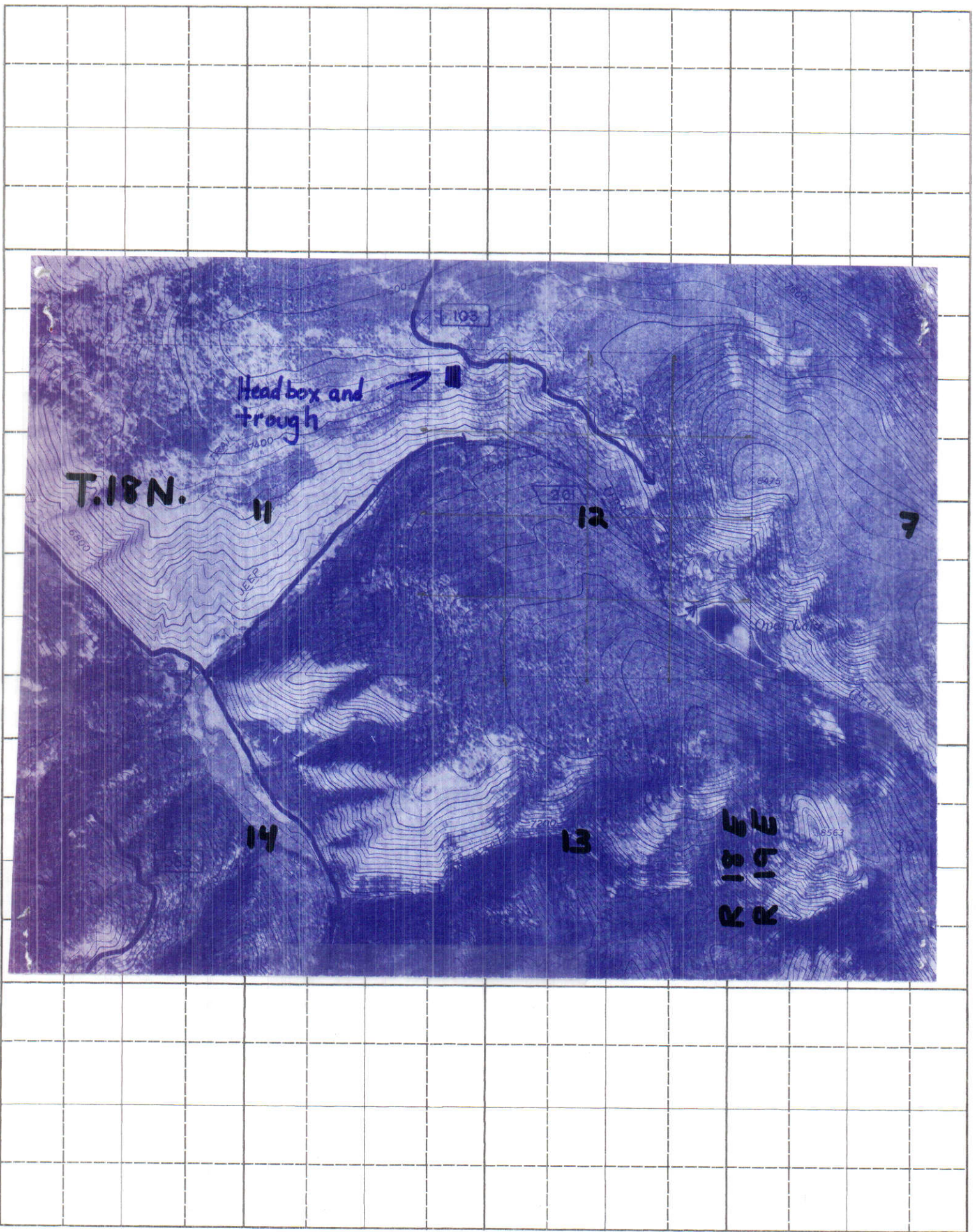
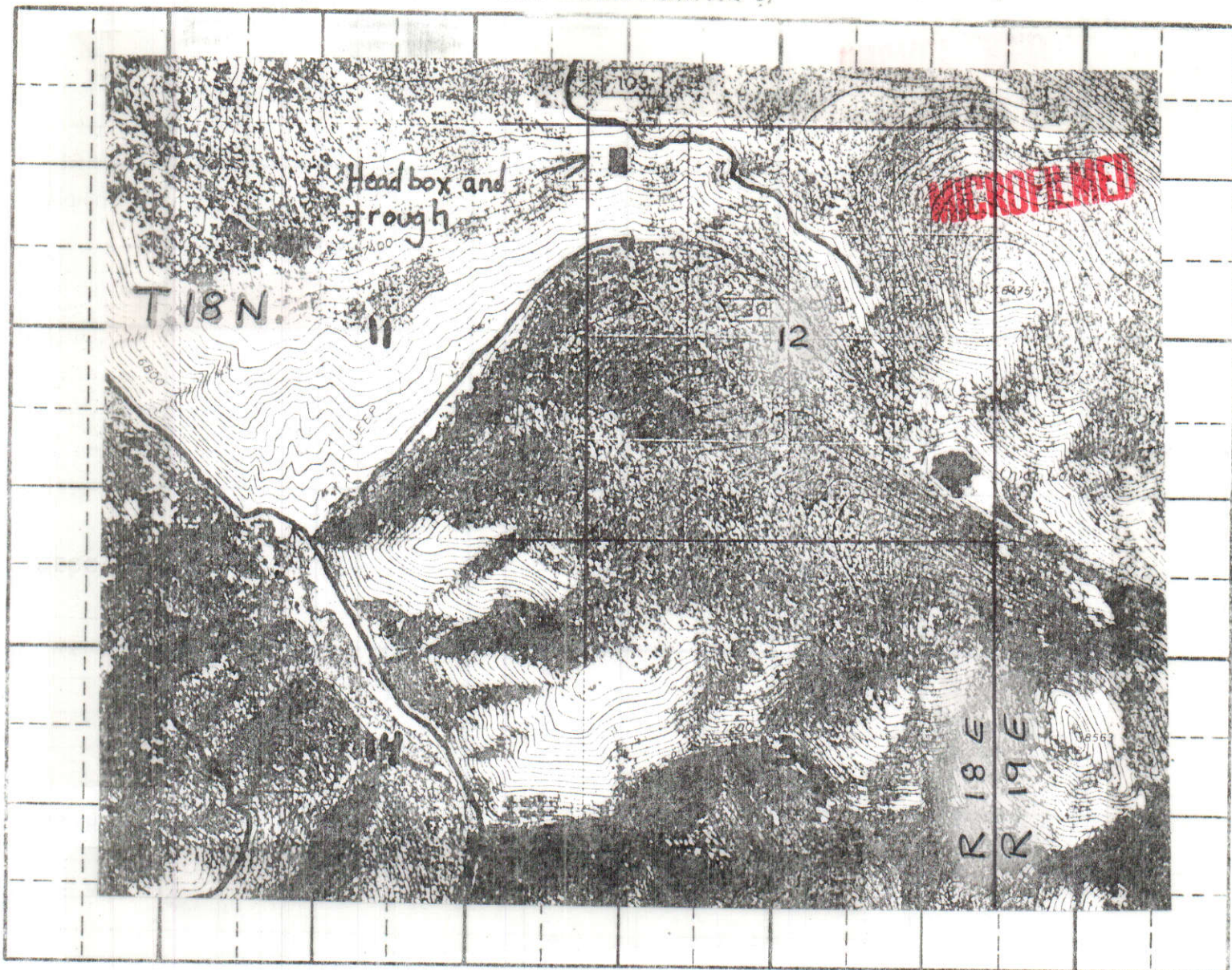


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Laurel J. Baird
(for) **L. KENT MAYS, JR.** (Applicant) **Deputy Regional Forester, Resources**



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC. 12 TWP. 18 N, R. 18 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
18 N	18 E	12						S											

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson
 Checked by J. Ramsey
 Approved by K. Walker

Date 26 NOV 1984
 Date 11-27-84
 Date 5-21-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7199 Priority 04/21/1981 Amount 0.02 CFS 2.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 75-7199 issued pursuant to Application for Permit dated 04/21/1981, and has submitted proof to the Department of Water Resources on 05/03/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Prairie Basin #2 Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.1 af	Stockwater	06/01 - 10/30

Location of point of diversion: NWNW, Sec. 12, Twp 18N, Rge 18E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	18E	12					X												

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22nd day of May, 1986.

Norman C. Young
Acting Director

kw jw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #2 Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 18 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any: _____

025-009

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 18 N.

Range 18 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

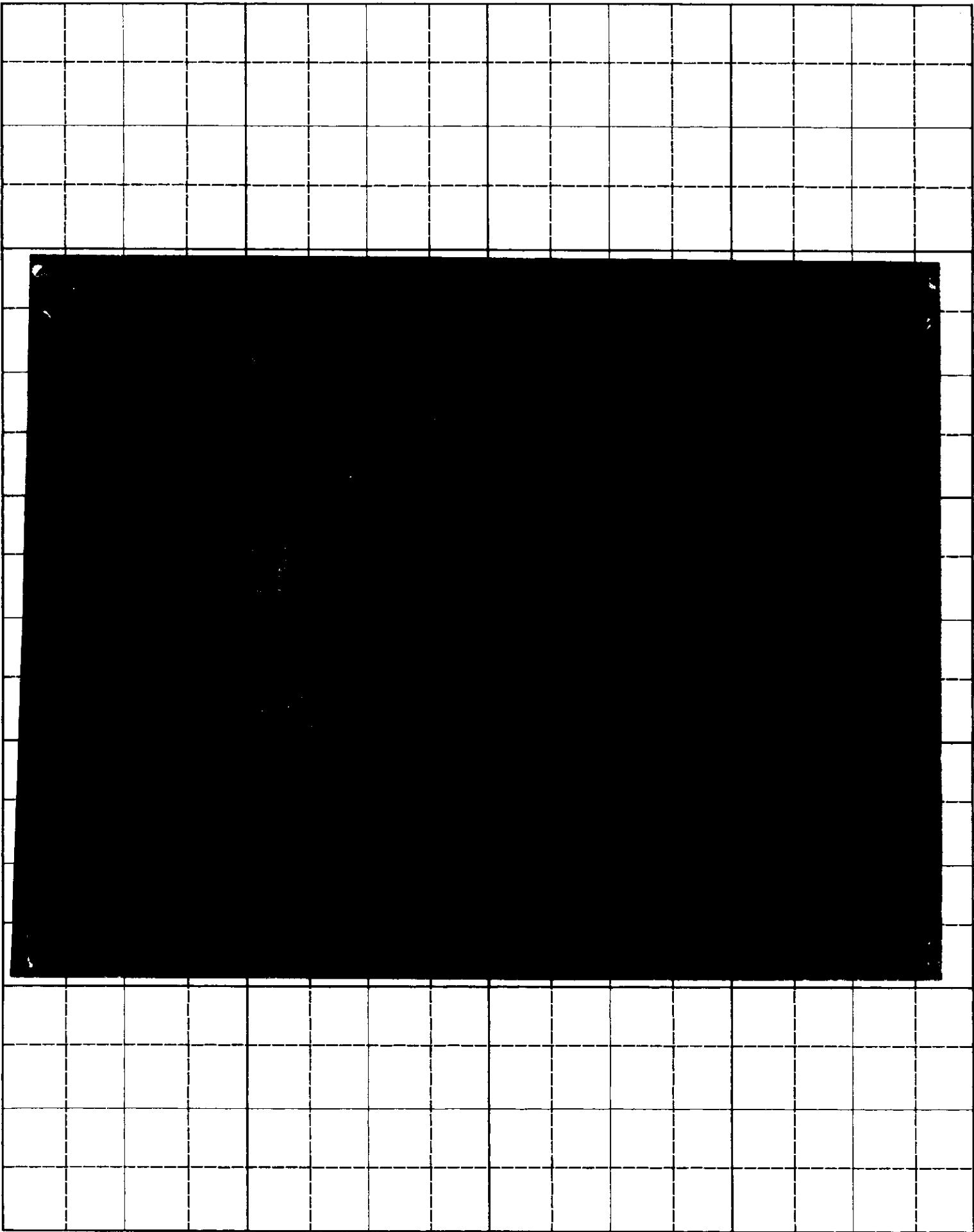
9. a. Who owns the property at the point of diversion United States of America, administered by the Salmon National Forest

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

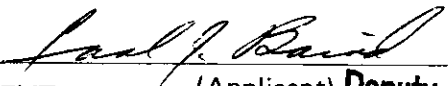
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**


(for) **L. KENT MAYS, JR.** (Applicant) **Deputy Regional Forester, Resources**

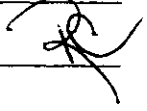
Proposed Priority

4/21/81

Received by kw Date 4/21/81 Time _____
Preliminary check by HWS Fee \$ 1,540. 300⁰⁰
Receipted by kw Date 6/1/81 # 17692
Publication prepared by kw Date 4/30/81
Published in Recorder Herald
Publication dates 5/1 & 5/14/81
Publication approved kw Date 5/6/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC 

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7199, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 16TH day of July, 1981.


Administrator, Resources Admin. Div.

Sec 35 T 19N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NESW Sec
35 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7196

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MOYER BASIN
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 23 T 19N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 05/15 to
11/15
Place of Use: SWNW Sec
23 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7197

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#6 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SENE
Sec 34 T 19N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SENE Sec 34
T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7198

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#3 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENW
Sec 11 T 18N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NENW Sec
11 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7199

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#2 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 12 T 18N R 18E, LEM-
HI Co.
Use: STOCKWATER

10/30
Place of Use: NENE Sec
03 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7203

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#4 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 02 T 18N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSW Sec
02 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7204

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#12 SPRING tributary to
SINKS
Date filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 01 T 18N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWNW Sec
01 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7205

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#13 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 35 T 19N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWSE Sec
35 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7206

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#11 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 35 T 19N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSW Sec
35 T 19N R 18E

BOX & PIPELINE.

If issued, the permit(s)
will be subject to all prior
rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
before MAY 23,
1981.

A. KENNETH DUNN
Director
Published 5/05 & 5/14/
81.

5-7-2tc

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7137

LAWSON, L. M. &/or
LORETTA
P.O. BOX 716, SALMON,
ID 83467

Source: UNNAMED
STREAM tributary to
RYE GRASS CREEK
Date Filed: 04/24/1981
Amount: 0.70 CFS 4.0
AC-FT

Diversion Point: NESE
Sec 16 T 17N R 23E, LEM-
HI Co.

Use: IRRIGATION (0.70
CFS) from 04/01 to 11/01
IRRIGATION STORAGE
(4.0 AC-FT) from 01/01 to
12/31

IRRIGATION FROM
STORAGE (4.0 AC-FT)
from 04/01 to 11/01
Place of Use: NESE SESE
Sec 16 T 17N R 23E FOR
35 ACRES
Diversion Means: PUMP
& SPRINKLERS.

74-7138

LAWSON, L. M. &/or
LORETTA
P.O. BOX 716, SALMON,
ID 83467

Source: UNNAMED
STREAM tributary to
RYE GRASS CREEK
Date Filed: 04/24/1981
Amount: 0.30 CFS 4.0
C-FT

Diversion Point: SESE Sec
16 T 17N R 23E, LEMHI
Co.

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01

from 04/01 to 11/01
Place of Use: SWSW Sec
15 T 17N R 23E SESE Sec
16 T 17N R 23E FOR 15
ACRES

Diversion Means: PUMP
& SPRINKLERS.
75-7193

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#14 SPRING tributary to
SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 31 T 19N R 19E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNW Sec
31 T 19N R 19E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7194

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#9 SPRING tributary to
SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 35 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNW Sec
35 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7195

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#5 SPRING tributary to
SINKS

Diversion Point: SESE Sec
16 T 17N R 23E, LEMHI
Co.

Diversion Means: HEAD-
BOX & PIPELINE.
75-7207

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#7 SPRING tributary to
SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 27 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SWSW Sec
27 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7208

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: FOURTH OF
JULY RIDGE SPRING tri-
butary to SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWSW
Sec 04 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/15 to
11/15

Place of Use: NWSW Sec
04 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7209

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PORPHYRY BA-
SIN SPRING tributary to
SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 03 T 19N R 18E, LEM-
HI Co.

(0.02 CFS) from 06/01 to
10/30
Place of Use: NWNW Sec
12 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7200

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#1 SPRING tributary to
SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SESW
Sec 11 T 18N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: SESW Sec
11 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7201

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#17 SPRING tributary to
SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 04 T 18N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNE Sec
04 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.
75-7202

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#5 SPRING tributary to
SINKS

Affidavit of Publication
RECEIVED

STATE OF IDAHO
County of Lemhi

MAY 15 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 74-7137,
74-7138, 75-7193 through 75-7209

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated May 7 1981
and ending with the issue dated May 14 1981

Jerry G. Rosin

Subscribed and sworn to before me, this
fourteenth
day of May 1981

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 157.33

75-7199

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#2 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 12 T 18N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: NWNW Sec
12 T 18N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 23, 1986

RE: Permit Nos. 75-7190, 75-7193 thru 75-7209, 75-7213 thru 75-7221,
75-7223 thru 75-7226

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

DEC 6 1984

State of Idaho

DEPARTMENT OF WATER RESOURCES

WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7199

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 04/19/1983

Accompanied by Bob Hennes

THEORETICAL- 0.02 cfs

Source Prairie Basin #2 Spring

Tributary to Sink

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{375 \text{ head} \times 12 \text{ gal/d/h} \times 15 \text{ days}}{325850 \text{ gal/af}} = 2.1 \text{ af}$$

WELL DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(2)

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

2.1 afa ✓

6/1 ✓

10/30 ✓

Total

0.02 cfs ✓

2.1 afa ✓

Remarks STOCKWATER FOR 375 Range Cattle

#025-009

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 12 TWP. 18 N, R. 18 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
18 N	18 E	12						S											

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Keith C. Gibson
J. Ramsey
R. Walker

Date 26 NOV 1984

Date 11-27-84

Date 5-21-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 19, 1932

United States of America
Forest Service
324 - 25th Street
Ogden, Utah 84401

RE: Permits No. 75-7192 thru 75-7209

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X _____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

025-009

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7199.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: PRAIRIE BASIN #2 SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 375 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1982

Date

Richard J. Sanders
Signature of Permit Holder

RECEIVED

MAY 2 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, UT 84401

2540

April 29, 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED

MAY 8 1982

Department of Water Resources



Dear Mr. Dunn:

Enclosed are eighteen (18) completed Proof of Beneficial Use cards.
These water developments are on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

Richard L. Sanders

per L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (18)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7227 thru 11-7230, 13-7320, 75-7197 thru 75-7209

Enclosed are copies of the approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

A handwritten signature in dark ink, reading "David R. Tuthill Jr." with a stylized flourish at the end.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocation Section

Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7199

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 025-009
75-7199

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 25 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-18-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4-21-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 5, 1981

STATE OFFICE REVIEW:

SLW/cwd

☐ See attached sheet for more information.
By: [Signature] Date: 6/30/81

RECEIVED

25-2199-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #2 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 12 T 18N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNW Sec 12 T 18N R 18E

Diversion Means: HEADBOX & PIPELINE.

RECEIVED
MAY 1981

3/79

IDENT. NO. 75 7199

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]