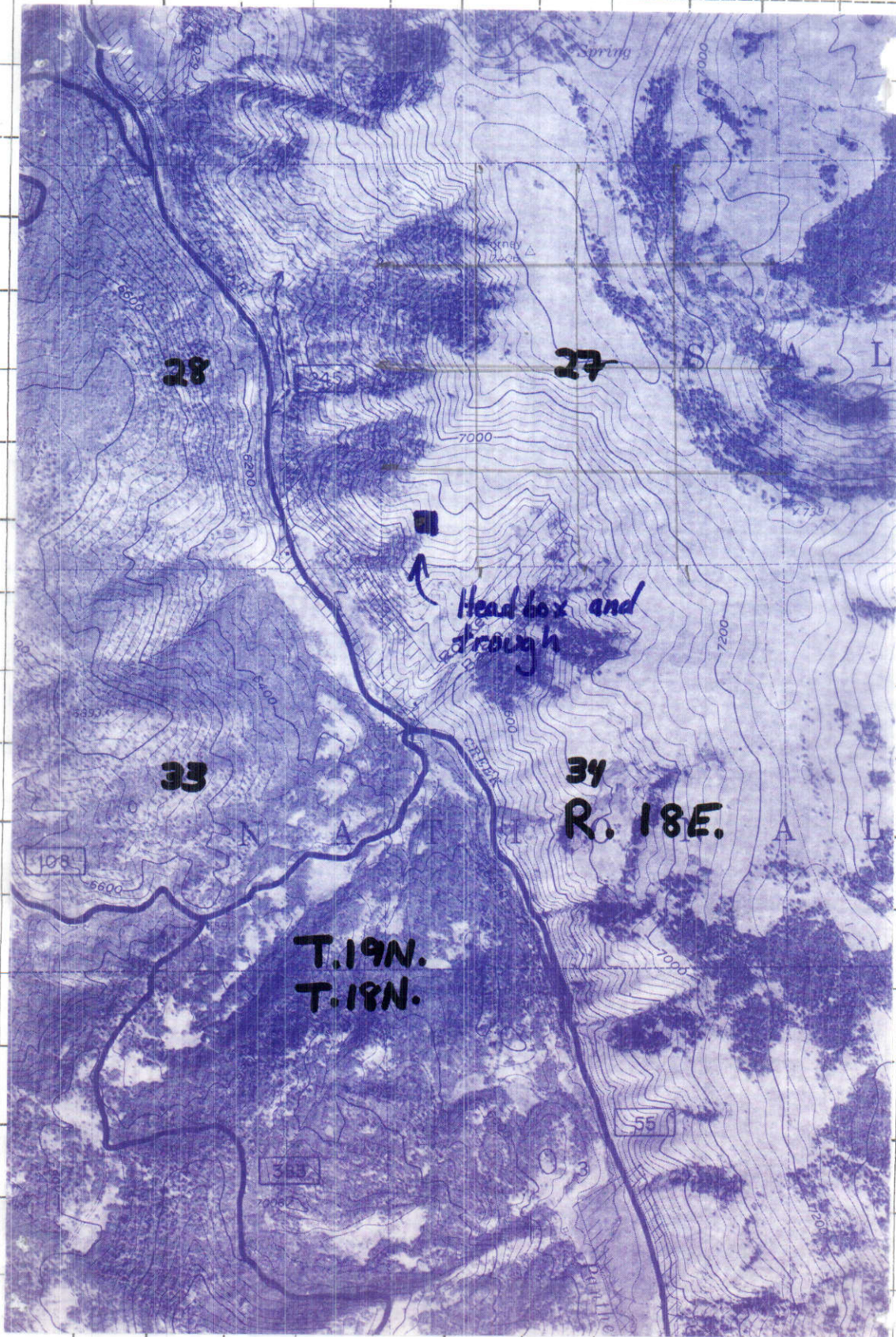


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

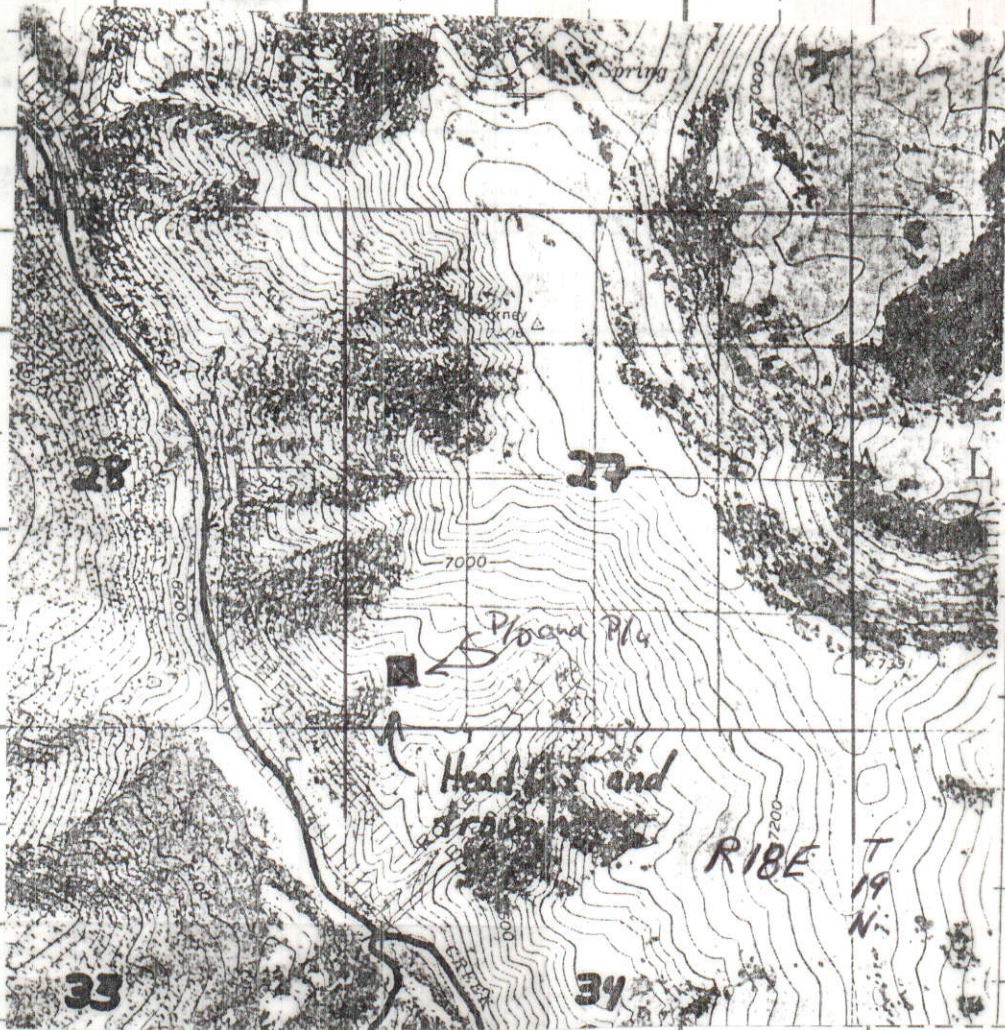


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Carl J. Baird
(for) **L. KENT MAYS, JR.** (Applicant) **Deputy Regional Forester, Resources**

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: Sw 1/4 Sw 1/4 SEC. 27 TWP. 19 N, R. 18 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	18 E	27											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith G. Wilson
 Checked by J. Ramsey
 Approved by Kay Walker

Date 27 NOV 1984
 Date 11-27-84
 Date 5-21-86



WATER RIGHT LICENSE

License No. 75-7207 Priority 04/21/1981 Amount 0.02 CFS 2.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 75-7207 issued pursuant to Application for Permit dated 04/21/1981, and has submitted proof to the Department of Water Resources on 05/03/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Prairie Basin #7 Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.1 af	Stockwater	06/01 - 10/30

Location of point of diversion: SWSW, Sec. 27, Twp 19N, Rge 18E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	18E	27										X							

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22nd day of MAY, 1986.

Acting for the

Director

Norman C. Young

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 626-3561

Post office address 324 25th Street Federal Building, Ogden, Utah 84401

2. Source of water supply Prairie Basin #7 Spring which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 19 N.

Range 18 E. B.M. Lemhi County, additional points of diversion if any: _____

025-015

4. Water will be used for the following purposes:

Amount .02 cfs for livestock watering purposes from 6/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 19 N.

Range 18 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 375 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion	United States of America, administered by the Salmon National Forest
---	---

b. Who owns the land to be irrigated or place of use United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America-Forest Service

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 4/21/81
Received by kw Date 4/21/81 Time _____
Preliminary check by _____ Fee \$ 1,540. 3000
Receipted by kw Date 6/1/81 #17692
Publication prepared by kw Date 4/30/81
Published in Recorder Herald
Publication dates 5/7 & 5/14/81
Publication approved kw Date 5/6/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7207, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of July, 1981.

Norman Young
Administrator, Resources Admin. Div.

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

LAWSON, L. M. &/or LORETTA
P.O. BOX 716, SALMON, ID 83467
Source: UNNAMED STREAM tributary to RYE GRASS CREEK
Date Filed: 04/24/1981
Amount: 0.70 CFS 4.0 AC-FT
Diversion Point: NESE Sec 16 T 17N R 23E, LEMHI Co.
Use: IRRIGATION (0.70 CFS) from 04/01 to 11/01 IRRIGATION STORAGE (4.0 AC-FT) from 01/01 to 12/31
IRRIGATION FROM STORAGE (4.0 AC-FT) from 04/01 to 11/01
Place of Use: NESE SESE Sec 16 T 17N R 23E FOR 35 ACRES
Diversion Means: PUMP & SPRINKLERS.
74-7138

LAWSON, L. M. &/or LORETTA
P.O. BOX 716, SALMON, ID 83467
Source: UNNAMED STREAM tributary to RYE GRASS CREEK
Date Filed: 04/24/1981
Amount: 0.30 CFS 4.0 AC-FT
Diversion Point: SESE Sec 16 T 17N R 23E, LEMHI Co.
Use: IRRIGATION (0.30 CFS) from 04/01 to 11/01

from 04/01 to 11/01
Place of Use: SWSW Sec 15 T 17N R 23E SESE Sec 16 T 17N R 23E FOR 15 ACRES
Diversion Means: PUMP & SPRINKLERS.
75-7193

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #14 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 31 T 19N R 19E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SESW Sec 11 T 18N R 18E
Diversion Means: HEAD-BOX & PIPELINE.
75-7201

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #14 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 31 T 19N R 19E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SESW Sec 11 T 18N R 18E
Diversion Means: HEAD-BOX & PIPELINE.
75-7201

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #9 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW Sec 04 T 18N R 18E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: NWNW Sec 04 T 18N R 18E
Diversion Means: HEAD-BOX & PIPELINE.
75-7202

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #5 SPRING tributary to SINKS

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #5 SPRING tributary to SINKS

(0.02 CFS) from 06/01 to 10/30
Place of Use: NWNW Sec 12 T 18N R 18E
Diversion Means: HEAD-BOX & PIPELINE.
75-7207

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #7 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 27 T 19N R 18E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/30
Place of Use: SWSW Sec 27 T 19N R 18E
Diversion Means: HEAD-BOX & PIPELINE.
75-7208

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #17 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 04 T 19N R 18E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 05/15 to 11/15
Place of Use: NWSW Sec 04 T 19N R 18E
Diversion Means: HEAD-BOX & PIPELINE.
75-7209

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #17 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWSW Sec 04 T 19N R 18E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 05/15 to 11/15
Place of Use: NWSW Sec 04 T 19N R 18E
Diversion Means: HEAD-BOX & PIPELINE.
75-7209

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #5 SPRING tributary to SINKS

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: PRAIRIE BASIN #5 SPRING tributary to SINKS

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rights Nos. 74-7137, 74-7138, 75-7193 through 75-7209 is a true

printed copy of which is attached to the margin herof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated May 7 1981 and ending with the issue dated May 14 1981

fourteenth

Subscribed and sworn to before me, this May day of 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 157.33

75-7207

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PRAIRIE BASIN
#7 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 27 T 19N R 18E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30
Place of Use: SWSW Sec
27 T 19N R 18E
Diversion Means: HEAD-
BOX & PIPELINE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 23, 1986

RE: Permit Nos. 75-7190, 75-7193 thru 75-7209, 75-7213 thru 75-7221,
75-7223 thru 75-7226

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

DEC 6 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7207

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 04/19/1983 Accompanied by Bob HennesTHEORETICAL - 0.02 cfsSource Prairie Basin #7 Spring Tributary to Sinks Supp. annubar measurement sheet used? ☐

If source is surface water, estimate total flow of source

Methods of measurement THEORETICALMeets permit requirements? ☐

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{375 \text{ head} \times 12 \text{ gal/hr} \times 15 \text{ days}}{325850 \text{ gal/af}} = 2.1 \text{ afa}$$

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

2.1 afa ✓

6/1 ✓

10/30 ✓

Total

0.02 cfs ✓

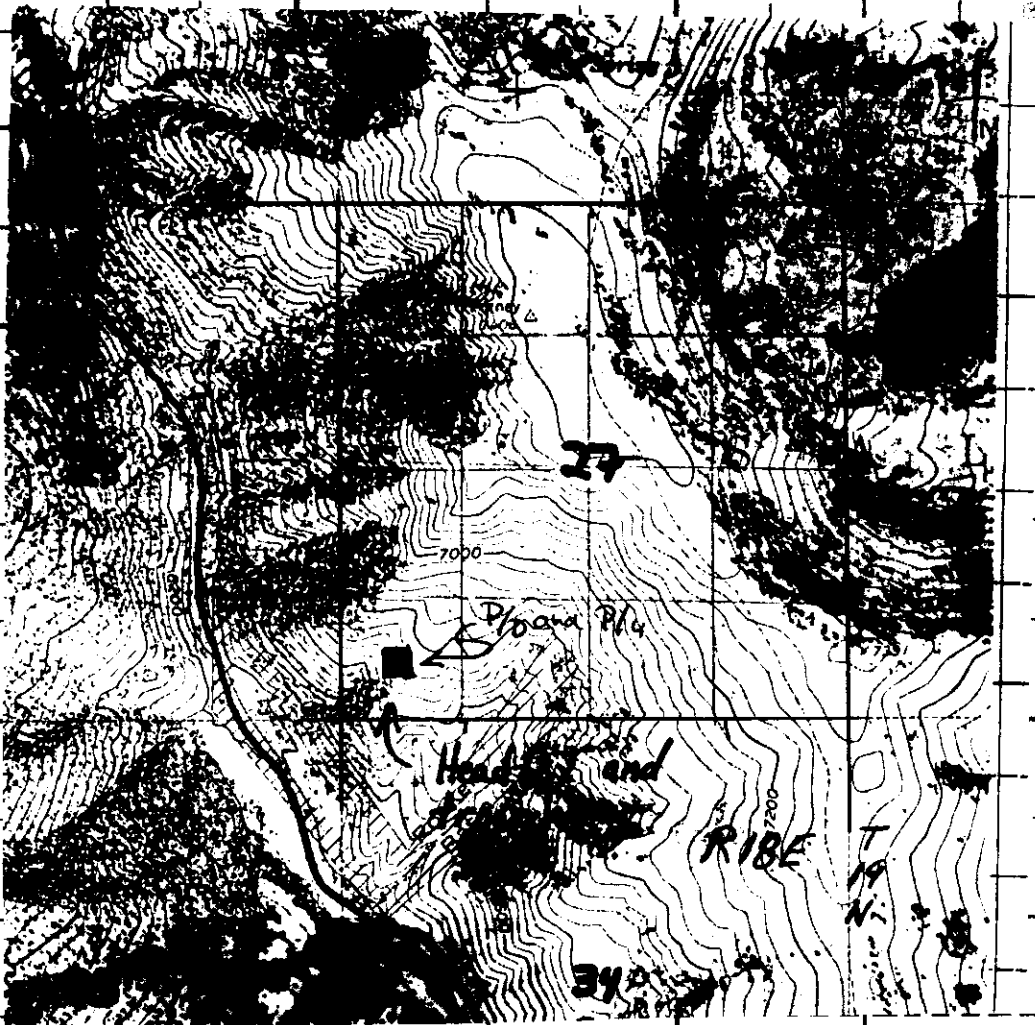
2.1 afa ✓

Remarks STOCKWATER FOR 375 Range Cattle

025-015

MICROFILMED

REFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: See 1/2 Sec 1/2 SEC. 27 TWP. 19 N, R. 18 E.

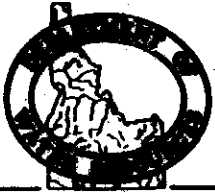
Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
19 N	18 E	27											\$						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Keith G. Wilson Date 27 NOV 1984
 Checked by R. J. Ramsey Date 11-27-84
 Approved by Ray Walker Date 5-21-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 19, 1982

United States of America
Forest Service
324 - 25th Street
Orden, Utah 84401

RE: Permits No. 75-7192 thru 75-7209

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

025-015

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7207.

Name(s) of Permit Holder: United States of America-Forest Service.

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: PRAIRIE BASIN #7 SPRING

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

375 CATTLE (number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

April 29, 1982

Date

Richard Anderson

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 3 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, UT 84401

2540

April 29, 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED

MAY 3 1982

Department of Water Resources



Dear Mr. Dunn:

Enclosed are eighteen (18) completed Proof of Beneficial Use cards.
These water developments are on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

Richard L. Sanders

per L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosures (18)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1981

U.S. Forest Service
Federal Building
324 25th Street
Ogden, Utah 84401

Dear Sirs,

RE: Permit No.'s 11-7227 thru 11-7230, 13-7320, 75-7197 thru 75-7209

Enclosed are copies of the approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocation Section

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7207

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 025-015

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: May 25
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-18-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
4-21-81 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 5, 1981

STATE OFFICE REVIEW:

Shaw

☐ See attached sheet for more information.

By: Shaw

Date: 6/30/81

25-2207-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PRAIRIE BASIN #7 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 27 T 19N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/30

Place of Use: SWSW Sec 27 T 19N R 18E

Diversion Means: HERDBOX & PIPELINE.

3/79

IDENT. NO. 75 7207

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Two

4/30/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

52286