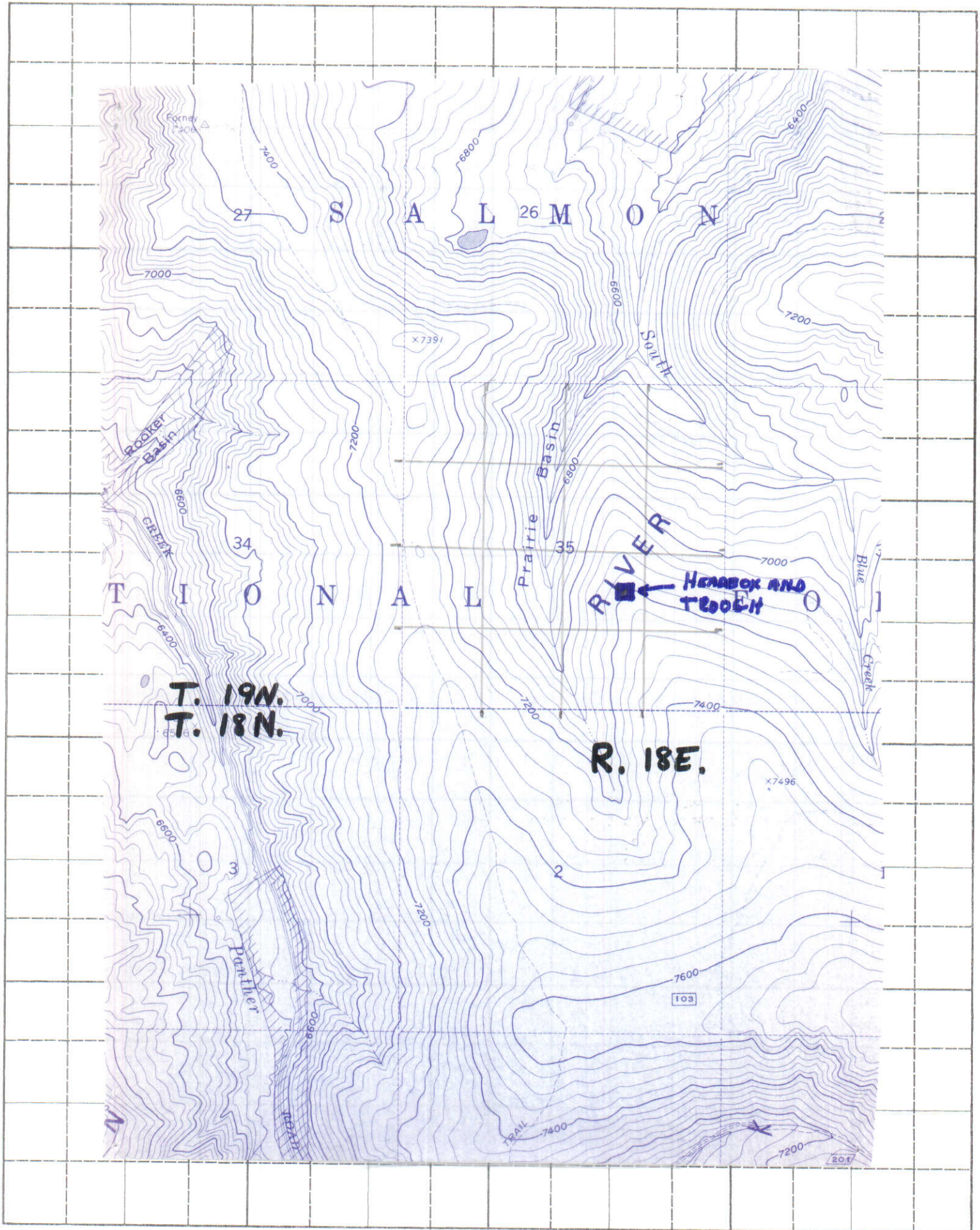


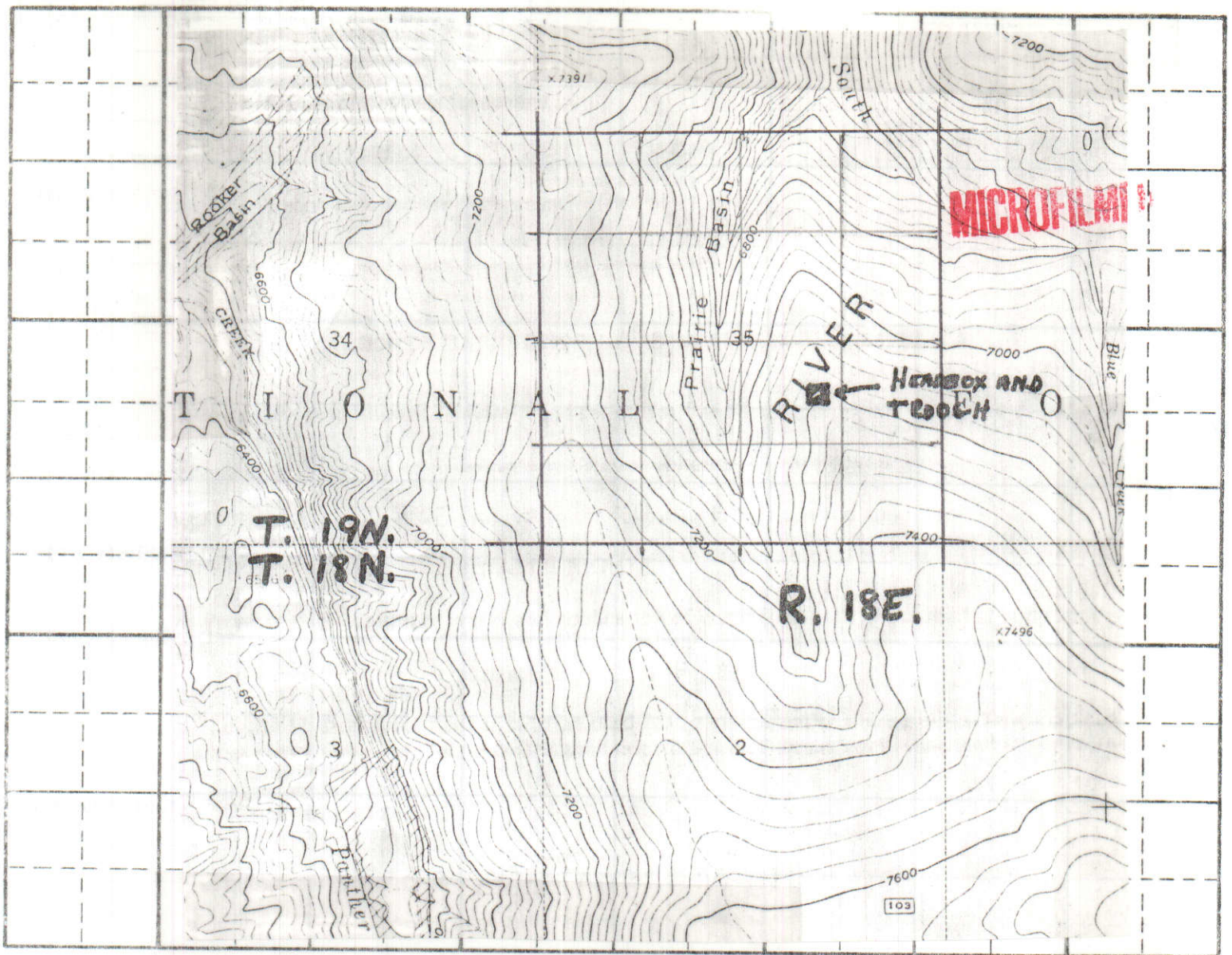
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Carl J. Baird*  
(for) **L. KENT MAYS, JR.** (Applicant) Deputy Regional Forester,  
Resources



**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 SE 1/4 SEC. 35 TWP. 19 N, R. 18 E.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 19 N | 18 E | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

*Keith G. Wilson*

Date 27 Nov 1984

Checked by

*D. Rousen*

Date 11-27-84

Approved by

*Ray Walker*

Date 5-21-86

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7205 Priority 04/21/1981 Amount 0.02 CFS 2.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 75-7205 issued pursuant to Application for Permit dated 04/21/1981, and has submitted proof to the Department of Water Resources on 05/03/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Prairie Basin #13 Spring

tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 2.1 af | Stockwater     | 06/01 - 10/30 |

Location of point of diversion: NWSE, Sec. 35, Twp 19N, Rge 18E, Lemhi Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 19N  | 18E  | 35   |     |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Subject to all prior water rights.

MICROFILMED

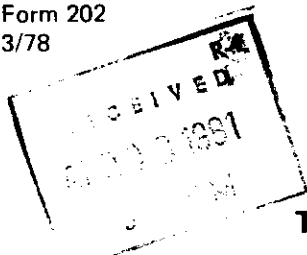
NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22<sup>nd</sup> day of MAY, 1986.

Acting Director *Norman C. Young*

kco



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #13 Spring which is a tributary of sinks

3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 35 Township 19 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

026-007

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 35 Township 19 N.

Range 18 E. B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

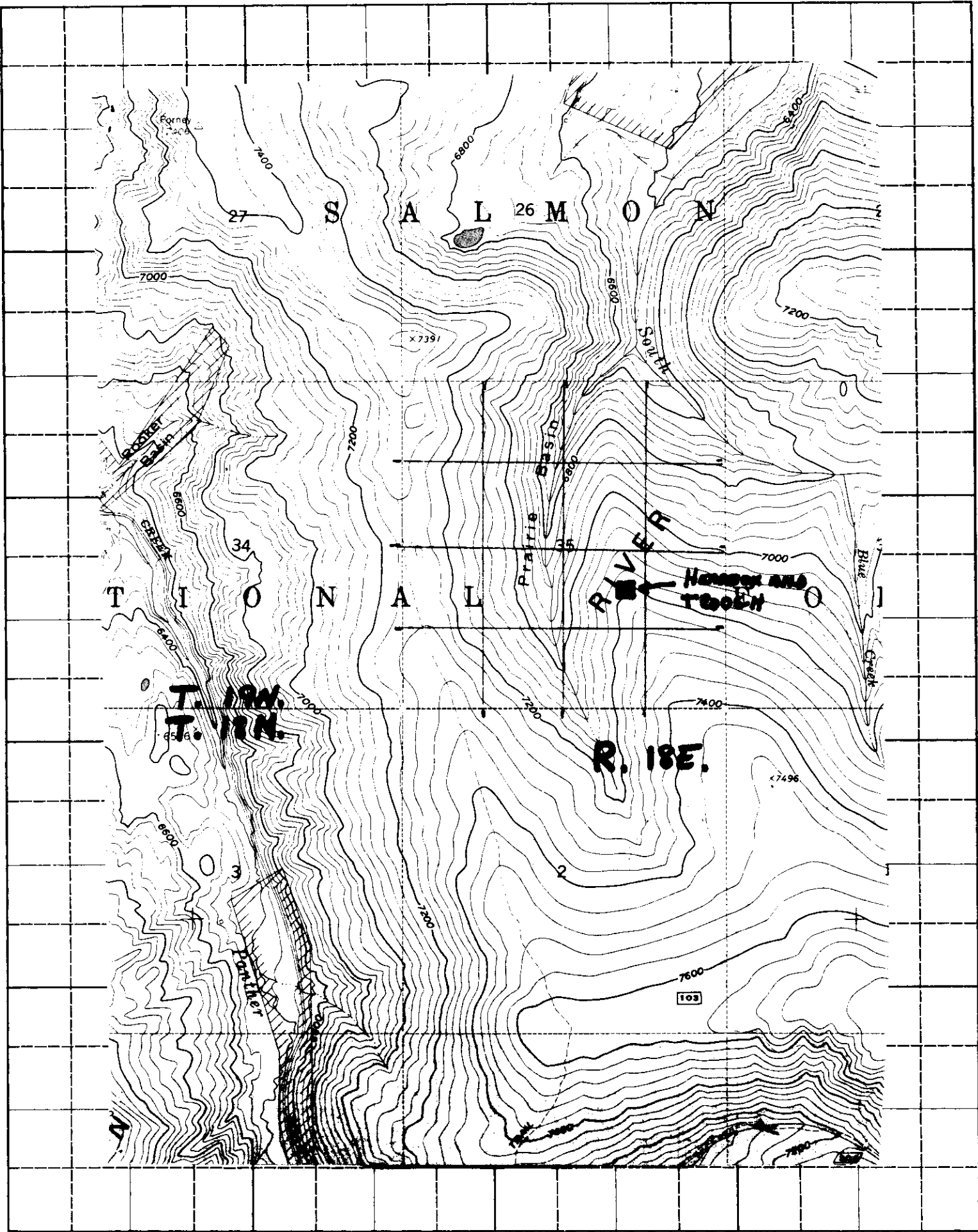
(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service

*Paul J. Baird*  
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,  
Resources

Proposed Priority 4/21/81

Received by kw Date 4/21/81 Time \_\_\_\_\_  
Preliminary check by HWS Fee \$ 540. 30<sup>00</sup>  
Receipted by kw Date 6/1/81 # 17692  
Publication prepared by kw Date 4/30/81  
Published in Recorder Herald  
Publication dates 5/7 & 5/14/81  
Publication approved kw Date 5/6/81  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7205 , and said application is hereby approved .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1 , 19 82 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16<sup>th</sup> day of July, 1981.

Norm C Young  
Administrator, Resources Admin. Div.

RECEIVED

Sec 35 T 19N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30

Place of Use: NESW Sec  
35 T 19N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

75-7196

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: MOYER BASIN  
SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: SWNW  
Sec 23 T 19N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 05/15 to  
11/15

Place of Use: SWNW Sec  
23 T 19N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

75-7197

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: PRAIRIE BASIN  
#6 SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: SENE  
Sec 34 T 19N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30

Place of Use: SENE Sec 34  
T 19N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

75-7198

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: PRAIRIE BASIN  
#3 SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NENW  
Sec 11 T 18N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30

Place of Use: NENW Sec  
11 T 18N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

75-7199

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: PRAIRIE BASIN  
#2 SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW  
Sec 12 T 18N R 18E, LEM-  
HI Co.

Use: STOCK WATER

10/30

Place of Use: NENE Sec  
03 T 18N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

75-7203

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: PRAIRIE BASIN  
#4 SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: SWSW  
Sec 02 T 18N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30

Place of Use: SWSW Sec  
02 T 18N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

75-7204

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: PRAIRIE BASIN  
#12 SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW  
Sec 01 T 18N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30

Place of Use: NWNW Sec  
01 T 18N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

75-7205

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: PRAIRIE BASIN  
#13 SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWSE  
Sec 35 T 19N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30

Place of Use: NWSE Sec  
35 T 19N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

75-7206

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: PRAIRIE BASIN  
#11 SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: SWSW  
Sec 35 T 19N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30

Place of Use: SWSW Sec  
35 T 19N R 18E

BOX & PIPELINE.

If issued, the permit(s)  
will be subject to all prior  
rights. Protests ag-  
ainst the granting of any  
permit must be filed with  
the Director of the Idaho  
Department of Water Re-  
sources, 150 Shoup Ave.,  
Idaho Falls, Idaho 83401  
on or before MAY 25,  
1981.

A. KENNETH DUNN  
Director

Published 5/05 & 5/14/  
81.

5-7-2tc

75-7205

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: PRAIRIE BASIN  
#13 SPRING tributary to  
SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWSE  
Sec 35 T 19N R 18E, LEM-  
HI Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
10/30

Place of Use: NWSE Sec  
35 T 19N R 18E

Diversion Means: HEAD-  
BOX & PIPELINE.

*called  
paper  
5/6/81  
KW*



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 23, 1986

RE: Permit Nos. 75-7190, 75-7193 thru 75-7209, 75-7213 thru 75-7221,  
75-7223 thru 75-7226

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**UNPROCESSED**

DEC 6 1984

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

75-7205

Permit No.

## CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

## EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes

THEORETICAL - 0.02 cfs

Source Prairie Basin #13 Spring Tributary to SINKS Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{375 \text{ head} \times 12 \text{ g/d/h} \times 151}{325850 \text{ g/af}} = 2.1 \text{ af}$$

| WELL DIV NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|--------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
|              |    |            |                  |           |                 |                       |                           |         |
|              |    |            |                  |           |                 |                       |                           |         |
|              |    |            |                  |           |                 |                       |                           |         |
|              |    |            |                  |           |                 |                       |                           |         |

System Description HEADBOX PIPED TO 1 TROUGH

Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

2.1 afa ✓

6/1 ✓

10/30 ✓

Total

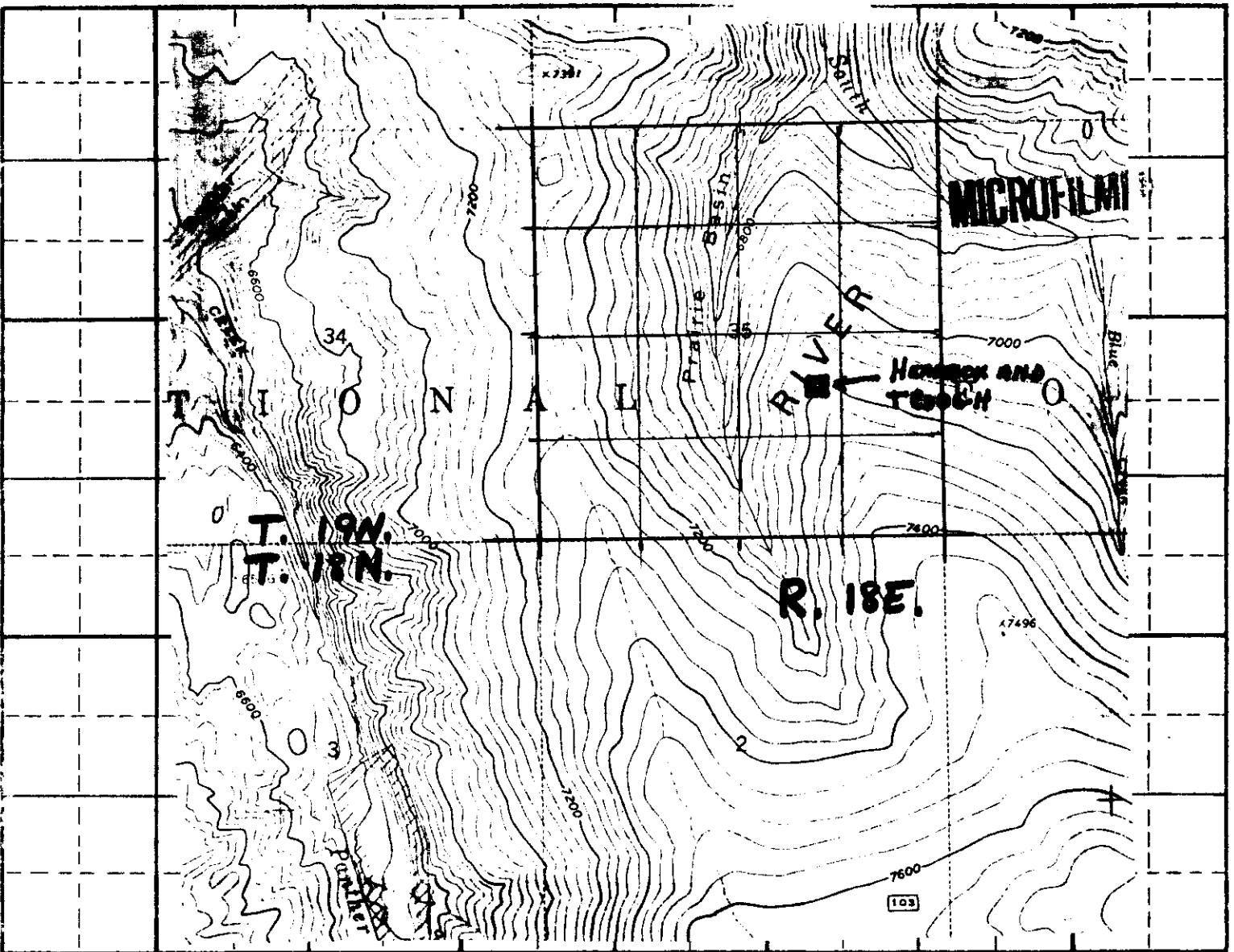
0.02 cfs ✓

2.1 afa ✓

Remarks STOCKWATER FOR 375 Range Cattle

# 026-007

UNOFFICIAL



**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 SE 1/4 SEC. 35 TWP. 19 N, R. 18 E.

Place(s) of Use ✓

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 19 N | 18 E | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        | S      |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

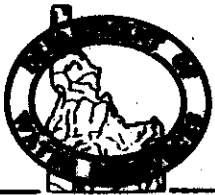
☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None

☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

Examiner's Signature Keith G. Wilson      Date 27 NOV 1984

Checked by R. Rousen      Date 11-27-84

Approved by Ray Walker      Date 5-21-86



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

July 19, 1932

United States of America  
Forest Service  
324 - 25th Street  
Orden, Utah 84401

RE: Permits No. 75-7192 thru 75-7209

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY  
Adm. Secretary

MICROFILMED

026-007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7205.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: PRAIRIE BASIN # 13 SPRING

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 375 CATTLE

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1982

Date

Richard Handus

Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

MAY 8 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE  
FOREST SERVICE

324 25th Street  
Ogden, UT 84401

2540

April 29, 1982

Mr. A. Kenneth Dunn  
Director  
Idaho Department of Water Resources  
Statehouse  
Boise, ID 83720

RECEIVED

MAY 3 1982

Department of Water Resources



Dear Mr. Dunn:

Enclosed are eighteen (18) completed Proof of Beneficial Use cards.  
These water developments are on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

*per Richard L. Sanders*  
L. KENT MAYS, JR.  
Deputy Regional Forester  
Resources

Enclosures (18)



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 27, 1981

U.S. Forest Service  
Federal Building  
324 25th Street  
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7227 thru 11-7230, 13-7320, 75-7197 thru 75-7209

Enclosed are copies of the approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.  
Supervisor, Water Allocation Section

Enclosures

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

APPLICATION NUMBER: 75 7205  
026-007  
75-1205

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: May 25  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-18-81  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 4-21-81 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: June 5, 1981

STATE OFFICE REVIEW:

Record

☐ See attached sheet for more information.

By: [Signature]

Date: 6/30/81

25-2205-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #13 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWSE Sec 35 T 19N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: NWSE Sec 35 T 19N R 18E

Diversion Means: HEADBOX & PIPELINE.

3/79

IDENT. NO. 75 7205

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

Initials

Date

Item

kw

4/30/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

### Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

**WANTED SRC**

5/22/86