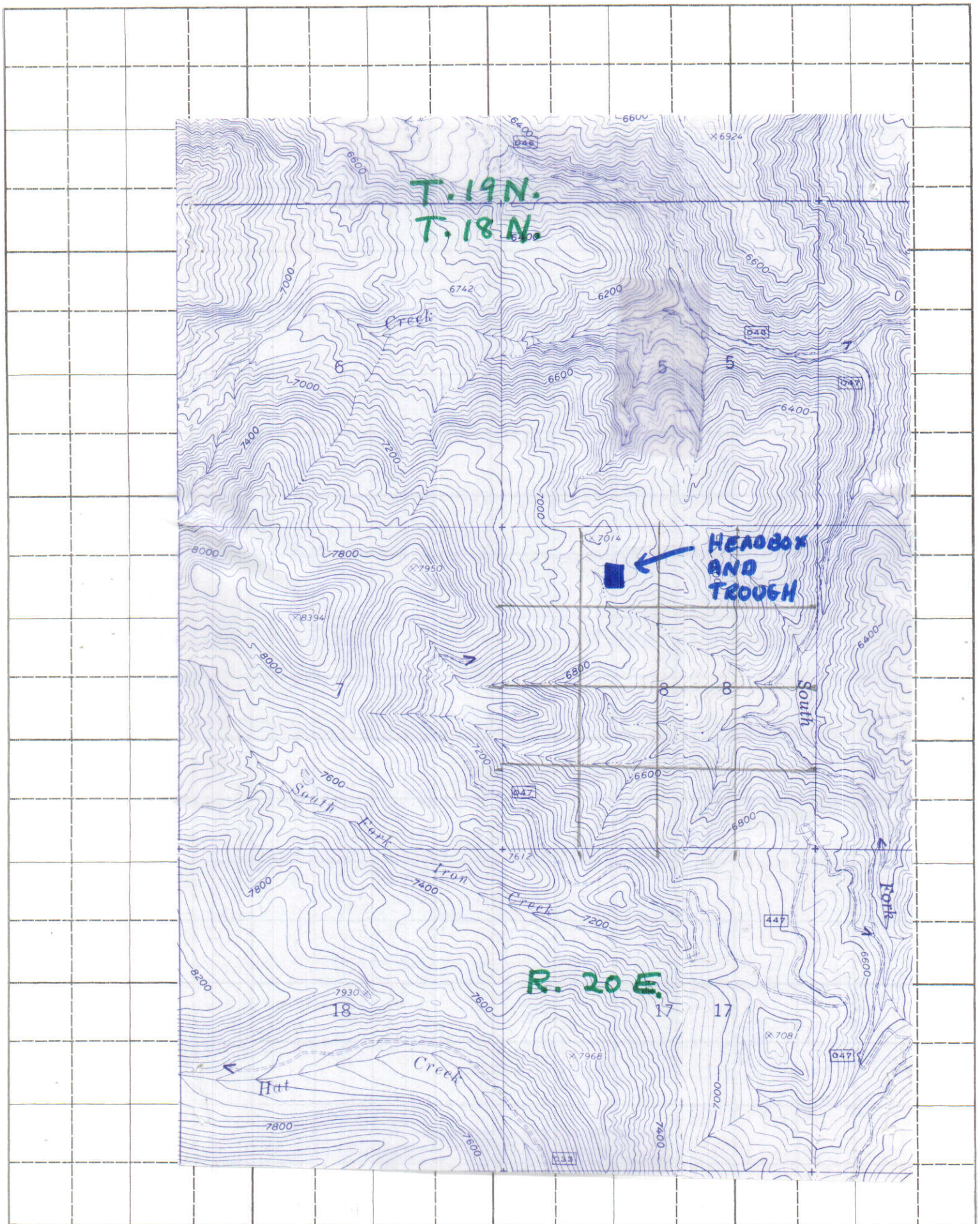


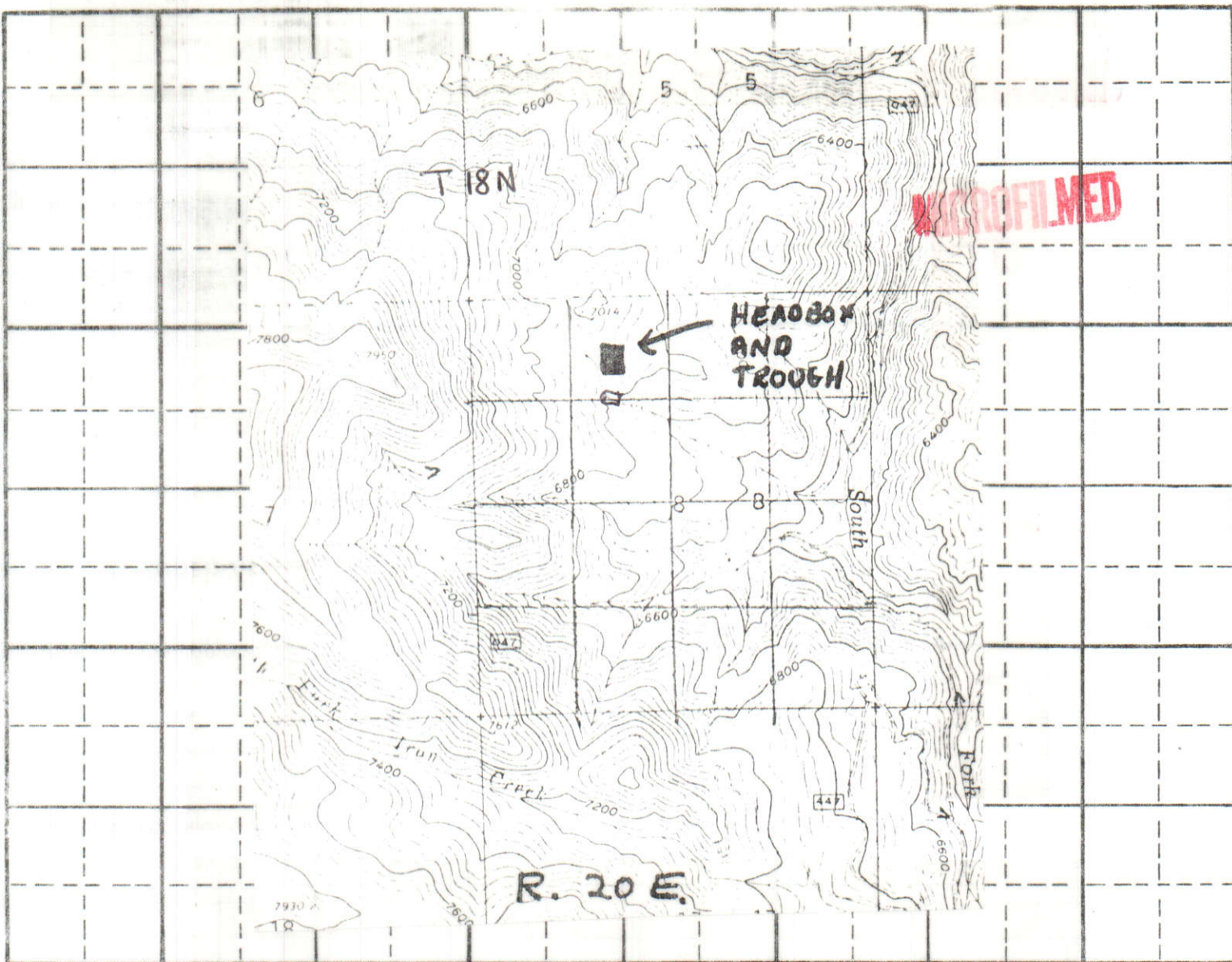
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Carl J. Baird*  
 (for) L. KENT MAYS, JR. Applicant Deputy Regional Forester,  
 Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  SEC. 8 TWP. 18 N, R. 20 E.

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |      |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 18 N | 20 E | 8    |                  |                  |                  |                  | S                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |      |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

*Keith C. Wilson*

Date

11-6-1985

Checked by

*John Jones*

Date

11-07-85

Approved by

*K. Walker*

Date

5/21/86

State of Idaho  
Department of Water Resources



**WATER RIGHT LICENSE**

License No. 75-7215 Priority 04/21/1981 Amount 0.02 CFS 2.9 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 75-7215 issued pursuant to Application for Permit dated 04/21/1981, and has submitted proof to the Department of Water Resources on 06/28/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

diversion of 0.02 cfs of water from Indian Trail Spring  
tributary to sinks, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.02 cfs          | 2.9 af | Stockwater     | 05/01 - 11/30 |

Location of point of diversion: NENW, Sec. 8, Twp 18N, Rge 20E, Lemhi Co.

Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 18N  | 20E  | 8    |     |     |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

Subject to all prior water rights.

**MICROFILMED**

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22<sup>nd</sup> day of MAY, 19 86.

Norman C. Young  
Acting for the Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Indian Trail Spring which is a tributary of Sinks

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 08 Township 18 N.

Range 20 E. B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

002 - 010

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 5/1 to 11/30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 08 Township 18 N

Range 20 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 371 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

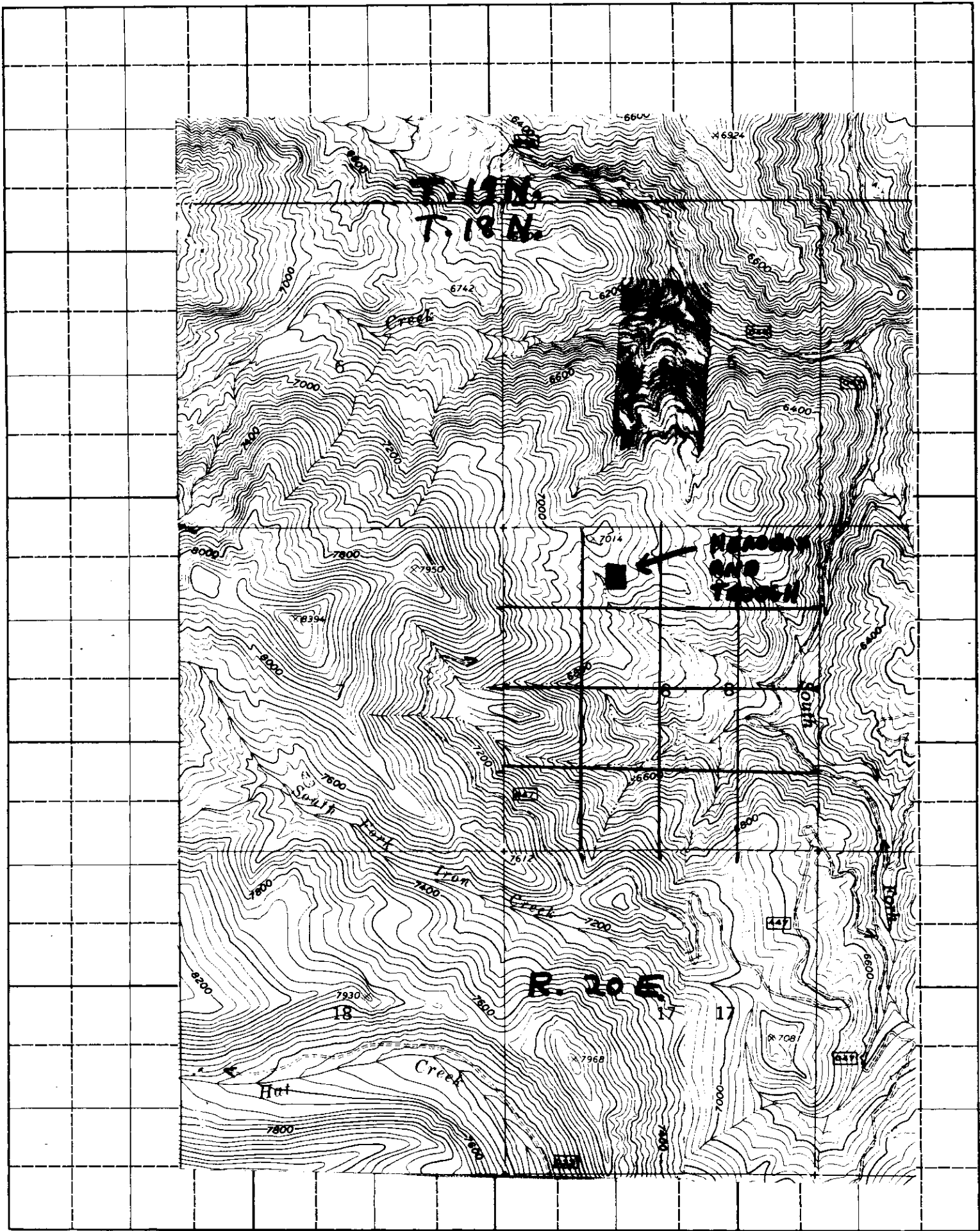
c. Describe any other water rights used for the same purposes as described above.

|                                                       |                                                                                 |
|-------------------------------------------------------|---------------------------------------------------------------------------------|
| 9. a. Who owns the property at the point of diversion | <u>United States of America, administered by the<br/>Salmon National Forest</u> |
| b. Who owns the land to be irrigated or place of use  | <u>United States of America, administered by the<br/>Salmon National Forest</u> |

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

*Carl J. Davis*  
[for] L. KENT MAYS, JR., Applicant Deputy Regional Forester,  
Resources

Proposed Priority 4/21/1981

Received by KW Date 4/21/81 Time \_\_\_\_\_  
Preliminary check by JK Fee \$ V 1200. 3000  
Receipted by KW Date 6/4/81 # 17699  
Publication prepared by KW Date 5/28/81  
Published in Recorder Herald  
Publication dates 6/4 & 6/11/81  
Publication approved KW Date 7/7/81  
Protests filed by: None  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by EMC RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7215, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18<sup>th</sup> day of August, 1981.

J. Glen Saylor

Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: S 7 Sec  
26 T 12N R 26E  
Diversion Means: EX-  
CAVATION OF SPRING  
AREA.

33-7111

Source: SPRING tributary  
to GARFIELD CREEK  
Date Filed: 04/29/1981  
Amount: 0.02 CFS  
Diversion Point: SWNW  
Sec 35 T 12N R 26E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: SWNW Sec  
35 T 12N R 26E  
Diversion Means: EX-  
CAVATION OF SPRING  
AREA.

74-7139

Source: FRYING PAN  
BASIN SPRING tributary  
to SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NENE  
Sec 26 T 20N R 22E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NENE Sec  
26 T 20N R 22E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7213

Source: WILLIAMS  
BASIN #3 SPRING tribu-  
tary to SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NENW  
Sec 05 T 20N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NENW Sec  
05 T 20N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7214

Source: WILLIAMS  
BASIN #4 SPRING tribu-  
tary to SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: SWSW  
Sec 04 T 20N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: SWSW Sec  
04 T 20N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7215

Source: INDIAN TRAIL  
SPRING tributary to  
SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NENW  
Sec 08 T 18N R 20E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NENW Sec  
08 T 18N R 20E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7216

Source: LUCKY POINT

Sec 29 T 19N R 22E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NWSW Sec  
29 T 19N R 22E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7220

Source: POGOSSA  
SPRING tributary to  
SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NESE  
Sec 26 T 19N R 20E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NESE Sec 26  
T 19N R 20E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7221

Source: STAGECOACH  
SPRING tributary to  
SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: SENE  
Sec 34 T 22N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NESW  
NWSE Sec 35 T 22N R  
21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7222

Source: HEIFER PAST-  
URE #3 SPRING tributary  
to SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NENE  
Sec 17 T 20N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NENE Sec  
17 T 20N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7223

Source: WILLIAMS  
CREEK SPRING tributary  
to SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NESE  
Sec 12 T 20N R 20E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NESE Sec 12  
T 20N R 20E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7224

Source: CRIB SPRING  
tributary to SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: SWSW  
Sec 18 T 21N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: SWSW Sec  
18 T 21N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7225

Diversion Point: NWSW  
Sec 14 T 23N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NWSW Sec  
35 T 23N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7229

Source: UPPER BOUND-  
ARY SPRING tributary to  
SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: SENE  
Sec 14 T 23N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: SENE Sec 14  
T 23N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7230

Source: BIRD CREEK #2  
SPRING tributary to  
SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NWNW  
Sec 23 T 23N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NWNW Sec  
23 T 23N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7231

Source: DEER CREEK #2  
SPRING tributary to  
SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NWNE  
Sec 30 T 19N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NWNE Sec  
30 T 19N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7232

Source: LAKE CREEK  
SPRING tributary to  
SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: NESW  
Sec 05 T 19N R 21E, LEM-  
HI Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NESW Sec  
05 T 19N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7233

Source: BOUNDARY  
SPRING tributary to  
SINKS  
Date Filed: 04/21/1981  
Amount: 0.02 CFS  
Diversion Point: SESE Sec  
05 T 19N R 21E, LEMHI  
Co.  
Use: STOCKWATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: SESE Sec 05  
T 19N R 21E  
Diversion Means: HEAD-  
BOX & PIPELINE.

75-7234

RECEIVED

JUN 12 1981

Department of Water Resources  
Eastern District Office



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 23, 1986

RE: Permit Nos. 75-7190, 75-7193 thru 75-7209, 75-7213 thru 75-7221,  
75-7223 thru 75-7226

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the  
above referenced permits.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7215 ✓  
Permit No.

RECEIVED

CONTACT WITH PERMIT HOLDER

DATE INITIALS NOV 18 1985 REMARKS

☐ Appointment letter mailed: \_\_\_\_\_  
Department of Water Resources  
☐ Telephone call made  
(List Telephone No. used) \_\_\_\_\_  
☐ Appointment scheduled for: \_\_\_\_\_  
(Date, time, location) \_\_\_\_\_

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs  
Source Indian Trail Spring Tributary to Sinks Total Q measured \_\_\_\_\_  
Supp. annubar measurement sheet used? \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement THEORETICAL Meets permit requirements? \_\_\_\_\_

Measurement calculations: \_\_\_\_\_  
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS  
$$V = \frac{371 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325850 \text{ gal/af}} = 2.9 \text{ afa}$$

| WELL/DIV.<br>NO. * | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEVICE | REMARKS |
|--------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|---------|
|                    |    |               |                     |              |                    |                          |                              |         |
|                    |    |               |                     |              |                    |                          |                              |         |
|                    |    |               |                     |              |                    |                          |                              |         |
|                    |    |               |                     |              |                    |                          |                              |         |

System Description HEADBOX PIPED TO TROUGH (4)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

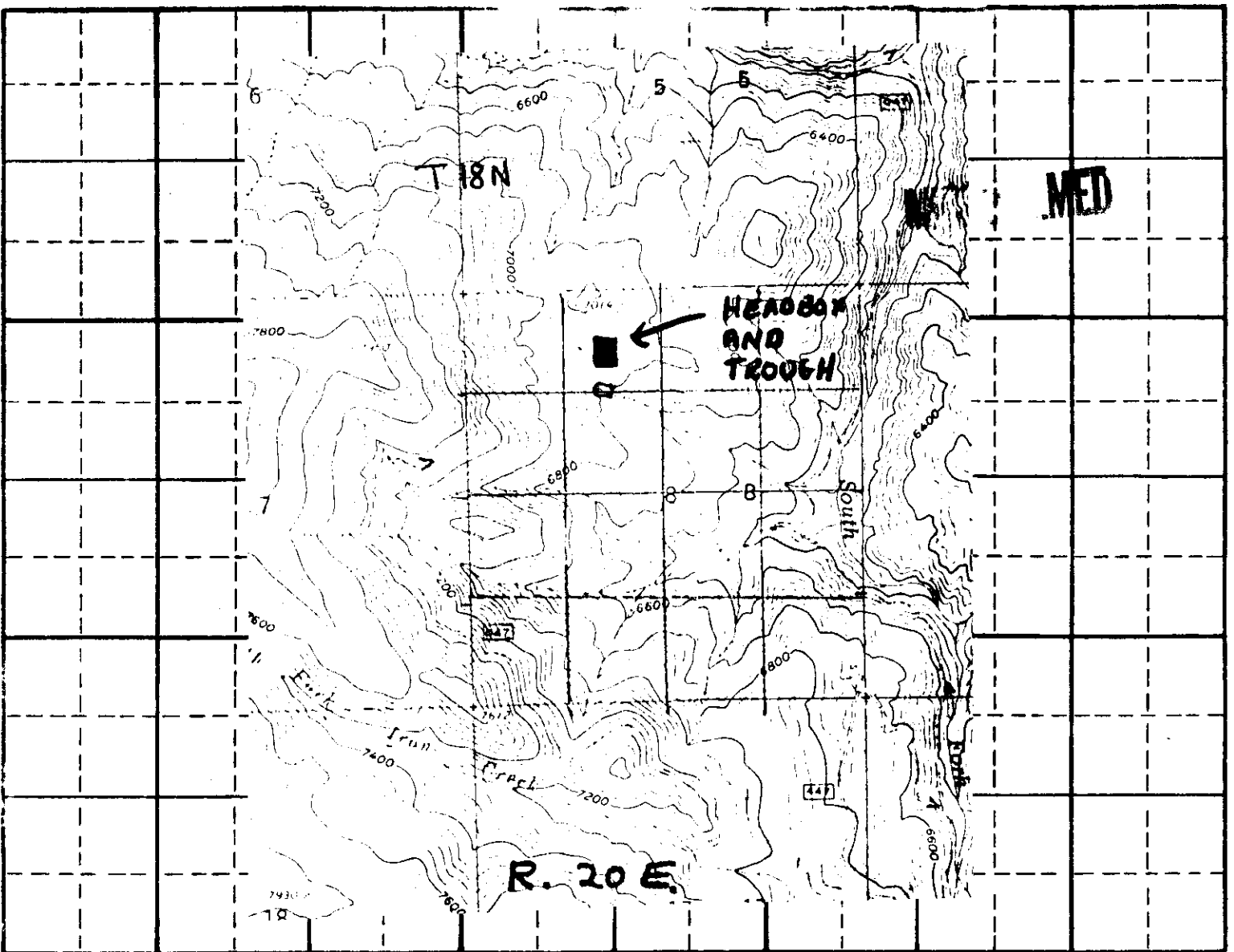
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE          | Irrigation requirement = _____ AFA/Acre |           |       |         |
|--------------|-----------------------------------------|-----------|-------|---------|
|              | Q (cfs)                                 | V (afa)   | FROM  | TO      |
| STOCKWATER ✓ | 0.02 cfs ✓                              | 2.9 afa ✓ | 5/1 ✓ | 11/30 ✓ |
|              |                                         |           |       |         |
|              |                                         |           |       |         |
|              |                                         |           |       |         |
| Total        | 0.02 ✓                                  | 2.9 afa ✓ |       |         |

Remarks STOCKWATER FOR 371 Range Cattle  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NOTED



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 NW 1/4 SEC. 8 TWP. 18 N, R. 20 E.

Place(s) of Use

[illegible]

**Recommended Amendments:**

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

**Examiner's Signature**

Checked by

Approved by \_\_\_\_\_

Date 11-6-1985

Date 11-07-85

Date 5/21/86



ate of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 27, 1982

Richard F. Sanders  
U. S. Forest Service  
324 25th Street  
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK  
SR. Secretary

Attachment

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

|         |         |         |         |
|---------|---------|---------|---------|
| 37-7894 | 34-7331 | 34-7378 | 75-7230 |
| 37-7895 | 34-7332 | 34-7379 | 75-7231 |
| 37-7896 | 34-7333 | 34-7380 | 75-7232 |
| 37-7897 | 34-7334 | 34-7381 | 75-7233 |
| 37-7898 | 34-7335 | 34-7382 | 75-7234 |
| 37-7899 | 34-7336 | 34-7383 | 75-7235 |
| 37-7900 | 34-7337 | 34-7384 | 75-7236 |
| 37-7901 | 34-7338 | 34-7385 | 75-7237 |
| 37-7902 | 34-7339 | 34-7386 | 75-7238 |
| 37-7903 | 34-7340 | 34-7387 | 75-7239 |
| 37-7904 | 34-7341 | 34-7388 | 75-7240 |
| 37-7905 | 34-7342 | 34-7389 | 75-7241 |
| 37-7906 | 34-7343 | 34-7390 | 75-7242 |
| 37-7907 | 34-7344 | 34-7391 | 75-7243 |
| 37-7927 | 34-7345 | 34-7392 | 75-7244 |
| 37-7929 | 34-7346 | 34-7393 | 75-7245 |
| 37-7930 | 34-7347 | 34-7394 | 75-7246 |
| 37-7931 | 34-7348 | 34-7395 | 75-7247 |
| 37-7932 | 34-7349 | 34-7396 | 75-7248 |
| 37-7933 | 34-7350 | 34-7397 | 75-7249 |
| 37-7934 | 34-7351 | 34-7398 | 75-7250 |
|         | 34-7352 | 34-7399 | 75-7251 |
| 72-7168 | 34-7353 | 34-7400 | 75-7259 |
|         | 34-7354 | 34-7401 |         |
| 33-7126 | 34-7355 | 34-7402 |         |
| 33-7127 | 34-7356 |         |         |
| 33-7128 | 34-7357 |         |         |
| 33-7129 | 34-7358 | 74-7139 |         |
| 33-7130 | 34-7359 | 74-7141 |         |
| 33-7131 | 34-7360 |         |         |
| 33-7132 | 34-7361 | 75-7213 |         |
| 33-7133 | 34-7362 | 75-7214 |         |
| 33-7134 | 34-7363 | 75-7215 |         |
| 33-7135 | 34-7364 | 75-7216 |         |
| 33-7136 | 34-7365 | 75-7217 |         |
| 33-7137 | 34-7366 | 75-7218 |         |
| 33-7138 | 34-7367 | 75-7219 |         |
| 33-7139 | 34-7368 | 75-7220 |         |
| 33-7140 | 34-7369 | 75-7221 |         |
| 33-7141 | 34-7370 | 75-7222 |         |
| 33-7142 | 34-7371 | 75-7223 |         |
| 33-7143 | 34-7372 | 75-7224 |         |
| 33-7144 | 34-7373 | 75-7225 |         |
| 33-7145 | 34-7374 | 75-7226 |         |
| 33-7146 | 34-7375 | 75-7227 |         |
| 33-7147 | 34-7376 | 75-7228 |         |
|         | 34-7377 | 75-7229 |         |

002-010

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7215.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Indian Trail Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 371 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1982

Date

Richard Sanders

Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

MAY 29 1982

Resources

U

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

138249

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7215 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK  
SR. SECRETARY

ENC: 1



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 31, 1981

RE: Permit Nos. 75-7213 through 75-7221  
Permit Nos. 75-7230 through 75-7251

U. S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7215

INITIAL REVIEW BY: JK

APPLICATION NUMBER: USFS

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

☒ Fee.

☐ Yes ☒ No

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No

☐ Yes ☒ No

☒ Yes ☐ No\*

☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

In form for advertising.

Final date for protests: June 22 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6-12-81 ✓

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

4-21-81 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: July 13, 1981

STATE OFFICE REVIEW:

Shw/cond

☐ See attached sheet for more information.

By: Rupa

Date: 8/14/81

25-2215

~~U.S. DEPT. OF AGRI.~~

~~FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., DENVER, UT 84401~~

Source: INDIAN TRAIL SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 08 T 18N R 20E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NENW Sec 08 T 18N R 20E

Diversion Means: HEADBOX & PIPELINE.

3/79

IDENT. NO. **75 7215**

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]