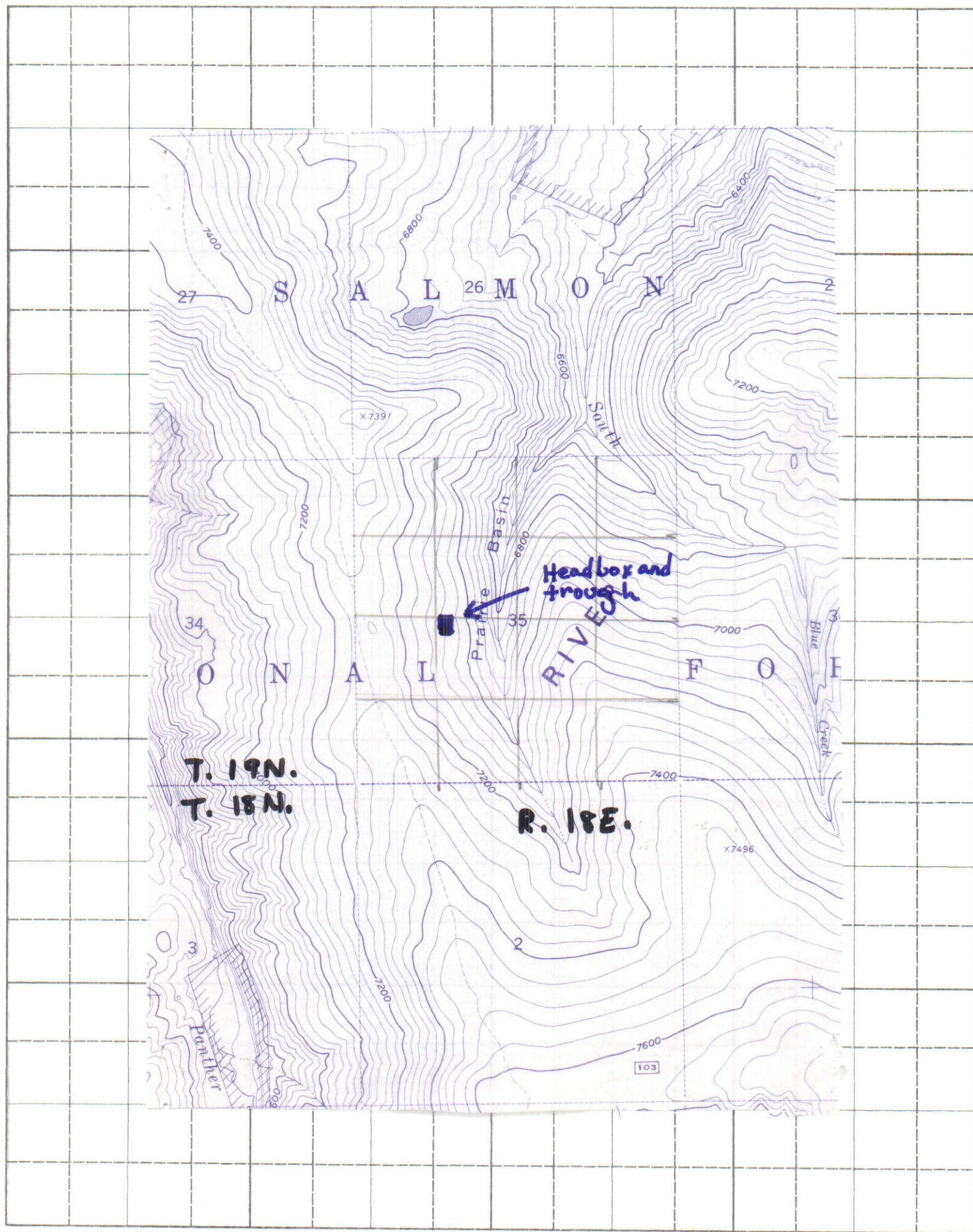


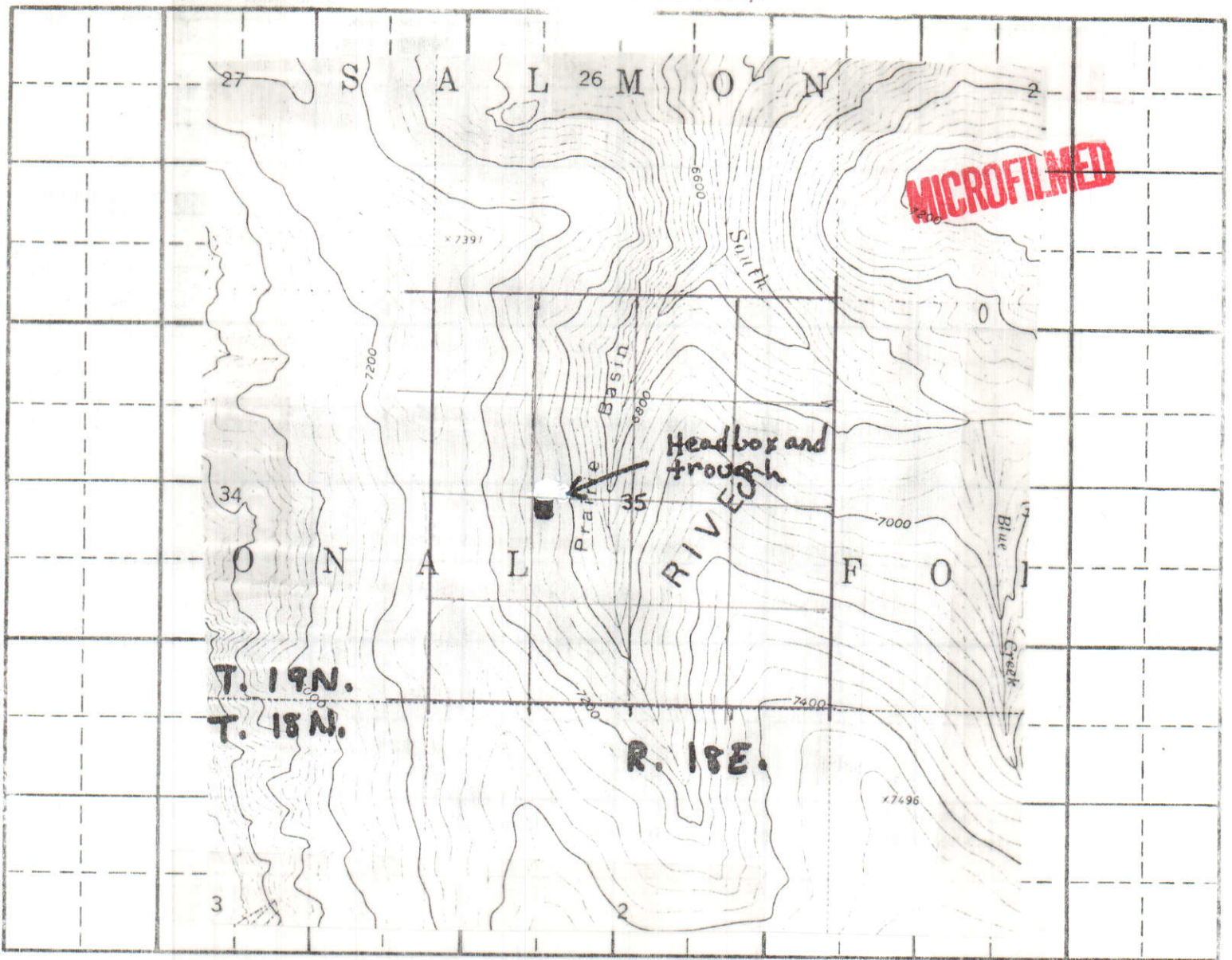
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) **L KENT MAYS, JR.** (Applicant) **Deputy Regional Forester, Resources**



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 35 TWP. 19 N, R. 18 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
19 N	18 E	35									S								

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
 ☐ Add P.U. as reflected above
- ☒ None
 ☐ Other

Examiner's Signature Keith G. Walker
 Date 27 Nov 1984

Checked by J. Ramsey
 Date 11-27-84

Approved by K. Walker
 Date 5/21/86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7195 Priority 04/21/1981 Amount 0.02 CFS 2.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 75-7195 issued pursuant to Application for Permit dated 04/21/1981, and has
submitted proof to the Department of Water Resources on 05/03/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Prairie Basin #10 Spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.1 af	Stockwater	06/01 - 10/30

Location of point of diversion: NESW, Sec. 35, Twp 19N, Rge 18E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	18E	35									X								

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22nd day of May, 1986.

Norman C. Gung
Director

kw gm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #10 Spring which is a tributary of sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 19 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any: _____

026-005

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 19 N.

Range 18 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

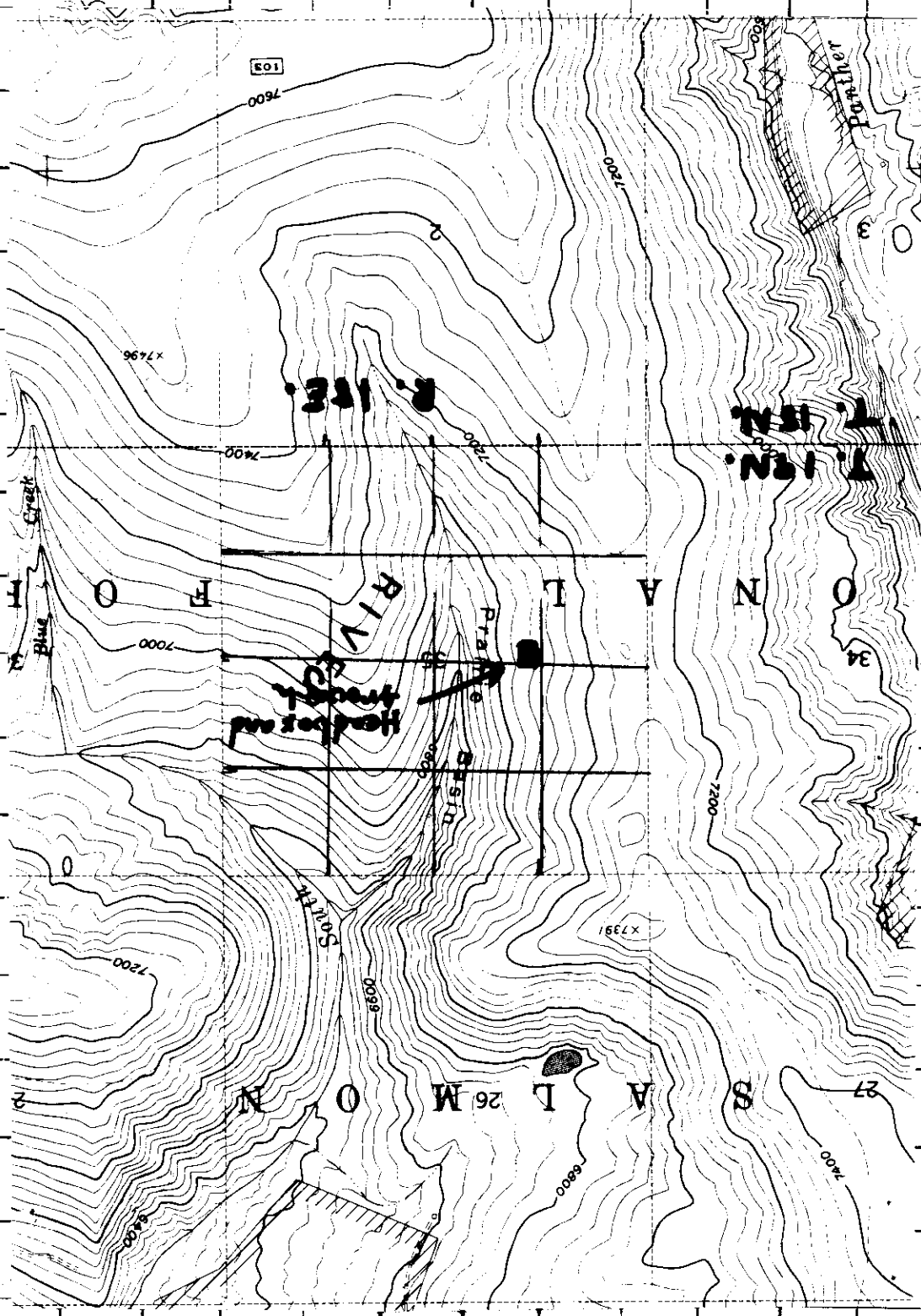
RECORDED

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

For L. Kent Mays, Jr.
(Applicant)
Deputy Regional Forester,
Resources

Scale: 2 inches equal 1 mile.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Proposed Priority 4/21/81

Received by kw Date 4/21/81 Time 8:00^A
Preliminary check by _____ Fee \$ 1540. 30⁰⁰
Receipted by kw Date 6/1/81 # 17692
Publication prepared by kw Date 4/30/81
Published in Recorder Herald
Publication dates 5/7 & 5/14/81
Publication approved kw Date 5/16/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. RK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7195 , and said application is hereby approved .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 82 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 1st day of July, 1981.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

TORAGE (4.0 AC-FT)
from 04/01 to 11/01
Place of Use: NESE SESE
Sec 16 T 17N R 23E FOR
5 ACRES
Diversion Means: PUMP
& SPRINKLERS.
74-7138

AWSON, L. M. &/or
ORETTA
P.O. BOX 716, SALMON,
ID 83467
Source: UNNAMED
STREAM tributary to
EYE GRASS CREEK
Date Filed: 04/24/1981
Amount: 0.30 CFS 4.0
AC-FT
Diversion Point: SESE Sec
6 T 17N R 23E, LEMHI
Co.
Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01
IRRIGATION STORAGE
(4.0 AC-FT) from 01/01 to
2/31
IRRIGATION FROM
STORAGE (4.0 AC-FT)

FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#9 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 35 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWNW Sec
35 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7195

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#10 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 35 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
35 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7196

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MOYER BASIN
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 23 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/15 to
11/15
Place of Use: SWNW Sec
23 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7197

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#6 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SENE
Sec 34 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SENE Sec 34
T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7198

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#3 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENW
Sec 11 T 18N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NENW
Sec 11 T 18N R 18E
Diversion Means: HEAD-

#17 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 04 T 18N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWNW Sec
04 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7202

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#5 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 03 T 18N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NENE Sec
03 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7203

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#4 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 02 T 18N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSW Sec
02 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7204

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#12 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 01 T 18N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWNW Sec
01 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7205

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#13 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 35 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWSE Sec
35 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7206

U.S. DEPT. OF AGR.

Diversion Point: NWSW
Sec 04 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/15 to
11/15
Place of Use: NWSW Sec
04 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7209

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PORPHYRY BA-
SIN SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 03 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/15 to
11/15
Place of Use: NWNW Sec
03 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before MAY 23,
1981.

A. KENNETH DUNN
Director
Published 5/05 & 5/14/
81.

5-7-2tc

Publication Fee \$ 157.33

MICROFILMED

Galley 2.....

75-7195

01/83

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#10 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NESW
Sec 35 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NESW Sec
35 T 19N R 18E

Diversion Means: HEAD-
BOX & PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 23, 1986

RE: Permit Nos. 75-7190, 75-7193 thru 75-7209, 75-7213 thru 75-7221,
75-7223 thru 75-7226

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

DEC 6 1983

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7195

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes

THEORETICAL- 0.02 cfs

Source Prairie Basin #10 Spring Tributary to Sink

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{375 \text{ head} \times 12 \text{ g/d/h} \times 151 \text{ d}}{325850 \text{ g/af}} = 2.1 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

0.02 cfs

2.1 afa

6/1

10/30

Total

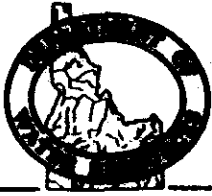
0.02

2.1 afa

Remarks STOCKWATER FOR 375 Range Cattle

026-005

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 19, 1932

United States of America
Forest Service
324 - 25th Street
Ogden, Utah 84401

RE: Permits No. 75-7192 thru 75-7209

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

324 25th Street
Ogden, UT 84401

2540

April 29, 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED

MAY 3 1982

Department of Water Resources



Dear Mr. Dunn:

Enclosed are eighteen (18) completed Proof of Beneficial Use cards.
These water developments are on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

Richard L. Sanders

per L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (18)

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 7, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 13-7303 thru 13-7306, 13-7335 thru 13-7344, 24-7129 thru 24-7143,
75-7193 thru 75-7196

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
JUL 14 1981

MICROFILMED

026-005

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7195.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: PRAIRIE BASIN #10 SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 375 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1982
8-1-82 Date

Richard H. Anderson
 Signature of Permit Holder

RECEIVED

MAY 3 1982

Department of Water Resources



PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

25-2195

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #10 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 35 T 19N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NESW Sec 35 T 19N R 18E

Diversion Means: HEADBOX & PIPELINE.

3/79

IDENT. NO. 75 7195

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

6

4/30/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

5/22/84