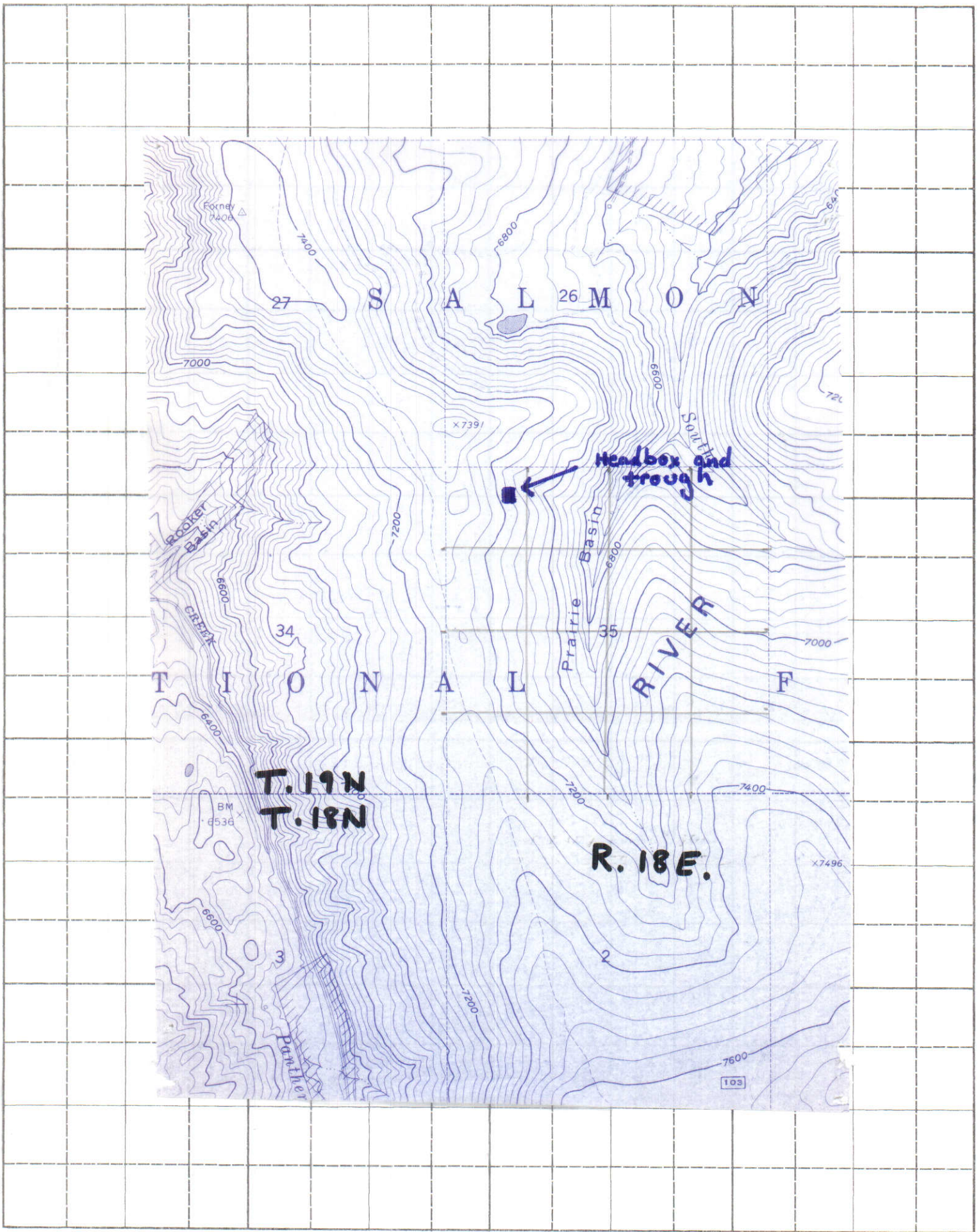


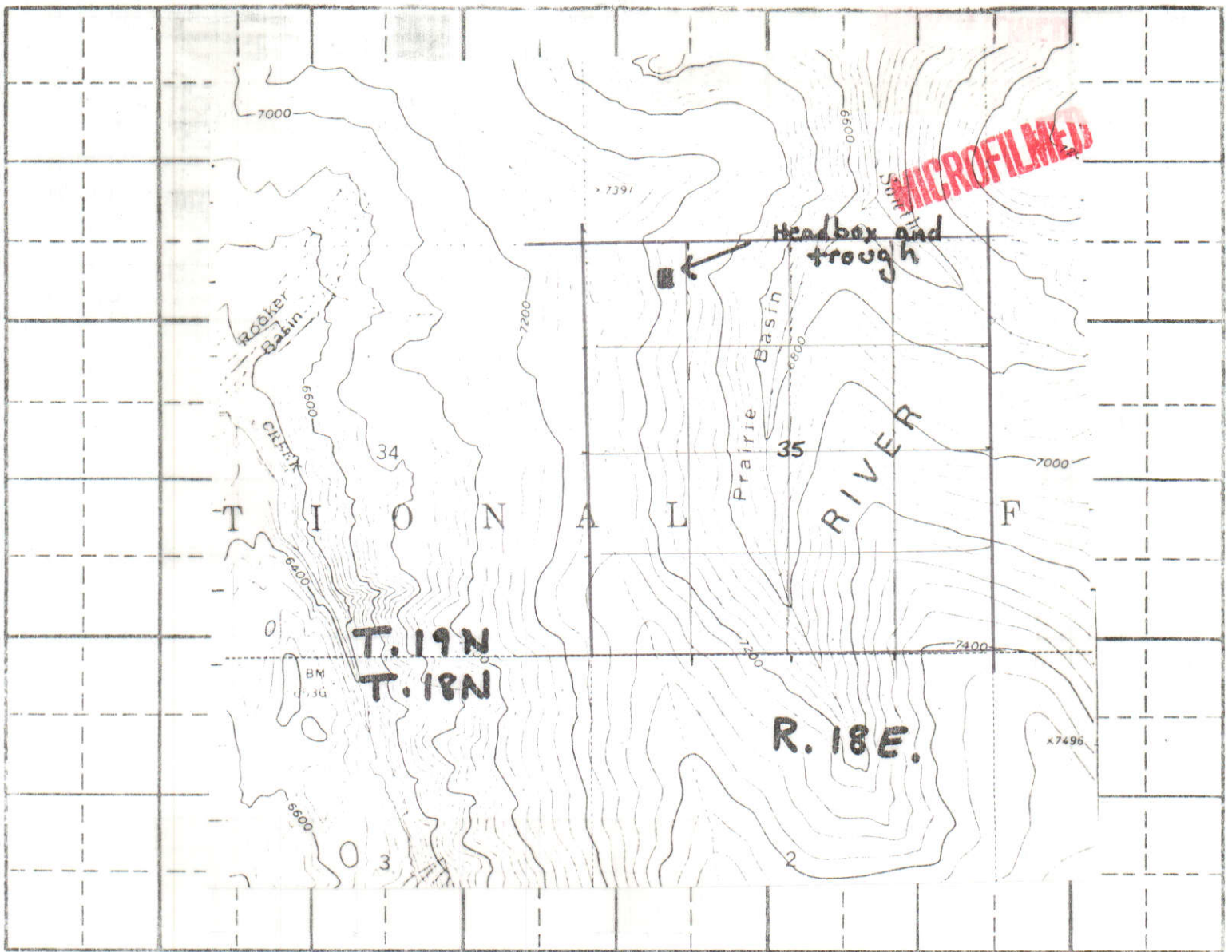
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Carl J. Baird
(for) **L. KENT MAYS, JR.** Applicant **Deputy Regional Forester, Resources**



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW 1/4 NW 1/4 SEC. 35 TWP. 19 N, R. 18 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	18 E	35					S												

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C. Wilson

Date

26 NOV 1984

Checked by

R. Ramsey

Date

11-27-84

Approved by

Kay Walker

Date

5/21/86



WATER RIGHT LICENSE

License No. 75-7194 Priority 04/21/1981 Amount 0.02 CFS 2.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 75-7194 issued pursuant to Application for Permit dated 04/21/1981, and has submitted proof to the Department of Water Resources on 05/03/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Prairie Basin #9 Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.1 af	Stockwater	06/01 - 10/30

Location of point of diversion: NWNW, Sec. 35, Twp 19N, Rge 18E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	18E	35					X												

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

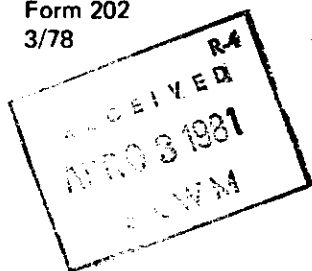
NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22nd day of MAY, 1986.

Acting Director *Norman C. Young*

Kevin J. ...



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #9 Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 19 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any: _____

026-004

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 19 N.

Range 18 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

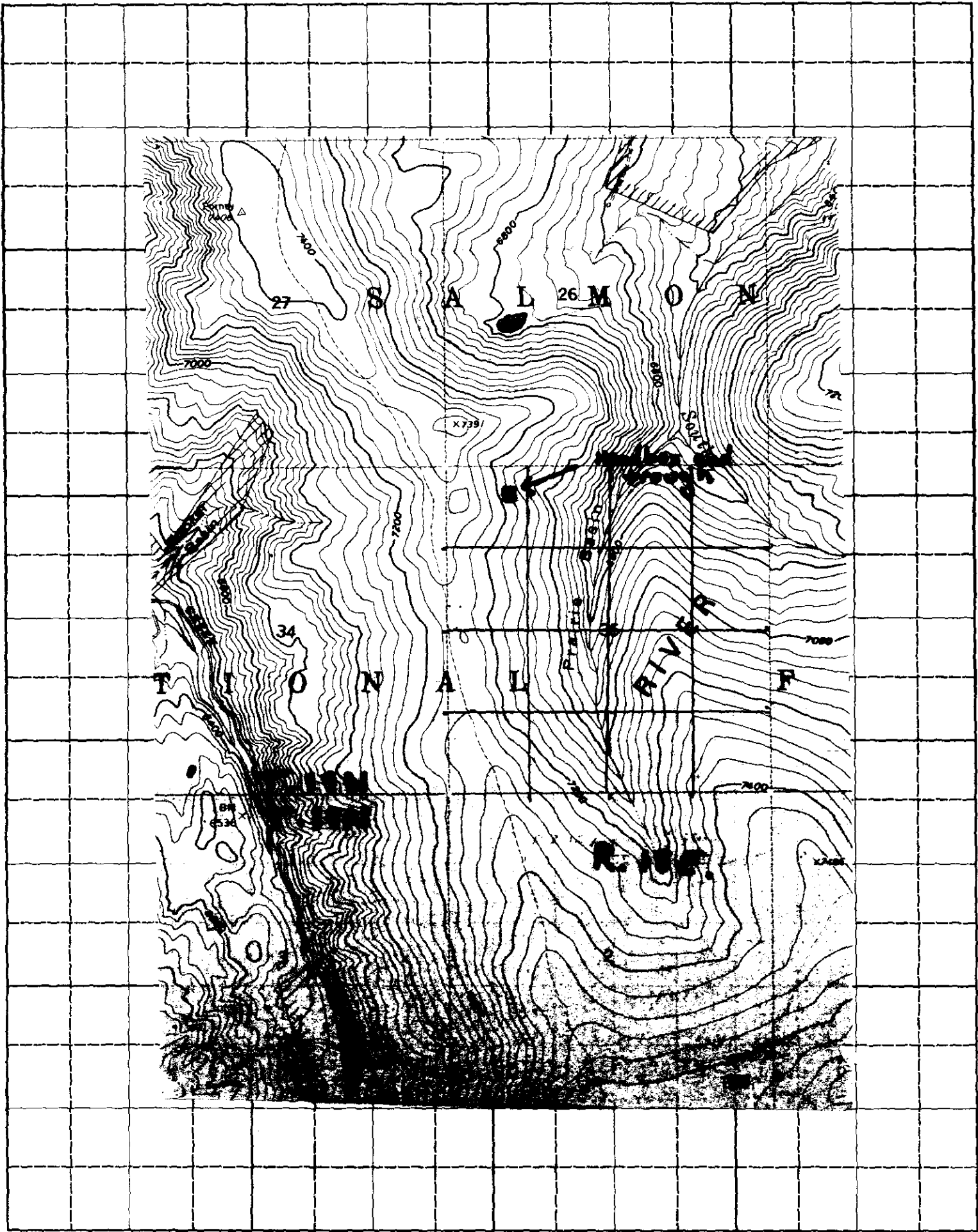
(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

MICROFILMED

Paul J. Baird
(for) L. KENT MAYS, JR. Applicant Deputy Regional Forester,
Resources

Proposed Priority

4/21/81

Received by

kw

Date 4/21/81

Time

8:00^A

Preliminary check by

Fee \$

Y 540.

300

Receipted by

kw

Date

6/1/81

#17692

Publication prepared by

kw

Date

4/30/81

Published in

Recorder Herald

Publication dates

5/7 & 5/14/81

Publication approved

kw

Date

5/6/81

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

EMC.

R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7194, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this

1st

day of July, 1981.

L. Glen Saxton

Chief, Operations Bureau

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7137

LAWSON, L. M. &/or
LORETTA
P.O. BOX 716, SALMON,
ID 83467

Source: UNNAMED
STREAM tributary to
RYE GRASS CREEK

Date Filed: 04/24/1981

Amount: 0.70 CFS 4.0
AC-FT

Diversion Point: NESE
Sec 16 T 17N R 23E, LEM-
HI Co.

Use: IRRIGATION (0.70
CFS) from 04/01 to 11/01
IRRIGATION STORAGE
(4.0 AC-FT) from 01/01 to
12/31

IRRIGATION FROM
STORAGE (4.0 AC-FT)
from 04/01 to 11/01

Place of Use: NESE SESE
Sec 16 T 17N R 23E FOR
35 ACRES

Diversion Means: PUMP
& SPRINKLERS.

74-7138

LAWSON, L. M. &/or
LORETTA
P.O. BOX 716, SALMON,
ID 83467

Source: UNNAMED
STREAM tributary to
RYE GRASS CREEK

Date Filed: 04/24/1981

Amount: 0.30 CFS 4.0
AC-FT

Diversion Point: SESE Sec
16 T 17N R 23E, LEMHI

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01

from 04/01 to 11/01

Place of Use: SWSW Sec
15 T 17N R 23E SESE Sec
16 T 17N R 23E FOR 15
ACRES

Diversion Means: PUMP
& SPRINKLERS.

75-7193

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#14 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW
Sec 31 T 19N R 19E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNW Sec
31 T 19N R 19E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7194

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT, 84401
Source: PRAIRIE BASIN
#9 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW
Sec 35 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNW Sec
35 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7195

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNW Sec
12 T 18N R 18E

Diversion Means: HEAD-
BOX & PIPELINE.

75-7200

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#1 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: SESW
Sec 11 T 18N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SESW Sec
11 T 18N R 18E

Diversion Means: HEAD-
BOX & PIPELINE.

75-7201

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#17 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNE
Sec 04 T 18N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNE Sec
04 T 18N R 18E

Diversion Means: HEAD-
BOX & PIPELINE.

75-7202

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#5 SPRING tributary to
SINKS

Diversion Means: HEAD-
BOX & PIPELINE.

75-7207

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#7 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: SWSW
Sec 27 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWSW Sec
27 T 19N R 18E

Diversion Means: HEAD-
BOX & PIPELINE.

75-7208

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: FOURTH OF
JULY RIDGE SPRING tri-
butary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWSW
Sec 04 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/15 to
11/15

Place of Use: NWSW Sec
04 T 19N R 18E

Diversion Means: HEAD-
BOX & PIPELINE.

75-7209

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PORPHYRY BA-
SIN SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW
Sec 03 T 19N R 18E, LEM-

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

MAY 19 81

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 74-7137,
74-7138, 75-7193 through 75-7209

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 7 1981
and ending with the issue dated May 14 1981

fourteenth
Subscribed and sworn to before me, this May 81
day of , 19

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 157.33

75-7194

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN UT, 84401
Source: PRAIRIE BASIN
#9 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW
Sec 35 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNW Sec
35 T 19N R 18E

Diversion Means: HEAD-
BOX & PIPELINE.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 23, 1986

RE: Permit Nos. 75-7190, 75-7193 thru 75-7209, 75-7213 thru 75-7221,
75-7223 thru 75-7226

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

DEC 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7194

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed: _____

☐ Telephone call made _____
(List Telephone No. used) _____

☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs
Source Prairie Basin #9 Spring Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$\sqrt{-} \frac{375 \text{ head} \times 12 \text{ g/d/h} \times 151 \text{ days}}{325850 \text{ gal/af}} = 2.08 \text{ af} \approx 2.1 \text{ af}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO (1) TROUGH(3)

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

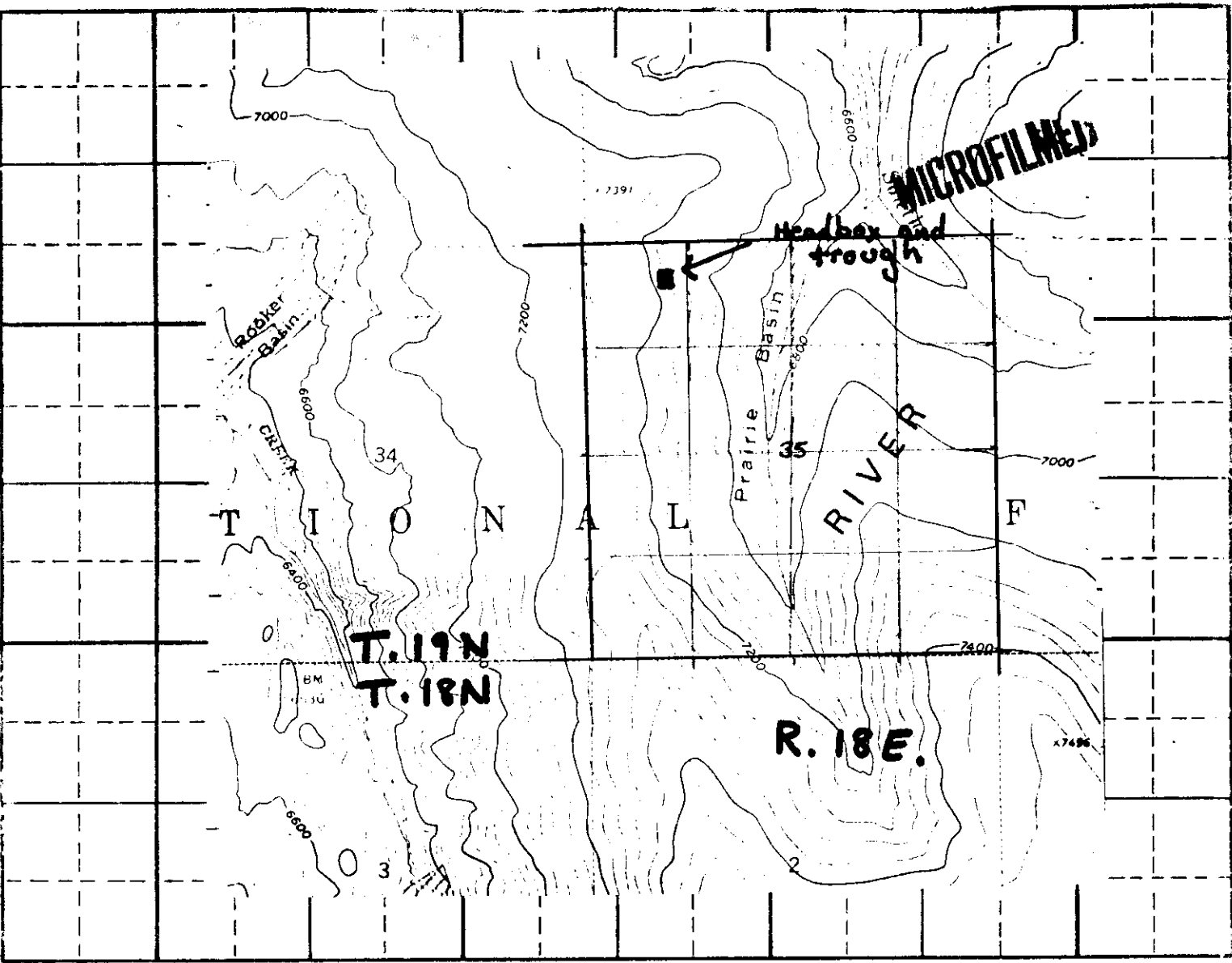
Irrigation requirement = _____ AFA/Acre
Q (cfs) V (afa) FROM TO

USE	Q (cfs)	V (afa)	FROM	TO
STOCKWATER ✓	0.02 cfs ✓	2.1 ✓	6/1 ✓	10/30 ✓
Total	0.02 ✓	2.1 afa ✓		

Remarks STOCKWATER FOR 375 Range Cattle

026-004

RECORDED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW 1/4 NW 1/4 SEC. 35 TWP. 19 N, R. 18 E.

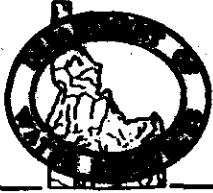
Place(s) of Use ☒

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19 N	18 E	35					S												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson Date 26 NOV 1984
 Checked by DRomney Date 11-27-84
 Approved by Ray Walker Date 5/21/86



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

July 19, 1932

United States of America
Forest Service
324 - 25th Street
Ogden, Utah 84401

RE: Permits No. 75-7192 thru 75-7209

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X _____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, UT 84401

2540

April 29, 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED

MAY 3 1982

Department of Water Resources



Dear Mr. Dunn:

Enclosed are eighteen (18) completed Proof of Beneficial Use cards.
These water developments are on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

Richard L. Sanders
per L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (18)

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 7, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 13-7303 thru 13-7306, 13-7335 thru 13-7344, 24-7129 thru 24-7143,
75-7193 thru 75-7196

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7194

INITIAL REVIEW BY: JK

APPLICATION NUMBER: USFS

75-7194

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 25
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-18-1981
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4-21-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 5, 1981

STATE OFFICE REVIEW:

Sh record

- ☐ See attached sheet for more information.
By: Ralph Date: 6/30/81

026-004

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7194.

United States of America-Forest Service.

Name(s) of Permit Holder:

Federal Building, 324 25th Street

Post Office Address:

Ogden, Utah 84401

(801) 625-5360

Tel. No.

Source of Water:

PRAIRIE BASIN #9 SPRING

Intend of Use:

☐ Domestic

(number of households)

☒ Stockwater

375 CATTLE

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 29, 1982

Date

Richard F. Anderson
Signature of Permit Holder

8-1-82

RECEIVED

MAY 3 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

25-2194

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #9 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 35 T 19N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNW Sec 35 T 19N R 18E

Diversion Means: HEADBOX & PIPELINE.

UNRECORDED

3/79

IDENT. NO. 75 7194

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

kw

4/30/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

5/22/80