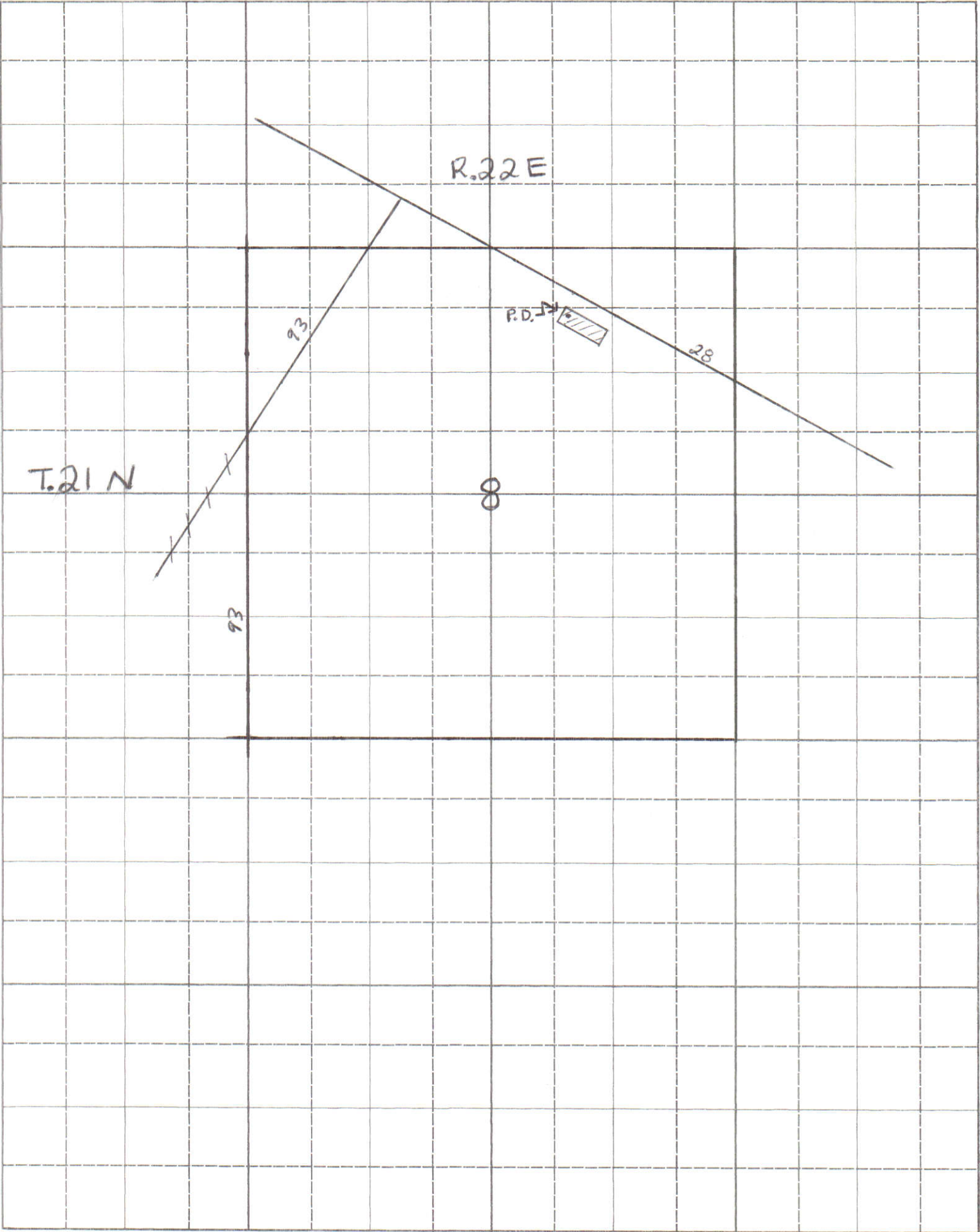


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

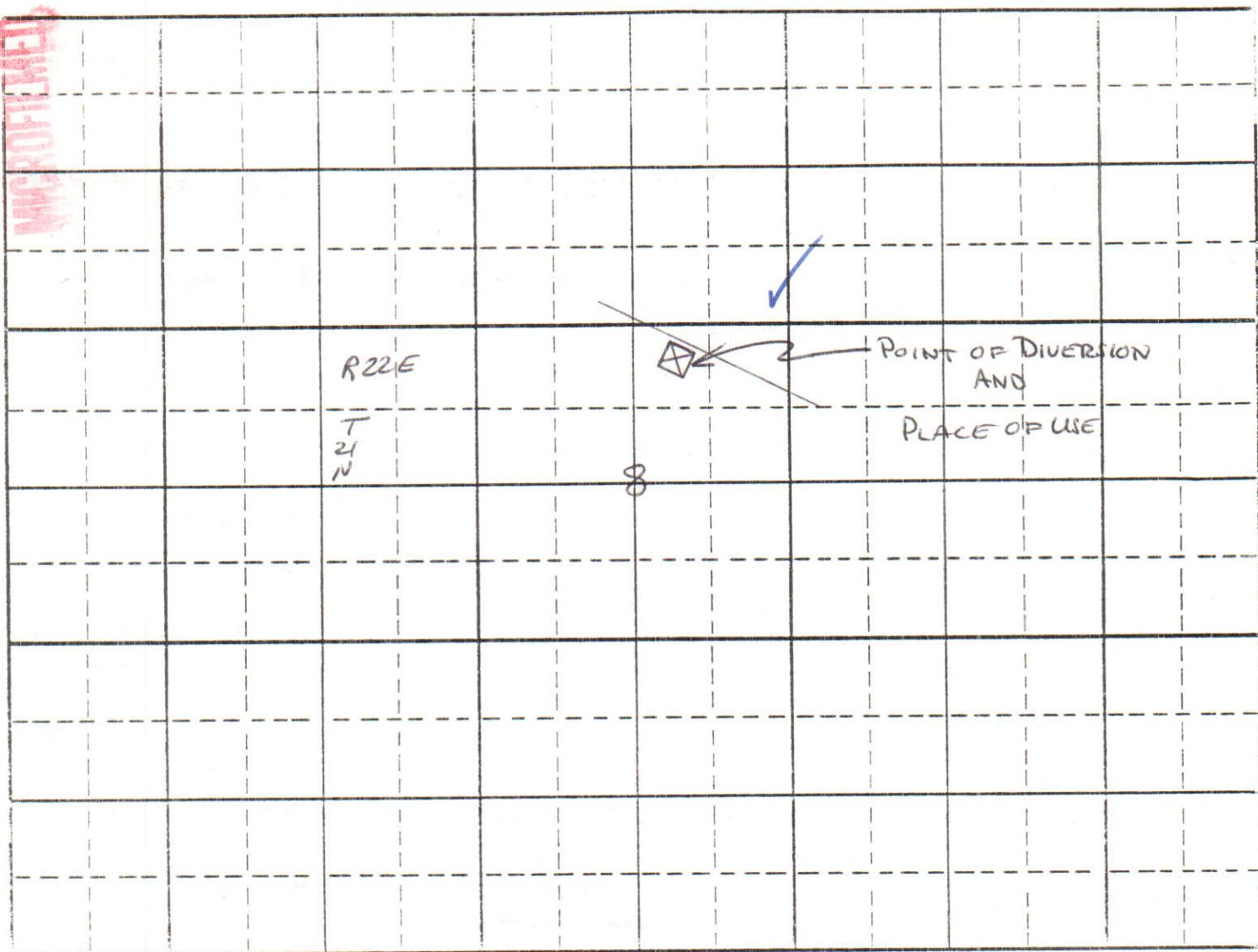


Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley J. Allen  
(Applicant)

MAP (Attach Aerial Photo)



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: ✓ NW 1/4 NE 1/4 SEC 8 T21N R22E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 21N  | 22E  | 8    | 6D     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

#### Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

*Keith C. Wilson*

Date

*9 April 1984*

Checked by

*Th. Jones*

Date

*5-9-84*

Approved by

*Kay Walker*

Date

*5-29-84*

75-7182

ALLEN, STANLEY J.

P.O. BOX 595, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 09/17/1980

Amount: 0.24 CFS

Diversion Point: NWNE Sec 08 T 21N R 22E, LEMHI Co.

Use: DOMESTIC (0.24 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 08 T 21N R 22E

Diversion Means: WELL & PUMP.

75-7182

ALLEN, STANLEY J.  
P.O. BOX 595, SALMON,  
ID 83467

Source: GROUND-  
WATER

Date Filed: 09/17/1980

Amount: 0.24 CFS

Diversion Point: NWNE  
Sec 08 T 21N R 22E, LEM-  
HI Co.

Use: DOMESTIC (0.24  
CFS) from 01/01 to 12/31

Place of Use: NWNE Sec  
08 T 21N R 22E

Diversion Means: WELL  
& PUMP.

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests ag-  
ainst the granting of any  
permit must be filed with  
the Director of the Idaho  
Department of Water Re-  
sources, 1515 Lincoln  
Road, Idaho Falls, Idaho  
83401 on or before OCT-  
OBER 20, 1980.

C. STEPHEN ALLRED  
Director

Published 10/02 & 10/  
09/80.

10-2-2tc

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7182 Priority September 17, 1980 Amount 0.10 cfs

THIS IS TO CERTIFY, that Stanley J. Allen  
of Salmon, Idaho, has complied with the terms and conditions of Permit  
No. 75-7182 issued pursuant to Application for Permit dated September 17, 1980,  
and has submitted proof to the Department of Water Resources on October 16, 1981,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.10 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use        | Period of Use                               | Rate of Diversion      | Annual Volume        |
|-----------------------|---------------------------------------------|------------------------|----------------------|
| Domestic<br>(6 Units) | from <u>January 1</u> to <u>December 31</u> | at <u>0.10</u> cfs and | <u>3.6</u> acre feet |
|                       | from _____                                  | _____ cfs and          | _____                |
|                       | from _____                                  | _____ cfs and          | _____                |
|                       | (both dates inclusive)                      |                        |                      |

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
3.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 8,  
Twp 21N, Rge 22E in the County of Lemhi

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 21N  | 22E   | 8    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29<sup>TH</sup> day of  
JUNE, 19 84.

Acting for the Director

Roman C Young

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Stanley J. Allen Phone 756-2448

Post office address P.O. Box 595, Salmon, Id. 83467

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 8 Township 21N

Range 22E B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.24 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. \_\_\_\_\_ cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" casing, 28' deep well, 1½ electric motor, for six households

b. Height of storage dam N/A feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 28 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 8 Township 21N

Range 22E B.M.

(2) Amount of power to be generated: N/A horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 6.

(5) If water is to be used for other purposes describe: Partial irrigation sprinkling of lawn

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion  
Applicant

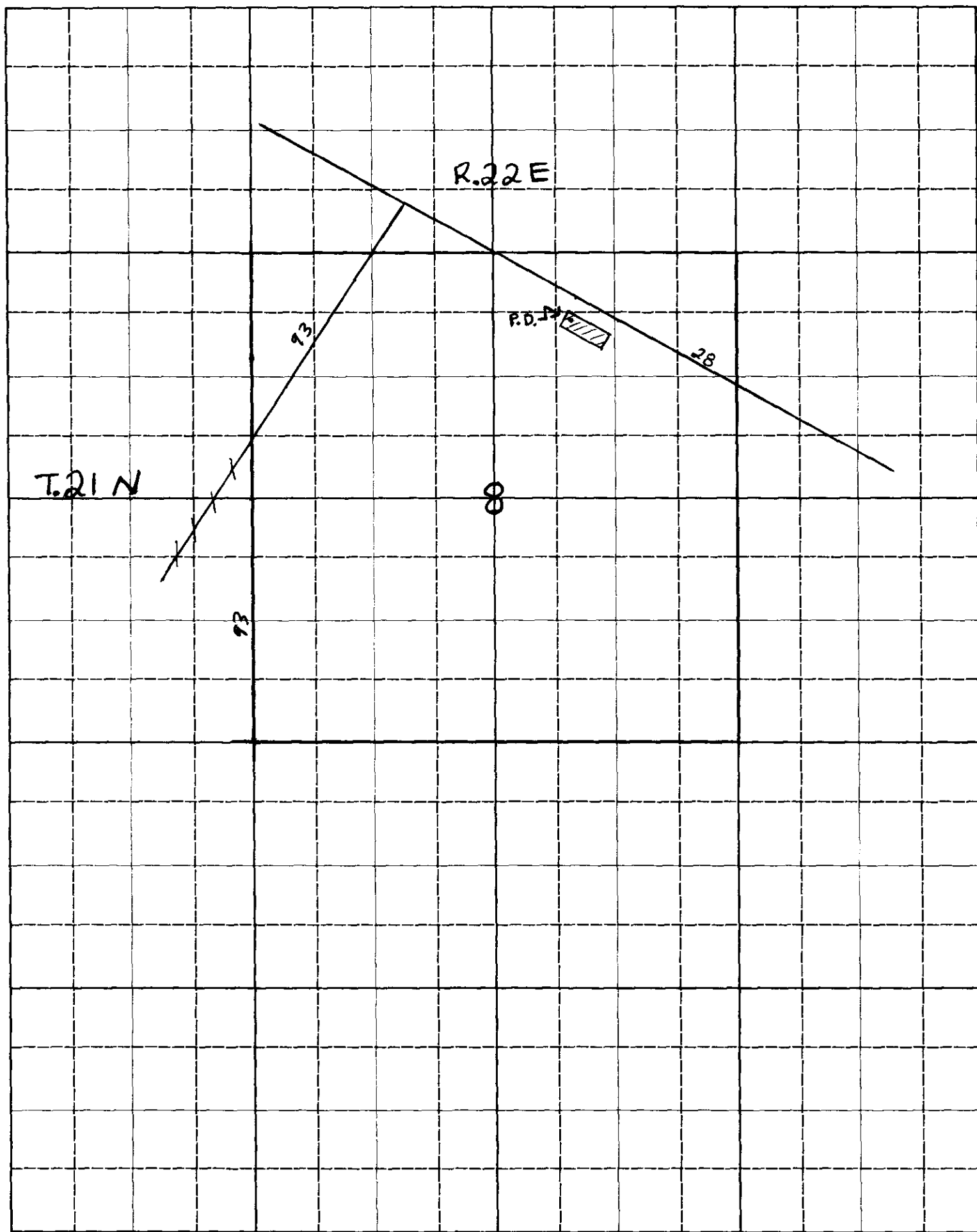
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks This well was drilled in 1975

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1/4 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley J. Allen  
(Applicant)

Proposed Priority 9/17/80  
Received by kw Date 9/17/80 Time 12:00  
Preliminary check by HWT Fee \$ 45.00  
Receipted by kw Date 9/22/80 #16020  
Publication prepared by kw Date 9/25/80  
Published in Recorder - Herald  
Publication dates 10/2 & 10/9/80  
Publication approved kw Date 10/27/80  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC AT

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7182, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6<sup>th</sup> day of November, 1980.

J. Glen Saxton  
Chief, Operations Bureau

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

Notice is hereby given  
that the following applica-  
tion(s) have been submit-  
ted for permit to appropri-  
ate the public waters of  
the State of Idaho:

33-7079

U.S. DEPT. OF AGRIC.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: GROUND-  
WATER

Date Filed: 09/11/1980

Amount: 0.02 CFS

Diversion Point: SENW  
Sec 06 T 12N R 26E, LEM-  
HI Co.

Use: DOMESTIC (0.02  
CFS) from 06/01 to 10/01  
Place of Use: SENW Sec  
06 T 12N R 26E

Diversion Means: WELL  
& PUMP.

75-7182

ALLEN, STANLEY J.  
P.O. BOX 595, SALMON,  
ID 83467

Source: GROUND-  
WATER

Date Filed: 09/17/1980

Amount: 0.24 CFS

Diversion Point: NWNE  
Sec 08 T 21N R 22E, LEM-  
HI Co.

Use: DOMESTIC (0.24  
CFS) from 01/01 to 12/31  
Place of Use: NWNE Sec  
08 T 21N R 22E

Diversion Means: WELL  
& PUMP.

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests ag-  
ainst the granting of any

permit must be filed with  
the Director of the Idaho  
Department of Water Re-  
sources, 1515 Lincoln  
Road, Idaho Falls, Idaho  
83401 on or before OCT-  
OBER 20, 1980.

C. STEPHEN ALLRED  
Director

Published 10/02 & 10/  
09/80.

10-2-2tc

**Affidavit of Publication**

Department of Water Resources  
Water Rights Office

OCT 14 1980

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Application for Water Right No. 33-7079

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for  
consecutive issues, commencing with the issue dated Oct. 2, 1980  
and ending with the issue dated Oct. 9, 1980

Subscribed and sworn to before me, this ninth  
day of October, 1980

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 21.97

MICROFILMED

July 17, 1984

RE: Permit No. 75-7182

Stanley J. Allen  
Box 595  
Salmon, ID 83467

Dear Mr. Allen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

June 12, 1984

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

RE: Permit No. 75-7182

Stanley J. Allen  
Box 595  
Salmon, ID 83467

Dear Mr. Allen:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7182, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3.6 acre feet  
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 8, Twp 21N, Rge 22E

Beneficial Use: Domestic use for 6 units within NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8,  
Twp 21N, Rge 22E

Priority date established: September 17, 1980

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

RECEIVED

State of Idaho  
MAY 10 1984 DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Department of Water Resources

75-7182  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |         |

EXAMINATION

Date 9 SEPT 1983 Accompanied by Mr. Allen Total Q measured 0.10 cfs Theoretical ✓  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement Theoretical Meets Permit requirements? \_\_\_\_\_

Measurement calculations: 1 1/2 hp, 35-50 psi, 4' static water level  
Theoretical  $Q = \frac{1.5(8.814)(.8)}{4 + (42.5 \times 2.308)} = 0.10 \text{ cfs}$  ✓  
 $0.6 = 3.6 \text{ cfs}$  ✓  
 $V = 6 \text{ trailers} \times 1.2 \text{ cfs} = 7.2 \text{ cfs}$

| WELL/DIVERSION*<br>NO. | HP    | MOTOR<br>MAKE              | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS              |
|------------------------|-------|----------------------------|---------------------|--------------|--------------------|--------------------------|----------------------------|----------------------|
|                        |       | Submersible pump and motor |                     |              |                    |                          |                            |                      |
|                        | 1 1/2 | Sears                      |                     | Sears        |                    |                          |                            | Model #<br>390-28171 |

System Description Well pump distribution system to 6 domestic trailers ✓

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

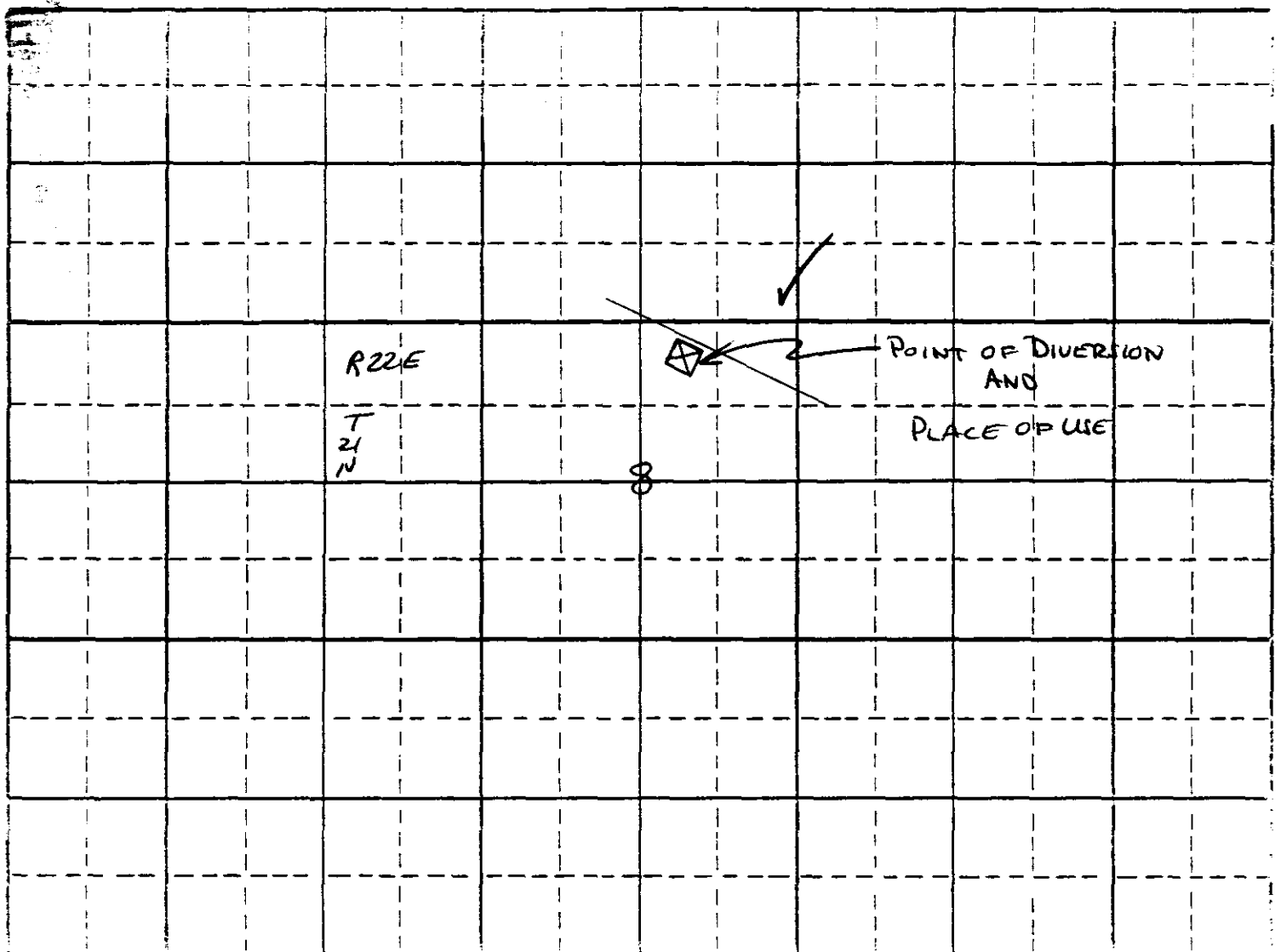
Irrigation requirement = \_\_\_\_\_ AFA/Acre

| USE               | Q (cfs)           | V (afa)                     | FROM         | TO             |
|-------------------|-------------------|-----------------------------|--------------|----------------|
| <u>Domestic</u> ✓ | <u>0.10</u> ✓     | <u>7.2</u> <u>3.6</u> ✓     | <u>1/6</u> ✓ | <u>12/31</u> ✓ |
| <u>(6 units)</u>  |                   |                             |              |                |
|                   |                   |                             |              |                |
|                   |                   |                             |              |                |
|                   |                   |                             |              |                |
|                   |                   |                             |              |                |
|                   |                   |                             |              |                |
| Total             | <u>0.10 cfs</u> ✓ | <u>7.2 cfs</u> <u>3.6</u> ✓ | <u>1/6</u>   | <u>12/31</u>   |

Remarks Partial irrigation of lawn approximately 1/2 acre (total) irrigated for all 6 trailers.

NOTE: # 75-7125 for 0.02 cfs for Irrigation

# MAP (Attach Aerial Photo)



## SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: ✓ NW 1/4 NE 1/4 SEC 8 T 21 N R 22 E

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 21 N | 22 E | 8    |        | 6D     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

### Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other \_\_\_\_\_

Examiner's Signature Keith G. Wilson  
 Checked by John Jones  
 Approved by Kary I. Walker

Date 9 April 1984  
 Date 5-9-84  
 Date 5-29-84



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

December 8, 1981

RE: Permit No. 75-7182

Stanley J. Allen  
Box 595  
Salmon, Idaho 83467

Dear Mr. Allen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS  
Principal Clerk

cc: IDWR - State Office

RECEIVED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7182

Name(s) of Permit Holder: Stanley J. Allen

Post Office Address: Box 595

Salmon, Idaho, 83467 Tel. No. 756-2448

Source of Water: Well

Extent of Use:

|                                                |          |                            |
|------------------------------------------------|----------|----------------------------|
| <input checked="" type="checkbox"/> Domestic   | <u>6</u> | (number of households)     |
| <input type="checkbox"/> Stockwater            |          | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation |          | (acres)                    |
| <input type="checkbox"/> Other                 |          |                            |

Machinery Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

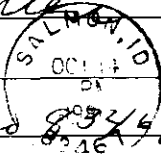
Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/13-81  
Date

Stanley J. Allen  
Signature of Permit Holder

*Stanley J. Allen*  
*Box 545*  
*Salmon, Idaho 83447*



Surrey 1890s  
USA 18c



MILWAUKEE



Department of Water Resources

OCT 16 1981



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138868

ALLEN, STANLEY J.  
P.O. BOX 595  
SALMON, ID 83467

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7182 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

IF YOU DO NOT SUBMIT THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME BY THE ABOVE MENTIONED DATE, YOUR PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

Sincerely,

A FLECK  
SECRETARY

ENCLOSURES

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ALLEN, STANLEY J.  
P.O. BOX 595  
SALMON, ID 83467

DECEMBER 01, 1980

RE: PERMIT NO. 75-7182

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7182

INITIAL REVIEW BY: Skip

APPLICATION NUMBER: Allen

75-7182

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: kw Date: 9/29/80

PROCESSING:

- ☒ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☐ No\*  
☐ Yes ☒ No

Platted by: Skip Map No. 21N 22E Basin 74  
Other rights on same place of use. \_\_\_\_\_

In form for advertising.  
Final date for protests: Oct. 20 ✓  
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-14-1980 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
9-17-1980 Date of priority recommended.  
✓ Special conditions of approval or cover letter. \_\_\_\_\_

UNFILMED

By: Ernest Carlson Date: 10-29-1980

STATE OFFICE REVIEW:

Sub cord 04

- ☐ See attached sheet for more information.

By: Robyn Date: 11/5/80



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT  
636 Pershing  
Pocatello, Idaho  
83201

6 October 1980

Stanley J. Allen  
P.O. Box 595  
Salmon, Idaho 83467

Re: Application #75-7182  
(Lemhi County)

Dear Mr. Allen:

We have been apprised of your application to appropriate the public waters of the State of Idaho to provide domestic water to six families (individual connections). By regulation, your proposed water system is defined as a private water system, and not subject to the jurisdiction of this Department; however, omission from our jurisdiction does not preclude compliance with any local requirements.

Further, you should be aware that expansion of the water services to ten or more individual connections changes the classification of the system to "public" at which time you would be expected to meet the requirements of the Idaho Regulations for Public Drinking Water Systems. The regulations set forth minimum requirements for construction, water quality, monitoring, and maintenance and operation. On the premise that in the future you may wish to provide additional service, we encourage you to conform at this time with the regulations relative to the construction of the facility. Enclosed is a copy of the regulations for your information.

If we may be of further assistance in this matter, please do not hesitate to contact our office.

By copy of this letter, we are advising the District Seven Health Department in Salmon of your proposed construction.

Sincerely,

**RECEIVED**

OCT 7 1980

Department of Water Resources  
Eastern District Office

Henry L. Moran, P.E.  
Environmental Supervisor

HLM/md  
Enc.

CC: Ernest Carlsen, DWR, Idaho Falls  
Jim Werry, Salmon

**RECEIVED**

EQUAL OPPORTUNITY EMPLOYER

September 29, 1980

RE: Application for Permit No. 75-7182 STANLEY J. ALLEN

Mr. Henry L. Moran  
Environmental Supervisor  
Department of Health & Welfare  
636 Pershing  
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is October 20, 1980, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Sr. Resource Analyst

EC:cw:kw

Enclosure

September 26, 1980

RE: Application for Permit No. 15-7182

Stanley J. Allen  
P. O. Box 595  
Salmon, ID 83467

Dear Mr. Allen:

Attached herewith is Departmental Receipt No. 16020 in the amount of \$45.00 for the above referenced application for permit.

Sincerely,

KAY WALKER  
Secretary

10-21-80

Z5-Z182

ALLEN, STANLEY J.

P.O. BOX 595, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 09/17/1980

Amount: 0.24 CFS

Diversion Point: NWNE Sec 08 T 21N R 22E, LEMHI Co.

Use: DOMESTIC (0.24 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 08 T 21N R 22E

Diversion Means: WELL & PUMP.

P.O. BOX 595, SALMON,  
ID 83467  
Source: GROUND-  
WATER  
Date Filed: 09/17/1980  
Amount: 0.24 CFS  
Diversion Point: NWNE  
Sec 08 T 21N R 22E, LEM-  
HI Co.  
Use: DOMESTIC (0.24  
CFS) from 01/01 to 12/31  
Place of Use: NWNE Sec  
08 T 21N R 22E  
Diversion Means: WELL  
& PUMP  
I, Stanley J. Allen, the applicant(s)  
hereby certify that all prior  
rights in this system ag-  
ainst the granting of any  
diversion have been fully  
discharged and the Idaho  
Department of Water Re-  
sources, 2001 Lincoln  
Road, Boise, Idaho 83725, has  
been notified before OCT.  
OCT. 21, 1980.  
G. STEPHEN ALLARD  
Director  
Published 10/02 & 10/  
10/80  
MICROFILMED

Sept 15 - 1980

Dear Mr. Kappelman

Please find a check enclosed  
for the amount of \$45. for this  
permit. Also will you sent  
back the other papers we sent  
you. Thank you.

Sincerely  
Carol Allen

**RECEIVED**

SEP 17 1980

Department of Water Resources  
Eastern District Office

**MILWAUKEE**