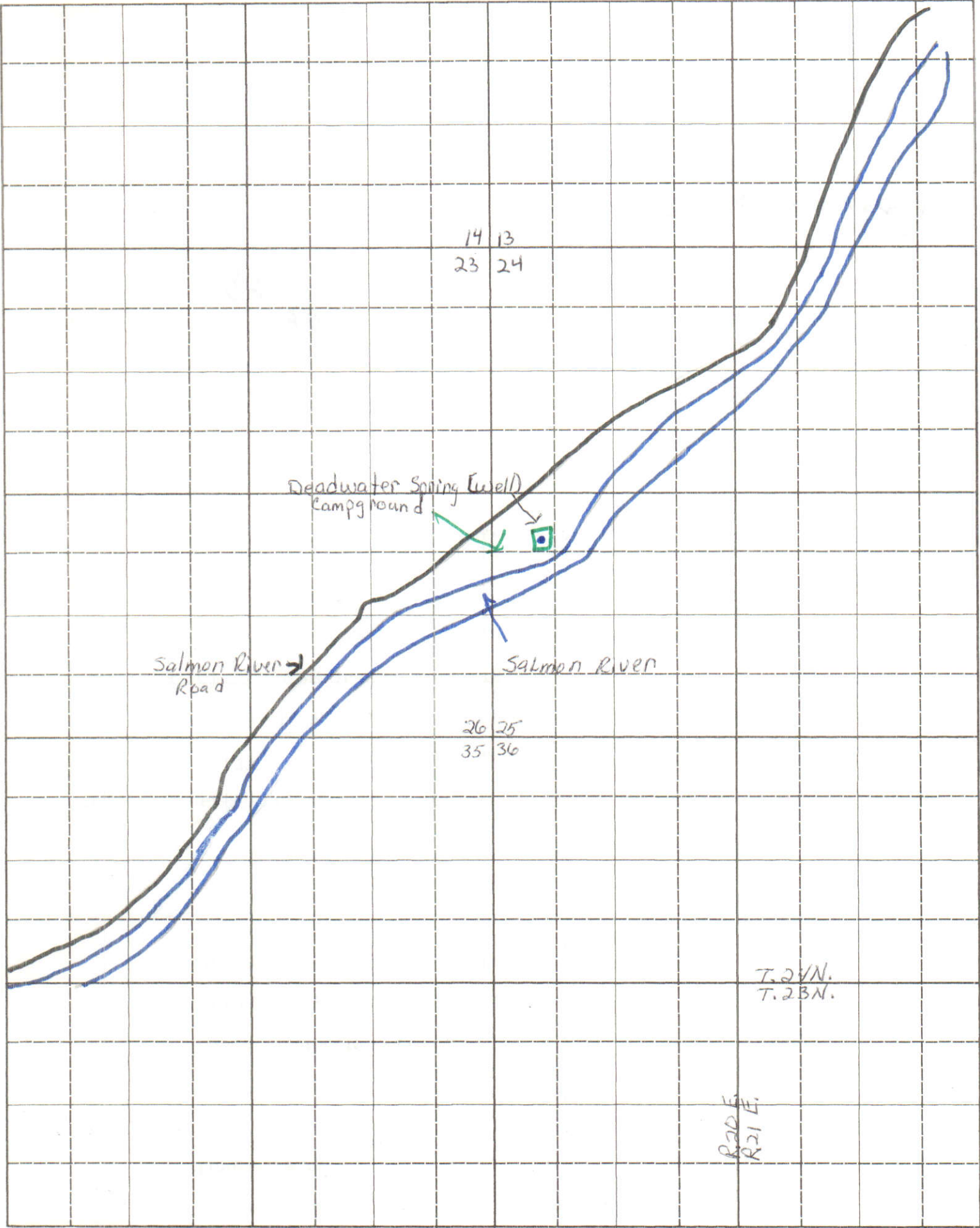


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for Jeff M. Siron (Applicant) Deputy Regional Forester  
Resources

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

Notice is hereby given  
that the following applica-  
tion(s) have been submit-  
ted for permit to approp-  
riate the public waters of  
the State of Idaho:

75-7172

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: GROUND-  
WATER

Date Filed: 05/01/1980

Amount: 0.04 CFS

Diversion Point: NWNW

Sec 25 T 24N R 20E, LEM-  
HI Co.

Use: RECREATION (0.04  
CFS) from 03/01 to 11/30

Place of Use: NWNW Sec  
25 T 24N R 20E

Diversion Means: WELL  
& PUMP.

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests ag-  
ainst the granting of any  
permit must be filed with  
the Director of the Idaho  
Department of Water Re-  
sources, 1515 Lincoln  
Road, Idaho Falls, Idaho  
83401 on or before JUNE  
2, 1980.

C. STEPHEN ALLRED  
Director

Published 05/15 & 05/  
22/80.

5-15-2tc

# Affidavit of Publication

RECEIVED

MAY 22 1980

Department of Water Resources  
Eastern District Office

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Application for Water Right No. 75-7172

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated May 15, 1980  
and ending with the issue dated May 22, 1980

*Jerry G. Rosin*

Subscribed and sworn to before me, this twenty second

day of May, 1980

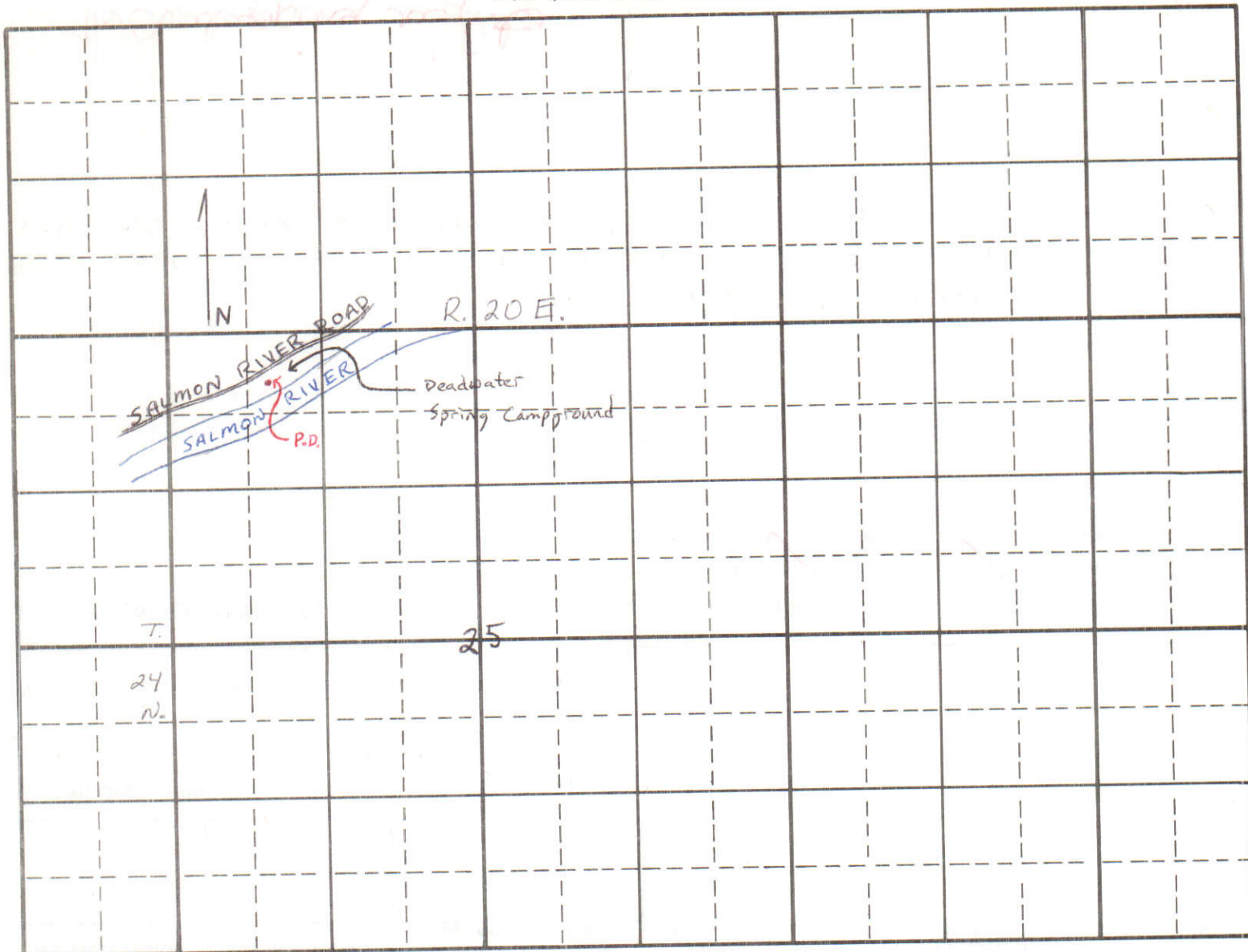
*Neil Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 14.19

RECEIVED

MAP (Attach Aerial Photo)

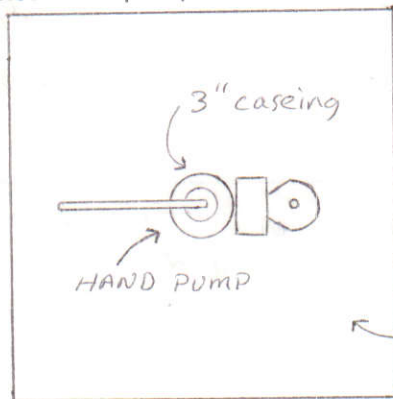


4 inches = 1 mile

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

POINT  
OF  
DIVERSION



NORTH

J.K.  
30 Oct '80

Point(s) of diversion: NW 1/4 of NW 1/4 of Section 25, T. 24 N., R. 20 E. B.M.  
Lemhi Co.

Place(s) of Use

| TWP.  | RGE.  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|       |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 24 N. | 20 E. | 25   |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

*John Kappeler, Jr.*

Checked by

Approved by

*John Kappeler, Jr.*

Date 2 FEBRUARY 1981

Date

Date

10/7/81

MICROFILMED

## WATER RIGHT LICENSE

**THIS IS TO CERTIFY, that** U.S. Dept. of Agri., Forest Service

Total number of acres irrigated \_\_\_\_\_

D14

# MICROFILM

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**RECEIVED****APPROVED**

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant United States of America, USDA Forest Service Phone 801-626-3011Post office address 324 25th Street, Ogden, Utah 844012. Source of water supply Groundwater 6-23-80  
Deadwater Spr. Campgrd. Well which is a tributary of \_\_\_\_\_3. Location of point of diversion is NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 25 Township 24NRange 20E B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .040 cfs for recreational purposes from March 1 to Nov. 30 (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. 0.3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Hand Pump (well); 32 feet deep; 6 inch  
metal casing with perforated openings.b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 32 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 25 Township 24NRange 20E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_(5) If water is to be used for other purposes describe: Recreational Campsite Potable Water  
Supply with 3 camping units and six picnic sites.**MICROFILMED**

**b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:**

[illegible]

**Total number of acres to be irrigated**

**c. Describe any other water rights used for the same purposes as described above.**

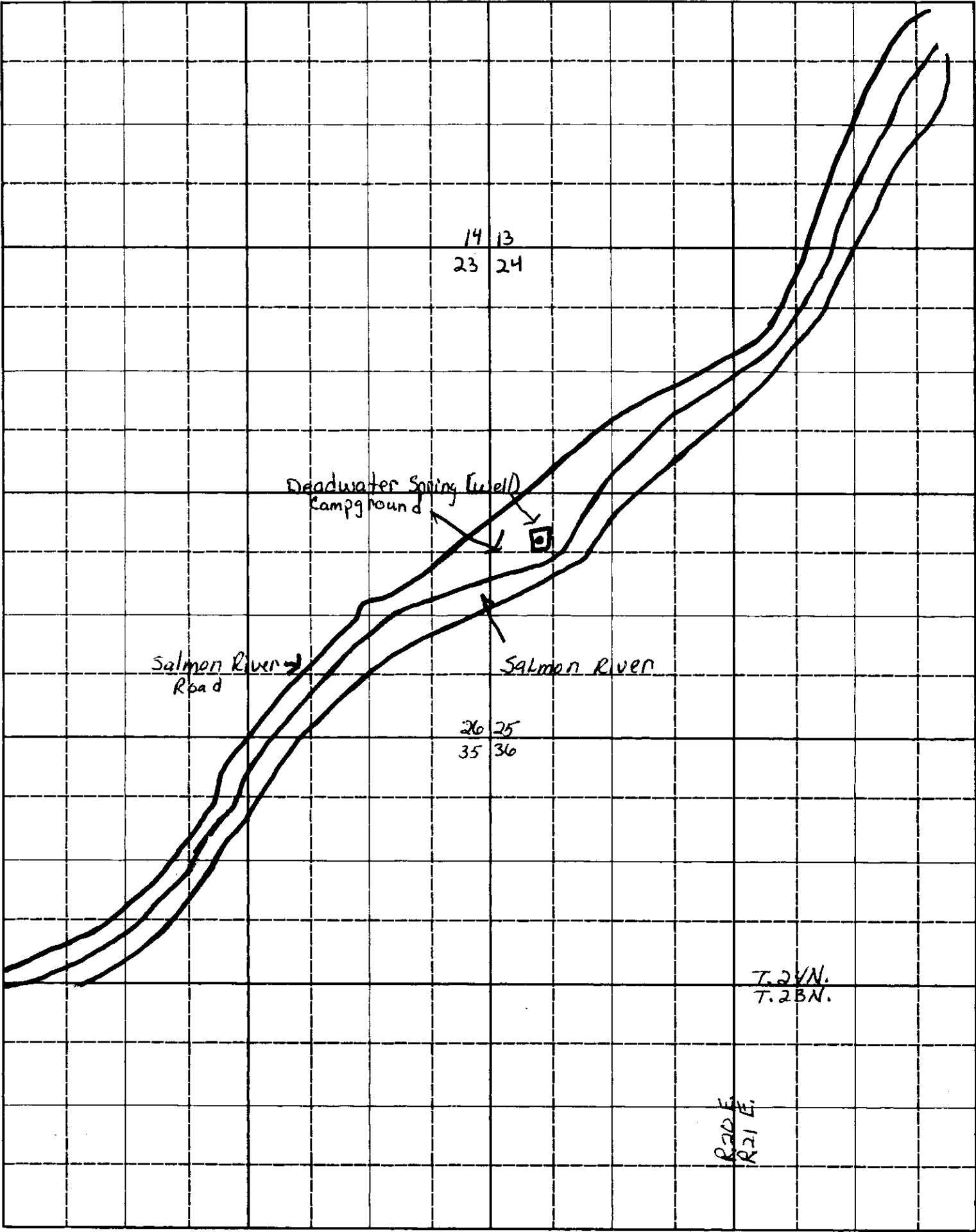
9. a. Who owns the property at the point of diversion United States of America, USDA, Forest Service

b. Who owns the land to be irrigated or place of use United States of America, USDA, Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

## 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

for *Jeff M. Sirmon*  
JEFF M. SIRMON (Applicant) Deputy Regional Forester  
Resources

Proposed Priority

5/1/80

Received by

cu  
JS

Date

5-05-80

Time

US. Consulate  
2200 N. 9th St.  
11:55 AM  
8:35 AM

Preliminary check by

gc

Fee \$

voucher - \$20.

Receipted by

kw

Date

6/19/80 #14888

Publication prepared by

KW

Date

5/8/80

Published in

The Recorder-Herald

Publication dates

5/15 & 5/22/80

Publication approved

kw

Date

5/28/80

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date,

Recommended for

approval

denial

by

emc Jim

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7172, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

24<sup>th</sup>

day of

June

, 19 80.

L. Glen Saxton  
Director

# Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

MAY 22 1980

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Right No. 75-7172

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 15, 1980 and ending with the issue dated May 22, 1980

*Jerry G. Rosin*

Subscribed and sworn to before me, this twenty second

day of May, 1980

*Neil Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 14.19

MICROFILMED

ok kw  
5/28/80

WATER RIGHT NUMBER 75-7172

OWNER LAST NAME - U.S. DEPT. OF AGRI.  
ADDRESS LINE 1 - FOREST SERVICE  
ADDRESS LINE 3 - 324 25TH ST.

FIRST NAME - ORIG OWNER -  
ADDRESS LINE 2 - FEDERAL BLDG.  
CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-01-1980 COUNTY - LEMHI

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME -

.30 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 25 24N 20E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-01 TO - 11-30 USE - RECREATION

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

.30 AFA

USE - RECREATION

PLACE OF USE - TWN 24N RNG 20E SEC 25 TRACT NWNW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS -

NON IRRIG USE - R/3 CAMP UNITS &amp; 6 PICNIC SITES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1985 PERMIT/DENIED - 06-24-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL &amp; PUMP.

QW C 5172V



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 19, 1981

RE: Permit No. 75-7172

U.S. Dept. of Agri., Forest Service  
Federal Bldg., 324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above  
referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

Enclosure

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 14, 1981

RE: Permit No. 75-7172

Forest Service  
324 25th St.  
Ogden, UT 84401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7172, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.01 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 0.3 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 25, Twp. 24N, Rge. 20E, Benih County

Beneficial use: Recreation purposes within the NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 25, Twp. 24N,  
Rge. 20E

Priority date established: May 1, 1980

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

75-7172

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: \_\_\_\_\_
- ☐ Telephone call made: \_\_\_\_\_  
(List Telephone No. used) \_\_\_\_\_
- ☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

EXAMINATION

Date 4 September 1980 Accompanied by self Total Q measured \_\_\_\_\_

If source is surface water, estimate total flow of source N.A.

Methods of measurement bucket and stopwatch Meets Permit requirements? yes

Measurement calculations:

11 quarts in 40.2 sec.

$$\frac{11 \text{ qts}}{40.2 \text{ sec}} \times \frac{60 \text{ sec}}{\text{min}} \times \frac{1.68 \text{ AL}}{\text{qts}} \times \frac{.00223 \text{ cfs}}{\text{GPM}} = .009 \approx .01 \text{ cfs}$$

$$\times .99175 \left( \frac{\text{per 12 hr}}{\text{AF/cfs day period}} \right) \times 275 \text{ da} = 2.5 \text{ AF/yr}$$

Filed for 0.4 cfs and 0.3 AF/yr  
0.01 cfs < 0.04 cfs, 0.3 AF/yr < 2.5 AF/yr

∴ .01 cfs and 0.3 AF/yr

| WELL/DIVERSION* NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE         | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|----|------------|------------------|-------------------|-----------------|-----------------------|-------------------------|---------|
|                     | —  | —          | —                | Monitor hand pump | None            | Bucket & stopwatch    | Sat.                    |         |

System Description Monitor (no serial number) hand pump (Baker Mfg. Co., Evansville, Wis.)  
diverts from a groundwater source to open discharge.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Recreation

Irrigation requirement = N.A. AFA/Acre

Q (cfs)

0.01 cfs ✓

V (afa)

0.3 ✓

FROM

1 MARCH

TO

30 NOV

Total

0.01 cfs

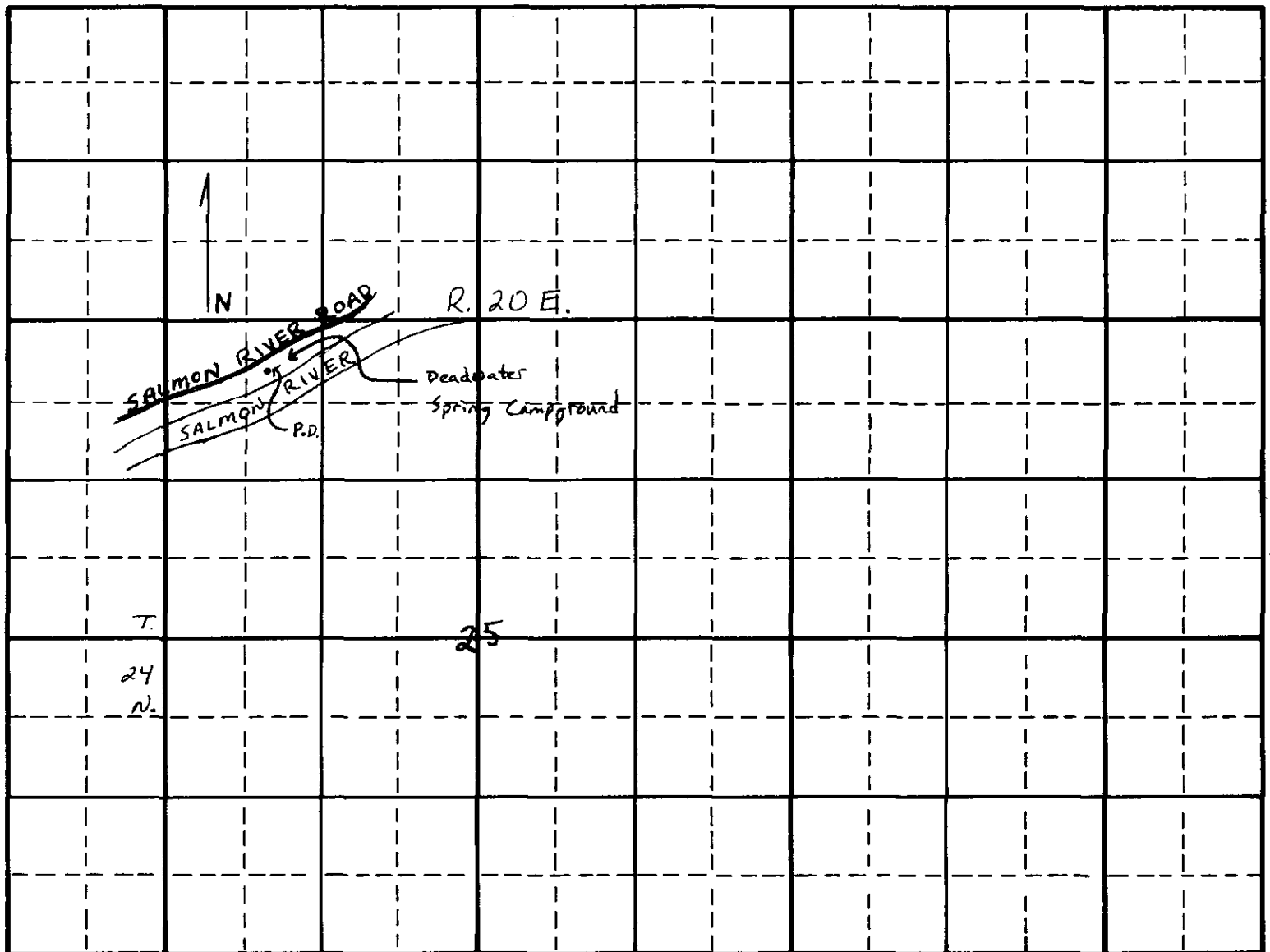
0.3 AF/yr

Remarks water used by campers at Deadwater Spring Campground (USFS). Six inch well, open discharge. Calculation included 12 hour use period ( $1.9835 \div 2 = 0.99175$ ).

No overlapping rights

MICROFILMED

MAP (Attach Aerial Photo)

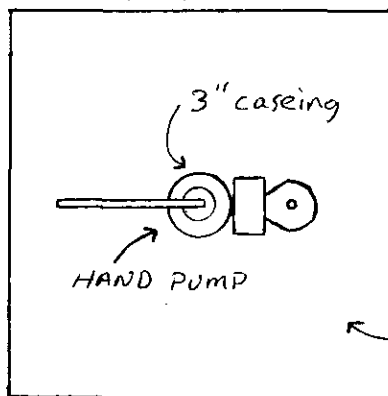


4 inches = 1 mile

**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

POINT  
OF  
DIVERSION



NORTH

CONCRETE  
PAD

J.K.  
30 Oct '80

Point(s) of diversion: NW 1/4 of NW 1/4 of Section 25, T. 24 N., R. 20 E. B.M.  
Lemhi Co.

Place(s) of Use

| TWP.  | RGE.  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|       |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 24 N. | 20 E. | 25   |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|       |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature *John Kappeler, Jr.*

Checked by *[Signature]*

Approved by *[Signature]*

Date 2 FEBRUARY 1981

Date

Date 10/7/81

**MICROFILMED**

WATER RIGHT NUMBER 75-7172

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - GROUNDWATER

IRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-01-1980 COUNTY - LEMHI

TOTAL DIV. RATE -

101  
0400 -CFS

TOTAL DIV. VOLUME - 3 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 25 24N 20E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-01 TO - 11-30 USE - RECREATION

USE DIV. RATE - 101 0400 CFS

USE DIV. VOLUME - 3 .00 AFA

USE - RECREATION

PLACE OF USE - TWN 24N RNG 20E SEC 25 TRACT NWNW LOT AC

DATE -

TOTAL ACRES 0

DECREE NAME -

REMARKS -

NON IRRIG USE - R/3 CAMP UNITS &amp; 6 PICNIC SITES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1985 PERMIT/DENIED - 06-24-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL &amp; PUMP.

IDENT. NO. 75 7172

WATER RIGHT  
DATA ENTRY LOG

[illegible]



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

August 14, 1980

RE: Permit No. 75-7172

United States of America, USDA-FOREST SERVICE  
324 25th Street  
Ogden, Utah 84401

Dear Sirs:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

Lobbie R. Stephens  
Sr. Clerk

cc: IDWR - State Office

RECEIVED  
AUG 15 1980  
IDWR

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75 7172.

Name(s) of Permit Holder: United States of America, USDA-FOREST SERVICE

Post Office Address: 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 626-3561

Source of Water: Ground Water; Deadwater Spr. Campgrd. Well

Extent of Use: ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☐ Irrigation \_\_\_\_\_ (acres)  
☒ Other 0.3 afa Campsite potable water supply

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

8/1/80  
Date

Adrian Walton  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

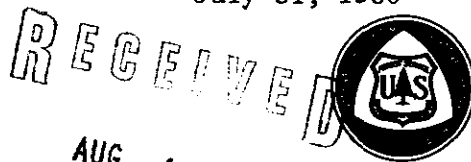
Department of Water Resources  
AUG 4 1960

RECEIVED  
AUG 4 1960

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
324 25th Street  
Ogden, Utah 84401

2540

July 31, 1980



AUG 4 1980

Department of Water Resources

Mr. C. Stephen Allred  
State Engineer  
Idaho Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed is a completed Proof of Construction for Permit Number 75-7172.  
This permit should now be ready for issuing a water license.

Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script, reading "Adrian E. Dalton".

ADRIAN E. DALTON  
(for) Deputy Regional Forester  
Resources

Enclosure

**MICROFILMED**

UNITED STATES DEPARTMENT OF AGRICULTURE  
REGIONAL OFFICE U. S. FOREST SERVICE  
FEDERAL OFFICE BUILDING  
324 - 25TH STREET  
OGDEN, UTAH 84401  
OFFICIAL BUSINESS



Mr. C. Stephen Allred  
State Engineer  
Idaho Dept. of Water Resources  
Statehouse  
Boise, Idaho 83720

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

JULY 10, 1980

RE: PERMIT NO. 75-7172

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED  
JUL 10 1980

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: jc

APPLICATION NUMBER: 75 7172

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: #2039

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No Platted by: jc Map No. Basin 75 24N20E  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: June 2  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-22-1980  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☐ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
5-01-1980 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson Date: 6-16-1980

STATE OFFICE REVIEW:

correct item 2, send receipt w/approval  
S.L. w/p cmd.

- ☐ See attached sheet for more information.

By: Jani Date: 6/23/80

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

MAY 9, 1980

The Recorder-Herald  
P. O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 2, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

RECEIVED  
MAY 10 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before JUNE 2, 1980.

C. STEPHEN ALLRED

Director

Published 05/15 & 05/22/80.



75-2122

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 05/01/1980

Amount: 0.04 CFS

Diversion Point: NWNW Sec 25 T 24N R 20E, LEMHI Co.

Use: RECREATION (0.04 CFS) from 03/01 to 11/30

Place of Use: NWNW Sec 25 T 24N R 20E

Diversion Means: WELL & PUMP.

RECEIVED  
MAY 11 1980  
FBI - OGDEN

**PUBLIC VOUCHER FOR PURCHASE AND  
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Department of Agriculture  
Forest Service  
324 25th Street  
Ogden, Utah 84401

DATE VOUCHER PREPARED

April 29, 1980

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

GOVERNMENT B/L NUMBER

PAYEE'S  
NAME  
AND  
ADDRESS

Mr. C. Stephen Allred  
State Engineer  
Idaho Department of Water Resources  
Statehouse  
Boise, Idaho 83720

SHIPPED FROM

TO

WEIGHT

| NUMBER<br>AND DATE<br>OF ORDER | DATE OF<br>DELIVERY<br>OR SERVICE | ARTICLES OR SERVICES<br>(Enter description, item number of contract or Federal<br>supply schedule, and other information deemed necessary) | QUAN-<br>TITY | UNIT PRICE |     | AMOUNT<br>(1) |
|--------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|-----|---------------|
|                                |                                   |                                                                                                                                            |               | COST       | PER |               |
|                                | 4/29/80                           | Filing fee for an Application for<br>Permit for a well on the Salmon<br>National Forest.                                                   | 1             | \$20       | ea. | \$20.00       |

I certify that the above bill is correct and just  
and that payment therefor has not been received.

Date 5/8/80 Payee R. D. [Signature]  
for C. Stephen Allred, State Engr.

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$20.00

PAYMENT:

- ☐ COMPLETE  
☐ PARTIAL  
☐ FINAL  
☐ PROGRESS  
☐ ADVANCE

APPROVED FOR

= \$

EXCHANGE RATE

= \$1.00

DIFFERENCES

BY:

TITLE

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)<sup>2</sup>

(Title)

ACCOUNTING CLASSIFICATION

|         |              |                                   |                    |                   |
|---------|--------------|-----------------------------------|--------------------|-------------------|
| PAID BY | CHECK NUMBER | ON TREASURER OF THE UNITED STATES | CHECK NUMBER       | ON (Name of bank) |
|         | CASH         | DATE                              | PAYEE <sup>3</sup> |                   |

<sup>1</sup> When stated in foreign currency, insert name of currency.

<sup>2</sup> If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

<sup>3</sup> When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE  
324 25th Street  
Ogden, Utah 84401

2540

April 29, 1980



Mr. C. Stephen Allred  
State Engineer  
Idaho Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Mr. Allred:

Enclosed is an Application for Permit for a well on the Salmon National Forest and a voucher for \$20, to cover filing fees. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

*Jeff M. Sirmon*  
JEFF M. SIRMON  
Deputy Regional Forester  
Resources

Enclosure