

Source: GROUND-  
WATER

Date Filed: 01/31/1980

Amount: 0.07CFS

Diversion Point: NESE  
Sec 31 T 22N R 22E,  
LEMHI Co.

Use: COMMERCIAL  
(0.05CFS) from 01/01 to  
12/31

DOMESTIC (0.02CFS)  
from 01/01 to 12/31

Place of Use: NESE Sec 31  
T 22N R 22E

Diversion Means: WELL  
AND PUMP

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of  
any permit must be filed  
with the Director of the  
Idaho Department of  
Water Resources, 1515  
Lincoln Road, Idaho Falls,  
Idaho 83401 on or before  
March 3, 1980.

C. STEPHEN ALLRED  
Director

Published 2/14 &  
2/21/80.

2-14-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Application for Water Rights Nos. 74-7082,  
75-7166

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Feb. 14, 1980  
and ending with the issue dated Feb. 21, 1980

RECEIVED

FEB 22 1980

Department of Water Resources  
Eastern District Office

Subscribed and sworn to before me, this twenty first

day of February, 1980

*Carl Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 22.77

MICROFILMED

MAP (Attach Aerial Photo)

100-1000-500

RECEIVED

R22E

T  
22  
N

31

POINT OF DIVERSION AND PLACE OF USE

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Submersable System

Point(s) of diversion: ☒ NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 31 T22N R22E

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 22N  | 22E  | 31   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | D/c              |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Recommended Amendments:

☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None

☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Keith C Wilson      Date 9 April 1984

Checked by H. Jones      Date 5-08-84

Approved by Ray Walker      Date 5-29-84

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7166 Priority January 31, 1980 Amount 0.07 cfs

THIS IS TO CERTIFY, that Idaho Transportation Dept., Division of Highways  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 75-7166 issued pursuant to Application for Permit dated January 31, 1980,  
and has submitted proof to the Department of Water Resources on March 21, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.14 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume        |
|----------------|---------------------------------------------|------------------------|----------------------|
| Commercial     | from <u>January 1</u> to <u>December 31</u> | at <u>0.05</u> cfs and | <u>1.5</u> acre feet |
| Domestic       | from <u>January 1</u> to <u>December 31</u> | at <u>0.02</u> cfs and | <u>0.6</u> acre feet |
|                | from _____ to _____                         | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
2.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 31,  
Twp 22N, Rge 22E in the County of Lemhi

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 22N  | 22E   | 31   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

Commercial & Domestic uses for Salmon Maintenance shed.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29<sup>TH</sup> day of

JUNE, 19 84.

MICROFILMED

Acting for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant I.T.D. Division of Highways Phone 745-7781

Post office address Box 97, Rigby, Idaho 83442

2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 31 Township 22 N  
as per tele-con with Dick Rubuglet

Range 22E B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .05 cfs for Commercial purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

as per tele-con with Dick Rubuglet ARK  
a. .07 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 33 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: NE  $\frac{1}{4}$  of SE as per tele-con  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 31 Township 22 N

Range 22 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

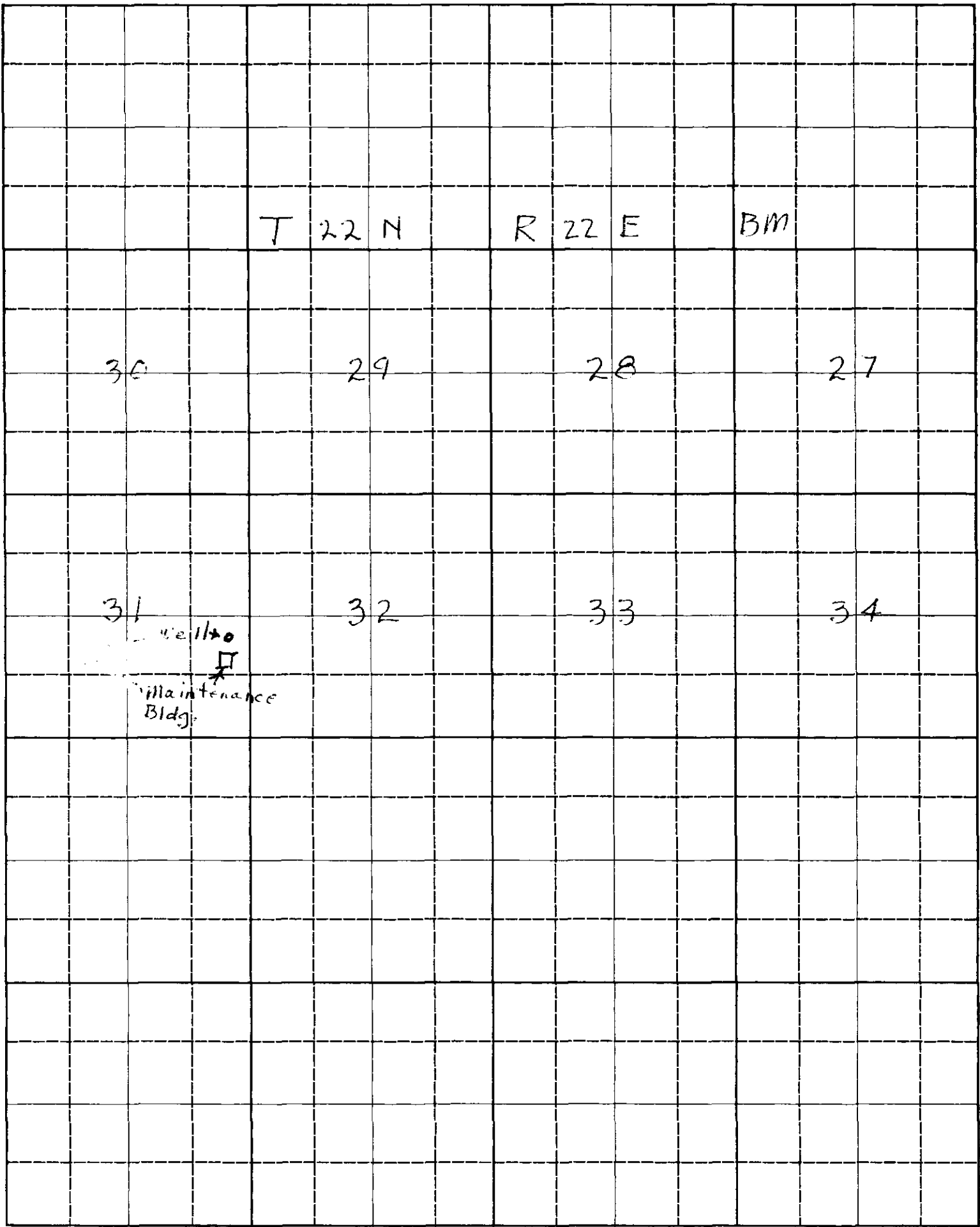
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Water to be used for domestic purposes by 8 men stationed at the Salmon Maintenance shed.

**RECORDED**



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Frederick R. Dick* Dist. Engr.  
(Applicant)

Proposed Priority 1/31/80

Received by kw Date 1/31/80 Time 11:00

Preliminary check by BR Fee \$ 20.00

Received by kw Date 2/1/80 # 15564

Publication prepared by kw Date 2/7/80

Published in The Recorder-Herald

Publication dates 2/14 & 2/21/80

Publication approved kw Date 2/25/80

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC gwr

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7166 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 81 .
  - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
  - d. Other: (1) The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 13<sup>th</sup> day of March , 19 80 .

J. Glen Saylor

# Affidavit of Publication

STATE OF IDAHO }  
County of Lemhi } ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Rights Nos. 74-7082,

75-7166

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Feb. 14, 1980 and ending with the issue dated Feb. 21, 1980

RECEIVED

FEB 22 1980 subscribed and sworn to before me, this twenty first

Department of Water Resources  
Eastern District Office

day of February, 1980

Neil Armstrong  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 22.77

MICROFILMED

NO. 100  
APPROVED  
JERRY G. ROSIN  
JERRY G. ROSIN, Publisher  
of the RECORDER HERALD  
Salmon, Lemhi County, Idaho  
Amount: \$14.00 CFS  
Diversion Point: SENW  
Sec 28 T 24N R 24E,  
LEMMI Co., IDAHO  
Sec. 28 T 24N R 24E,  
LEMMI Co., IDAHO (14.00  
CFS) from 01/01 to 12/31  
Place of Use: SENW Sec  
28 T 24N R 24E  
Diversion Point: DETCH,  
LEMMI Co., IDAHO  
AND  
SEC 28 T 24N R 24E  
LEMMI Co., IDAHO  
OF IDAHO  
OF IDAHO  
OF IDAHO  
BOX 97,  
LEMMI Co., IDAHO  
FUND-  
01/01/1980  
0.07CFS  
Diversion Point: NESE  
Sec 22E,  
LEMMI Co., IDAHO  
Use: IRRIGATIONAL  
0.07CFS to  
12/31  
DOMEH Co., IDAHO (CFS)  
from 01/01 to 12/31  
Place of Use: Sec 31  
LEMMI Co., IDAHO  
WELL  
If the above recited  
proceedings of  
the Director of the  
Department of Water  
Resources of  
Idaho are filed  
on or before  
March 3, 1980.

C. STEPHEN ALLRED

Director

Published 2/14 &  
2/21/80.

2-14-2tc

WATER RIGHT NUMBER 75-7165

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -  
ADDRESS LINE 1 - DLPT. OF TRANSPORTATION ADDRESS LINE 2 - DIVISION OF HIGHWAYS  
ADDRESS LINE 3 - P.O. BOX 7124 CITY - SOISE STATE - ID ZIP CODE - 83720  
SOURCE - GROUNDWATER TRIBUTARY OF -  
STAGE - LICENSE STATUS - PRIORITY - 01-31-1980 COUNTY - LEMHI TOTAL DIV. RATE - 0.0700 -CFS  
TOTAL DIV. VOLUME - 2.10 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -  
DIVERSION POINT - NESE 31 22N 22E LOT REGDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0  
FROM - 01-01 TO - 12-31 USE - COMMERCIAL USE DIV. RATE - .0500 CFS USE DIV. VOLUME - 1.50 AFA  
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .60 AFA  
USE - COMMERCIAL PLACE OF USE - TWN 22N RNS 22E SEC 31 TRACT NESE LOT AC  
DECREE NAME - DATE - TOTAL ACRES 0  
REMARKS -  
NON IRRIG USE - C-D/SALMON MAINT. SHED.  
OTHER RIGHTS FOR SAME USE -  
PROOF DUE - 04-01-1981 PERMIT/DENIED - 03-13-1980 PROTESTED - HEARING - OLD NO. -  
PROOF MADE - P. FLD EXAM - COND. OF APPROVAL -  
DIVERSION MEANS - WELL & PUMP.

July 3, 1984

RE: Permit No. 75-7266

Idaho Transportation Dept.  
Division of Highways  
Statehouse Mail  
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

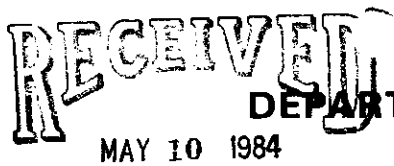
Sincerely,

A handwritten signature in black ink, appearing to read "Jim Johnson", with a stylized, flowing script.

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

RECEIVED



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Department of Water Resources

75-7166

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 8 Sept 1983 Accompanied by N/A Total Q measured Theoretical - 0.14 cfs  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Theoretical Meets Permit requirements? \_\_\_\_\_

Measurement calculations:  
$$Q = \frac{hp (8.814) (.8)}{6' + (30 \times 2.308)} = \frac{1.5 (8.814) (.8)}{6' + (30 \times 2.308)} = 0.14 \text{ cfs} \checkmark$$

*Q LIMITED By Permit*

$$V_{\text{DOMESTIC}} = 0.6 \text{ afa} \checkmark$$
  
$$V_{\text{COMMERCIAL}} = 1.5 \text{ afa} \checkmark$$
  
$$\frac{.05 \text{ cfs}}{.04 \text{ cfs}} = \frac{x}{1.2 \text{ afa}}$$

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE | MOTOR SERIAL NO.           | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-----|------------|----------------------------|-----------|-----------------|-----------------------|-------------------------|---------|
|                     | 1.5 |            | Submersible pump and Motor |           |                 |                       |                         |         |
|                     |     |            |                            |           |                 |                       |                         |         |
|                     |     |            |                            |           |                 |                       |                         |         |

System Description well pump mainline to maintenance shed ✓

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                 | Irrigation requirement = _____ AFA/Acre |                  |              |                |
|---------------------|-----------------------------------------|------------------|--------------|----------------|
|                     | Q (cfs)                                 | V (afa)          | FROM         | TO             |
| <u>Domestic</u> ✓   | <u>0.02 cfs</u> ✓                       | <u>0.6 afa</u> ✓ | <u>1/1</u> ✓ | <u>12/31</u> ✓ |
| <u>Commercial</u> ✓ | <u>0.05 cfs</u> ✓                       | <u>1.5 afa</u> ✓ | <u>1/1</u> ✓ | <u>12/31</u> ✓ |
|                     |                                         |                  |              |                |
|                     |                                         |                  |              |                |
|                     |                                         |                  |              |                |
| Total               | <u>0.07 cfs</u> ✓                       | <u>2.1 afa</u> ✓ | <u>1/1</u>   | <u>12/31</u>   |

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED



IDENT. NO. 75 7166

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

75-7166

STATE OF IDAHO  
DEPT. OF TRANSPORTATION,  
DIVISION OF HIGHWAYS, BOX 97,  
RIGBY, ID 83442

Source: GROUND-WATER

Date Filed: 01/31/1980

Amount: 0.07CFS

Diversion Point: NESE

Sec 31 T 22N R 22E,

LEMHI Co.

Use: COMMERCIAL

(0.05CFS) from 01/01 to

12/31  
DOMESTIC (0.02CFS)  
from 01/01 to 12/31

Place of Use: NESE Sec 31

T 22N R 22E

Diversion Means: WELL  
AND PUMP.

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of  
any permit must be filed  
with the Director of the  
Idaho Department of  
Water Resources, 1515  
Lincoln Road, Idaho Falls,  
Idaho 83401 on or before  
March 3, 1980.

C. STEPHEN ALFRED

Director

Published

2/21/80.

2-14-2tc

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7166.

Name(s) of Permit Holder: Id. Trans. Dept. Div. of Highways

Post Office Address: Box 97

Rigby, Idaho 83442 Tel. No. 745-7781

Source of Water:

Extent of Use: ☒ Domestic Maint. shed. (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

5-18-80  
Date

J.R. Dick  
Signature of Permit Holder

MICROFILMED

Div of Highways  
Box 27  
Rigby, Idaho 83442  
RECEIVED

MAR 21 1980



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720





STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

June 6, 1980

RE: Permit No. 21-7193, 22-7318, 75-7166

Idaho Transportation Department, Division of Highways  
Box 97  
Rigby, Idaho 83442

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Bobbie R. Stephens  
Senior Clerk

cc: IDWR - State Office

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 13, 1980

I.T.D. Division of Highways  
Box 97  
Rigby, Idaho 83442

Dear Sirs,

RE: Permit No. 75-7166

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocations Section

DRT:mr

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

- I.T.D.  
Div. of Highways

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CR Kozlowski

APPLICATION NUMBER: 75 7166

75-7166

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☒ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*  
☐ Yes ☒ No

Platted by: ARK

Map No. 75 22N 24E

Other rights on same place of use: None

In form for advertising.

Final date for protests: \_\_\_\_\_

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: March 3  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
3/31/80 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: 3/7/80

STATE OFFICE REVIEW:

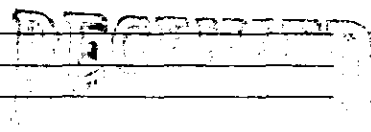
04

Short letter w/o cond.

- ☐ See attached sheet for more information.

By: Jui

Date: 3/13/80



MICROFILMED

STATE OF IDAHO

DEPT. OF TRANSPORTATION, DIVISION OF HIGHWAYS, BOX 97, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 01/31/1980

Amount: 0.07 CFS

Diversion Point: NESE Sec 31 T 22N R 22E, LEMHI Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: COMMERCIAL | (0.05 CFS) | from 01/01 to 12/31 |
| DOMESTIC        | (0.02 CFS) | from 01/01 to 12/31 |

Place of Use: NESE Sec 31 T 22N R 22E

Diversion Means: WELL AND PUMP.

MICROFILM