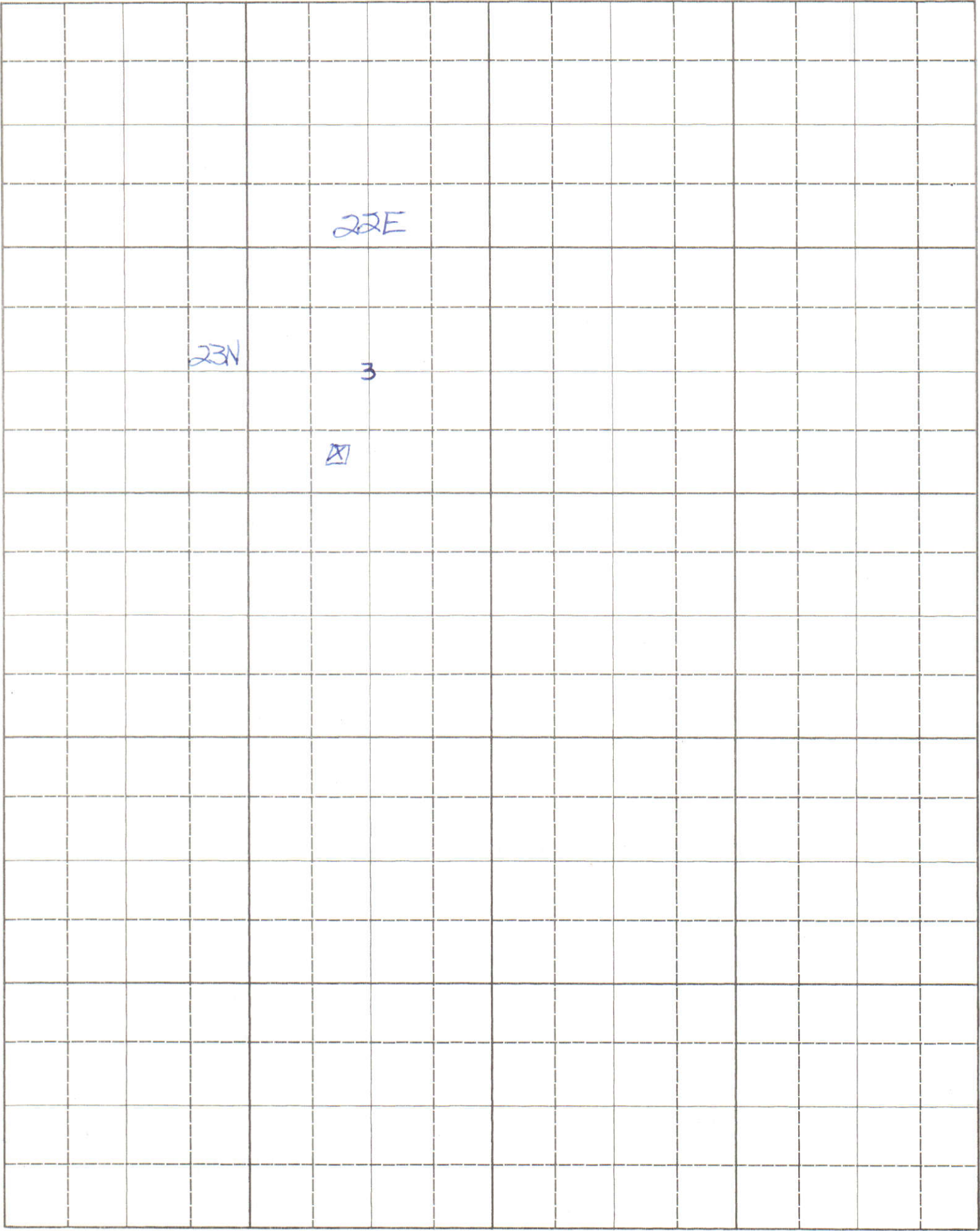


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert DeBlasius
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7176

1. Owner: Ruth E. Williams

Phone No. (619) 287-8009
237-7236

Current Address: 6221 Estrella Ave San Diego, Ca 92120

2. Accompanied by: N/A EXAM. DATE: APRIL 20, 1987

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Wastewater tributary to EAST FORK TOWER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

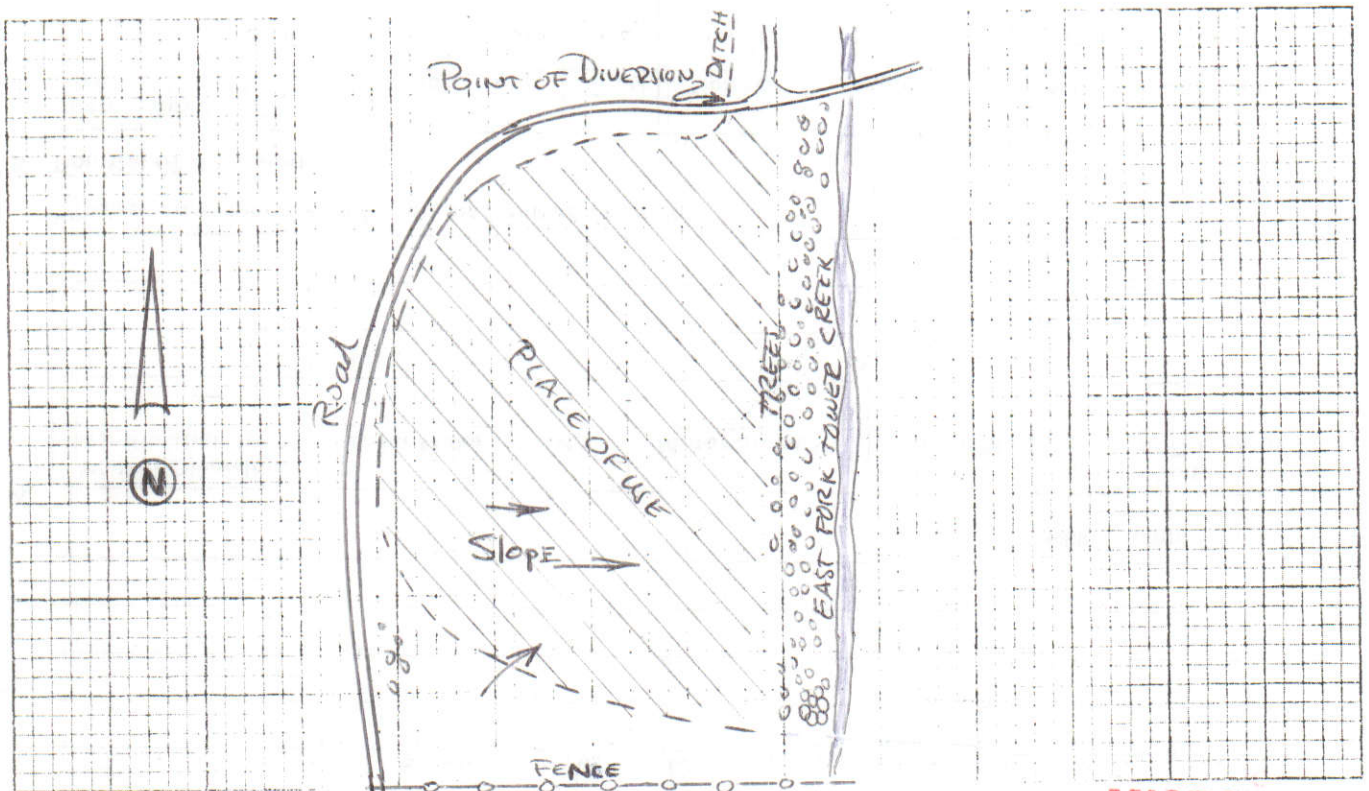
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

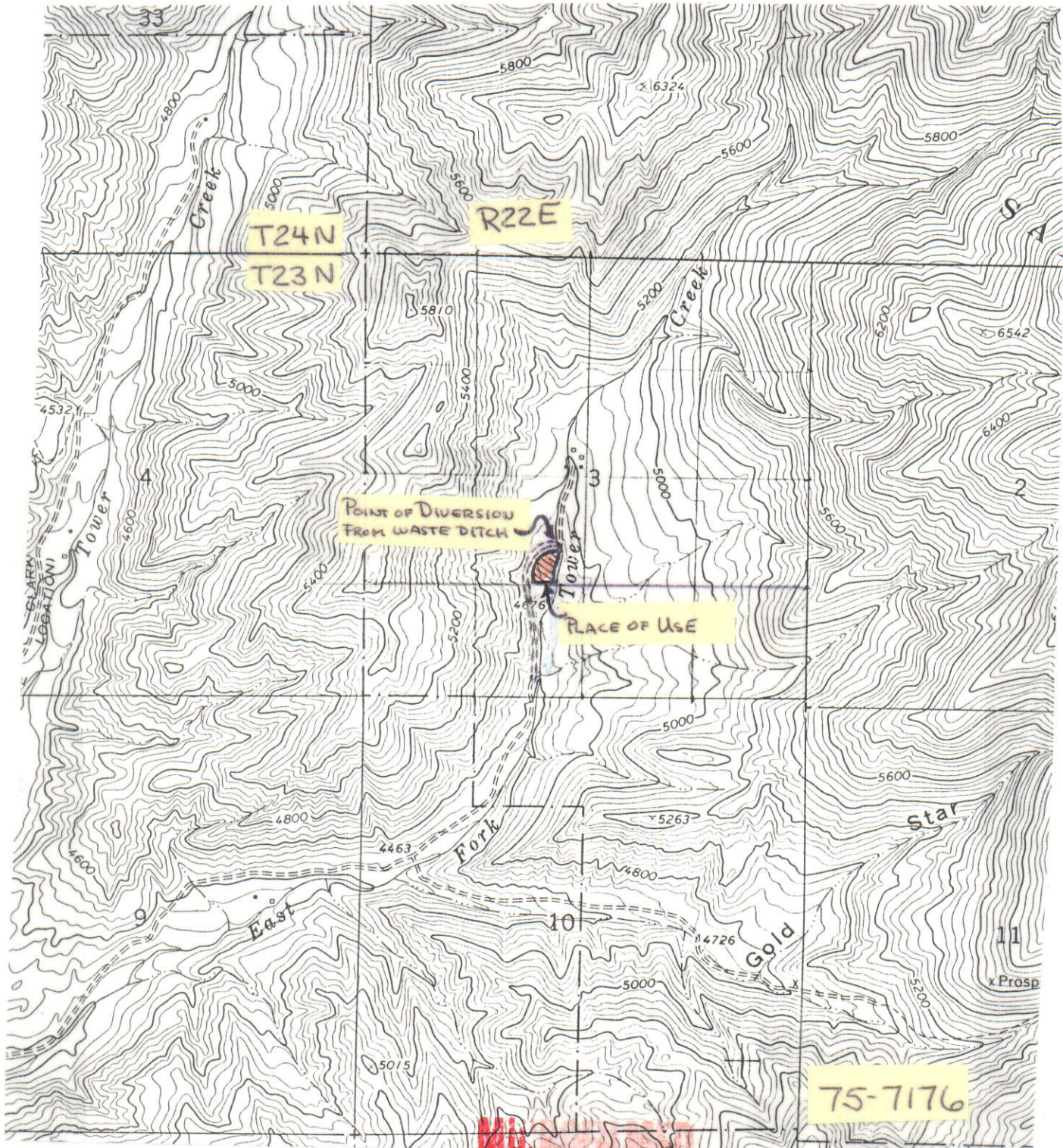
MICROFILMED

JUL 18 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

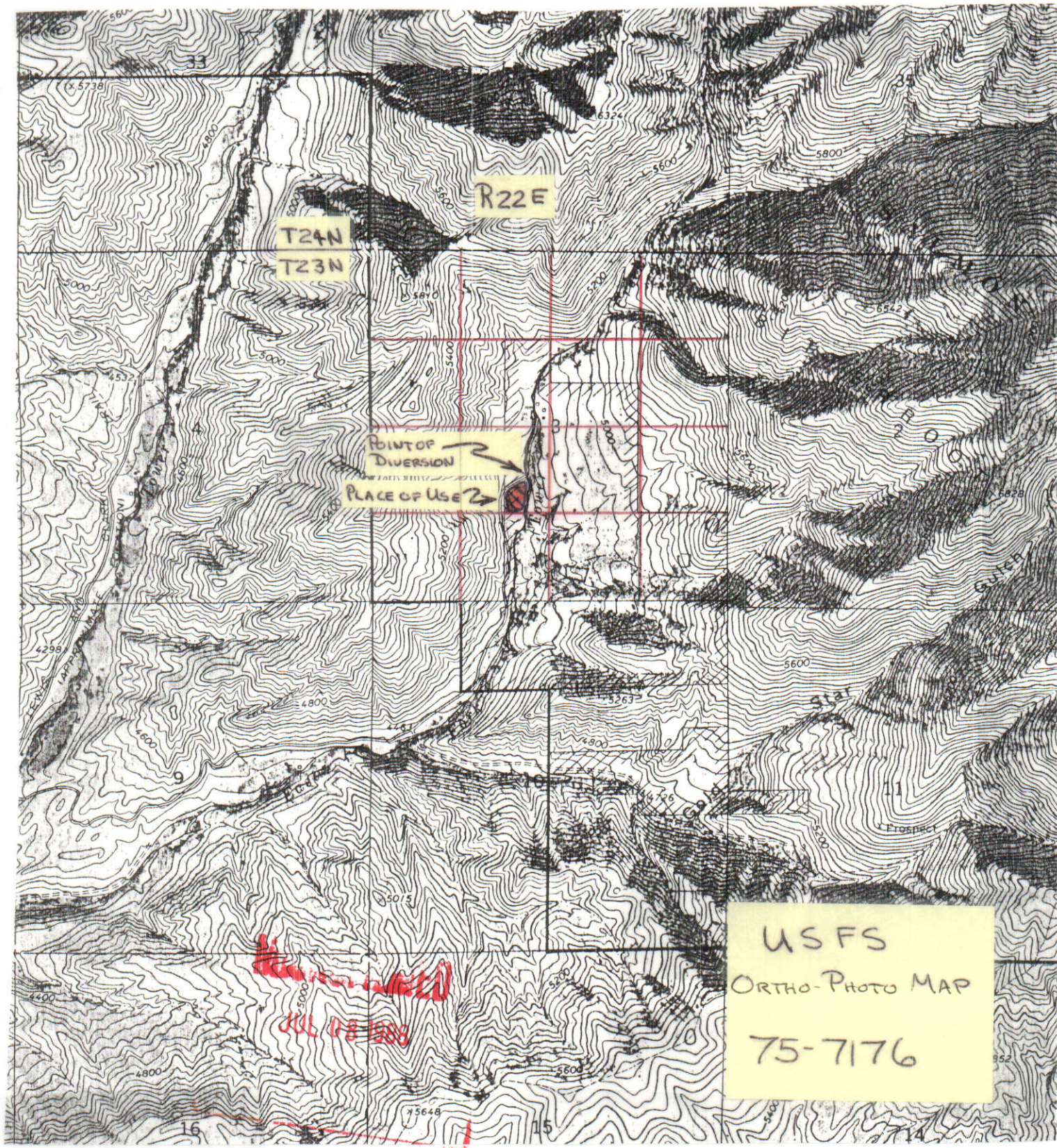
75-7176

Permit No.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

75-7176
Permit No.





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

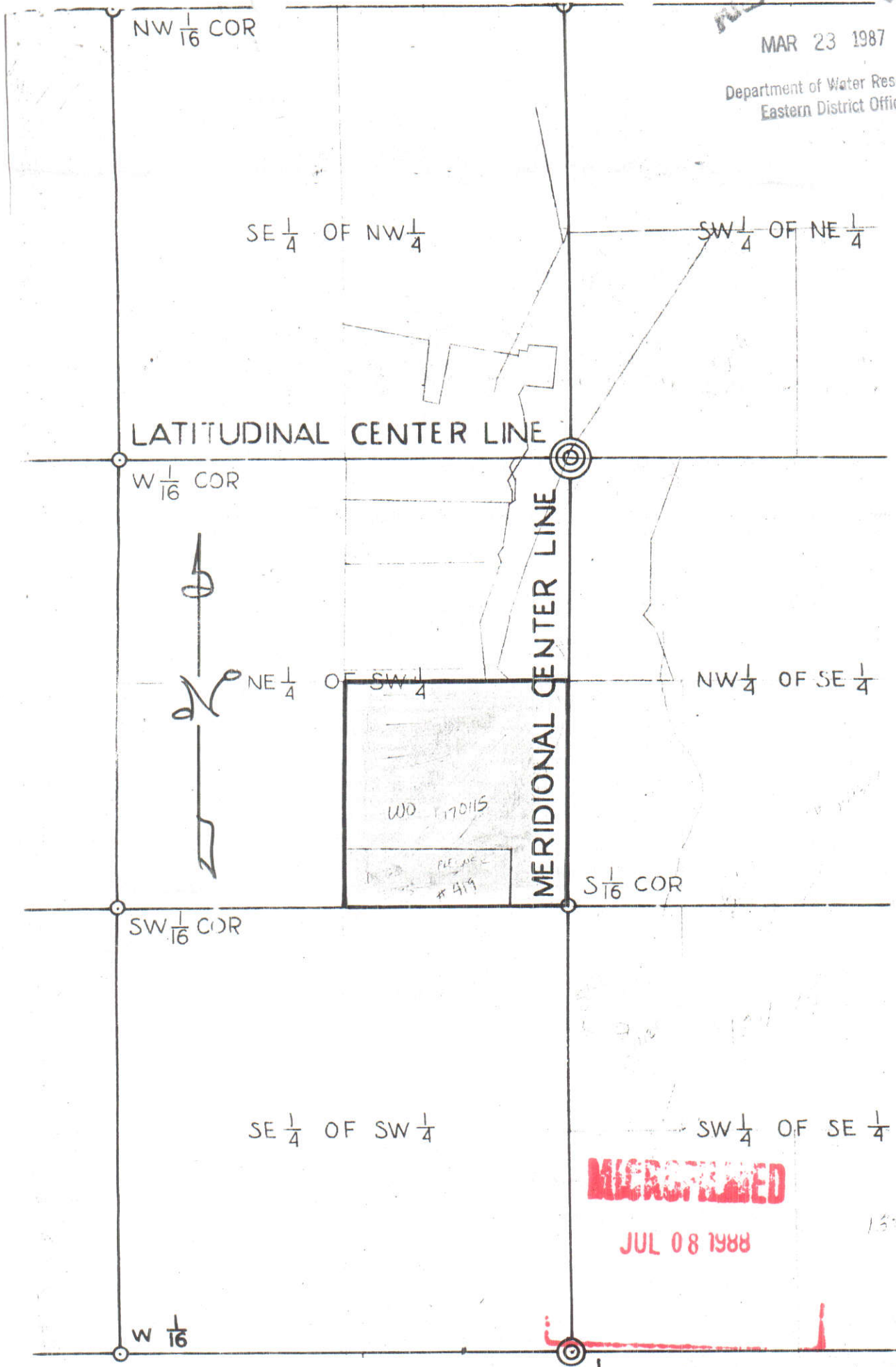
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



RECEIVED

MAR 23 1987

Department of Water Resources
Eastern District Office



MICROFILMED

JUL 08 1988

150

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7176

Priority: July 8, 1980 Amount: .09 CFS 9.0 AFA

This is to certify, that RUTH E. WILLIAMS
6221 ESTRELLA AVE.
SAN DIEGO, CA 92120

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 8, 1980, and
has submitted proof to the Department of Water Resources on August 14, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .41 cfs of water from;

WASTE WATER tributary to TOWER CREEK, EAST FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.09 cfs	9.0 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 3, Township 23N, Range 22E
Lemhi County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	22E	3	NESW	3			3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th day
of _____, 1988.

NOTARIZED

JUL 08 1988

Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-7176

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MAR 28 1988

Department of Water Resources

Date of Priority: July 8, 1980

Comes now RUTH E. WILLIAMS
6221 ESTRELLA AVE.
SAN DIEGO, CA 92120

and represents to the Director of

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-7176, and requests that the permit be changed as follows:

Source: WASTE WATER

tributary to: TOWER CREEK, EAST FORK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

VOLUME

Irrigation 04/01 to 11/01 .09 cfs 9.0 afa

LOCATION OF POINT OF DIVERSION(S):

NESW, Sec. 3, Township 23N, Range 22E
Lemhi County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	22E	3	NESW	3			3

Total number of acres irrigated: 3

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at San Diego, this 24th day of March, 1988.

MICROFILMED

JUL 08 1988

Ruth E Williams
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-7176

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by QW Date 3/29/88 # 000236

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-7176 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 13th day of April, 19 88.

R. Keith Higginson
(Director)

MICROFILMED

JUL 08 1988

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	75-7176	Robert Dale Plesner	0.10 cfs
Full Assignment	75-7176	Ruth E. Williams	0.10 cfs

RECEIVED
MAY 17 1975
WATER DIVISION

State of Idaho
Department of Water Resources

RECEIVED
JUN 1 1984

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Robert Dale Plesner, hereby assign to Ruth E. Williams
of 5316 Nutmeg St. San Diego Ca., 92105 PHONE NUMBER: 619-237-7236
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 75-7176
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 16 day of April, 19 84.

Robert Dale Plesner
Permit Holder Robert Dale Plesner

Ruth Elaine Plesner
Spouse of Permit Holder Ruth Elaine Plesner

State of Idaho)
County of Lemhi) ss.

On this 16th day of April, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Steve Sayre
Notary Public residing at
Salmon, Idaho

My commission expires:

lifetime

NOTARY PUBLIC
STATE OF IDAHO

RECEIVED
JUN 1 1984

Department of Water Resources

Upon consideration of the purchase of the property legally described as the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 Township 23N, Range 22 E Boise Meridian, Lemhi County Idaho by Ruth E. Williams, I hereby assign all my rights and interests to the water rights in said property described in Permit # 75-7176 to Ruth E. Williams.

I agree to perform any necessary action to insure the permit will be issued including being present at the inspection required by the State of Idaho Department of Water Resources.

Robert Dale Plesner

Robert Dale Plesner

4-9-84
date

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Dale Plesner Phone _____

Post office address Box 382, Salmon, Idaho 83467

2. Source of water supply Waste Water which is a tributary of Tower Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3 Township 23N

Range 22E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .10 cfs for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cfs. cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	22E	3											5						5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

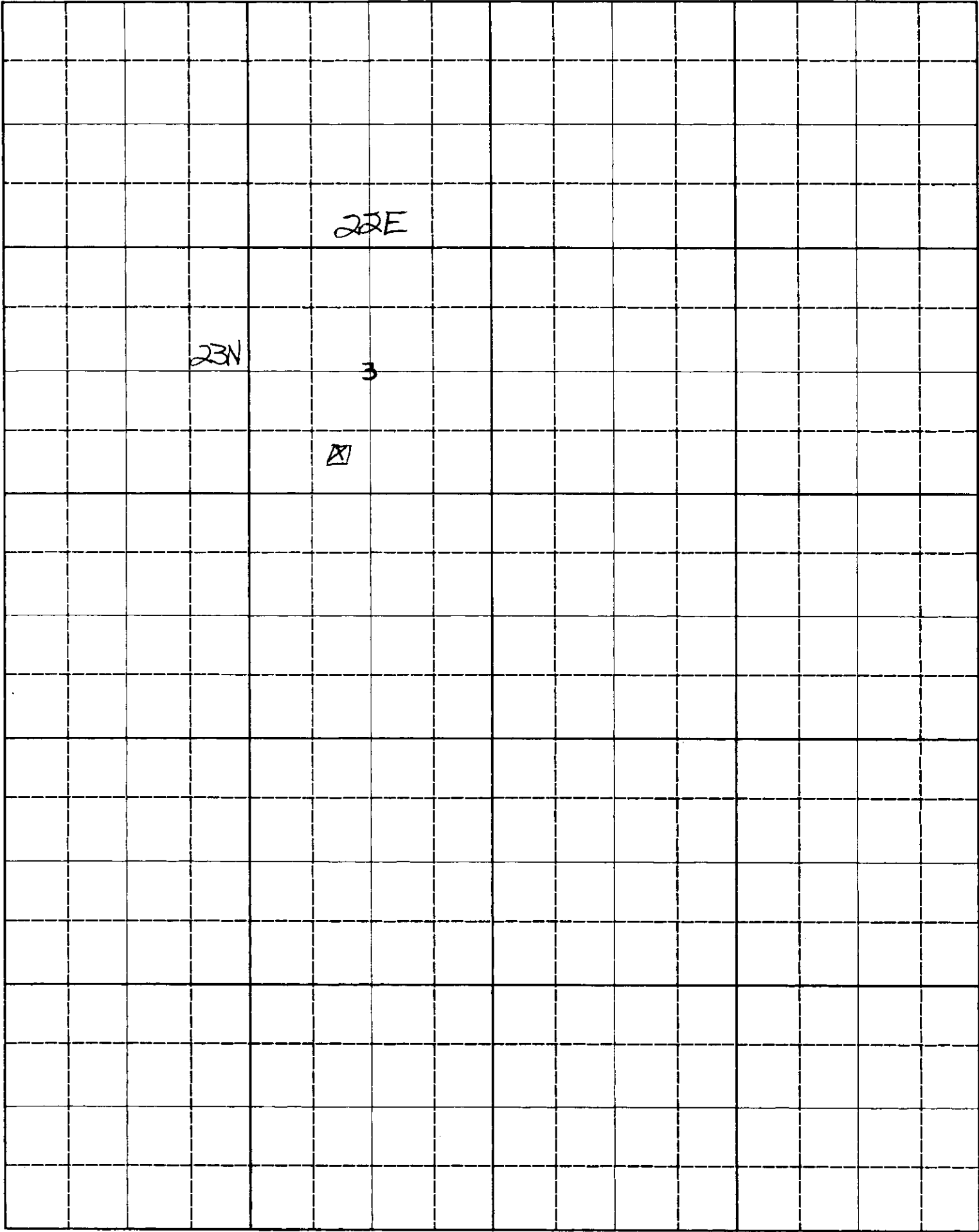
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Water is collected at the end of an irrigated field. Historically, return flows reenter Tower Creek.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert DeBlasse
(Applicant)

Proposed Priority 7/8/80
Received by BR Date 7-8-80 Time 4:30
Preliminary check by EMC Fee \$ 30.00
Receipted by kw Date 7/8/80 #14920
Publication prepared by kw Date 7/10/80
Published in The Recorder-Herald
Publication dates 7/17 & 7/24/80
Publication approved kw Date 7/31/80
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RA Jim

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7176 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1 , 19 81 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 19th day of August , 19 80 .

L. Glen Saxton
Director

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

73-7049 *ok*

SANTEE, JR., GEORGE
E.

P. O. BOX 2365, IDAHO
FALLS, ID 83401

Source: SPRING tributary
to SINKS

Date Filed: 06/20/1980

Amount: 1.60 CFS

Diversion Point: SESW
Sec 31 T 15N R 22E, LEM-
HO Co.

Use: IRRIGATION (1.60
CFS) from 04/01 to 11/01

Place of Use: NWNE Sec
06 T 14N R 22E SWSE Sec

31 T 15N R 22E FOR 80
ACRES

Diversion Means: PUMP
& PIPELINE.

75-7176 *ok*

PLESNER, ROBERT
DALE

BOX 382, SALMON, ID
83467

Source: WASTE WATER
tributary to TOWER
CREEK

Date Filed: 07/08/1980

Amount: 0.10 CFS

Diversion Point: SESW
Sec 03 T 23N R 22E, LEM-
HO Co.

Use: IRRIGATION (0.10
CFS) from 04/01 to 11/01

Place of Use: SESW Sec
03 T 23N R 22E FOR 5
ACRES

Diversion Means: DITCH-
ES.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1515 Lincoln
Road, Idaho Falls, Idaho
83401 on or before AUG-
UST 4, 1980.

C. STEPHEN ALLRED

Director

Published 7/17 & 7/24/

80.

7-17-2tc

Affidavit of Publication

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STATE OF IDAHO

County of Lemhi

ss.

JUL 25 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rt. #73-7049
and 75-7176

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 17, 1980
and ending with the issue dated July 24, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fourth

day of July, 1980

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 24.13

MICROFILMED

April 14, 1988

RUTH E. WILLIAMS
6221 ESTRELLA AVE.
SAN DIEGO, CA 92120

RE: Permit No. 75-7176

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

JUL 08 1988

March 16, 1988

RUTH E. WILLIAMS
6221 ESTRELLA AVE.
SAN DIEGO, CA 92120

RE: Permit No. 75-7176

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

[Faint, illegible stamp]

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0} = \underline{9.0}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{38.2}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. **Overlap Review** *none per examiner -*

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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JUL 08 1988

pd. \$50.
exam fee

RECOMMENDED AMOUNTS

30 day
P/D & P/U

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7176	7-8-1980	0.09 cfs	7-8-1980	8-14-1981	0.41 cfs

4. Permit Holder: Ruth E. Williams

Address: 6221 Estrella Ave., San Diego, CA 92120

5. Source: Wastewater tributary to Tower Ck., East Fork

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>4-1 11-1</u>	<u>0.09 cfs</u>	<u>9.0 AFA</u>

Allowable Maximums: 0.09 cfs 9.0 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	SW	3	23N	22E	Lemhi

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	3									3								3
Total Acres <u>3</u>																			

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by K. Walker Date 2/29/88

RECORDED

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7176

1. Owner: Ruth E. Williams

Phone No. (619) 287-8009
237-7236

Current Address: 6221 Estrella Ave San Diego, Ca 92121

2. Accompanied by: N/A EXAM. DATE: APRIL 20, 1987

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Wastewater tributary to EAST FORK TOWER CREEK

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

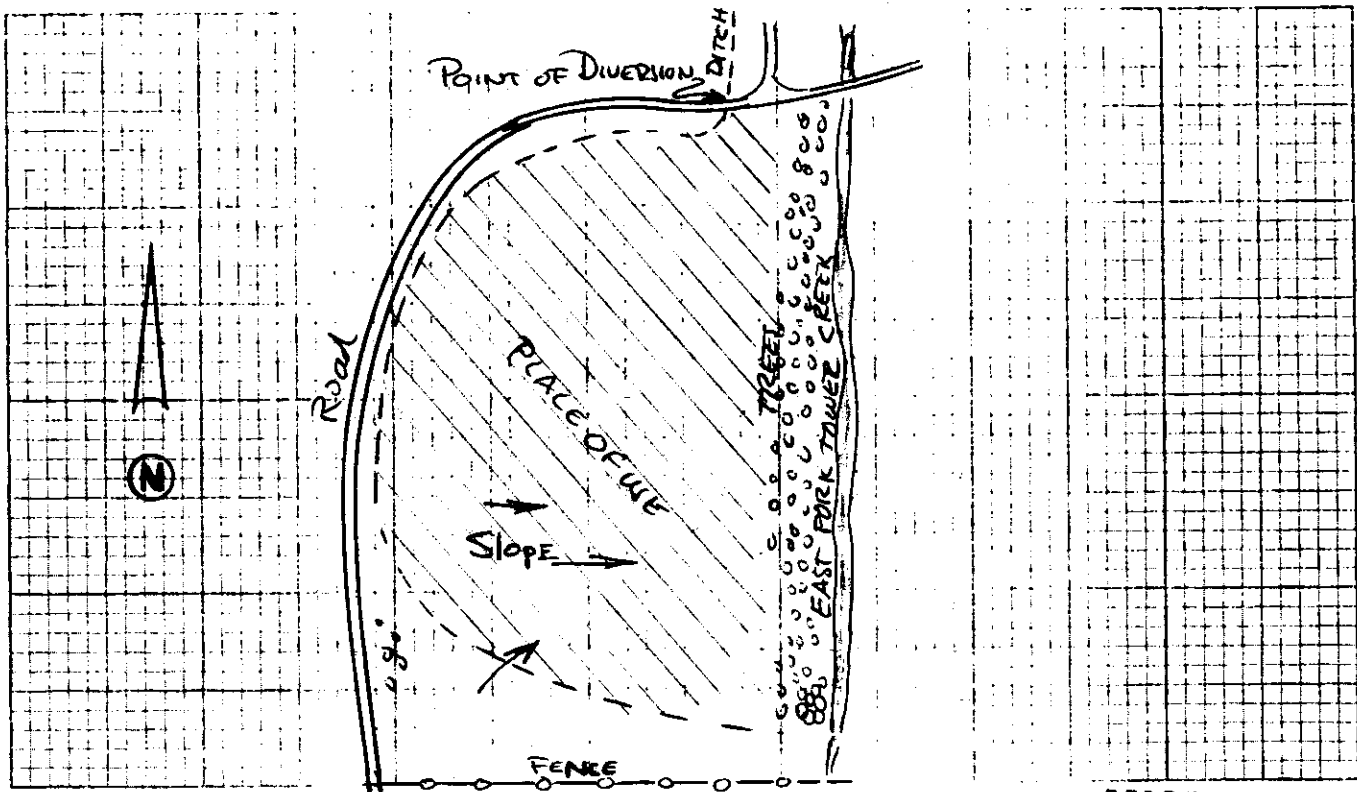
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NONE

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more)

JUL 18 1988

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water in waste ditch is diverted from Tower Creek, East Fork for irrigation of fields above this place of use. Water that is wasted is collected in a ditch and diverted to Mrs Williams land for flood irrigation. This right is only a high water right during the early part of the year.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
—	—	—	—	—	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	3	23N	22E	Lemhi	USFS Ortho Photo Map/site inspection

6. Place(s) of Use:

Indicate Method of Determination

USFS Ortho photo map and on site inspection

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	3									3			3					3

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JUL 08 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Current Meter	Pigmy	Scientific Instruments	-	09021111	-	2/10/1987

2. Measurements:

See attached Discharge Measurement Notes

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Current Meter 0.416 cfs
 $Q_{LIMITED} BY 0.03 cfs/ac = 0.09 cfs$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 ac \times 3.0 cfs = 9.0 cfs$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 cfs \times 214 \times 1.9835 = 25.5 cfs$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 cfs$

2. Volume Calculations for Other Uses:

MICROFILMED

JUL 08 1988

Permit No.

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = 0.411 \text{ cfs}$$

Q LIMITED BY 0.03 cfs/ac

$$\therefore Q = 3ac \times 0.03 \text{ cfs/sec}$$
$$= 0.09 \text{ cfs}$$

WATER DISTRICT NO. 01 75-7176

Date 20 APR, 1987 DISCHARGE MEASUREMENT NOTES

Wastewater ditch From River at East Fork Tower Creek

[illegible]

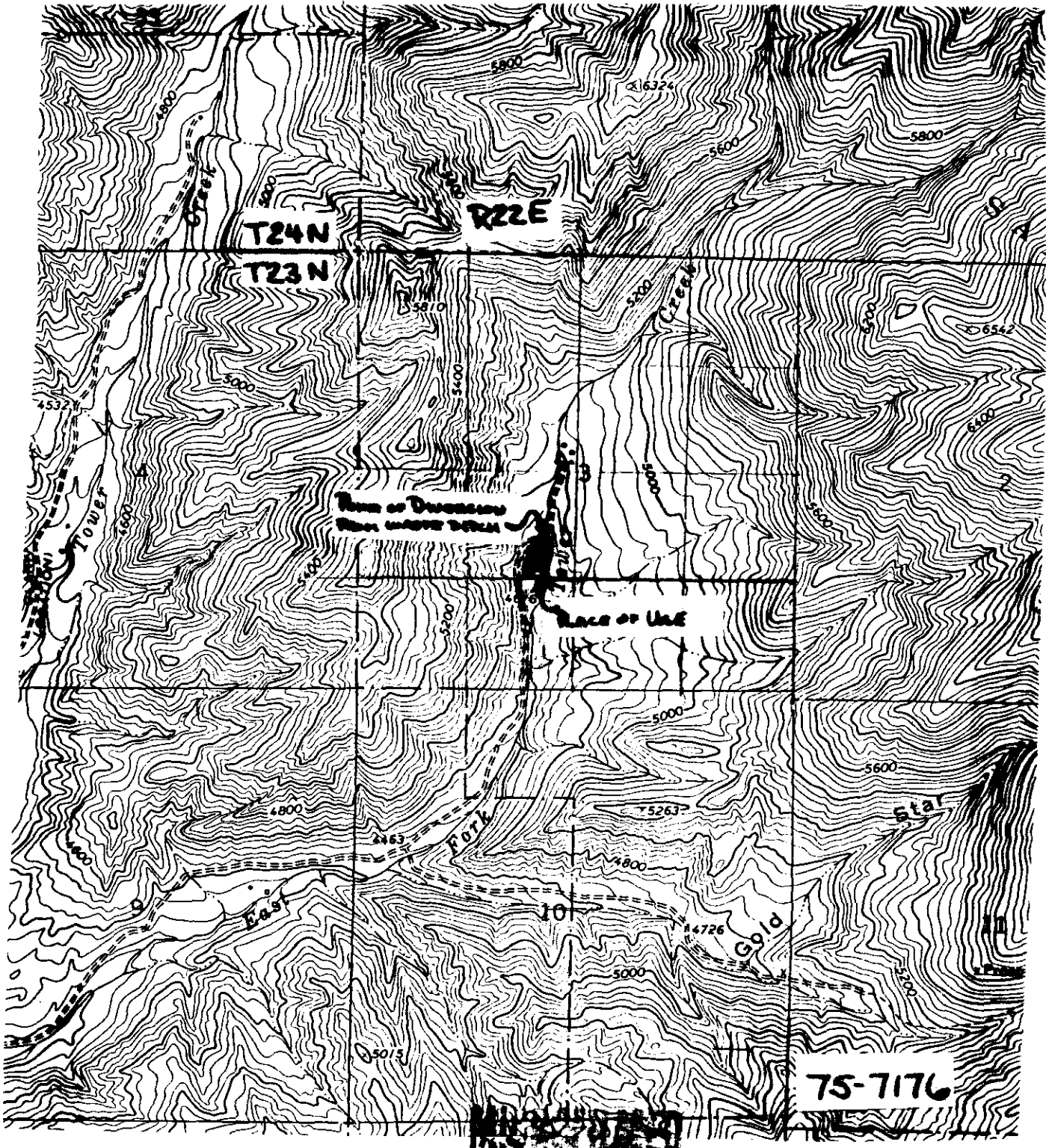
No. 1 of 1 Sheets. Comp. by Keith C. Wilson Chk. by _____

BLACK PANTHER

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

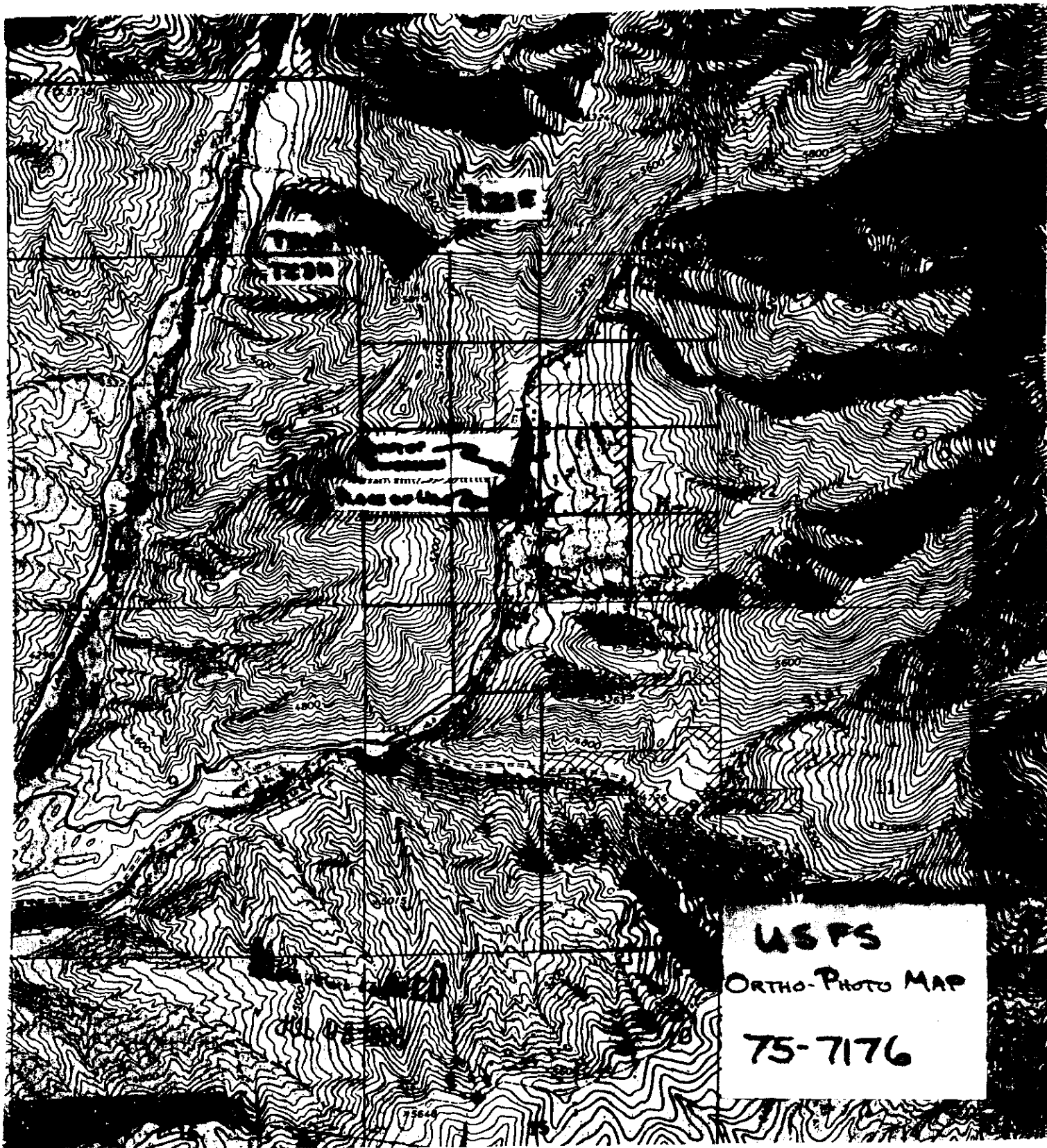
75-7176
Permit No.



JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

75-7176
Permit No.



USFS
ORTHO-PHOTO MAP
75-7176



STATE OF IDAHO

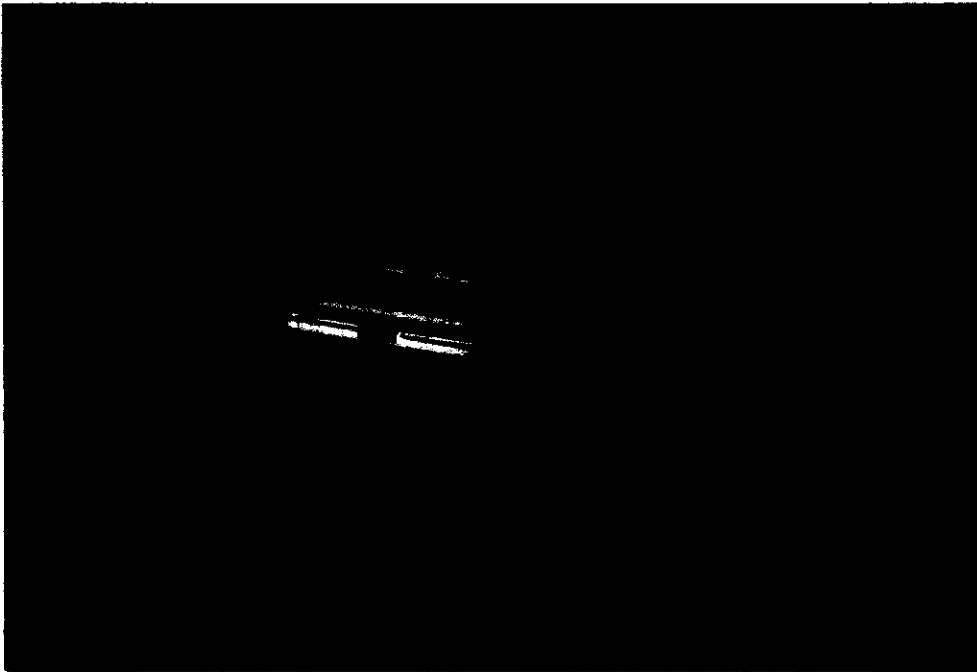
DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



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JUL 08 1988

	SESH	04	75-7245	04-21-1981 WICKHAM SPRING	U.S. DEPT. OF AGRIC.
26	NESE	04.16	75-2275	02-21-1968 DOWNED STREAM	U.S. DEPT. OF INTERIOR
	SESE	04	75-7219	06-01-1967 DIAMOND CREEK	U.S. DEPT. OF AGRI.
30	NESE	13	75-7277	12-30-1981 SPRING	CHRISTENOT
32	SESE	13.43	75-7422	06-09-1937 RACE TRACK CREEK	DELMEX
35	NESE	04	75-7228	04-21-1981 CUTOFF SPRING	U.S. DEPT. OF AGRI.
234 22E 03	NESE	01	75-4139	04-01-1913 TONER CREEK, EAST FORK	SMITH
	NESE	01	75-4148	04-01-1913 TONER CREEK, EAST FORK	RAVEN
	NESE	01	75-4149	04-01-1913 TONER CREEK, EAST FORK	SMITH
	NESE	01.04	75-4345	04-01-1913 TONER CREEK, EAST FORK	CONRAD
	NESE	01.43	75-7398	04-10-1983 SPRING	CONRAD
	NESE	43	75-7351	04-10-1983 SPRING	CONRAD
	SESE	01.04	75-4345	04-01-1913 TONER CREEK, EAST FORK	CONRAD
	SESE	01.04	75-4344	06-28-1914 SPRING	CONRAD
	SESE	01.04	75-4345	04-01-1913 TONER CREEK, EAST FORK	CONRAD

0 8

UNITED STATES DEPARTMENT OF WATER RESOURCES										PAGE 2003	
WATER RIGHTS BY POINT OF DISCUSSION										07/02/1987	
TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	SOURCE OF WATER	LAST NAME	OWNER
23N	22E	03	SESE	43		75-7874	P		11-24-1976 SPRING	PLESNER	Dunphy
			SESE	43		75-7187	P		04-21-1978 LADDER SPRINGS	WRIGHT	
			SESE	19		75-7120	P		03-16-1979 LADDER SPRING	WRIGHT	
			SESE	01		75-7176	P		07-08-1980 WASTE WATER	PLESNER	
			NESE	43		75-7341	P		02-25-1983 SPRING	SIMONSON	
			SESE	43		75-7151	P		10-09-1979 SPRING	SMITH	
			SESE	43		75-7152	L		10-09-1979 SPRING	RAVEN	
			NESE	43		75-7435	P		07-31-1986 SPRING	CONRAD	
04			NESE	01.04		75-4295	S		05-01-1988 TONER CREEK, NORTH FORK	SHELDON MEDICAL CTR BENSON PLAN & TRUS	
			NESE	01		75-2119	L		06-10-1953 TONER CREEK	KURRY	
			NESE	01		75-2121	L		07-16-1953 TONER CREEK	KURRY	
			SESE	01		75-4005	S		03-01-1988 TONER CREEK, NORTH FORK	SMITH	
			SESE	01.04		75-4171	S		06-01-1986 TONER CREEK, NORTH FORK	GRANES	
05			NESE	04		75-2218	L		02-05-1962 SPRING	U.S. DEPT. OF INTERIOR	
			SESE	04		75-2207	L		02-05-1962 SPRING	U.S. DEPT. OF INTERIOR	
			NESE	04.16		75-2274	L		02-21-1968 SPRING	U.S. DEPT. OF INTERIOR	
06			NESE	04		75-2212	L		02-05-1962 SPRING	U.S. DEPT. OF INTERIOR	
			NESE	43		75-7141	P		06-11-1979 KIRLEY SPRINGS	RUNNELL	
08			NESE	01		75-4482	S		07-01-1935 TONER CREEK NORTH FORK	COOPER	
			SESE	01		75-4142	S		07-10-1906 TONER CREEK	NORTON	
			SESE	01		75-4123	S		07-10-1906 TONER CREEK, NORTH FORK	NORTON	
			SESE	01		75-4483	S		07-10-1911 TONER CREEK	NEEDLE	
											JUL 08 1988

JUL 08 1988

23N	22E	03	SENE	05	01	75-4139	SMITH	S	04-01-1913	TOWER CREEK, EAST FORK
			SENE	35	01	75-4140	RANEN	S	04-01-1913	TOWER CREEK, EAST FORK
			SENE		43	75-7151	SMITH	S	10-09-1929	SPRING
			SENE		43	75-7152	RANEN	S	10-09-1929	SPRING
		04	SENE	05	01	75-4382	WALSH	S	07-03-1911	TOWER CREEK
			SENE	09	01.04	75-4295	SALMON MEDICAL CTR	S	05-01-1908	TOWER CREEK, NORTH FORK
			SENE	03	01	75-4432	SMITH	S	07-03-1911	TOWER CREEK, NORTH FORK
			SENE	15	01.04	75-4295	SALMON MEDICAL CTR	S	05-01-1908	TOWER CREEK, NORTH FORK
			SENE	02	01.04	75-4295	SALMON MEDICAL CTR	S	05-01-1908	TOWER CREEK, NORTH FORK
			SENE	06	01	75-4085	SMITH	S	03-01-1908	TOWER CREEK, NORTH FORK
			SENE	03	01.04	75-4117	SMITH	S	06-01-1906	TOWER CREEK, NORTH FORK
			SENE	10	01	75-217	SMITH	S	07-16-1953	TOWER CREEK
			SENE	06	01.04	75-41	SMITH	S	06-01-1906	TOWER CREEK, NORTH FORK
		05	SENE	04	04	75-2210	SMITH	S	02-05-1962	SPRING
			SENE	04	04	75-2207	SMITH	S	02-05-1962	SPRING
			SENE	04	04	75-2279	SMITH	S	02-05-1962	SPRING
		06	SENE	04	04	75-2212	SMITH	S	02-05-1962	SPRING
		08	SENE	02	01	75-4088	SMITH	S	12-01-1911	TOWER CREEK
			SENE	05	01	75-2190	SMITH	S	05-28-1962	TOWER CREEK, NORTH FORK
			SENE	04	01	75-4482	SMITH	S	07-01-1935	TOWER CREEK NORTH FORK
			SENE	05	01	75-4193	NORTON	S	07-10-1906	TOWER CREEK, NORTH FORK
			SENE	02	01	75-4192	NORTON	S	07-10-1906	TOWER CREEK, NORTH FORK
			SENE	06	01	75-4193	NORTON	S	07-10-1906	TOWER CREEK, NORTH FORK
			SENE	06	01	75-4376	NORTON	S	07-01-1910	TOWER CREEK, EAST FORK
		09	SENE	10	01.04	75-4187	TUDOR	S	04-01-1911	TOWER CREEK
			SENE	10	01.04	75-4187	TUDOR	S	04-01-1911	TOWER CREEK
			SENE	05	01	75-2119	TUDOR	S	06-18-1953	TOWER CREEK
			SENE	02	01.04	75-4177	GRAVES	S	06-01-1906	TOWER CREEK, NORTH FORK
			SENE	30	01	75-2111	GRAVES	S	07-16-1953	TOWER CREEK
			SENE	15	01	75-4085	SMITH	S	03-01-1908	TOWER CREEK, NORTH FORK
			SENE	05	01.04	75-417	GRAVES	S	06-01-1906	TOWER CREEK, NORTH FORK
			SENE	35	01	75-2121	SMITH	S	07-16-1953	TOWER CREEK
			SENE	10	01	75-4088	SMITH	S	12-01-1911	TOWER CREEK
			SENE	03	01	75-4376	NORTON	S	07-01-1918	TOWER CREEK, EAST FORK
			SENE	18	01	75-2121	NORTON	S	07-16-1953	TOWER CREEK
			SENE	18	01	75-4376	NORTON	S	07-01-1918	TOWER CREEK, EAST FORK
			SENE	08	01	75-4376	NORTON	S	07-01-1918	TOWER CREEK, EAST FORK
			SENE	09	01	75-4376	NORTON	S	07-01-1918	TOWER CREEK, EAST FORK
			SENE	02	01.04	75-4187	TUDOR	S	04-01-1911	TOWER CREEK
		10	SENE	02	01.04	75-4187	TUDOR	S	04-01-1911	TOWER CREEK
			SENE	05	01	75-4129	SMITH	S	04-01-1913	TOWER CREEK, EAST FORK

23N 22E 03

23N 22E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 4815
01/02/1987

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
23N	22E	03	SENE	05	01		75-4139	SMITH	S	04-01-1913	TOWER CREEK, EAST FORK
			SENE	35	01		75-4140	RANEN	S	04-01-1913	TOWER CREEK, EAST FORK
			SENE		43		75-7151	SMITH	S	10-09-1929	SPRING
			SENE		43		75-7152	RANEN	S	10-09-1929	SPRING
		04	SENE	05	01		75-4382	WALSH	S	07-03-1911	TOWER CREEK
			SENE	09	01.04		75-4295	SALMON MEDICAL CTR	S	05-01-1908	TOWER CREEK, NORTH FORK
			SENE	03	01		75-4432	SMITH	S	07-03-1911	TOWER CREEK, NORTH FORK
			SENE	15	01.04		75-4295	SALMON MEDICAL CTR	S	05-01-1908	TOWER CREEK, NORTH FORK
			SENE	02	01.04		75-4295	SALMON MEDICAL CTR	S	05-01-1908	TOWER CREEK, NORTH FORK
			SENE	06	01		75-4085	SMITH	S	03-01-1908	TOWER CREEK, NORTH FORK
			SENE	03	01.04		75-4117	SMITH	S	06-01-1906	TOWER CREEK, NORTH FORK
			SENE	10	01		75-217	SMITH	S	07-16-1953	TOWER CREEK
			SENE	06	01.04		75-41	SMITH	S	06-01-1906	TOWER CREEK, NORTH FORK
		05	SENE	04	04		75-2210	SMITH	S	02-05-1962	SPRING
			SENE	04	04		75-2207	SMITH	S	02-05-1962	SPRING
			SENE	04	04		75-2279	SMITH	S	02-05-1962	SPRING
		06	SENE	04	04		75-2212	SMITH	S	02-05-1962	SPRING
		08	SENE	02	01		75-4088	SMITH	S	12-01-1911	TOWER CREEK
			SENE	05	01		75-2190	SMITH	S	05-28-1962	TOWER CREEK, NORTH FORK
			SENE	04	01		75-4482	SMITH	S	07-01-1935	TOWER CREEK NORTH FORK
			SENE	05	01		75-4193	NORTON	S	07-10-1906	TOWER CREEK, NORTH FORK
			SENE	02	01		75-4192	NORTON	S	07-10-1906	TOWER CREEK, NORTH FORK
			SENE	06	01		75-4193	NORTON	S	07-10-1906	TOWER CREEK, NORTH FORK
			SENE	06	01		75-4376	NORTON	S	07-01-1910	TOWER CREEK, EAST FORK
		09	SENE	10	01.04		75-4187	TUDOR	S	04-01-1911	TOWER CREEK
			SENE	10	01.04		75-4187	TUDOR	S	04-01-1911	TOWER CREEK
			SENE	05	01		75-2119	TUDOR	S	06-18-1953	TOWER CREEK
			SENE	02	01.04		75-4177	GRAVES	S	06-01-1906	TOWER CREEK, NORTH FORK
			SENE	30	01		75-2111	GRAVES	S	07-16-1953	TOWER CREEK
			SENE	15	01		75-4085	SMITH	S	03-01-1908	TOWER CREEK, NORTH FORK
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			SENE	08	01		75-4376	NORTON	S	07-01-1918	TOWER CREEK, EAST FORK
			SENE	09	01		75-4376	NORTON	S	07-01-1918	TOWER CREEK, EAST FORK
			SENE	02	01.04		75-4187	TUDOR	S	04-01-1911	TOWER CREEK
		10	SENE	02	01.04		75-4187	TUDOR	S	04-01-1911	TOWER CREEK
			SENE	05	01		75-4129	SMITH	S	04-01-1913	TOWER CREEK, EAST FORK

23N 22E 03

JUL 08 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

See 75-074
75-7174
Permit No.

Williams
EW 3/23/87

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index EW 4/7/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: 75-7167

Check of P/U index EW 4/7/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Other uses from similar P/D; P/U

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed HCW 4/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent HLW 6-9-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 5-20-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAR 23 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

APR 06 1987

For Office Use Only
Fee Received 50.00
Date 3-24-87
Receipt # 41116
Receipt by MD
0. 43.87**RECEIVED**1. Permit No. 75-7176

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:



I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Ruth E. Williams3. Post Office Address: 6221 ESTRELLA AVESAN DIEGO CA 92120 Telephone No. Home (619) 287-8009 / WK 237-72364. Source of Water: waste water tributary of Tower Creek

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 5 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted .10 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

June 81

8. Person to contact to accompany the department representative during the field examination:

Ruth E Williams

(Name)

6221 ESTRELLA AVE SAN DIEGO 619) 287-8009

(Address)

CA 92120

(Telephone Number)



I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

2/19/87

Signature of Permit Holder (and title, if appropriate)

Ruth E Williams**MISRECORDED***Copyscanner*

JUL 08 1988

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

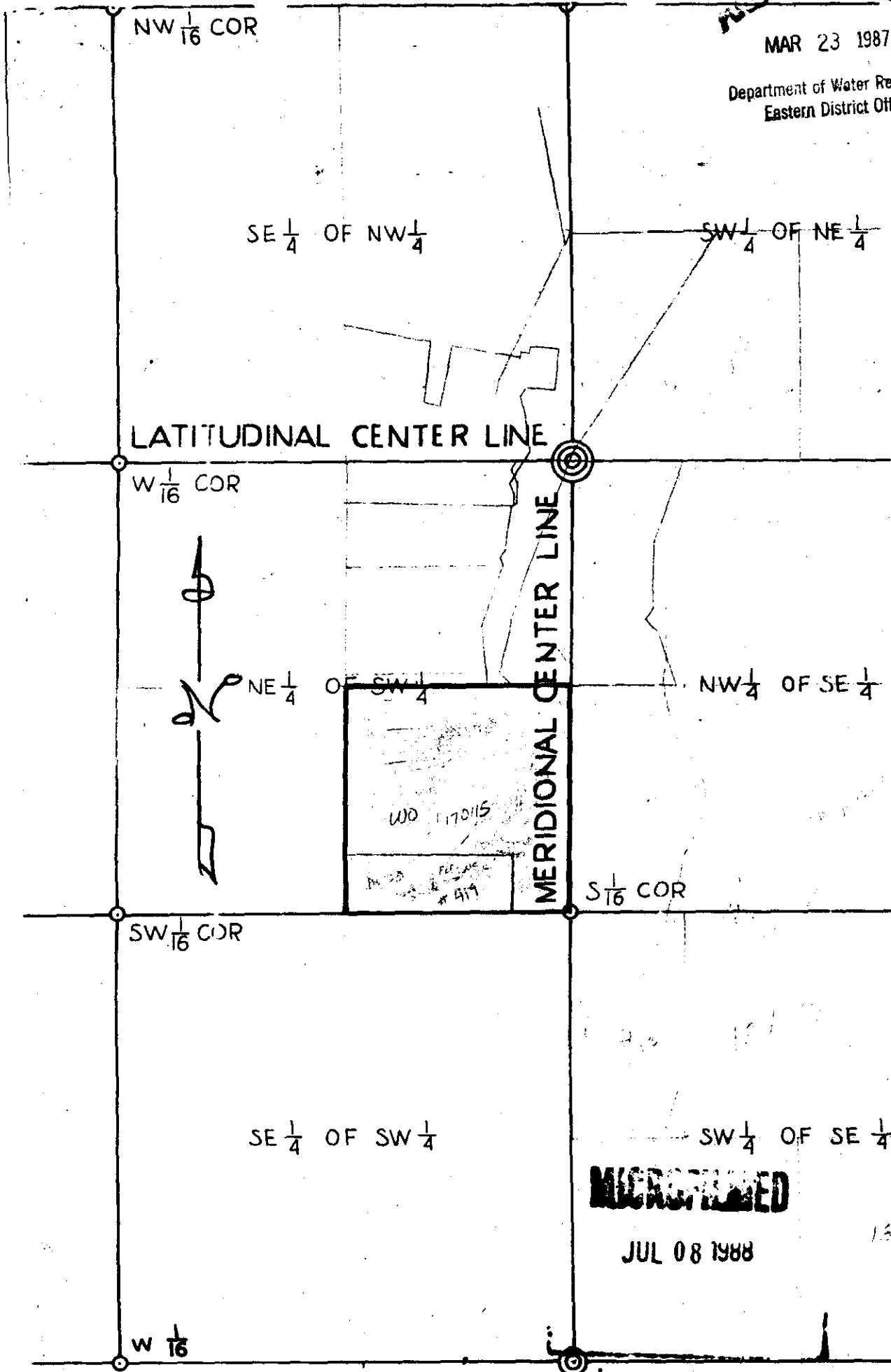
CELESTIAN

APR 1961

RECEIVED

MAR 23 1987

Department of Water Resources
Eastern District Office



MICROFILMED

JUL 08 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

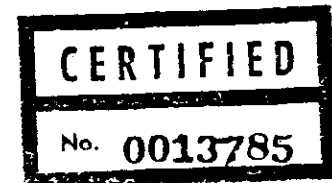
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

75-7176
WILLIAMS, RUTH E.
5316 NUTMEG ST.
SAN DIEGO, CA 92105



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and you must submit the fee needed for the Department to conduct the field examination, but you may change to a certified examiner.

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JUL 08 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

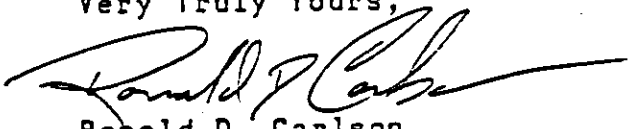
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,


Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

JUL 08 1988

June 6, 1984

RE: Permit No. 75-7176

Ruth E. Williams
5316 Nutmeg St.
San Diego, CA 92105

Dear Ms. Williams:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

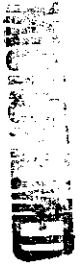
In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures



Permit No. 75-7176

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign? ✓
b. Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof of b/u in file-
6. Affidavit of Residency required? NO

1. Type Permit Summary sheet ✓
2. Coding sheet ✓
3. Acknowledgement letter type #1a
4. Copy to region ✓ sc

Date: 6-5-84

Employee: Kay Walker



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Sept. 29, 1981

RE: Permit No. **75-7176**

Robert Dale Plesner
Rt. #1, Box 110
Victor, Mont. 59875

Dear Mr. Plesner:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7176.

Name(s) of Permit Holder: Robert Dale Plesner

Post Office Address: Rt. 1, Box 110
Victor, MT. 59875 Tel. No. 406-642-3862

Source of Water: Spring Waste Water Tributary of
 Extension Use: ☒ Domestic (number of households) Tower Cr.
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-12-81
 Date

Robert D. Plesner
 Signature of Permit Holder

Robert O Plesner

Rt. 1, Box 110

Victor, Mt. 59875

RECEIVED

AUG 14 1981



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PLESNER, ROBERT DALE
BOX 382
SALMON, ID 83467

138346

JUNE 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7176 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SECRETARY

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PLESNER, ROBERT DALE
BOX 382
SALMON, ID 83467

AUGUST 28, 1980

RE: PERMIT NO. 75-7176

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER:

75-1176

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater are
☐ Yes ☒ No Request dam safety info
☒ Yes ☐ No* In form to receipt.

Field check by:

Date:

Comments:

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

PROCESSING:

- | | |
|---|--|
| ☒ Yes | ☐ No |
| ☐ Yes | ☒ No |
| ☒ Yes | ☐ No* |
| ☐ Yes | ☒ No |

Platted by:

Map No.

Other rights on same place of use.

In form for advertising.

Final date for protests:

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-25-1980. ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☐ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
- ✓ 17-08-1980. Date of priority recommended.
- Special conditions of approval or cover letter. _____

By:

Date: 8-07-1980.

STATE OFFICE REVIEW:

OFFICE REVIEW:
SL w/o cond

- ☐ See attached sheet for more information.

Bv:

Date:

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before AUGUST 4, 1980.

C. STEPHEN ALLRED

Director

Published 7/17 & 7/24/80.

MICROFILMED

75-7176-

PLESNER, ROBERT DALE

BOX 382, SALMON, ID 83467

Source: WASTE WATER tributary to TOWER CREEK

Date Filed: 07/08/1980

Amount: 0.10 CFS

Diversion Point: SESW Sec 03 T 23N R 22E, LEMHI Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: SESW Sec 03 T 23N R 22E FOR 5 ACRES

Diversion Means: DITCHES.

75-7176
PLESNER, ROBERT
DALE
BOX 382, SALMON, ID
83467
Source: WASTE WATER
tributary to TOWER
CREEK
Date Filed: 07/08/1980
Amount: 0.10 CFS
Diversion Point: SESW
Sec 03 T 23N R 22E, LEM-
HI Co.
Use: IRRIGATION (0.10
CFS) from 04/01 to 11/01
Place of Use: SESW Sec
03 T 23N R 22E FOR 5
ACRES
Diversion Means: DITCH-
ES.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 1315 Lincoln
Road, Idaho Falls, Idaho
83401 on or before AUG-
UST 4, 1980.

C. STEPHEN ALLRED
Director
Published 7/17 & 7/24/
80.

7-17-2tc

IDENT. NO. 75 7176

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

kw

7/10/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office
