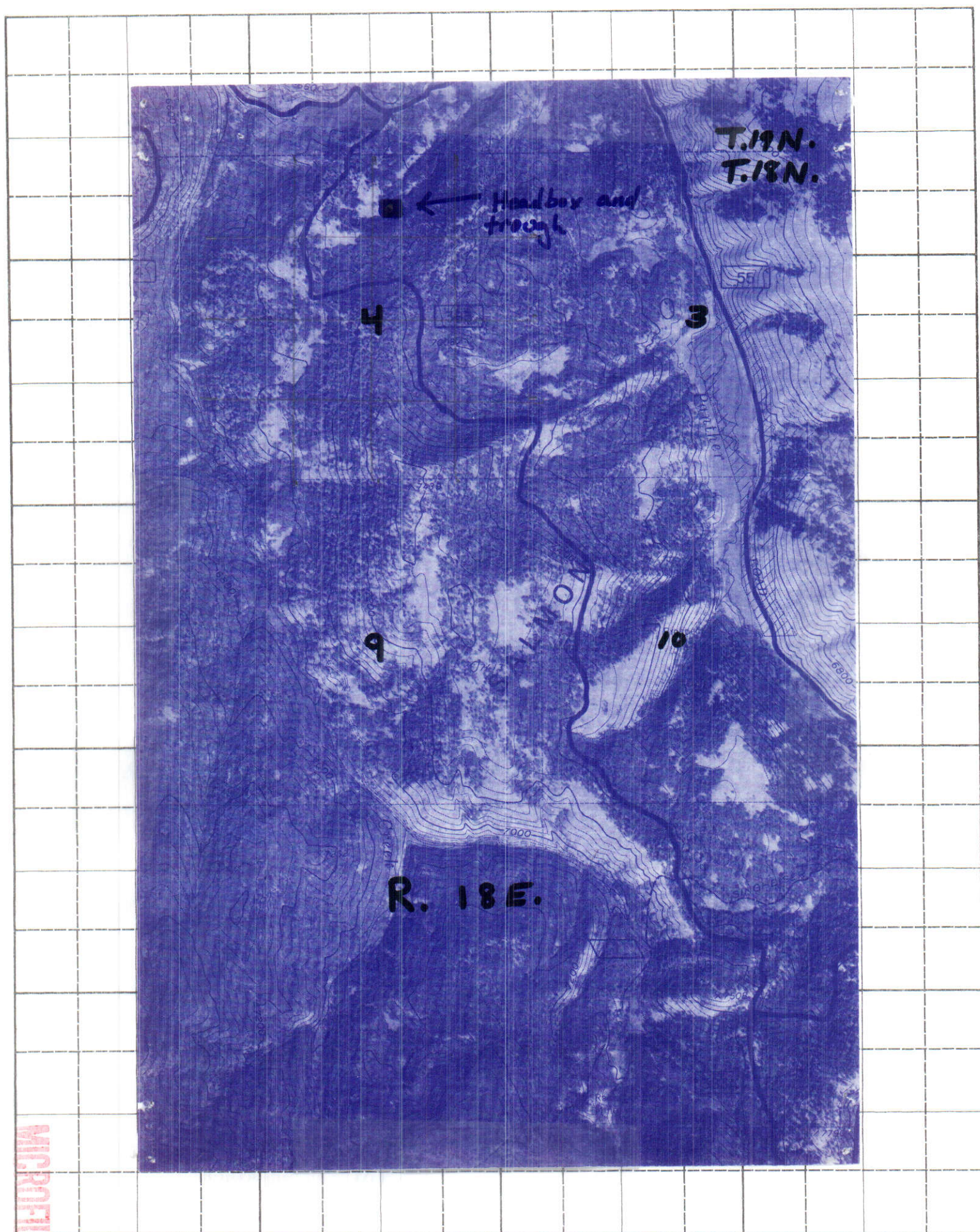
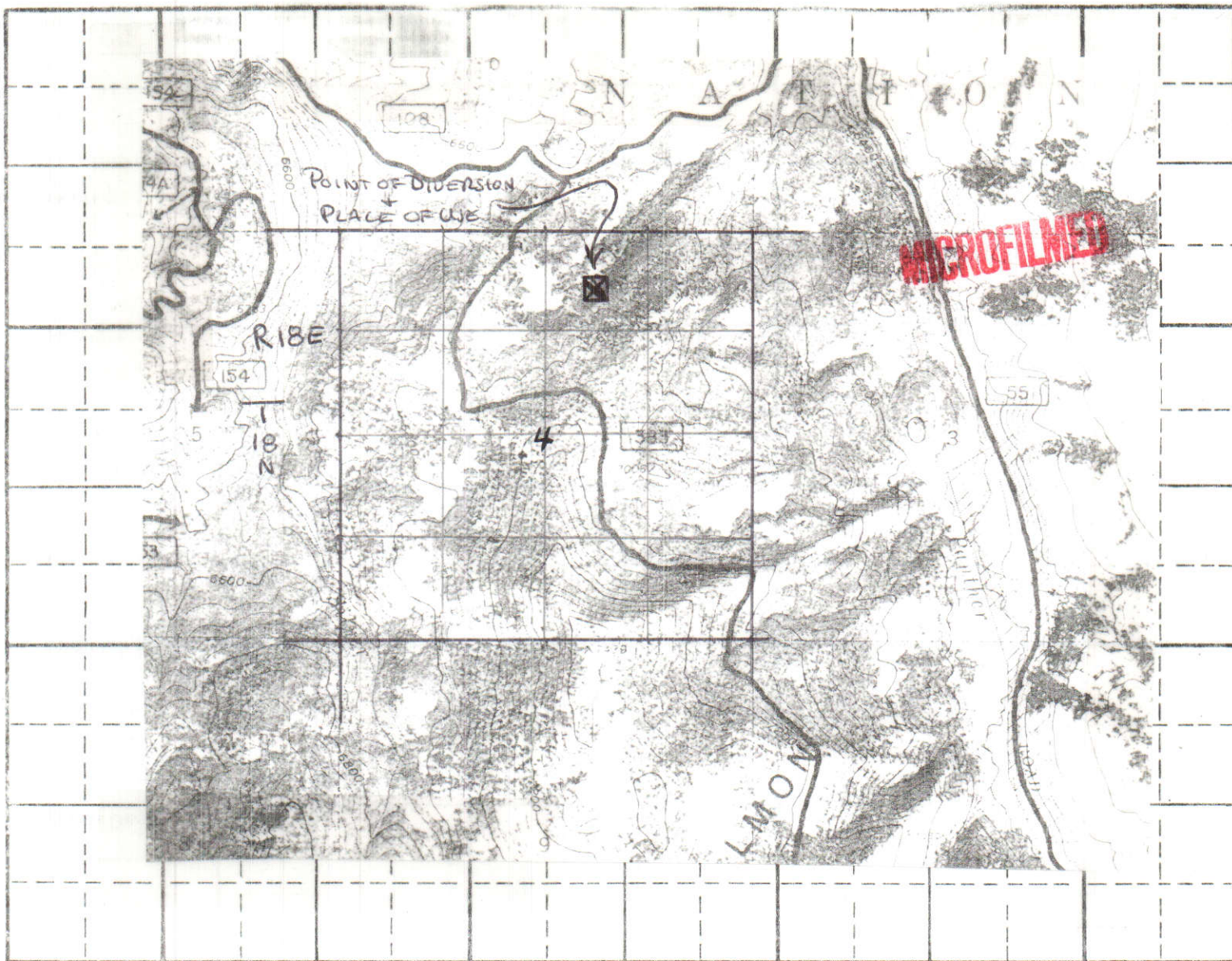


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
 (for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
 Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW 1/4 NE 1/4 SEC. 4 TWP. 18 N. R. 18 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18 N	18 E	4		S															

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C. Wilson

Date

26 NOV 1984

Checked by

J. Ramsey

Date

11-27-84

Approved by

Kay Walker

Date

5-21-86



WATER RIGHT LICENSE

License No. 75-7201 Priority 04/21/1981 Amount 0.02 CFS 2.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 75-7201 issued pursuant to Application for Permit dated 04/21/1981, and has submitted proof to the Department of Water Resources on 05/03/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Prairie Basin #17 Spring

tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.1 af	Stockwater	06/01 - 10/30

Location of point of diversion: NWNE, Sec. 4, Twp 18N, Rge 18E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	18E	4		X															

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

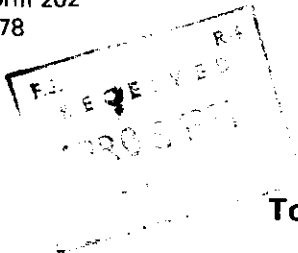
NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22nd day of MAY, 1986.

Acting Director

kw 8m



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #17 Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 04 Township 18 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any: _____

025-013

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 04 Township 18 N.

Range 18 E.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

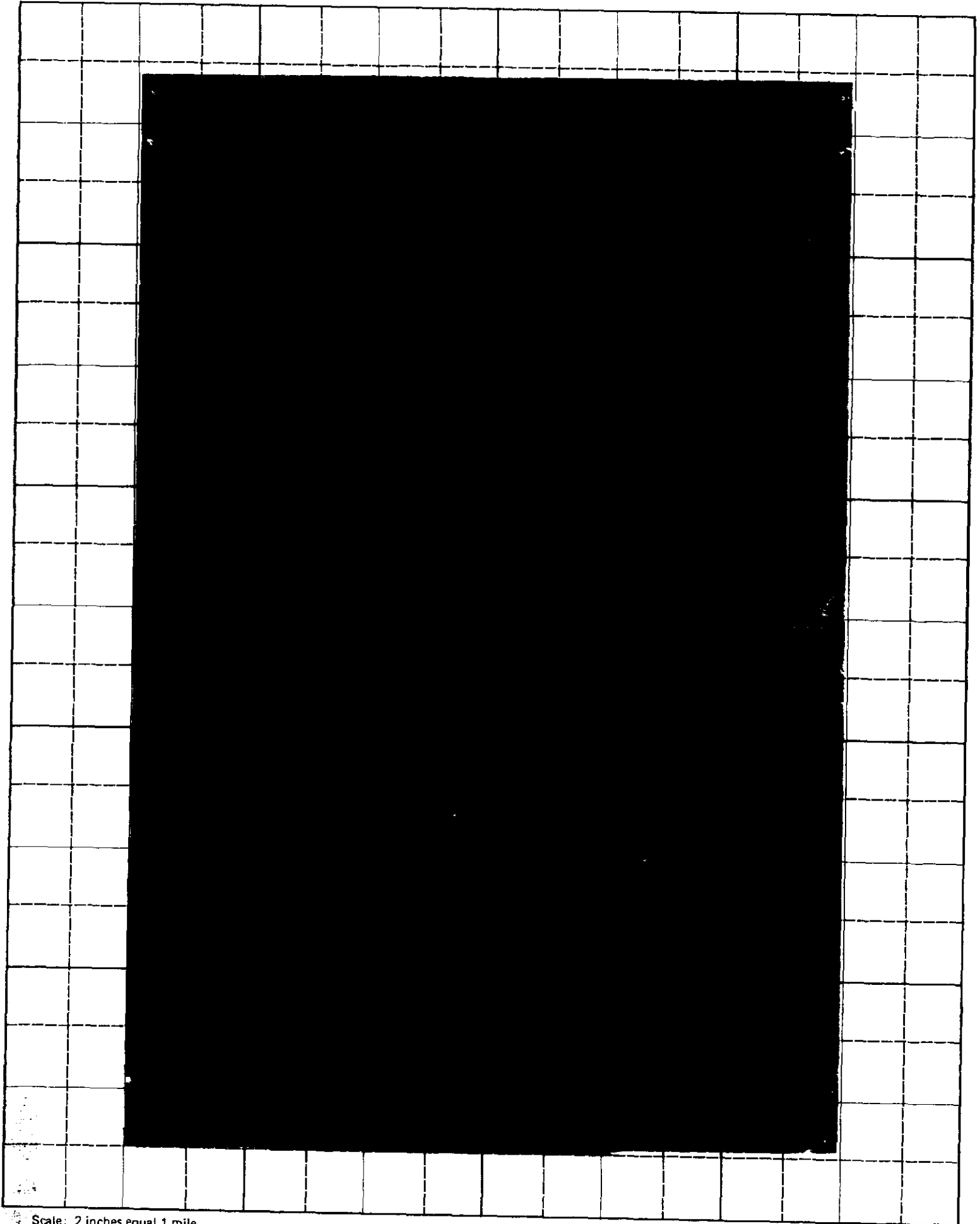
(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

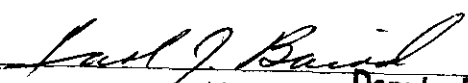
RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**


(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 4/21/81
Received by kw Date 4/21/81 Time _____
Preliminary check by HWS Fee \$ 1540. 300
Receipted by kw Date 6/1/81 # 17692
Publication prepared by kw Date 4/30/81
Published in Recorder Herald
Publication dates 5/7 & 5/14/81
Publication approved kw Date 5/6/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC. [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7201, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of July, 1981.

[Signature]
Administrator, Resources Admin. Div.

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

LAWSON, L. M. &/or LORETTA
P.O. BOX 716, SALMON, ID 83467

Source: UNNAMED STREAM tributary to RYE GRASS CREEK
Date Filed: 04/24/1981
Amount: 0.70 CFS 4.0 AC-FT

Diversion Point: NESE Sec 16 T 17N R 23E, LEMHI Co.
Use: IRRIGATION (0.70 CFS) from 04/01 to 11/01 IRRIGATION STORAGE (4.0 AC-FT) from 01/01 to 12/31

IRRIGATION FROM STORAGE (4.0 AC-FT) from 04/01 to 11/01
Place of Use: NESE SESE Sec 16 T 17N R 23E FOR 35 ACRES

Diversion Means: PUMP & SPRINKLERS.

LAWSON, L. M. &/or LORETTA
P.O. BOX 716, SALMON, ID 83467

Source: UNNAMED STREAM tributary to RYE GRASS CREEK
Date Filed: 04/24/1981
Amount: 0.30 CFS 4.0 AC-FT

Diversion Point: SESE Sec 16 T 17N R 23E, LEMHI Co.
Use: IRRIGATION (0.30 CFS) from 04/01 to 11/01

from 04/01 to 11/01
Place of Use: SWSW Sec 15 T 17N R 23E SESE Sec 16 T 17N R 23E FOR 15 ACRES
Diversion Means: PUMP & SPRINKLERS.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #14 SPRING tributary to SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 31 T 19N R 19E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSW Sec 11 T 18N R 18E
Diversion Means: HEAD-BOX & PIPELINE.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN UT 84401
Source: PRAIRIE BASIN #9 SPRING tributary to SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 35 T 19N R 18E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NWNW Sec 35 T 19N R 18E
Diversion Means: HEAD-BOX & PIPELINE.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #5 SPRING tributary to SINKS

(0.02 CFS) from 06/01 to 10/30
Place of Use: NWNW Sec 12 T 18N R 18E
Diversion Means: HEAD-BOX & PIPELINE.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #1 SPRING tributary to SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SESW Sec 11 T 18N R 18E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SESW Sec 11 T 18N R 18E
Diversion Means: HEAD-BOX & PIPELINE.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #17 SPRING tributary to SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 04 T 18N R 18E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NWNW Sec 04 T 18N R 18E
Diversion Means: HEAD-BOX & PIPELINE.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #5 SPRING tributary to SINKS

Diversion Means: HEAD-BOX & PIPELINE.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #7 SPRING tributary to SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 27 T 19N R 18E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSW Sec 27 T 19N R 18E
Diversion Means: HEAD-BOX & PIPELINE.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: FOURTH OF JULY RIDGE SPRING tributary to SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 04 T 19N R 18E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 05/15 to 11/15
Place of Use: NWSW Sec 04 T 19N R 18E
Diversion Means: HEAD-BOX & PIPELINE.

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PORPHYRY BASIN SPRING tributary to SINKS

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 03 T 19N R 18E, LEMHI Co.

Use: STOCK WATER (0.02 CFS) from 05/15 to 11/15
Place of Use: NWNW Sec 03 T 19N R 18E, LEMHI Co.

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

MAY 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publishers) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights Nos. 74-7137, 74-7138, 75-7193 through 75-7209

printed copy of which is attached to the margin heretofore, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for consecutive issues, commencing with the issue dated May 14, 1981 and ending with the issue dated May 14, 1981

Subscribed and sworn to before me, this fourteenth day of May, 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 157.33

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#17 SPRING tributary to
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNE
Sec 04 T 18N R 18E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWNE Sec
04 T 18N R 18E

Diversion Means: HEAD-
BOX & PIPELINE.

*Corrections
shown
have
been
made*



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 23, 1986

RE: Permit Nos. 75-7190, 75-7193 thru 75-7209, 75-7213 thru 75-7221,
75-7223 thru 75-7226

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

DEC 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7201

Permit No.

Department of Water Resources
CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs
Source Prairie Basin #17 Spring Tributary to SINKS Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{375 \text{ head} \times 12 \text{ g/d/a} \times 15 \text{ days}}{325850 \text{ gal/af}} = 2.1 \text{ af}$$

WELL DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH (E)

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

2.1 afa ✓

611 ✓

10,130 ✓

Total

0.02 cfs ✓

2.1 afa ✓

Remarks STOCKWATER FOR 375 Range Cattle

025-013

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW ☒ NE ☐ SEC. 4 TWP. 18 N, R. 18 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18 N	18 E	4		S															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C. Wilson Date 26 NOV 1984
 Checked by B. Ramsey Date 11-27-84
 Approved by Kay Walker Date 5-21-86



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 19, 1992

United States of America
Forest Service
324 - 25th Street
Ordon, Utah 84401

RE: Permits No. 75-7192 thru 75-7209

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ _____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

ENCLOSURE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, UT 84401

2540

April 29, 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED

MAY 3 1982



Department of Water Resources

Dear Mr. Dunn:

Enclosed are eighteen (18) completed Proof of Beneficial Use cards.
These water developments are on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

per Richard L. Sanders
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (18)

025-013

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7201.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: PRAIRIE BASIN #17 SPRING

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 375 CATTLE (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1962

Date

Richard F. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 3 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7227 thru 11-7230, 13-7320, 75-7197 thru 75-7209

Enclosed are copies of the approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocation Section

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7201

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 025-013
75-7201

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: May 25 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-18-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4-21-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: June 5, 1981

STATE OFFICE REVIEW:

Shoemaker

☐ See attached sheet for more information.
By: Ramp Date: 6/30/81

Z5-Z201-

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #17 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNE Sec 04 T 18N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWNE Sec 04 T 18N R 18E

Diversion Means: HEADBOX & PIPELINE.

MICROFILMED

3/79

IDENT. NO. 75 7201

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]