

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 15x15 grid with handwritten labels and symbols. The labels are as follows:

- Top right: RZ2E
- Second row from top, second column from left: 7
- Second row from top, eighth column from left: 7
- Third row from top, first column from left: T21
- Fourth row from top, seventh column from left: $\boxtimes$
- Fourth row from top, second column from left: 7
- Fourth row from top, ninth column from left: 7
- Bottom left corner: A red stamp with the text "MIG" and "1991" below it.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John J. Portone
(Applicant)

(Applicant)

75-7185

PORTONE, LEON D.

20532 PAISLEY LANE, HUNTINGTON BEACH, CA 92646

Source: GROUNDWATER

Date Filed: 10/27/1980

Amount: 0.14 CFS

Diversion Point: SWSE Sec 07 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SWSE Sec 07 T 21N R 22E FOR 5 ACRES

Diversion Means: WELL & PUMP.

75-7185 *JP*
PORTONE, LEON D.
20532 PAISLEY LANE,
HUNTINGTON BEACH,
CA 92646
Source: GROUND-
WATER
Date Filed: 10/27/1980
Amount: 0.14 CFS
Diversion Point: SWSE
Sec 07 T 21N R 22E, LEM-
HI Co.
Use: IRRIGATION (0.10
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec
07 T 21N R 22E FOR 5
ACRES
Diversion Means: WELL
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before NOVEMBER
24, 1980.

C. STEPHEN ALLRED

Director

Published 11/06 & 11/

1980

11-6-20c

Department of Water Resources
Eastern District Office

NOV 6 1980

RECEIVED

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7185 Priority October 27, 1980 Amount 0.04 cfs

THIS IS TO CERTIFY, that Leon D. Portone
of Salmon, Idaho, has complied with the terms and conditions of Permit
No. 75-7185 issued pursuant to Application for Permit dated October 27, 1980,
and has submitted proof to the Department of Water Resources on April 25, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 Unit)			
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.04</u> cfs and	<u>6.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
7.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7,
Twp 21N, Rge 22E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
21N	22E	7																	2

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of

JUNE, 19 84.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LEON D. PORTONE Phone 714-963-1897
Post office address 20532 PAISLEY LN. Huntington Beach Ca.
92646
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 21N
Range 22E B.M. LEMHI County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .10 cfs for IRR. purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .14 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well & Pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 21N
Range 22E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

Name of municipality to be served _____, or number of families to be supplied with domestic water One.

If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
21N	22E	7															5		5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

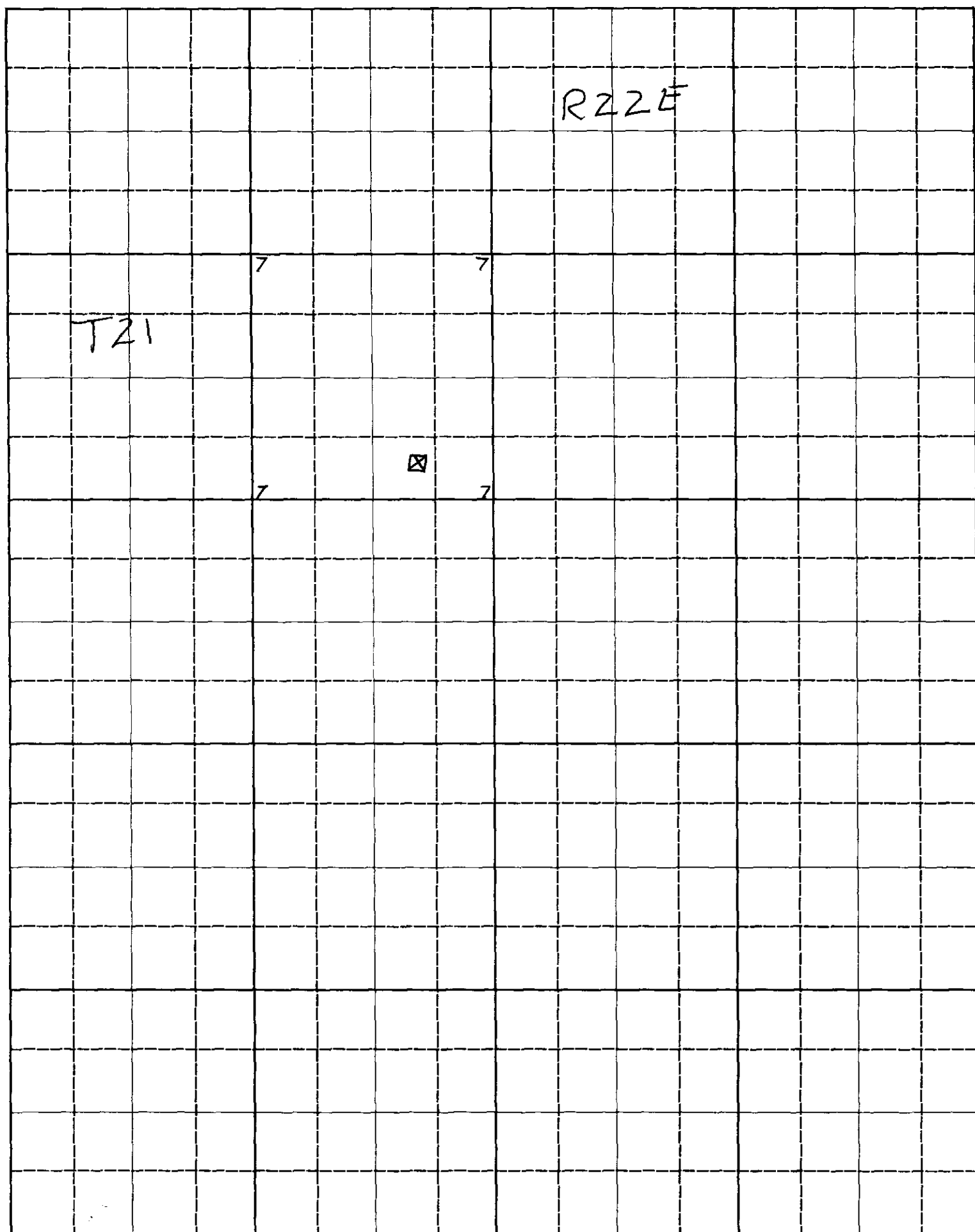
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

APPLICANT

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John D. Fortson
(Applicant)

Proposed Priority 16-27-1980 kw

Received by BR. Date 10/27/80 Time 8:30

Preliminary check by EMC Fee \$ 30.00

Receipted by kw Date 10/30/80 # 16058

Publication prepared by kw Date 10/30/80

Published in The Recorder-Herald

Publication dates 11/06 & 11/13/80

Publication approved kw Date 11/19/80

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7185, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of December, 19 80.

J. Glen Sayton
Chief, Operations Bureau

RECEIVED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho: *JS*
75-7184

LARSON, J. LYN
"SWEDE"

694 N. 450 W., LOGAN,
UT 84321

Source: BOULDER
CREEK tributary to SAL-
MON RIVER

Date Filed: 10/27/1980

Amount: 1.00 CFS

Diversion Point: SWNW
Sec 09 T 24N R 18E, LEM-
HI Co.

Use: MINING (1.00 CFS)
from 05/01 to 11/30

Place of Use: SWNW Sec
09 T 24N R 18E

Diversion Means: PONDS
& PUMP. *JS*

75-7185

PORTONE, LEON D.
20532 PAISLEY LANE,
HUNTINGTON BEACH,
CA 92646

Source: GROUND-
WATER

Date Filed: 10/27/1980

Amount: 0.14 CFS

Diversion Point: SWSE
Sec 07 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.10
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSE Sec
07 T 21N R 22E FOR 5
ACRES

Diversion Means: WELL
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before **NOVEMBER**
24, 1980.

C. STEPHEN ALLRED
Director
Published 11/06 & 11/
13/80.

11-6-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

NOV 18 1980

Department of Water Resources

Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Right No. 75-7184

and 75-7185 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto, for ² Nov. 6 1980
consecutive issues, commencing with the issue dated Nov. 6 1980
and ending with the issue dated Nov. 13 1980

Subscribed and sworn to before me, this ^{thirteenth}
day of November 1980

Cecil Rasmussen
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 24.48

WRD417

WATER RIGHTS PROOF READING REPORT

08/02/84

PAGE 1

WATER RIGHT NUMBER 75-7185

OWNER LAST NAME - PORTONE
ADDRESS LINE 1 - RT. 1 BOX 157A
ADDRESS LINE 3 -

FIRST NAME - LEON D.
ADDRESS LINE 2 -
CITY - SALMON

ORIG OWNER -
STATE - ID ZIP CODE - 83467

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-27-1980 COUNTY - LEMHI

TOTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 7.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 07 21N 22E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 6.00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 07 TRACT SWSE LOT AC 02

DECREE NAME -

DATE -

TOTAL ACRES 2

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1985 PERMIT/DENIED - 12-08-1980 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

3/79

IDENT. NO. 75 7185

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
<u>KW</u>	<u>10/30/80</u>	Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
<u>WC</u>	<u>12/19/80</u>	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
<u>SC</u>	<u>7/27/84</u>	<u>License Updated</u>
		S C AUG 10 1984 VERIFIED

July 25, 1984

RE: Permit No. 75-7185

Leon D. Portone
Rt. 1, Box 157A
Salmon, ID 83467

Dear Mr. Portone:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MAILED 100 JUL 26 1984



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 8, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 75-7185

Leon D. Portone
Rt. 1, Box 157A
Salmon, ID 83467

Dear Mr. Portone:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7185, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 7.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sect 7, Twp 21N, Rge 22E

Beneficial Use: Domestic use for 1 unit and irrigation of 2 acres within
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp 21N, Rge 22E

Priority date established: October 27, 1980

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

MAY 19 1984

75-7185
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6 Sept 1983 Accompanied by Mr Portone Total Q measured 0.04 cfs ✓
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL, Bucket & Stopwatch Meets Permit requirements?
Pitot tube

Measurement calculations:

$$V = 0.04 \text{ cfs} \times 1.4835 \times 214 \text{ days} = 16.97 \text{ afa} \quad \checkmark$$
$$V = 2 \text{ ac} \times 3 \text{ afa} = 6 \text{ afa} \quad \checkmark$$

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 1 HOMES.

$$2 \text{ } \frac{1}{2} \text{ " sprinklers @ } 2.5 \text{ psi} = 2(3.64) = 7.28 \text{ gpm}$$

$$2 \frac{1}{2} \text{ gal in } 28 \text{ sec} = 5.36 \text{ gpm}$$

$$2 \frac{1}{2} \text{ gal in } 35 \text{ sec} = 4.28 \text{ gpm}$$

$$Q = 7.28 \text{ gpm} + 5.36 + 4.28 = 16.92 \text{ gpm} = 0.04 \text{ cfs} \quad \checkmark$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES FROM A GROUNDWATER		Submersible Pump and Motor						SOURCE.

System Description well pump mainline to single domestic home with irrigation system ✓

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.0 ✓ AFA/AcreUSE
DOMESTIC (one unit) ✓

Irrigation ✓

Q (cfs) ✓
0.04 cfs ✓
0.04 cfs ✓V (afa) ✓
1.2 afa ✓
6.0 afa ✓FROM TO
1/1 ✓ 12/31 ✓
4/1 ✓ 11/1 ✓
214 days

Total

0.04 cfs ✓
0.08 cfs ~~AWJ~~7.2 afa ✓

Remarks

No overlapping rights ✓



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

**150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161**

A. Kenneth Dunn
Director

May 20, 1983

Don Partone
Rt.1, Box 157A
Salmon, ID 83467

RE: 75-7185

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has
been scheduled for _____

If this time and date is not convenient for you, please contact this office as soon as possible.

x A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7185.

Name(s) of Permit Holder: Don Portone

Post Office Address: Rt 1 Box 157A

Salmon Idaho 83467 Tel. No. 756-4810

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater 0 (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

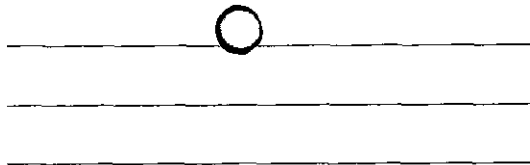
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

APRIL 20 1983
Date

Don Portone
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

1987
JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PORTONE, LEON D.
20532 PAISLEY LANE
HUNTINGTON BEACH, CA 92646

DECEMBER 23, 1980

RE: PERMIT NO. 75-7185

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

EX-107
FILED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7185

INITIAL REVIEW BY: Ernest

APPLICATION NUMBER: 75-7185

CHECK:

- ☒ Source. g.w.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☐ No Platted by: Ernest Map No. Basin *75.
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 11/24 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-18-1980. ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 10-27-1980. Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 11-24-1980.
OFFICE REVIEW: return receipt w/cover letter
SLW/O cond
☐ See attached sheet for more information.
By: Robyn Date: 12/2/80

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before NOVEMBER 24, 1980.

C. STEPHEN ALLRED

Director

Published 11/06 & 11/13/80.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 30, 1980

Leon D. Portone
20532 Paisley Lane
Huntington Beach, Calif. 92646

Dear Mr. Portone:

Your recently submitted water application is currently being processed by this office.

The new information concerning your drain water specifically, that it has a source of the Salmon River rather than the Lemhi, requires that you submit a constitutional use claim.

The enclosed form should be completed and submitted to this office at your earliest convenience.

If I may be of some further assistance, feel free to contact me.

Very truly yours,

Bill Rhoads

WILLIAM R. RHOADS
Sr. Resource Analyst

WRR:brs

enclosure: 1

RECEIVED

Dear Bill,

We talked to
you in Salmon the
end of Sept. We are
the Hunt. Beach couple
who are retiring to
Salmon. You were
going to check the
records to see if
we needed to file
also for ditch water
rites. We have
since found out are
side of the parcel

from the Salor n
river and not from
the Demick Ranch
which is Semke.

We got this informat-
ion from Albert
Lampier are next door
five acre neighbor
who did file.

RECEIVED

OCT 27 1901

Department of Water Resources
Eastern District Office

God Bless,

Alice Portone