

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MAP

R22E

Point of Diversion

Place of Use

T
23
N

10

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salmon Idaho, this 21 day of April, 19 83.

Mary Wilcox
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by BP Date 5/10/83 #28191

Publication prepared by BP Date 6/8/83

Published in Recorder Herald

Publication dates 6/16 & 6/23/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief Operations Bureau, of the Department of Water Resources hereby
APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 75-7188.

Witness my hand this 5 day of August, 19 83.

David R. Tuttle
Acting Chief, Operations Bureau

NOTICE OF PROPOSED
AMENDING OF WATER

PERMIT
NO. 75-7188

Notice is hereby given that Permit No. 75-7188 in the name of Mary Wilcox, Carmen, Idaho was issued for the diversion of 0.32 cfs of water from a groundwater source with the point of diversion within the NE ¼ NW ¼ Sec. 10, T. 23N, R. 22E, B.M. Lemhi County; to be used for the irrigation of 15 acres from 4/1 to 11/1 within the NE ¼ NW ¼ Sec. 10, T. 23N, R. 22E, and for stockwater purposes from 1-1 to 12-31.

The permit holder now proposes to amend Permit No. 75-7188, changing the place of use to 10 acres within the NW ¼ NE ¼, NE ¼ NW ¼ Sec. 10, T. 23N, R. 22E, B.M.

Any protest to the proposed amending of the permit must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before July 5, 1983.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 6/16 & 6/23/83.

6-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 24 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, depôses and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Proposed Amendment to Permit 75-7188

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____ 2 _____ consecutive issues, commencing with the issue dated June 16, 1983 and ending with the issue dated June 23, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this twenty third

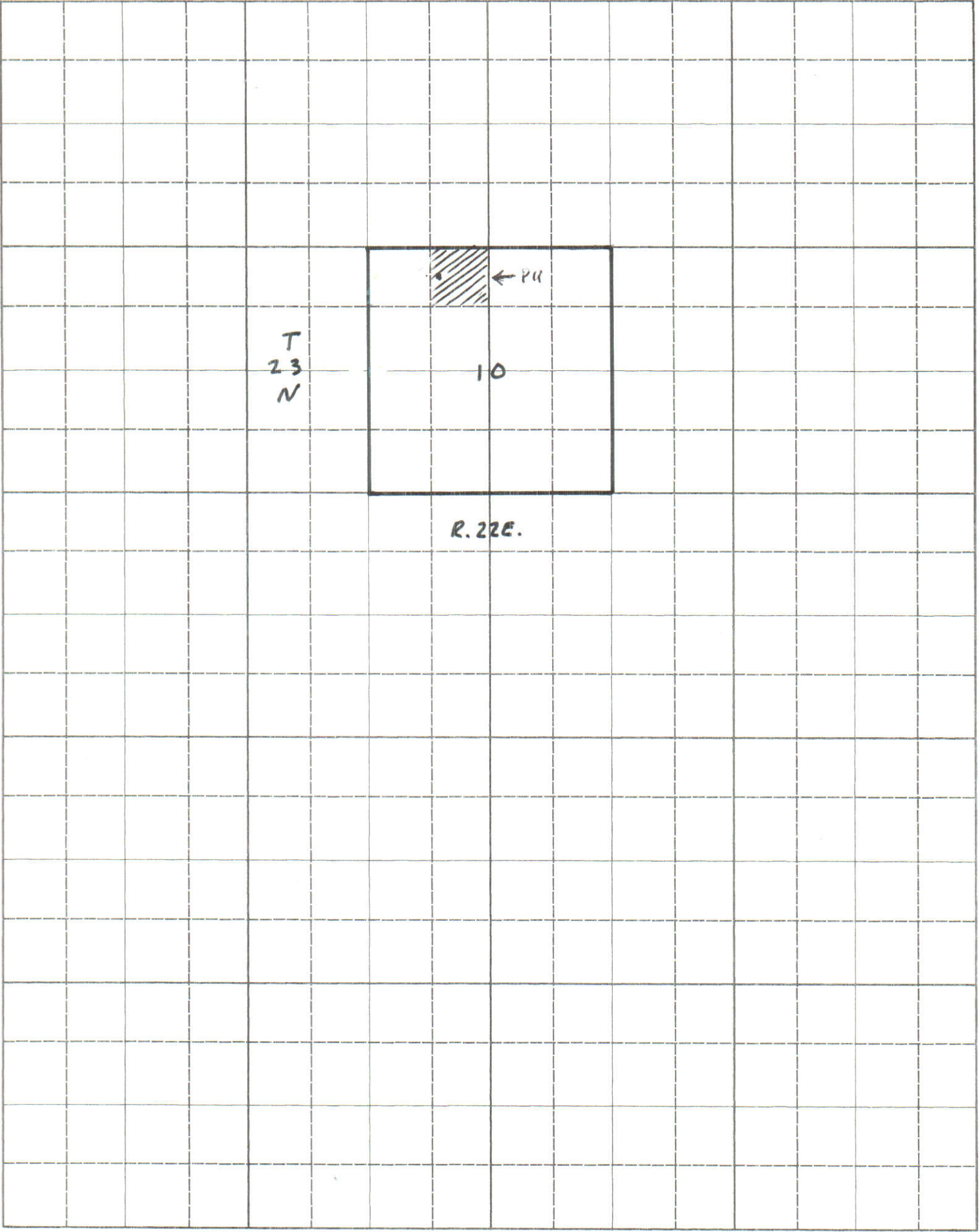
day of June, 1983

W. L. Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 18.90

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

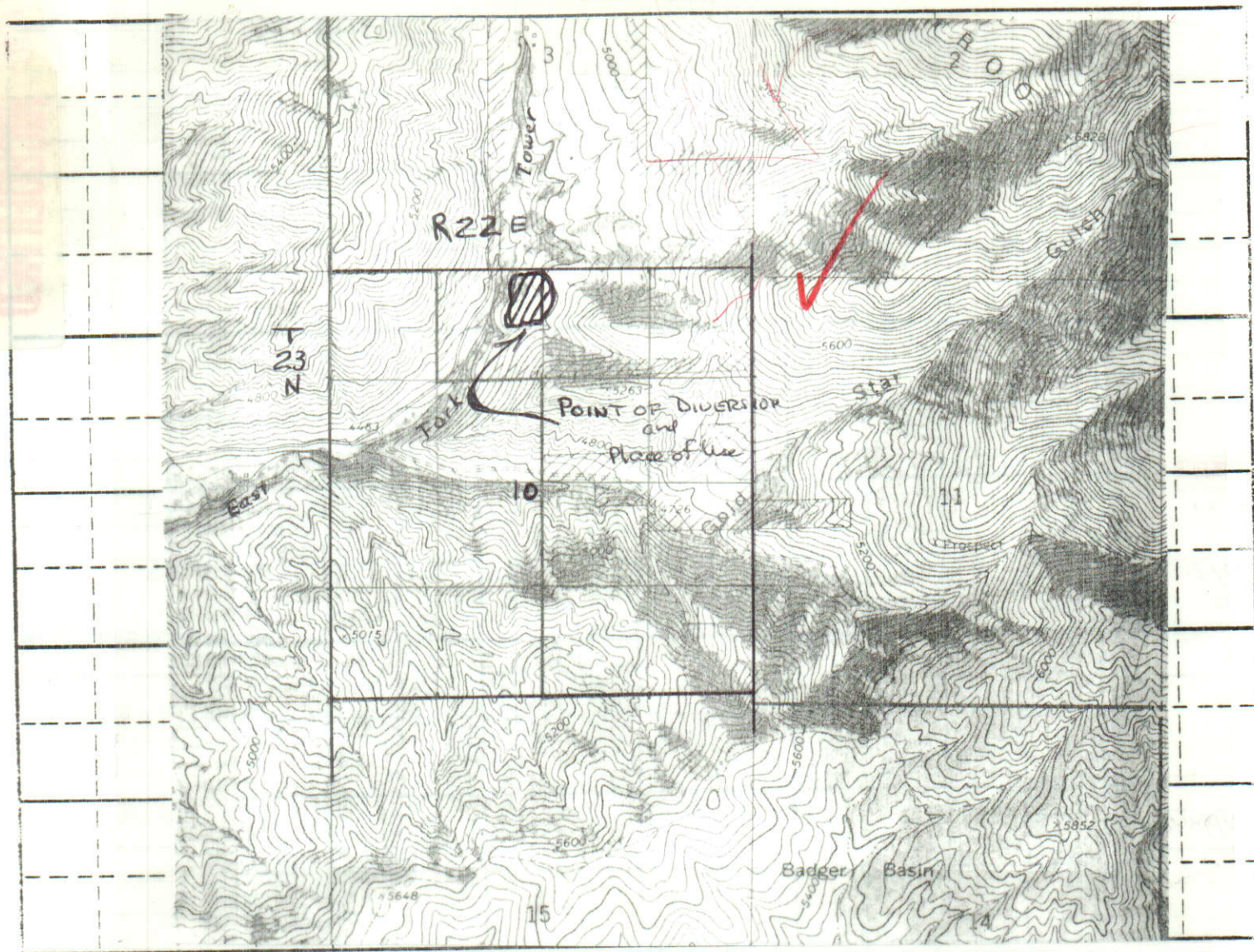
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



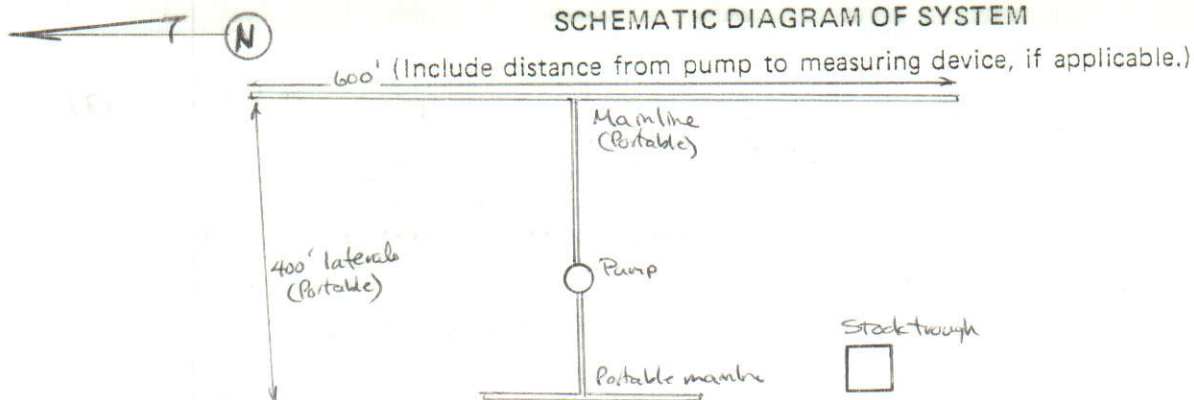
Malcolm E. Wilcox
(Applicant)

MIDPOINT

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: ☒ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 10 T 23 N R 22 E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
23N	22E	10	2	8															10

Total = 10

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C. Wilson

Date 12-20-83

Checked by

H.W. Jones

Date 12-22-83

Approved by

Kay Walker

Date 12-5-85

PERMIT NO. 75-711
Wilcox
 (Name)

 EXAMINATION: DATE: Sept 5, 1981

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Franklin	2	2823018202	NA Submersible	436TF200-10-64887-780

Measuring Device Type: _____

 Remarks: has land where P is and W 1/4 of NW 1/4 of NE 1/4
info from assessor office

Measurement calculations:

 8 sprinkler $\frac{9}{64}$ @ 14 psi; (each 2.1 gpm) = 16.8

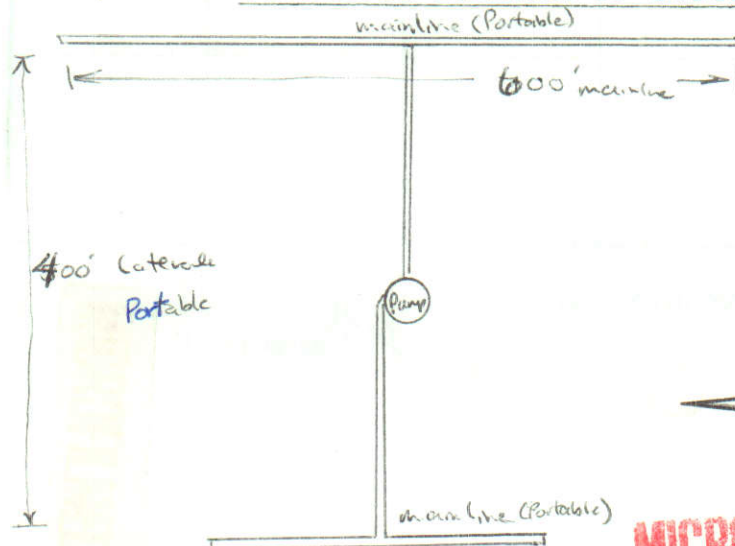
 1 sprinkler $\frac{9}{64}$ @ 24 psi (ea 2.9 gpm) = 2.9

 5 sprinkler $\frac{9}{64}$ @ 50 psi (average) (each @ 4.18) = 20.9

40.6 ÷ 441.1

= 0.09 cfs ✓

SCHEMATIC DIAGRAM OF SYSTEM



MICROFILMED

Hand-drawn diagram on a grid background. A central red square is the focus. An arrow points from the label "p/o" to the top-left corner of the red square. Another arrow points from the label "p/u" to the top-right corner of the red square. To the left of the red square, the text "T23 N" is written vertically. Below the red square, the letter "D" is written.

☐ Other

☐ ADD P/U

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 75-7188 Priority April 13, 1981 Amount 0.11 cfs

THIS IS TO CERTIFY, that Mary Wilcox
of Carmen, Idaho, has complied with the terms and conditions of Permit
No. 75-7188 issued pursuant to Application for Permit dated April 13, 1981,
and has submitted proof to the Department of Water Resources on July 17, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>November 1</u> at <u>0.09</u> cfs and <u>30.0</u> acre feet			
<u>Stockwater</u> from <u>January 1</u> to <u>December 31</u> at <u>0.02</u> cfs and <u>0.2</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
30.2 acre feet per year, said waters to be diverted within the NE1/4 Section 10,
Twp 23N, Rge 22E in the County of Lewia

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				SE1/4				SW1/4				NW1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	22E	10		2			8												10

Total number of acres irrigated 10

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of JANUARY, 19 86.

Acting for the Director

Norman C. Young

12/1

WATER RIGHT PERMIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	75-7188	Wales Wilcox	.32 cfs
Full Assignment	75-7188	Mary Wilcox	.32 cfs

10/27/71

MICROFILMED

RECEIVED

MAY 9 1983

STATE OF IDAHO

RECEIVED

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT OF A PERMIT

APPROVED

To change the point of diversion and/or the place of use.

Comes now Mary Wilcox Phone 756-2307

of (address) Star Rt 1, Box 30 Carmen, Idaho 83462, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 75-7188, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 10, Township 23N, Range 22E, B.M.,
County of Lemhi. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	10		2			8												10

Total number of acres to be irrigated = 10

4. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or the place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECORDED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

R22E

Point of Diversion

Place of Use

T
23
N

10

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Salmon Idaho, this 21 day of April, 19 83.

Mary Wilcox
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by BP Date 5/10/83 #28191

Publication prepared by BP Date 6/8/83

Published in Recorder Herald

Publication dates 6/16 - 6/23/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief Operations Bureau, of the Department of Water Resources hereby

APPROVE THE ABOVE APPLICATION FOR AMENDMENT FOR PERMIT NO. 75-7188.

Witness my hand this 5 day of August, 19 83.

David R. Tuttle
Acting Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 24 1983

Department of water resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Proposed Amendment to Permit 75-7188

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____ 2 _____ consecutive issues, commencing with the issue dated June 16 1983 and ending with the issue dated June 23 1983

Jerry G. Rosin

Subscribed and sworn to before me, this twenty third

day of June 1983

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 18.90

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

MAY 9 1983

Department of Water Resources
Eastern District Office

I, Wales Wilcox, hereby assign to Mary Wilcox
of Star Rt. 1, Box 30, Carmen Idaho 83462
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 75-7188
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

x Wales Wilcox
Permit Holder

x Glenda Wilcox
Spouse of Permit Holder

MISSOURI
State of ~~Idaho~~)
County of GREENE) ss.

On this 28 day of April, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Helen Porter
Notary Public residing at
Willard, Missouri

My commission expires:
9-21-84

MICKLETHALE

RECEIVED

MAY 19 1983

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Wales Wilcox Phone 756-2307
Post office address Star Route 1, Box 30, Carmen, ID 83462
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 23N
Range 22E B.M. LEMH1 County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.3 for Irrigation purposes from 1 April to 1 November (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stockwater purposes from 1 Jan to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.32 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump (5 hp) to
sprinkler line, and to stock trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 60 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is ONE years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 23 N.
Range 22 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 6 Horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 15

c. Describe any other water rights used for the same purposes as described above. None.

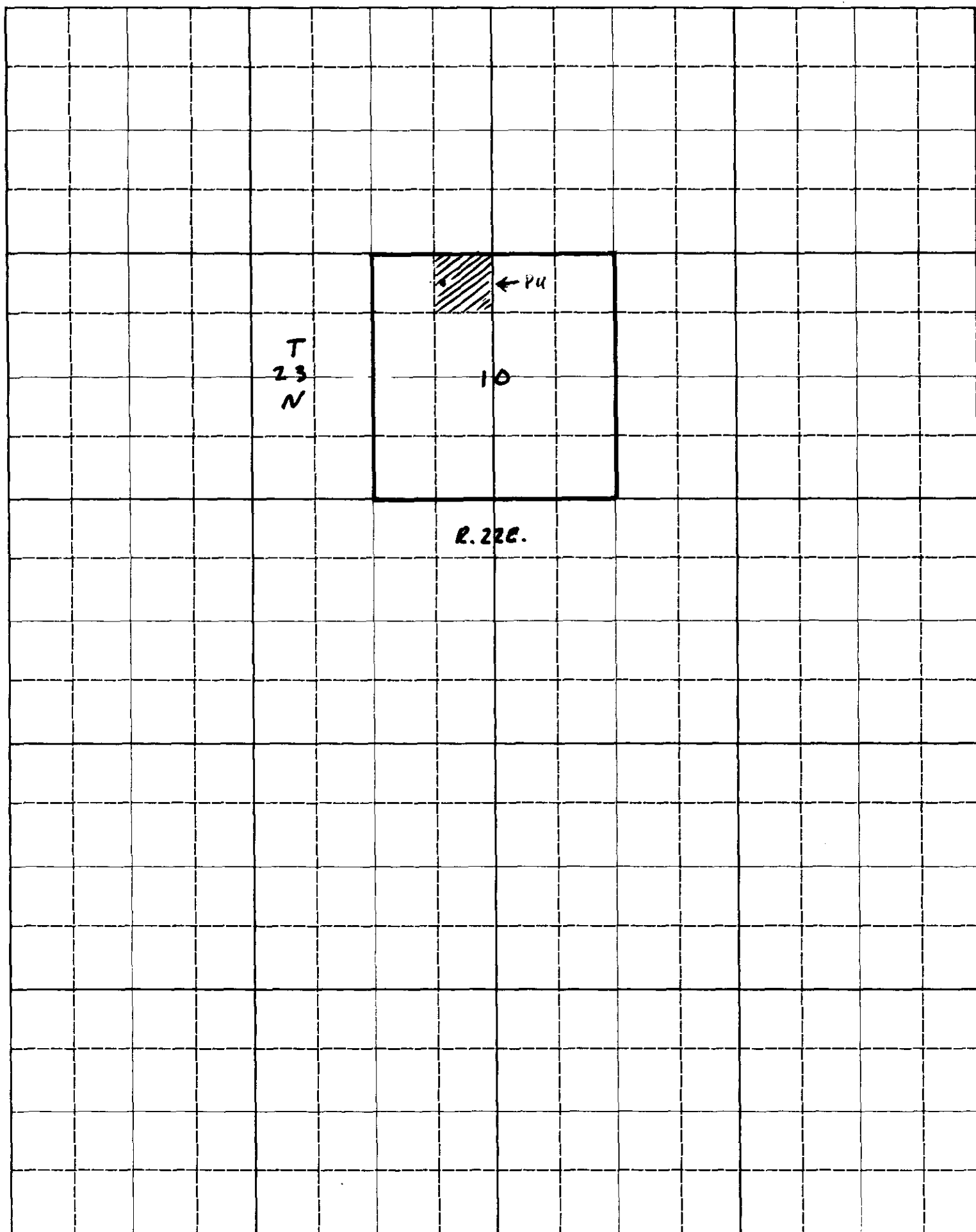
9. a. Who owns the property at the point of diversion Applicant.

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

NOTARIAL
PUBLIC
STATE OF IDAHO

Walter E. Wilcox
(Applicant)

Proposed Priority 4/13/81

Prepared

Received by JK Date 13 April 81 Time 9 AM

Preliminary check by SM Fee \$ 45

Received by KW Date 4/21/81 # 17187

Publication prepared by KW Date 4/23/81

Published in Recorder Herald

Publication dates 4/30 & 5/07/81

Publication approved KW Date 4/28/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7188 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 82 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of June, 1981.

J. Glen Saxton
Chief, Operations Bureau

RECORDED

Use: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec 28 T 17N R 28E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 10/30

Place of Use: SESE Sec 28 T 17N R 28E

Diversion Means: HEAD-BOX & PIPELINE.
74-7109

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 07 T 20N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 11/30

Place of Use: NWNW Sec 15 T 15N R 28E, LEMHI Co.

Diversion Means: HEAD-BOX & PIPELINE.
74-7110

Use: STOCKWATER (0.1 AC-FT) from 01/01 to 12/31

Place of Use: NWSE Sec 18 T 17N R 23E

Diversion Means: HEAD-BOX & PIPELINE.
74-7111

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E

Diversion Means: HEAD-BOX & PIPELINE.
74-7112

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E

Diversion Means: HEAD-BOX & PIPELINE.
74-7113

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E

Diversion Means: HEAD-BOX & PIPELINE.
74-7114

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E

Diversion Means: HEAD-BOX & PIPELINE.
74-7115

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E

Diversion Means: HEAD-BOX & PIPELINE.
74-7116

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E

Diversion Means: HEAD-BOX & PIPELINE.
74-7117

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E

Diversion Means: HEAD-BOX & PIPELINE.
74-7118

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 14 T 19N R 25E

Diversion Means: HEAD-BOX & PIPELINE.
74-7119

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSW Sec 07 T 20N R 25E
Diversion Means: HEAD-BOX & PIPELINE.
74-7115

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 07 T 20N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 11/30
Place of Use: SWSW Sec 07 T 20N R 25E
Diversion Means: HEAD-BOX & PIPELINE.
74-7116

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 14 T 19N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NWNE Sec 14 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.
74-7117

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SENW Sec 15 T 19N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SENW Sec 15 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.
74-7118

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 10 T 19N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSE Sec 10 T 19N R 25E
Diversion Means: HEAD-BOX & PIPELINE.
74-7119

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSE Sec 10 T 19N R 25E, LEMHI Co.

NESE Sec 33 T 20N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7122

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DRY CREEK SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWSE Sec 18 T 17N R 23E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NWSE Sec 18 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7123

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: IRISHBOY SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SESW Sec 28 T 17N R 26E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 07/30
Place of Use: SESW Sec 28 T 17N R 26E
Diversion Means: HEAD-BOX & PIPELINE.
74-7124

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: JAKES CANYON SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 27 T 17N R 26E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NWSW Sec 27 T 17N R 26E
Diversion Means: HEAD-BOX & PIPELINE.
74-7125

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: WILLOW SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESW Sec 27 T 17N R 27E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NESW Sec 27 T 17N R 27E
Diversion Means: HEAD-BOX & PIPELINE.
74-7126

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: HORSESHOE SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 17 T 17N R 23E, LEMHI Co.

NESE Sec 33 T 20N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7129

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NESE Sec 08 T 16N R 24E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NESE Sec 08 T 16N R 24E
Diversion Means: HEAD-BOX & PIPELINE.
74-7130

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 07 T 20N R 25E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 11/30
Place of Use: NWSE Sec 12 T 20N R 24E
Diversion Means: HEAD-BOX & PIPELINE.
74-7131

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: TOBIAS SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 20 T 17N R 23E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NENE Sec 20 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7132

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPENCER SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 20 T 17N R 23E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NWNE Sec 20 T 17N R 23E
Diversion Means: HEAD-BOX & PIPELINE.
74-7133

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: CAPPS SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 17 T 17N R 23E, LEMHI Co.

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 30 T 17N R 24E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NENE Sec 30 T 17N R 24E
Diversion Means: HEAD-BOX & PIPELINE.
75-7188

WILCOX, WALES
STAR RT. 1 BOX 30, CARMEN, ID 83462
Source: GROUND-WATER
Date Filed: 04/13/1981
Amount: 0.32 CFS
Diversion Point: NENW Sec 10 T 23N R 22E, LEMHI Co.
Use: IRRIGATION (0.30 CFS) from 04/01 to 11/01
STOCKWATER (0.02 CFS) from 01/01 to 12/31
Place of Use: NENW Sec 10 T 23N R 22E FOR 15 ACRES
Diversion Means: WELL & PUMP.
75-7189

MILLER, ROGER R.
P.O. BOX 963, SALMON, ID 83467
Source: GROUND-WATER
Date Filed: 04/14/1981
Amount: 0.14 CFS
Diversion Point: NWNW Sec 06 T 20N R 22E, LEMHI Co.
Use: IRRIGATION (0.14 CFS) from 04/01 to 11/01
Place of Use: NWNW Sec 06 T 20N R 22E FOR 7 ACRES
Diversion Means: WELL & PUMP.
75-7190

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to SINKS
Date Filed: 04/16/1981
Amount: 0.02 CFS
Diversion Point: NENE Sec 10 T 20N R 22E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30
Place of Use: NENE Sec 10 T 20N R 22E
Diversion Means: HEAD-BOX & PIPELINE.
75-7191

CHARLTON, JOHN R.
325 LARK LANE, POCATELLO, ID 83201
Source: GROUND-WATER
Date Filed: 04/17/1981
Amount: 0.09 CFS
Diversion Point: NWNE Sec 17 T 23N R 22E, LEMHI Co.
Use: IRRIGATION (0.09 CFS) from 04/01 to 11/01
DOMESTIC (0.09 CFS) from 01/01 to 12/31
Place of Use: NWNE Sec 17 T 23N R 22E FOR 5 ACRES
Diversion Means: WELL & PIPELINE.
75-7192

NO. 5.....

75-7188

at pgs

WILCOX, WALES
STAR RT. 1 BOX 30,
CARMEN, ID 83462
Source: GROUND-
WATER

Date Filed: 04/13/1981

Amount: 0.32 CFS

Diversion Point: NENW
Sec 10 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01
STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: NENW Sec
10 T 23N R 22E FOR 15
ACRES

Diversion Means: WELL
& PUMP.

WRR100
75-7188

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 1
4-MAR-1986 20:01:23

01 WATER RIGHT NUMBER - 75-7188

02 OLD (D) NUMBER -

03001 - WILCOX ✓ LAST NAME
03002 - WILCOX ✓

04001 - WALES ✓ FIRST NAME
04002 - MARY ✓

05001 - 0 ✓ ORIG. OWNER
05002 - C ✓

06 ADD LINE 1 - STAR RT. 1 BOX 30 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - CARMEN ✓

10 STATE - ID ✓

11 ZIP - 83462 ✓

12 STAGE - L LICENSE ✓

13 STATUS -

14001 - SOURCE
GROUNDWATER ✓

15001 - TRIBUTARY OF

16 DIVERSION MEANS - WFL & PUMP.

17 COUNTY - 59 LEMHI ✓

18 DIVERSION CAPACITY - .110 ✓

19 TOTAL DIVERSION RATE - .110 ✓

20 TOTAL DIVERSION VOLUME - 30.20 ✓

21 WATER DISTRICT -

----- DIVERSION POINTS -----													
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S							
22001 - NENW ✓	23001 - 10 ✓	24001 - 23N ✓	25001 - 22E ✓	26001 -	27001 -								
			28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----							
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT	
30001 - 01 IRRIGATION	31001 - 23N ✓	32001 - 22E ✓	33001 - 10 ✓	34001 - NWNE ✓	35001 - 02 ✓	36001 -	
30002 - 01 IRRIGATION	31002 - 23N	32002 - 22E	33002 - 10	34002 - NENW ✓	35002 - 08 ✓	36002 -	
							TOTAL ACRES: 10 ✓

----- WATER USE -----					
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 - 0401	38001 - 1101	39001 - 01 IRRIGATION ✓	40001 - 0.090 ✓	41001 - 30.00	
37002 - 0101	38002 - 1231	39002 - 04 STOCKWATER ✓	40002 - 0.020 ✓	41002 - 0.20	

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 - REMARKS

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

----- D A T E S -----			----- D A T E S -----			----- F L A G S -----		
47 PRIORITY	- 13-APR-1981 ✓		55 LICENSE	- 10-JAN-1986 ✓		63 TRANSFER/AMENDED	-	
48 PROOF DUE	- 1-JUL-1982		56 APPL RECEIVED	-		64 DLF/CAREY ACT	-	
49 PROOF MADE	- 1-JAN-1900		57 FIELD EXAM MADE	-		65 FLAG_1	-	
50 APPROVE/DENIED	- 22-JUN-1981		58 DECREE	-		66 FLAG_2	-	
51 PROTESTED	-		59 START WORK	-		67 FLAG_3	-	

WRR100
75-7188

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
4-MAR-1986 20:01:23

----- D A T E S ----- D A T E S ----- F L A G S -----

52 HEARING -
53 VERIFIED -
54 LAST UPDATE - 4-MAR-1986

60 ORDER SHOW CAUSE -
61 DATE_1 -
62 DATE_2 -

3/5/86
VERIFIED SMC

January 13, 1986

RE: Permit No. 75-7188

Mary Wilcox
Star Rt. 1, Box 30
Carmen, ID 83462

Dear Ms. Wilcox:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

December 12, 1985

RE: Permit No. 75-7188

Mary Wilcox
Star Rt. 1, Box 30
Carmen, ID 83462

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 75-7188 and has found the following:

Amount of water that can be recognized as beneficially used
under Idaho law: 0.11 cfs Source: groundwater

The maximum quantity diverted shall not exceed 30.2 acre feet
per year.

Point(s) of diversion: NENW, Sec. 10, Twp 23N, Rge 22E

Beneficial Use: Stockwater and irrigation of 10 acres within
NWNE, NENW, Sec. 10, Twp 23N, Rge 22E

Priority date established: April 13, 1981

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days;
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

75-7188
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 5 Sept 1981 Accompanied by Mr Wilcox Total Q measured 0.09 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot tube Meets Permit requirements? _____

Measurement calculations:
 $8 - 9/16 \text{ nozzle sprinklers @ } 14 \text{ psi @ } 2.1 \text{ gpm} = 16.8 \text{ gpm}$
 $1 - 9/16 \text{ " " @ } 24 \text{ psi @ } 2.9 \text{ gpm} = 2.9 \text{ gpm}$
 $5 - 9/16 \text{ " " @ } 50 \text{ psi @ } 4.18 \text{ gpm} = 20.9 \text{ gpm}$
 $40.6 \div 448.8 = 0.09 \text{ cfs capacity}$
 $10 \text{ ac} \times 0.02 \text{ cfs/ac} = 0.2 \text{ cfs}$
 $V = 10 \text{ ac} \times 3.0 \text{ cfs} = 30 \text{ afa}$
 $V = 0.09 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 38.2 \text{ afa}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	2	Franklin	282301802	Franklin	436 TF 200-10-64887-760	Pitot tube	Good	

System Description well submersible pump and motor to portable mainline and laterals with sprinklers

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

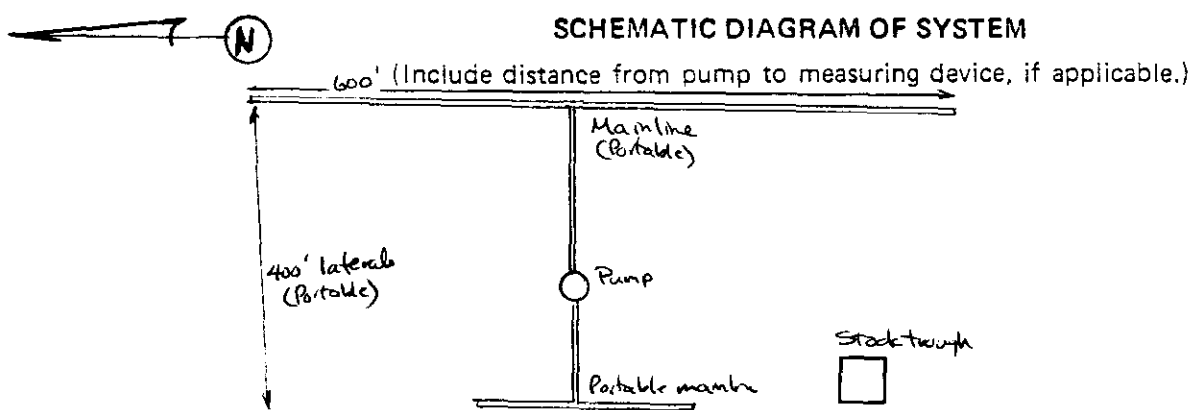
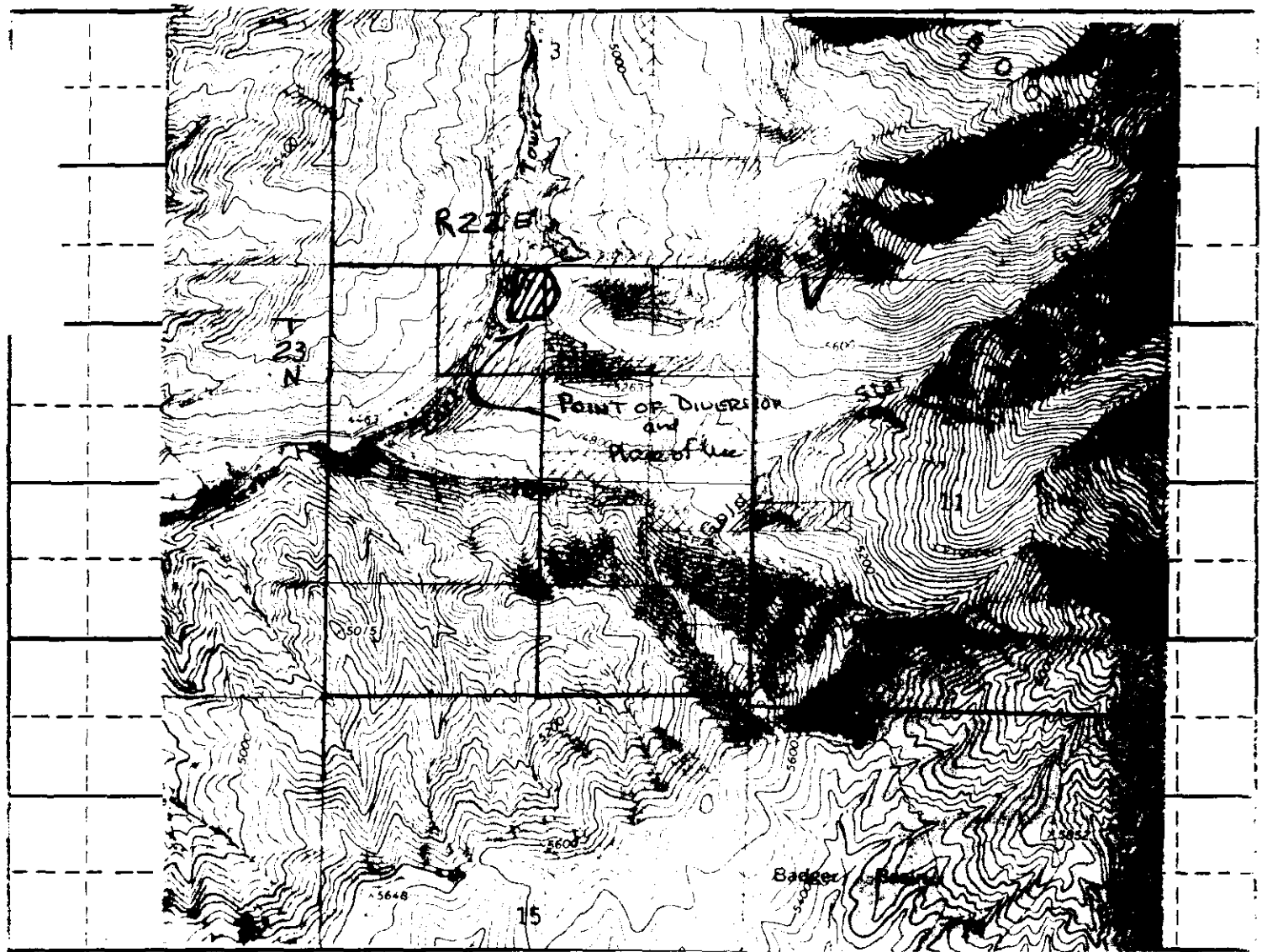
USE	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater</u> ✓	<u>0.02 cfs</u> ✓	<u>0.2 afa</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓
<u>(6 Horses)</u>				
<u>Irrigation</u> ✓	<u>0.09 cfs</u> ✓	<u>30.0 afa</u> ✓	<u>4/1</u> ✓	<u>11/1</u> ✓
			<u>214 days</u>	
	<u>0.11 cfs</u>			
Total	<u>0.09 cfs</u>	<u>30.2 afa</u> ✓		

Remarks _____

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Capacity
0.11 cfs
sprinklers only - allow

MAP (Attach Aerial Photo)



Point(s) of diversion: NE 1/4 NW 1/4 Sec 10 T 23N R 22E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	10		2			8												10

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Total = 10

Examiner's Signature Keith C. Wilson Date 12-20-83

Checked by H.W. Jones Date 12-22-83

Approved by Ray Walker Date 12-5-85

PERMIT NO. 75-711

Wilcox
(Name)

EXAMINATION: DATE: Sept 5, 1981

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Franklin	2	2823018202	NA	436TF200-16-64887-760
			Submersible	

Measuring Device Type: _____

Remarks: has land where P is and W 1/4 of NW 1/4 of NE 1/4
info from assessor office

Measurement calculations:

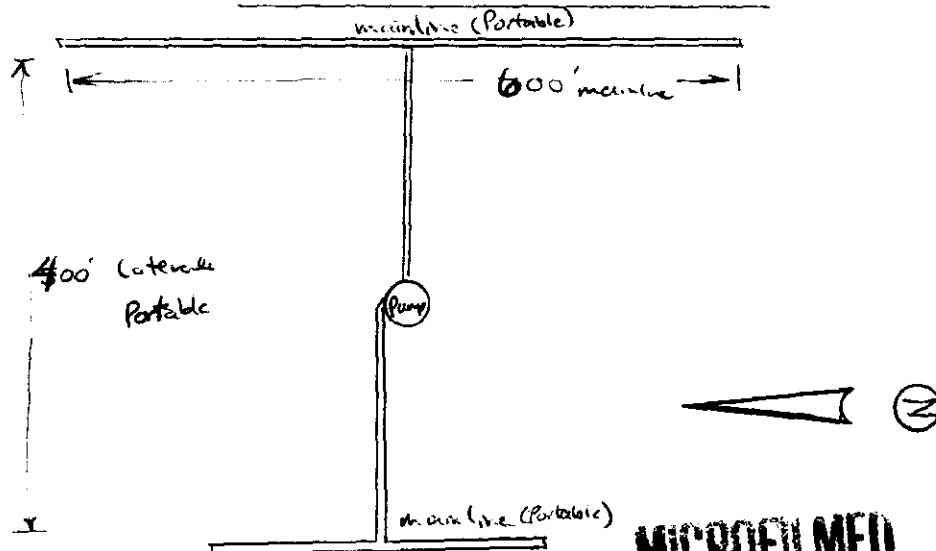
8 sprinkles $\frac{9}{16}$ @ 14 psi (each 2.1 gpm) = 16.8

1 sprinkler $\frac{9}{16}$ @ 24 psi (ea 2.9 gpm) = 2.9

5 sprinkles $\frac{9}{16}$ @ 50 psi (average) (each @ 4.18) = 20.9

40.6 ÷ 441.8
= 0.09 cfs ✓

SCHEMATIC DIAGRAM OF SYSTEM



MICROFILMED

A hand-drawn diagram on graph paper. The vertical axis is labeled I_{23} and the horizontal axis is labeled R_{22E} . A point is marked with a cross and labeled P/O . A line segment connects the origin to the point P/O . Another line segment connects the origin to a point labeled P/u . A small circle is drawn around the origin.

☐ Change P/D☐ ADD P/D☒ NONE

☐ Other

☒ Change P/U

☐ ADD P/U

March 23, 1984

Mr. Cary Cook, Broker
Cook Real Estate
P. O. Box 127
Salmon, ID 83467

Dear Mr. Cook:

A search of our records shows Permit No. 75-7188 in the name of Mary Wilcox for irrigation of 10 acres and stockwater from a groundwater source (well) diverted within the NE~~1~~4 Sec. 10, T. 23 N., R. 22 E. No additional filings were found in the last name of Wilcox identifying a second well with diversion points and/or place of use within the legal description described in your letter of March 19, 1984.

For your review, enclosed is a copy of the permit, assignment to Mary Wilcox, and an amendment approved August 5, 1983. A field examination by department staff was made in 1981 identifying 7 acres irrigated in the NE~~1~~4 Sec. 10, T. 23 N., R. 22 E. A new examination will be necessary to verify the number of acres irrigated. A billing is enclosed for the copies.

If the lands described on the permit have changed ownership, an assignment of the permit is necessary in order to license it under the name of the new owner. Enclosed is an assignment form for Mary Wilcox to assign all or a portion of the permit over to the new owner. The form should be signed before a notary public and returned to this office.

Also enclosed are claim and application for permit forms with instructions for filing in the event the permit does not cover the lands of the new owner.

If you have any questions or need further assistance, please do not hesitate to contact us.

Sincerely,

ROBERTA GARRETT
Records Supervisor

Enclosures

Cook Real Estate

STOCK RANCHES
CITY PROPERTY
DEVELOPMENT
ACREAGES

POST OFFICE BOX 127
SALMON, IDAHO 83467
March 19, 84

OFFICES:
SALMON AND IDAHO FALLS

TELEPHONE
AREA CODE 208 / 756-2524
RESIDENCE 756-2777

RECEIVED
MAR 21 1984

Idaho Dept. of Water Resources
Idaho Water Right Claim Program
State House
Boise, Idaho 83702

Department of Water Resources

Gentlemen:

I am writing in reference to a claim made on two wells by Mary Wilcox and/or Whales E. Wilcox; rt. 1 box 30, Carmen, Id. 83462.

The claims were for well water in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and/or W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{2}$ of Sec. 10, T. 23 N.; R. 22 E.; B. M. and within the Tower Creek Drainage.

Purpose of request: Mrs. Wilcox thought the filings were made but is not sure, and since has sold the property. The new owners want to make the filing if in fact they are not already made.

New owners are: Juan Beers, et al
401 S. River St.
Salmon, Id. 83467

Thank you for any help you can give us.

Sincerely,



Cary Cook, Broker

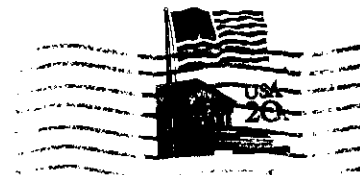
Cook Real Estate

POST OFFICE BOX 127

SALMON, IDAHO 83467

REGISTERED

Idaho Dept. of Water Resources
Idaho Water Right Claim Program
State House
Boise, Id 83720





ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 9, 1983

RE: Permit no. 75-7188

Mary Wilcox
Star Rt. 1 Box 30
Carman, Id 83462'

Dear Ms. Wilcox

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosure

RECEIVED

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

NO. 75-7188

Notice is hereby given that Permit No. 75-7188 in the name of Mary Wilcox, Carmen, Idaho was issued for the diversion of 0.32 cfs of water from a groundwater source with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 23N, R. 22E, B.M. Lemhi County; to be used for the irrigation of 15 acres from 4/1 to 11/1 within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 23N, R. 22E, and for stockwater purposes from 1-1 to 12-31.

The permit holder now proposes to amend Permit No. 75-7188, changing the place of use to 10 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 23N, R. 22E, B.M.

Any protest to the proposed amending of the permit must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before July 5, 1983.

A. KENNETH DUNN

Director

Published in the Recorder Herald on 6/16 & 6/23/83.

May 23, 1988

RE: Permit No. 75-7188

Mary Wilcox
Star Rt. 1, Box 30
Carmen, ID 83462

Dear Ms. Wilcox:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:sc

Enclosure

100-100000-100000

May 18, 1983

Mary Wilcox
Star Rt. 1, Box 30
Carmen, ID 83462

RE: Amendment

Dear Mrs. Wilcox:

Please find enclosed Departmental Receipt #28191 in the amount of \$20.00 that was received as payment of your recently submitted amendment.

Thank you.

BARBARA L. POWERS
Secretary

bp

Enclosed

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a state permit that the permit holder(s) has completed development to the extent shown below of Permit 75-7188

Name(s) of Permit Holder: WALLES E. WILCOX

Post Office Address: RT 1 BOX 30

CARMEN IDAHO Tel. No. 208-756-2307

Source of Water: WELL

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 6 HORSES (number and type of stock)
☒ Irrigation 5 (acres)
MEADOW LAND

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

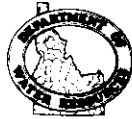
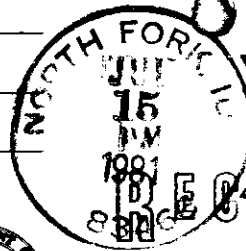
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

JULY 14, 1981
Date

Wales E. Wilcox
Signature of Permit Holder

WALSH E. WILCOX
Star 22
C. 2222, Ida. 83462



JUL 17 1981

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

file 75-7188

August 11, 1982

Mr. John Rye
P. O. Box 2029
Salmon, ID 83467

Dear Mr. Rye:

I have researched our records for water rights within the legal description and name identified in the copy of the Warranty Deed attached to your letter of July 27th as follows:

T. 23 N., R. 22 E.

Sec. 10: ~~NE 1/4~~ ~~SW 1/4~~

Mr. Wales Wilcox (named in the deed) is the owner of Permit No. 75-7188 for ³⁸203 cfs of groundwater for irrigation of 15 acres and stockwater. Since a 40-acre tract is the smallest area I can research, I cannot determine if the 15 acres located in the above mentioned legal description is appurtenant to your land.

A permit is considered personal property and, if not conveyed in the deed by its permit number, must be assigned over to a new owner. Enclosed is an assignment form and your Warranty Deed.

Our records also show that 5 acres are being irrigated in the same tract from the East Fork Tower Creek under Claim No. 75-4194 in the name of Roy M. Lincoln.

Enclosed is our leaflet which explains filing for a water right along with forms and instructions for filing. Exceptions to filing are also noted in the leaflet.

If you have any questions or need additional information, please feel free to contact us.

Sincerely,

Roberta Garrett
Records Supervisor

Enclosures

[Handwritten signature]

JUL 29 1982

Department of Water
J.C. Rye, Jr.

Box 2029

Salmon, Id. 83467

7-27-82

75-118
#5-4144
Dept of Water Administration
Statehouse Annex 2
Boise, Id. 83707

Dear Mr. Salton,

We have recently purchased
some land near Salmon (see
enclosed copy of Warranty Deed)
and would like to find out
about our water rights.

We are not familiar with the
laws or procedures involved
with filing for rights, and
would appreciate any assistance
or information you can offer.

Thank-You
John & Louella Rye

MICROFILMED

RECEIVED

WARRANTY DEED

JUL 29 1982

Department of Water Resources

For Value Received

Wales E. Wilcox and Mary Elizabeth Wilcox
the grantors, do hereby grant, bargain, sell and convey unto

John C. Rye Jr. and Loretta A. Rye
whose current address is P.O. Box 2029, Salmon, Idaho 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: July 9, 1982

Wales E. Wilcox
Mary Wilcox

STATE OF IDAHO, COUNTY OF Lemhi
On this 9th day of July, 1982,
before me, a notary public in and for said State, personally
appeared Wales E. Wilcox and Mary Elizabeth Wilcox

known to me to be the persons whose names
subscribed to the within instrument, and acknowledged to
me that they executed the same.

John S. McKinney
Notary Public
Residing at Salmon, Idaho
Comm. Expires Lifetime

STATE OF IDAHO } ss NO. 163144
COUNTY OF LEMHI }

This instrument was filed for record at the request of
John S. McKinney
at 10:44 A.M. July 9 19 82
and duly filmed and indexed in the
Deed Records of Lemhi County,
Idaho.

Robert A. Hendrick
Ex-Officio Recorder
By _____ Deputy
Fees: \$4.00 pd

John C. Rye, Jr.
P.O. Box 2029
Salmon, Idaho 83467

INDEXED

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EXHIBIT "A"

PARCEL I:

A parcel of land located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, T. 23 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of said Section 10, a distance of 1324.74 feet on a bearing of S. 89° 49' 12" E. along the section line to the REAL POINT OF BEGINNING;
Thence S. 0°00'49" E., 427.49 feet;
Thence S. 89°49'31" E., 507.63 feet to a point on the Westerly right-of-way of a county road next to the East Fork of Tower Creek;
Thence the following courses and distances along said Westerly right-of-way:
N. 41°17'56" E., 167.54 feet; a distance of 188.89 feet along a curve concave to the Northwest having a radial of N. 48°42'04" W., 260.0 feet and a central angle of 41°37'32" ; N. 0°19'36" W., 127.95 feet;
Thence N. 89°49'12" W., 682.24 feet to the REAL POINT OF BEGINNING. . .

PARCEL II:

A parcel of land located in NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 10, T. 23 N., R. 22 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of Section 10, a distance of 2056.98 feet on a bearing of S. 89° 49' 12" E., along the section line to a point on the Easterly right-of-way of a county road and being the REAL POINT OF BEGINNING.
Thence S. 89°49'12" E., 61.14 feet;
Thence S. 0°04'14" E., 119.93 feet;
Thence S. 23° 42' 36" W., 335.39 feet;
Thence N. 89°49'31" W., 84.43 feet to a point on the Easterly right-of-way of a county road;
Thence the following courses and distances along said Easterly right-of-way:
N. 41°17'56" E., 123.89 feet; a distance of 225.22 feet along a curve concave to the Northwest having a radial of N. 48°42'04" W., 310.00 feet and a central angle of 41°37'32"; N. 0°19'36" W., 127.51 feet to the REAL POINT OF BEGINNING. . .



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 11, 1981

RE: Permit No. 75-7188

Wales E. Wilcox
Rt. #1, Box 30
Carmen, Idaho 83462

Dear Mr. Wilcox:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILCOX, WALES
STAR RT. 1 BOX 30
CARMEN, ID 83462

JUNE 30, 1981

RE: PERMIT NO. 75-7188

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McConnell

APPLICATION NUMBER: 75 7188

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: May 18

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: May 8, 1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 4/13/81

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 29, 1981

STATE OFFICE REVIEW:

return receipt w/ cover letter
SLW/ocord

- ☐ See attached sheet for more information.

By: Relyn

Date: 6/9/81

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3/79

IDENT. NO. 75 7188

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

Z5-Z188

WILCOX, WALES

STAR RT. 1 BOX 30, CARMEN, ID 83462

Source: GROUNDWATER

Date Filed: 04/13/1981

Amount: 0.32 CFS

Diversion Point: NENW Sec 10 T 23N R 22E, LEMHI Co.

Use: IRRIGATION	(0.30 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NENW Sec 10 T 23N R 22E FOR 15 ACRES

Diversion Means: WELL & PUMP.

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