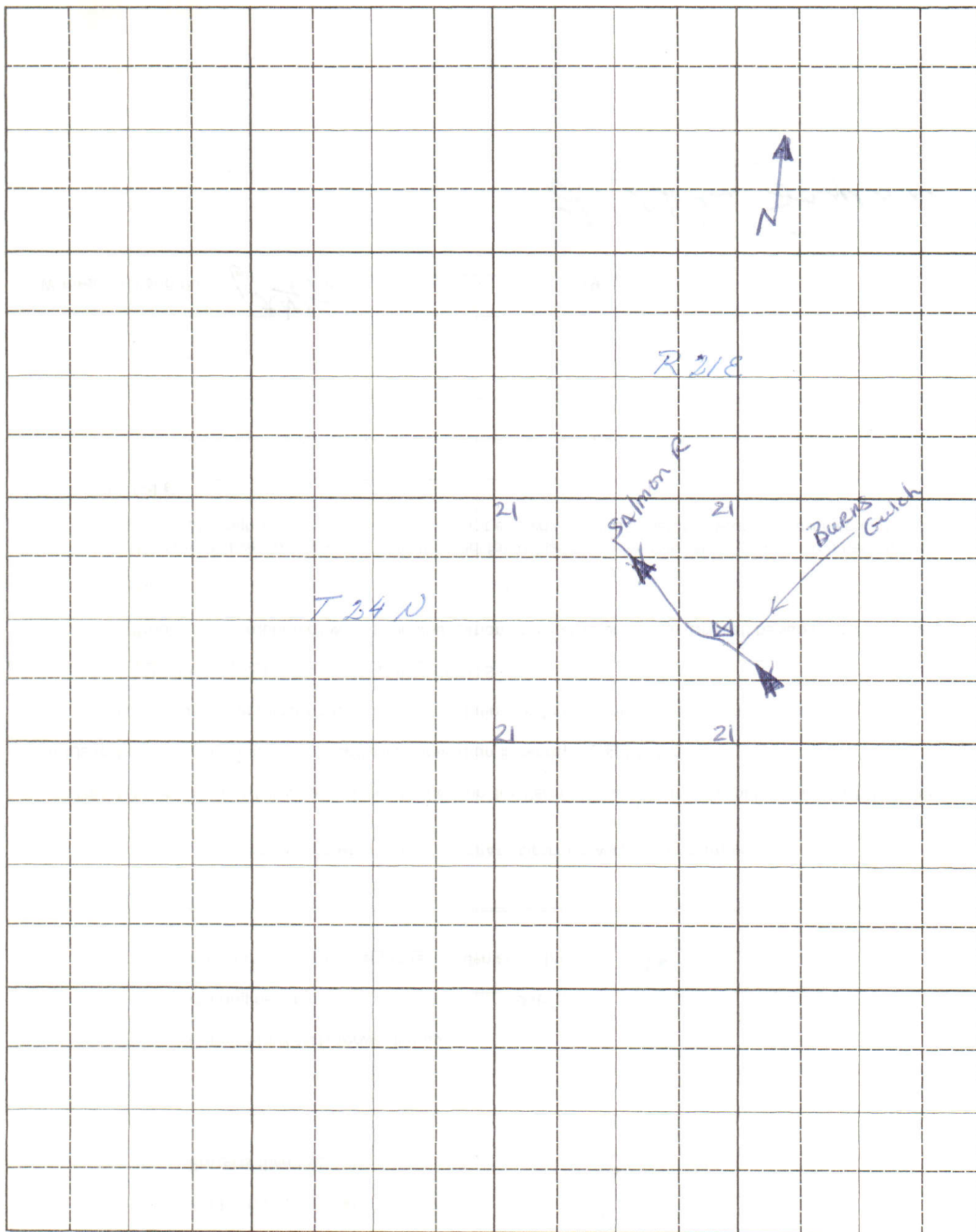


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rusty R. Yon  
(Applicant)

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

Notice is hereby given  
that the following appli-  
cation(s) have been sub-  
mitted for permit to  
appropriate the public  
waters of the State of  
Idaho:

75-7180

ak  
Jf  
9/8/80  
GORE RUSTY R.  
P.O. BOX 806, NORTH  
FORK, ID. 83466  
Source: SALMON RIVER  
tributary to COLUMBIA  
RIVER

Date Filed: 08/14/1980  
Amount: 0.10 CFS

Diversion Point: NESE  
Sec 21 T 24N R 21E,  
LEMHI Co.

Use: IRRIGATION (0.10  
CFS) from 04/01 to 11/01  
Place of Use: NESE Sec 21  
T 24N R 21E FOR 5  
ACRES

Diversion Means: PUMP  
& SPRINKLER SYSTEM.

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of  
any permit must be filed  
with the Director of the  
Idaho Department of  
Water Resources, 1515  
Lincoln Road, Idaho Falls,  
Idaho 83401 on or before  
SEPTEMBER 15, 1980.

C. STEPHEN ALLRED  
Director  
Published 8/28 & 9/04/

80.

8-28-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

SEP 5 1980

JERRY G. ROSIN

Department of Water Resources  
Idaho State District Office  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Application for Water Right No. 75-7180

..... a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Aug. 28, 1980  
and ending with the issue dated Sept. 4, 1980

*Jerry G. Rosin*

Subscribed and sworn to before me, this fourth

day of September, 1980

*Carl Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 16.56

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RUSTY R. GORE Phone —  
Post office address P.O. BOX 806 NORTHFORK Id.
2. Source of water supply SALMON R. which is a tributary of Columbia/SNAKE
3. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 21 Township 24 N  
Range 21 E.B.M. LEMHI County, additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount .10 for IRR purposes from April 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .10 cfs cubic feet per second and/or b. — acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. pump, motor  
SPRINKLER SYSTEM

- b. Height of storage dam — feet, active reservoir capacity — acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: —

Period of year when water will be diverted to storage — to — inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is — inches; proposed depth of well is — feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:  
(1) Give the place of use of water: —  $\frac{1}{4}$  of —  $\frac{1}{4}$  of Section — Township —  
Range — B.M.
- (2) Amount of power to be generated: — horsepower under — feet of head.
- (3) List number of each kind of livestock to be watered —
- (4) Name of municipality to be served —, or number of families to be supplied with domestic water —.
- (5) If water is to be used for other purposes describe: —

MICROFILMED

307700110

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NEX |      |      |      | NWEX |      |      |      | SWEX |      |      |      | SEEX |      |      |      | TOTALS |
|-----|-------|------|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |       |      | NEX | NWEX | SWEX | SEEX | NEX  | NWEX | SWEX | SEEX | NEX  | NWEX | SWEX | SEEX | NEX  | NWEX | SWEX | SEEX |        |
| 24N | 21E   | 21   |     |      |      |      |      |      |      |      |      |      |      |      | 5    |      |      |      | 5      |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
|     |       |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

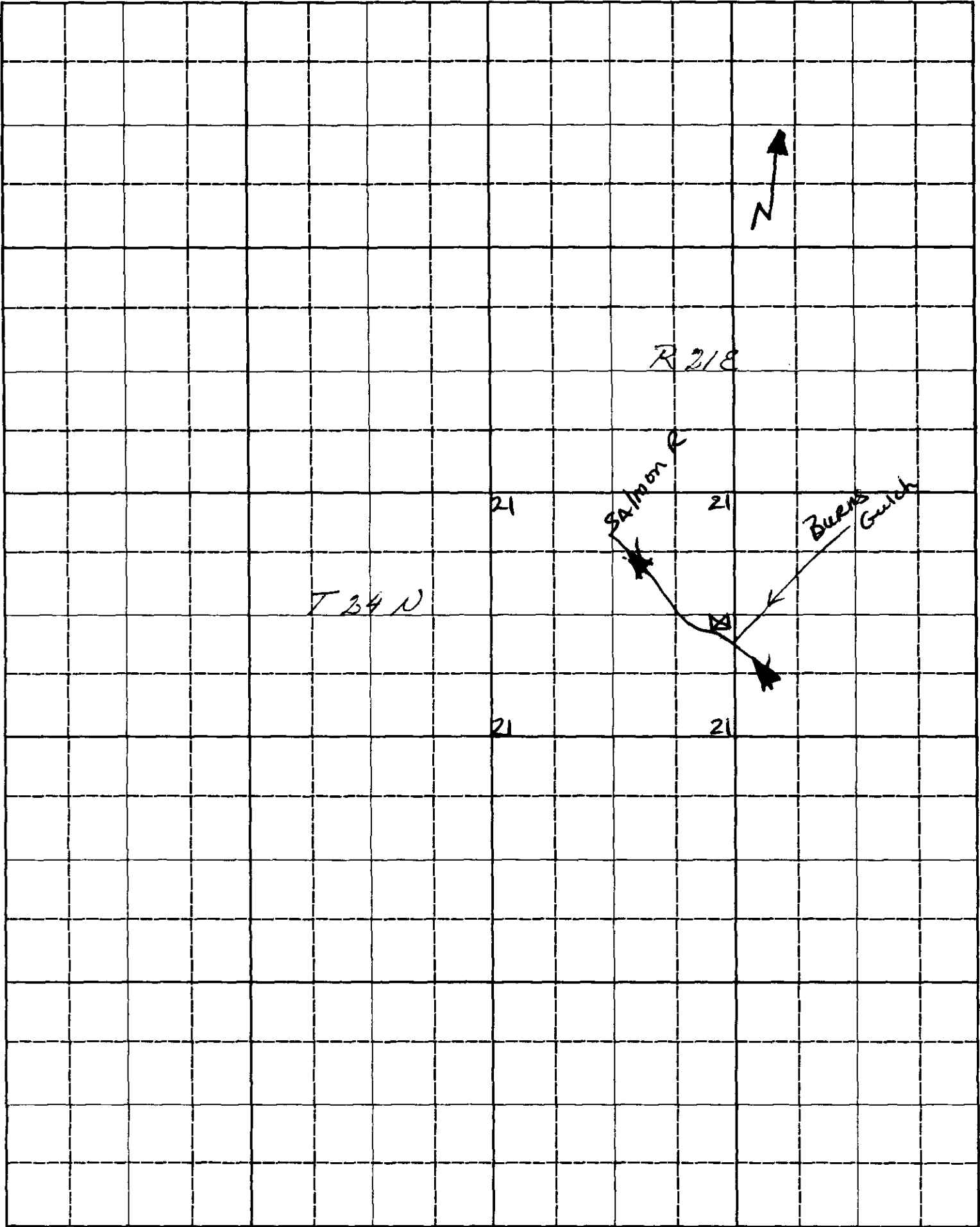
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rusty R. Yon  
(Applicant)

Proposed Priority 8/14/80 <sup>kw</sup>  
Received by BR <sup>kw</sup> Date 8/5/80 Time 11:40  
<sup>8-15-1980</sup>  
Preliminary check by EMC Fee \$ 25.00 30.00  
Receipted by kw Date 8/19/80 # 14974  
Publication prepared by kw Date 8/21/80  
Published in The Recorder-Herald  
Publication dates 8/28 & 9/04/80  
Publication approved kw Date 9/8/80  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC RK

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7180, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 6<sup>th</sup> day of October, 19 80.

L. Glen Saxton  
Chief, Operations Bureau

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

SEP 5 1980

JERRY G. ROSIN

Department of Water Resources

and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Right No. 75-7180

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Aug. 28, 1980 and ending with the issue dated Sept. 4, 1980

Subscribed and sworn to before me, this fourth day of September, 1980

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 16.56

MICROFILMED

4/86

RECEIVED  
MAR 1 1987  
Department of Water Resources  
Eastern District Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EXAMINATION FEE INFORMATION

For Office Use Only  
Fee Received 0  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_

RECEIVED  
MAR 30 1987

1. Permit No. 25-7180

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: (Rusty) Gore Russell R

3. Post Office Address: P.O. Box 806 North Fork Id  
83466 Telephone No. 208 756 4550

4. Source of Water: Salmon River

5. Extent of Use:  
Domestic 1 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)  
Irrigation 1.6 (acres) Other/Remark \_\_\_\_\_

6. Total rate &/or volume for which proof is submitted 104 cfs 4 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:  
June 1980

8. Person to contact to accompany the department representative during the field examination:  
Rusty Gore (Name)

Same (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2-11-87 Date  
Russell R. Gore Signature of Permit Holder (and title, if appropriate)

Copy retained for file

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

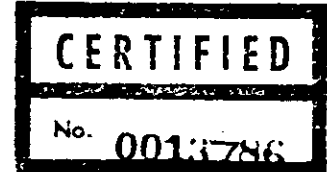
John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup — Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

February 10, 1987

75-7180  
CORE, RUSTY R.  
P.O. BOX 806  
NORTH FORK, ID 83466



**EXAMINATION FEE NOTICE**

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

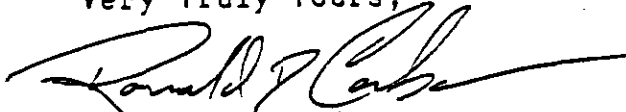
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region  
Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83401  
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson  
Eastern Regional Manager

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup, Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 19, 1986

RUSTY R. GORE  
P.O. BOX 806  
NORTH FORK ID 83466

RE: Permit No. 75-7180

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,  
s/HAROLD W. JONES  
Sr. Resource Agent

STATE OF IDAHO  
) DEPARTMENT OF WATER RESOURCES )  
**COMMENCEMENT OF WORKS**

Permit No. 75-7180  
Name(s) of Permit Holder(s): R. Gore  
Post Office Address: Box 806 North Fork  
Idaho 83466 Tel. No. \_\_\_\_\_

☒ I hereby certify that construction of diversion works for the above referenced permit ~~began on~~ is completed <sub>(date)</sub>. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

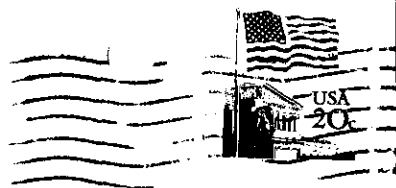
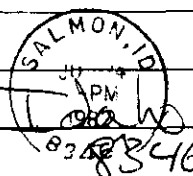
☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is  
not an acceptable reason.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Permit Holder

R. G. G. -  
Box 806  
North Fork,



JUL 1982

Idaho Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
SEP 13 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 75-7180

Name(s) of Permit Holder: Rusty R. Gore

Post Office Address: P.O. Box 806 North Fork Idaho  
83466 Telephone No. 208 865 2474

Source of Water: Salmon River

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation 1.6 (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: August 1980

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Rusty Gore  
(Name)

P.O. Box 806 North Fork, Id. 83466 208 865 2474  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-9-85  
Date

Rusty R. Gore  
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

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Place  
Stamp  
Here

**Idaho Department of Water Resources**  
**Statehouse Mail**  
**Boise, ID 83720**

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138244

GORE, RUSTY R.  
P.O. BOX 806  
NORTH FORK, ID 83466

PROOF DUE NOTICE

JULY 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7180 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

**S T A T E   O F   I D A H O**  
**DEPARTMENT OF WATER RESOURCES**

-----

**STATEHOUSE**  
**BOISE, IDAHO 83720**  
**(208) 334-4440**

**GORE, RUSTY R.**  
**P.O. BOX 806**  
**NORTH FORK, ID 83466**

**OCTOBER    23, 1980**

**RE:   PERMIT NO.   75-7180**

**DEAR PERMIT HOLDER:**

**ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.**

**WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.**

**SINCERELY,**

**DAVID R. TUTHILL, JR., P.E.**  
**SUPERVISOR, WATER ALLOCATION SECTION**

**ENCLOSURE**

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 75 7180  
75-7180

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROCESSING:

- ☒ Yes ☐ No  
☐ Yes ☒ No

Platted by: Ernest Map No. Q27  
Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*  
☐ Yes ☒ No

In form for advertising. \_\_\_\_\_  
Final date for protests: Sept. 15 ✓  
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9-5-1980 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 8-14-1980 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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By: Ernest Carlson

Date: 9-23-1980

STATE OFFICE REVIEW:

SLW/0 cond

- ☐ See attached sheet for more information.

By: Robyn

Date: 10/1/80

MICROFILMED

August 22, 1980

RE: Application for Permit No. 75-7180

Rusty R. Gore  
P. O. Box 806  
North Fork, ID 83466

Dear Mr. Gore:

Attached herewith is Departmental Receipt No. 14974 in the amount of \$30.00 for the above referenced application.

Sincerely,

KAY WALKER  
Secretary

MICROFILMED

STATE OF IDAHO

**RECEIVED**

DEPARTMENT OF WATER RESOURCES  
Eastern Region

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

AUGUST 21, 1980

The Recorder-Herald  
P. O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 15, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

RECEIVED

AUG 26 1980

Department of Water Resources  
Eastern District Office

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

Notice is hereby given  
that the following appli-  
cation(s) have been sub-  
mitted for permit to  
appropriate the public  
waters of the State of  
Idaho:

75-7180

GORE, RUSTY R.  
P.O. BOX 806, NORTH  
FORK, ID. 83446  
Source: SALMON RIVER  
tributary to COLUMBIA  
RIVER

Date Filed: 08/14/1980

Amount: 0.10 CFS

Diversion Point: NESE

Sec 21 T 24N R 21E,

LEMHI Co.

Use: IRRIGATION (0.10  
CFS) from 04/01 to 11/01

Place of Use: NESE Sec 21

T 24N R 21E FOR 5  
ACRES

Diversion Means: PUMP  
& SPRINKLER SYSTEM.

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of  
any permit must be filed  
with the Director of the  
Idaho Department of  
Water Resources, 1115  
Lincoln Road, Idaho Falls,  
Idaho 83401 on or before  
SEPTEMBER 15, 1980.

C. STEPHEN ALLRED

Director

Published 8/28 & 9/8/80

80.

8-28-2tc

MICROFILMED

Z5-Z180

GORE, RUSTY R.

P.O. BOX 806, NORTH FORK, ID 83466

Source: SALMON RIVER tributary to COLUMBIA RIVER

Date Filed: 08/14/1980

Amount: 0.10 CFS

Diversion Point: NESE Sec 21 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: NESE Sec 21 T 24N R 21E FOR 5 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM.

**MICROFILMED**



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

August 6, 1980

Rusty R. Gore  
P. O. Box 806  
Northfork, ID 83466

**RECEIVED**  
AUG 14 1980  
Department of Water Resources  
Eastern District Office

Dear Mr. Gore:

I have reviewed your application and found everything is in order. However, the State Legislature increased the filing fee as of July 1, 1980. The filing fee for .10 cfs of water is \$30.00. Therefore, it is necessary to return your application and Check No. 92-289/1166 for \$25.00.

Enclosed is an updated Water Users Handbook fee schedule for your use in this matter.

Sincerely,

*Dennis Dunn*

DENNIS DUNN  
Water Resource Agent

DD:kw  
Enclosures

