

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 22EB

Hand-drawn map on a grid showing a proposed project. The map includes the following handwritten annotations:

- A horizontal line with an arrow pointing right, labeled "7" above it.
- A small square labeled "A" with a dot inside, labeled "A" to its right.
- A small circle labeled "2 wells" to its right.
- A small square labeled "A" with a dot inside, labeled "A" to its right.
- A small circle labeled "0 - wells" to its right.
- A small square labeled "A" with a dot inside, labeled "A - Bellings" to its right.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard J. Swanson
(Applicant)

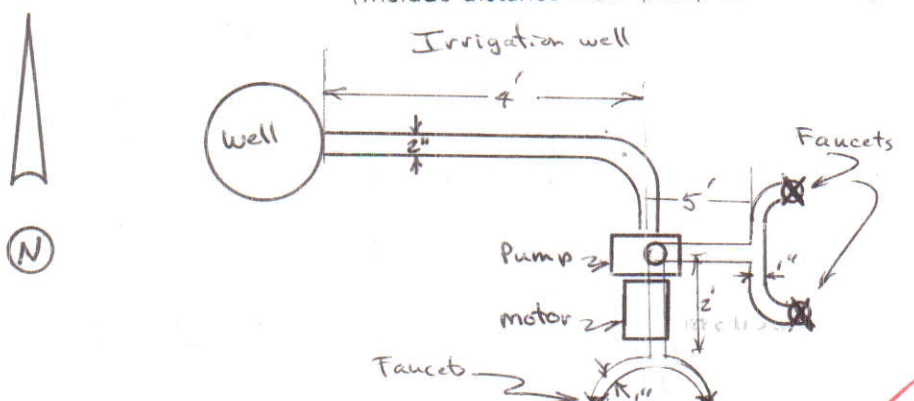
NOTES

R22€

$$\frac{T}{21}$$

Point of diversion and place of use

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sec 7, T21N R22E B4 ✓

Place(s) of Use

[illegible]☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by

Date 1-27-82

Date 2-12-82

Date 3-1-84



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Richard J. Swanson

Description and location of place of use:

Total number of acres irrigated 1

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of

MARCH , 19 84

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. **75 7168**
RECEIVED
FEB 12 1980
APPROVED
Department of Water Resources

1. Name of applicant Richard J. Swanson Phone 7563546

Post office address Rt; 1 Box 138 Salmon, Idaho 83467

2. Source of water supply Ground Water which is a tributary of

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 21N

Range 22E B.M. Lemhi County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .02 for Irrigation purposes from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 wells, Domestic 100 ft.

Irrigation wells 20 ft.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 21N

Range 22E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 2 houses.

(5) If water is to be used for other purposes describe:

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21W	22E	7												1					

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

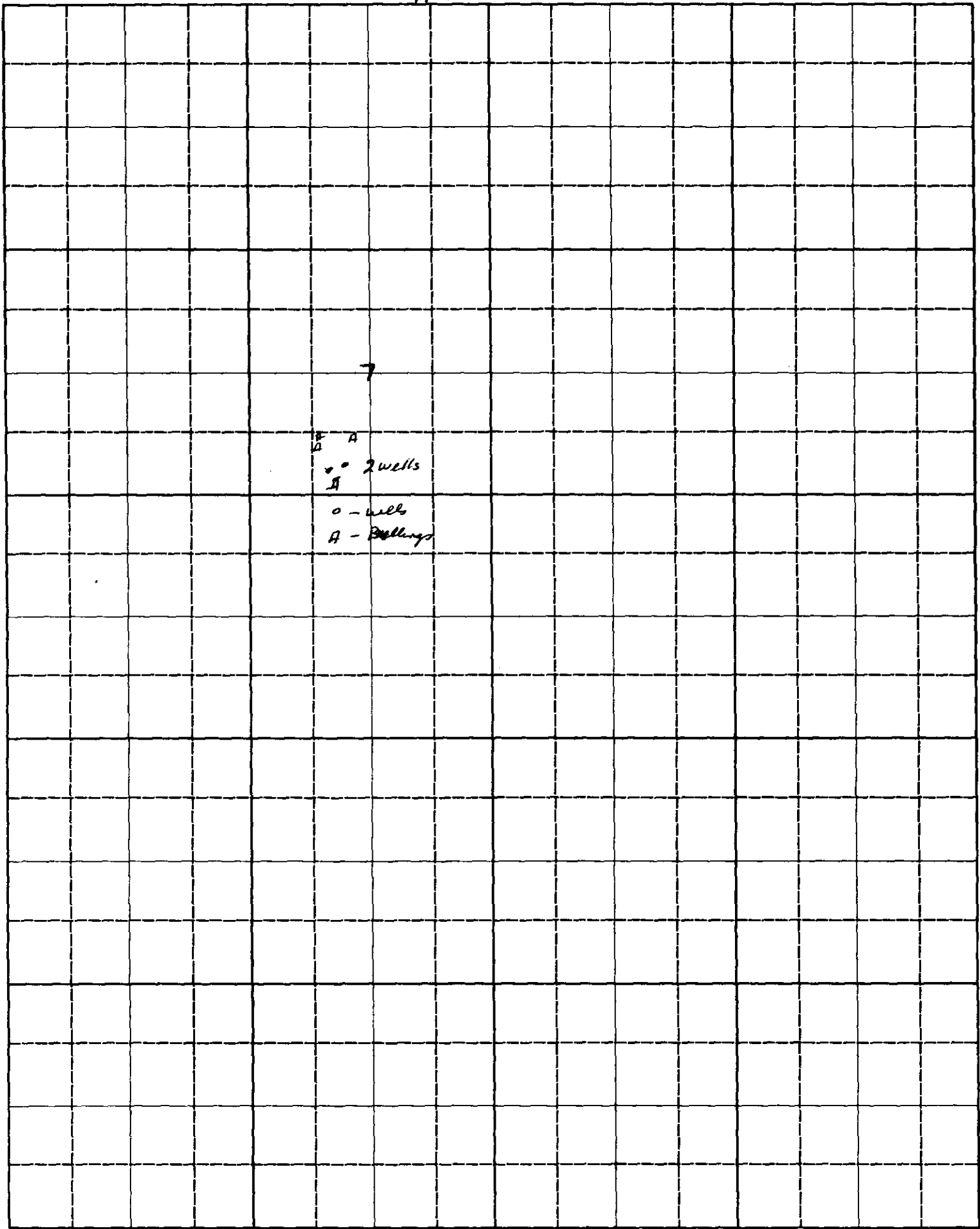
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 22EB



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard J. Swanson
(Applicant)

Proposed Priority 2/15/80
92-164
80
Received by Pol Date 2-15-80 Time 11:20 AM
Preliminary check by JC Fee \$ 20.00
Receipted by kw Date 2/20/80 # 13802
Publication prepared by kw Date 2/21/80
Published in The Recorder-Herald
Publication dates 2/28 & 3/6/80
Publication approved kw Date 3/12/80
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7168 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1 , 19 81 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20 day of March , 19 80 .

J. Glen Sayton
Chief Operating Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

75-7167 *OK*

LAMPER, ALBERT
BOX 126, SALMON, ID
83467

Source: GROUND-
WATER

Date Filed: 02/06/1980

Amount: 0.08 CFS

Diversion Point: SWSE
Sec 07 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.08
CFS) from 04/01 to 11/01
DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: SWSE Sec
07 T 21N R 22E FOR 4
ACRES

Diversion Means: WELL,
PUMP & DITCHES.

75-7168 *OK*

SWANSON, RICHARD J.
RT. 1, BOX 138, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 02/15/1980

Amount: 0.06 CFS

Diversion Point: SESW
Sec 07 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SESW Sec
07 T 21N R 22E FOR 1
ACRES

Diversion Means: 2
WELLS.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
MARCH 17, 1980.

C. STEPHEN ALLRED
Director

Published 2/28 & 3/06/
80.

2-28-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

MAR 7 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application to Water Rights Nos. 75-7167,
and 75-7168

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Feb. 28, 1980
and ending with the issue dated March 6, 1980

Subscribed and sworn to before me, this sixth

day of March, 1980

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.78

MICROFILMED

WATER RIGHT NUMBER 75-7168

OWNER LAST NAME - SWANSON FIRST NAME - RICHARD J. ORIG OWNER -
ADDRESS LINE 1 - RT. 1 BOX 138 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SALMON STATE - ID ZIP CODE - 83467
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 02-12-1980 COUNTY - LEMHI TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 4.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 07 21N 22E L01 REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 3.00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - IRRIGATION PLACE OF USE - TWN 21N RNG 22E SEC 07 TRACT SESW LOT AC 01
DECREE NAME - DATE - TOTAL ACRES - 1
REMARKS - 2 P/D IN SESW, S7, T21N, R22E.
NON IRRIG USE - D/2 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 04-01-1981 PERMIT/DENIED - 03-20-1980 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - 2 WELLS.

March 29, 1984

RE: Permit No. 75-7168

Richard J. Swanson
Rt. 1, Box 138
Salmon, ID 83467

Dear Mr. Swanson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

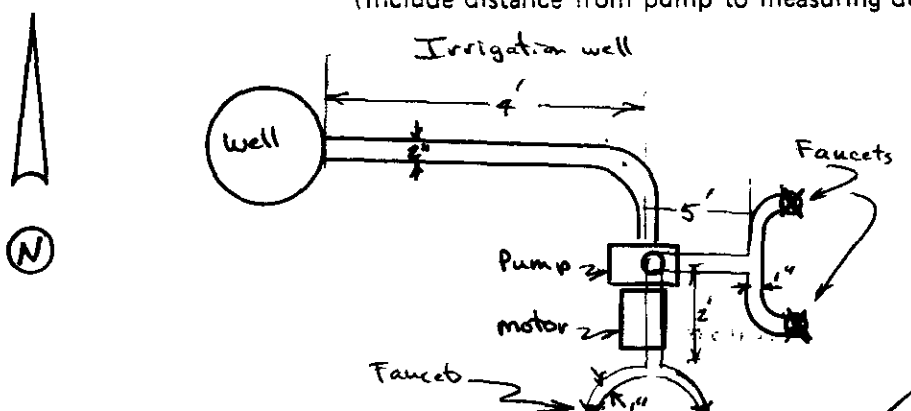
MICROFILMED

MICROFILMED

A hand-drawn map on a grid. The map includes the following elements:

- A vertical label "MICROFILM" on the left side.
- A label "R22E" in the upper right quadrant.
- A label "T 21 N" in the middle left quadrant.
- A horizontal line with an arrow pointing right, located below the "T 21 N" label.
- A checkmark symbol in the upper right quadrant, below the "R22E" label.
- A circled cross symbol (⊗) with an arrow pointing to it from the right, located in the lower middle quadrant.
- A label "Point of Diversion and Place of Capture" next to the circled cross symbol.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sec 7, T21N R22E B4 ✓

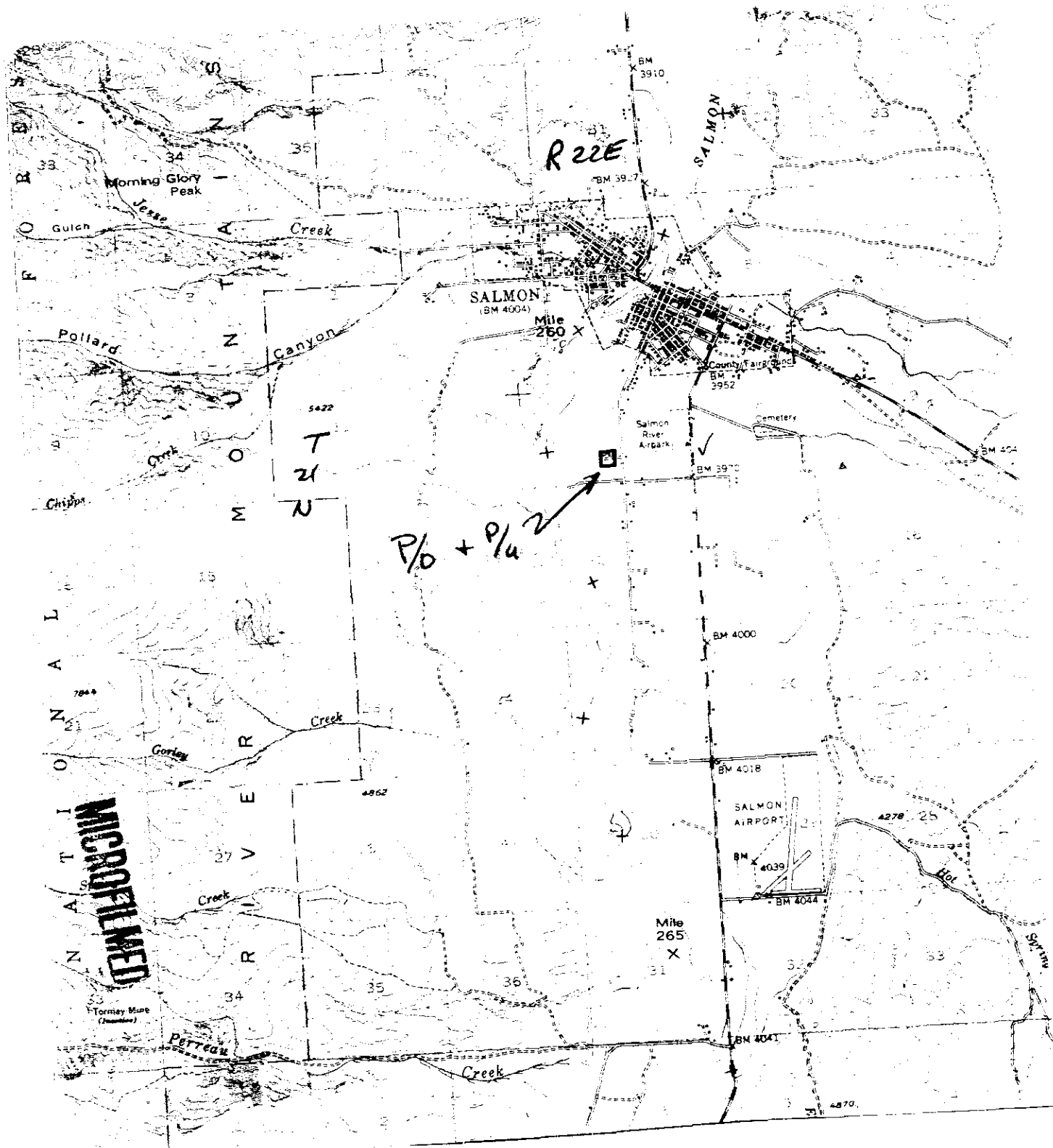
Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature KC Wilson
Checked by H. Jones
Approved by Ray Walker

Date 1-27-82
Date 2-12-82
Date 3-1-84



INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 3/1/84

TO File 75-7168

SUBJECT priority date

It appears to me that Jackie Gibbons received this app. on 2-12-1980; sent it to Eastern, arriving there on 2-15-1980. I recommend we use the 2-12-1980 date as priority date established.

RECEIVED

Kay

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1981

Richard J. Swanson
Route 1, Box 138
Salmon, ID 83467

Dear Mr. Swanson:

Re: Claim to Water Rights Nos. 75-4151, 75-4152, 75-4153
Permit No. 75-7168

This office acknowledges receipt of the statement of beneficial use post-card which was submitted on Claims to Water Right Nos. 75-4151, 75-4152, 75-4153. Please be advised that by the nature of a claim to a water right, it is not necessary to submit a statement of beneficial use. However, you were notified that Permit No. 75-7168 required the statement of beneficial use submitted by April 1, 1981. I'm assuming this statement was submitted for that permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning this permit, or if you have any question concerning your claims, please feel free to contact this office or our Eastern Regional office at 525-7161.

Sincerely,

RITA FLECK
Sr. Secretary

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DEPARTMENT OF WATER RESOURCES

75-7168

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-4151

Name(s) of Permit Holder: Richard J. Swanson

Post Office Address: Rt. #1 Box 138

Salmon Idaho

Tel. No. _____

Source of Water: Salmon River - Springs - Well

Extent of Use:

☒ Domestic 3

(number of households)

☐ Stockwater _____

(number and type _____)

☒ Irrigation _____

(acres)

☐ Other _____

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-11-81

Date

Richard J. Swanson
Signature of Permit Holder

MICROFILMED

R. J. Swanson
Rt. #1 Box 138
Salmon, Idaho
83467



FEB 23 1981



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SWANSON, RICHARD J.
RT. 1, BOX 138
SALMON, ID 83467

138911

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7168 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT NUMBER 75-7168

OWNER LAST NAME - SWANSON FIRST NAME - RICHARD J. ORIG OWNER -
ADDRESS LINE 1 - RT. 1 BOX 138 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SALMON STATE - ID ZIP CODE - 83467
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - PERMIT / STATUS - PRIORITY - 02-15-1980 COUNTY - LEMHI TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 4.2 .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESW 07 21N 22E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 3.0 .00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.2 .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 21N RNG 22E SEC 07 TRACT SESW LOT AC 01
DECREE NAME - DATE - TOTAL ACRES 1
REMARKS - 2 P/O in -
NON IRRIG USE - D/2 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 04-01-1981 PERMIT/DENIED - 03-20-1980 PROTESTED - HEARING - OLD NO. -
PROOF MADE - F FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - 2 WELLS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 29, 1980

Richard J. Swanson
Rt. 1 Box 138
Salmon, Idaho 83467

Dear Mr. Swanson,

RE: Permit No. 75-7168

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:mr

Enclosure

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State of Idaho
Department of Water Resources

Amli 75-3116

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7168

INITIAL REVIEW BY: jc
CHECK:

APPLICATION NUMBER: Swanson
75-7168

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

Hand for Sec. II. Feb 18, 80
Contract Assoc office

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. 75RAIN B22E
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: March 17
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/7/80
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/15/80 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 3/17/80

STATE OFFICE REVIEW:

S.L. w/o comd
☐ See attached sheet for more information.
By: Jui Date: 3/18/80

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before MARCH 17, 1980.

C. STEPHEN ALLRED

Director

Published 2/28 & 3/06/80.

MICROFILMED

WATER

~~SECRET~~
SWANSON, RICHARD J.
RT. 1, BOX 138, SALE
MON, ID 83467
Source: GROUND
WATER
Date Filed: 02/15/1980
Amount: 0.06 CFS
Diversion Point: SESW
Sec 07 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SESW Sec
07 T 21N R 22E FOR 1
ACRES
Diversion Means: 2
WELLS.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
MARCH 17, 1980.

C. STEPHEN ALLRED
Director
Published 2/28 & 3/06/

SWANSON, RICHARD J.

RT. 1, BOX 138, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 02/15/1980

Amount: 0.06 CFS

Diversion Point: SESW Sec 07 T 21N R 22E, LEMHI Co.

Use: IRRIGATION	(0.02 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SESW Sec 07 T 21N R 22E FOR 1 ACRES

Diversion Means: 2 WELLS.

MICROFILMED