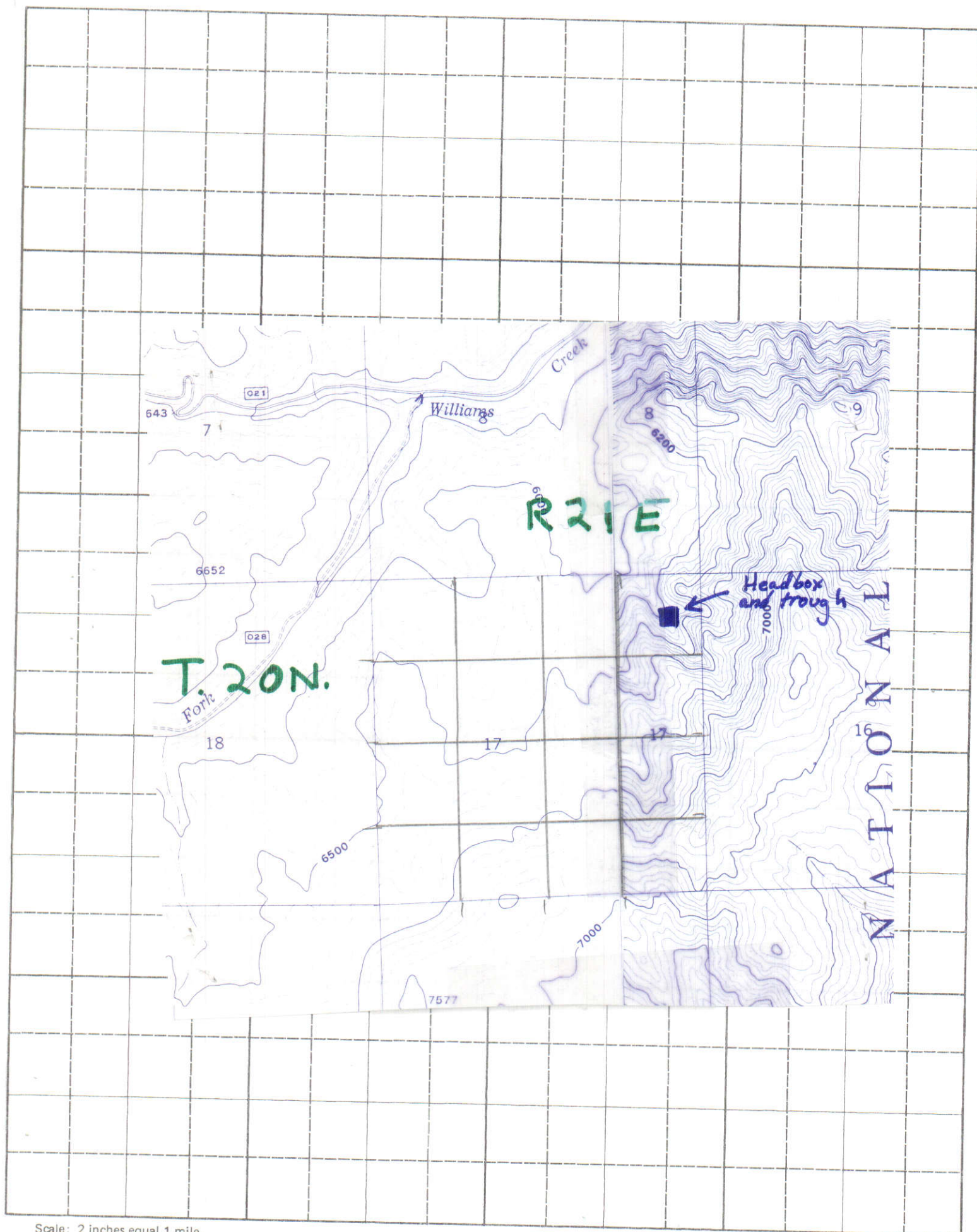


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Paul J. Baird
(for) L. KENT MAYS, JR. Applicant Deputy Regional Forester,
Resources

MICROFILMED

**UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER**

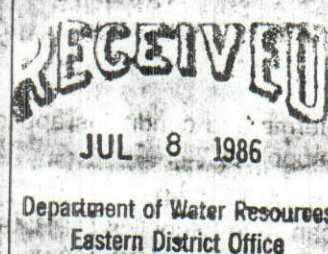
THIS NUMBER MUST APPEAR ON ALL INVOICE
PACKAGES AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 of 1	CONTRACT NUMBER 01	ORDER DATE 070786	ORDER NUMBER 00-0213-6-383	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse)		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.
To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)				

**IDAHO DEPARTMENT OF WATER RESOURCES
150 SHOUF SUITE 15
IDAHO FALLS, ID. 83402**

**SHIP
TO**

**SALMON NATIONAL FOREST
P.O. BOX 729
SALMON, IDAHO 83467**

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		FILING FEES 3 AMENDED WATER RIGHTS PER ATTACHED SF 1034 PUBLIC VOUCHER FOR HEIFER PASTURE # 3 SPRING A SPRING MULKEY CREEK, # 4 SPRING 	3	EA	20.00	60

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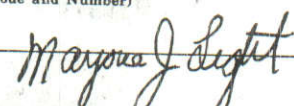
THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (**3**)

F.O.B. POINT JULY 30, 1986	DISCOUNT AND/OR NET PAYMENT TERMS NET	TOTAL ▶ 60
DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	SHIP VIA	

**DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)**

BILLING INSTRUCTIONS:
No Billing Will Be Submitted In Advance Of Shipment
 (Furnish Invoices With Our ORDER NUMBER To:
U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING
IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467	ORDERED BY (Name and Title) MARJORIE J. LIGHT, PURCHASING AGENT COMMERCIAL PHONE (Area Code and Number) 208-756-2215 AUTHORIZED SIGNATURE 
--	--

SELLER'S ORIGINAL

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Department of Agriculture
Forest Service
Salmon National Forest
Box 729, Salmon, Idaho 83467

DATE VOUCHER PREPARED

July 7, 1986

SCHEDULE NO.

CONTRACT NUMBER AND DATE

00-0213-6-383

PAID BY

REQUISITION NUMBER AND DATE

**PAYEE'S
NAME
AND
ADDRESS**

Idaho Department of Water Resources
150 Shoup Avenue Suite 15
Idaho Falls, Idaho 83401
SEND PAYMENT TO:
Idaho Dept. of Water Resources
450 W. State Street
Boise, ID 83720

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal supply
schedule, and other information deemed necessary)

QUAN-
TITY

UNIT PRICE

COST

PER

AMOUNT

(1)

7/7/86

Filing fees , amended water rights
on the Salmon National Forest
Licensing Amendments:
74-7127, 74-7134, 75-7222

3

\$20

ea

\$60.00

I certify that the above bill is correct and just and that payment
therefore has not been received

Date 7/10/86 Payee *Ray Walker*

*Technical
Records
Specialist*

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

PAYMENT:

- ☐ PROVISIONAL
☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

APPROVED FOR

= \$

EXCHANGE RATE

= \$1.00

DIFFERENCES

BY ²

TITLE

Amount verified; correct for
(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)²

(Title)

ACCOUNTING CLASSIFICATION

MC 17092

PAID BY

CHECK NUMBER

ON ACCOUNT OF U.S. TREASURY

CHECK NUMBER

ON (Name of bank)

CASH

DATE

PAYEE ³

PER

TITLE

¹ When stated in foreign currency, insert name of currency.

² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$ SEC. 17 TWP. 20 N, R. 21 E.

Place(s) of Use

[illegible]

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date 11-6-1985

Date 11-8-85

Date 5/20/86

[Handwritten signature]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7222 Priority April 21, 1981 Amount 0.02 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 75-7222 issued pursuant to Application for Permit dated April 21, 1981,
and has submitted proof to the Department of Water Resources on June 28, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Heifer Pasture #3 Spring
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>May 1</u> to <u>November 30</u> at <u>0.02</u> cfs and <u>1.4</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the NW1/4 Section 17,
Twp 20N, Rge 21E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
20N	21E	17		X															

Total number of acres irrigated _____

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of September, 19 86

Acting for the Director

Bohly D. Howe

RECORDED
INDEXED
SEP 21 1986

RECEIVED

Ident. No. _____

JUL 8 1986

STATE OF IDAHO

Department of Water Resources
Eastern District Office

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 75-7222, and requests that the permit be changed as follows:

1a. Point of diversion: NW 1/4 NE 1/4, Section 17, Township 20N, Range 21E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: Heifer Pasture #3 Spring tributary to sinks

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 1.4 acre feet
per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	21E	17		X															

Total number of acres to be irrigated = _____

4. Date of priority: April 21, 1981

5. Conditions (if any):

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 12th day of June, 19 86.

George D. Smith
United States of America - Forest Service
(Signature)

(For) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY Voucher # 00-0213-6-383
Preliminary check by bw Fee = \$20.00
Received by ag Date 8-25-86 # 38914

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7222.

Witness my hand this 17 day of September, 19 86.

Jeffrey D. Flower
Acting for the Director

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Heifer Pasture #3 Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 20 N.

Range 21 E. B.M. Lemhi County, additional points of diversion if any: _____

015 - 023

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock Watering purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 20 N.

Range 21 E. B.M.

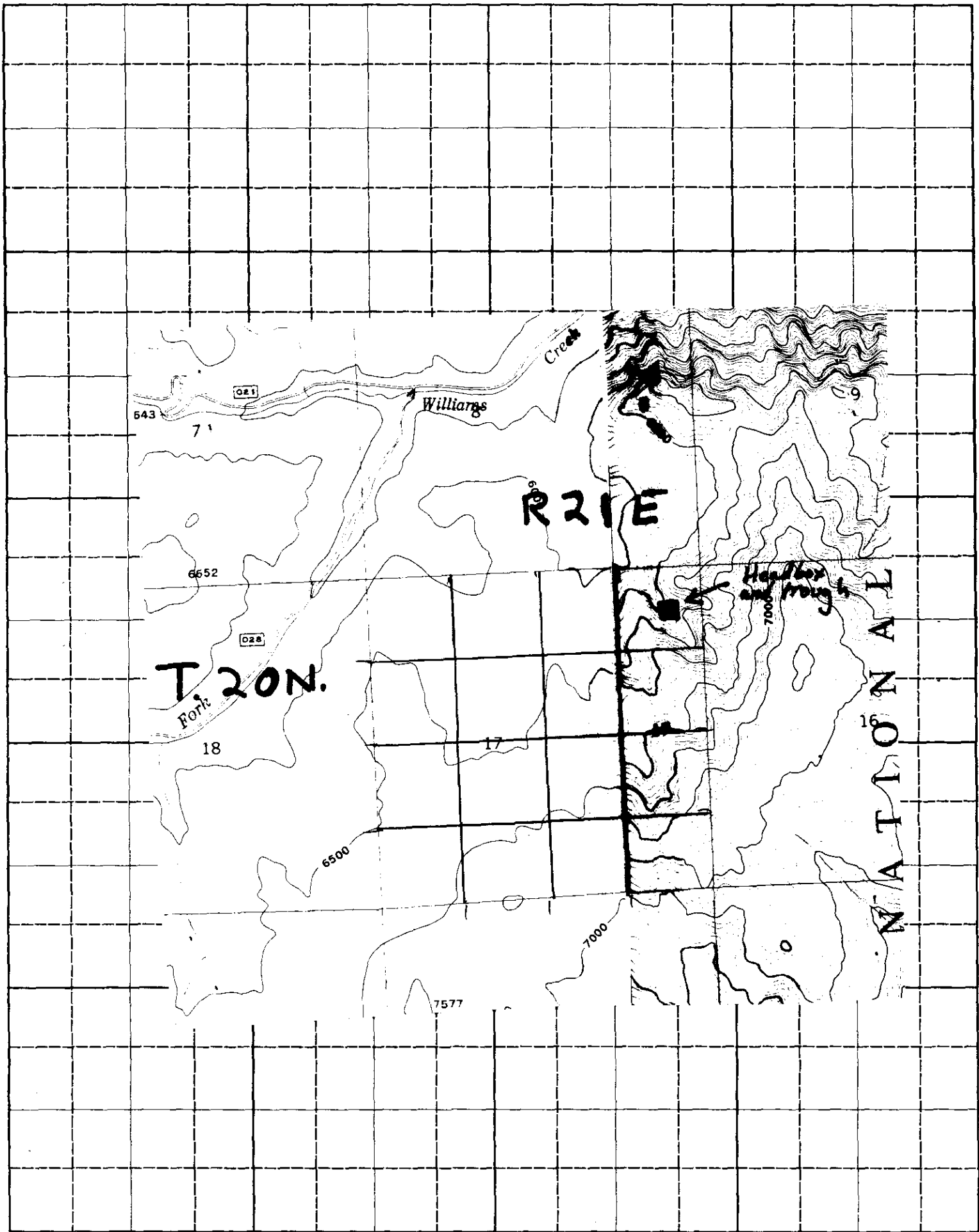
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 180 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth: **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR. Applicant Deputy Regional Forester,
Resources

Proposed Priority 4/21/1981

Received by kw Date 4/21/81 Time _____

Preliminary check by HWS Fee \$ V 1200.

Receipted by kw Date 6/4/81 # 17699

Publication prepared by kw Date 5/28/81

Published in Recorder Herald

Publication dates 6/4 & 6/11/81

Publication approved kw Date 7/7/81

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by gmc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 1981.

A. Glen Sayton
Chief, Operations Bureau

Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: S Sec
26 T 12N R 26E
Diversion Means: EX-
CAVATION OF SPRING
AREA.

33-7111

Source: SPRING tributary
to GARFIELD CREEK
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 35 T 12N R 26E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec
35 T 12N R 26E
Diversion Means: EX-
CAVATION OF SPRING
AREA.

74-7139

Source: FRYING PAN
BASIN SPRING tributary
to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 26 T 20N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENE Sec
26 T 20N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7213

Source: WILLIAMS
BASIN #3 SPRING tribu-
tary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENW
Sec 05 T 20N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENW Sec
05 T 20N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7214

Source: WILLIAMS
BASIN #4 SPRING tribu-
tary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 04 T 20N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSW Sec
04 T 20N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7215

Source: INDIAN TRAIL
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENW
Sec 08 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENW Sec
08 T 18N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7216

Source: LUCKY POINT

Sec 29 T 19N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWSW Sec
29 T 19N R 22E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7220

Source: POGOSSA
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NESE
Sec 26 T 19N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESE Sec 26
T 19N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7221

Source: STAGECOACH
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SENE
Sec 34 T 22N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESW
NWSE Sec 35 T 22N R
21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7222

Source: HEIFER PAST-
URE #3 SPRING tributary
to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 17 T 20N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENE Sec
17 T 20N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7223

Source: WILLIAMS
CREEK SPRING tributary
to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NESE
Sec 12 T 20N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESE Sec 12
T 20N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7224

Source: CRIB SPRING
tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 18 T 21N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSW Sec
18 T 21N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7225

Diversion Point: NWSW Sec
35 T 23N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWSW Sec
35 T 23N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7229

Source: UPPER BOUND-
ARY SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SENE
Sec 14 T 23N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SENE Sec 14
T 23N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7230

Source: BIRD CREEK #2
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 23 T 23N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWNW Sec
23 T 23N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7231

Source: DEER CREEK #2
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 30 T 19N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWNE Sec
30 T 19N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7232

Source: LAKE CREEK
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NESW
Sec 05 T 19N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESW Sec
05 T 19N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7233

Source: BOUNDARY
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SESE Sec
05 T 19N R 21E, LEMHI
Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SESE Sec 05
T 19N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7234

RECEIVED

JUN 12 1981

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 18, 1986

RE: Permit Nos. 47-7594, 63-9709, 71-7088, 74-7127/7134, 75-7222

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

If you have any questions regarding these documents, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST APPEAR ON ALL INVOICES
PACKAGES AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 of 1	CONTRACT NUMBER On	ORDER DATE 07/07/86	ORDER NUMBER 00-0213-6-383	SUB.
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse) ☐ DELIVERY ORDER		SELLER'S IDENT. NO.	FORM 1099 ☒ NO ☐ YES	TAXPAYER'S IDENT. NO.

To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)

IDAHO DEPARTMENT OF WATER RESOURCES
150 SHoup SUITE 15
IDAHO FALLS, ID. 83402

SHIP
TO

Consignee, Address, Zip Code, and Place of Inspection and Acceptance.

SALMON NATIONAL FOREST
P.O. BOX 729
SALMON, IDAHO 83467

LINE ITEM	ACT CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
1		FILING FEES 3 AMENDED WATER RIGHTS PER ATTACHED SP 1015 PUBLIC VOUCHER FOR HEIFER PASTURE # 3 SPRING A SPRING MULKEY CREEK, # 4 SPRING RECEIVED JUL 8 1986 Department of Water Resources Eastern District Office	3	EA	20.00	60

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THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)

FOB POINT JULY 30, 1986	DISCOUNT AND/OR NET PAYMENT TERMS NET	TOTAL 60
DELIVER TO F.O.B. POINT ON OR BEFORE (Date)	SHIP VIA	

BILLING INSTRUCTIONS:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

No Billing Will Be Submitted In Advance Of Shipment
Furnish Invoices with Our ORDER NUMBER To:
U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 80076
New Orleans, Louisiana 70180

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING
IF AVAILABLE, INCLUDE YOUR NINE POSITION CUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467	ORDERED BY (Name and Title) MARJORIE J. LIGHT, PURCHASING AGENT COMMERCIAL PHONE (Area Code and Number) 208-756-2215 AUTHORIZED SIGNATURE <i>Marjorie J. Light</i>
---	---

SELLER'S ORIGINAL

Standard Form 1034 Revised January 1980 Department of the Treasury I TFRM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED July 7, 1986		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE 00-0213-6-383			PAID BY
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Idaho Department of Water Resources 150 Shoup Avenue Suite 15 Idaho Falls, Idaho 83401 SEND PAYMENT TO: Idaho Dept. of Water Resources 450 W. State Street Boise, ID 83720 DATE INVOICE RECEIVED DISCOUNT TERMS PAYEE'S ACCOUNT NUMBER				GOVERNMENT B/L NUMBER			
						SHIPPED FROM TO WEIGHT	
						NUMBER AND DATE OF ORDER	
						DATE OF DELIVERY OR SERVICE	
		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER		AMOUNT (1)
7/7/86		Filing fees , amended water rights on the Salmon National Forest Licensing Amendments: 74-7127, 74-7134, 75-7222		3	\$20 ea		\$60.00
I certify that the above bill is correct and just and that payment therefore has not been received		Date <u>7/10/86</u> Payee <u>[Signature]</u>					
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)							
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR		EXCHANGE RATE		DIFFERENCES	
		= \$		= \$1.00			
		BY ?					
		TITLE		(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²				(Title)	
ACCOUNTING CLASSIFICATION							
MC 17092							
PAID BY	CHECK NUMBER		ON ACCOUNT OF U.S. TREASURY		CHECK NUMBER		ON (Name of bank)
	CASH		DATE		PAYEE ³		
\$							
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER	
						TITLE	

Previous edition usable

1034-119

FORM 7540-00-900-2234

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

(208) 334-4440

June 5, 1986

RE: Permit No. 75-7222

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUN 10 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

75-7222

Permit No.

NOV 15 1985

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			Department of Water Resources
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs
Source Heifer Pasture #3 Sp. Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS
$$V = \frac{180 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325850 \text{ gal/af}} = 1.41 \text{ afa}$$

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 2 TROUGH(4)

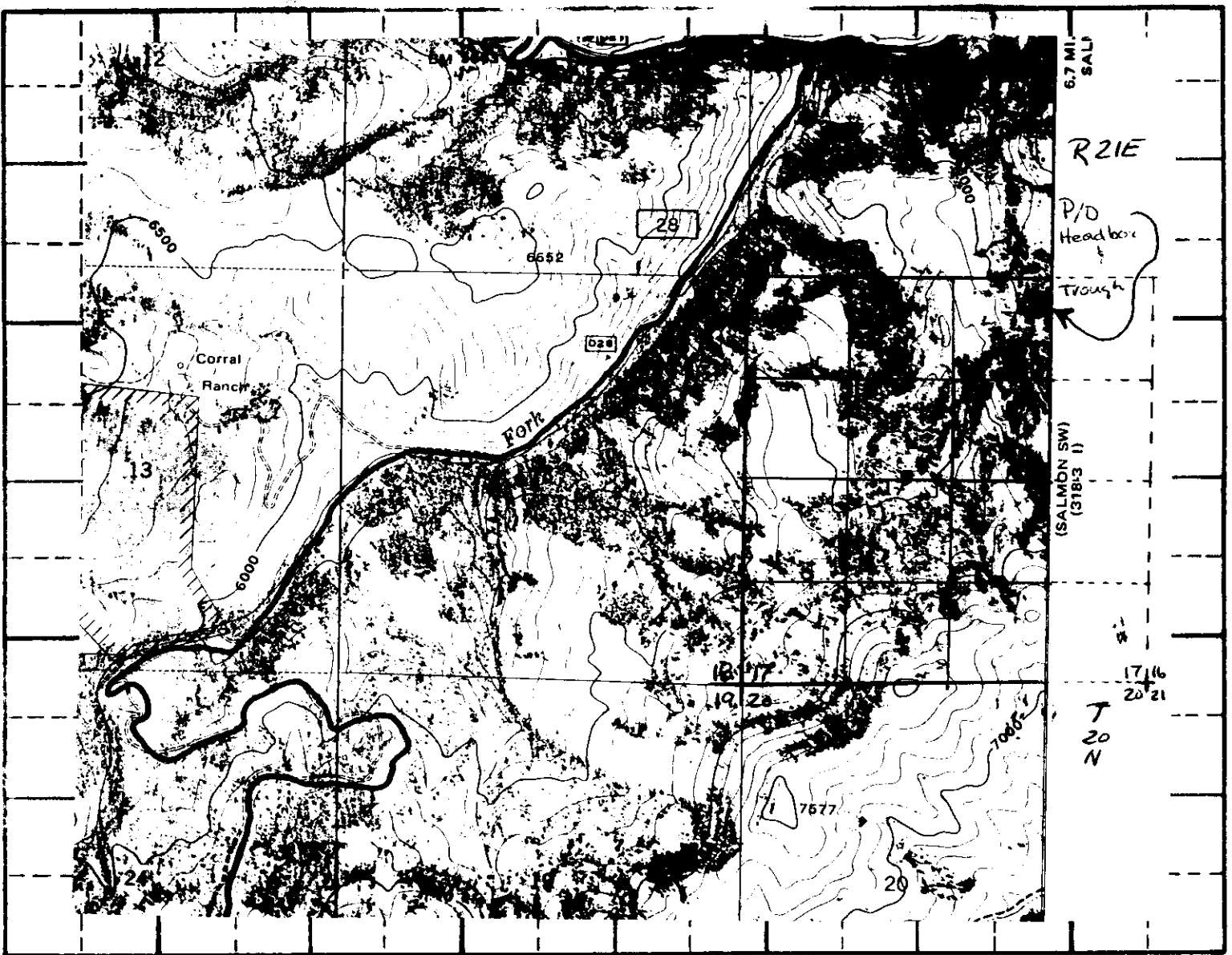
Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM	TO
STOCKWATER ✓	0.02 cfs ✓	<u>1.4</u> 1.41 afa	<u>5/1</u> ✓	<u>11/30</u> ✓
Total	<u>0.02</u>	<u>1.4</u>		

Remarks STOCKWATER FOR 180 Range Cattle

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NE 1/4 SEC. 17 TWP. 20 N, R. 21 E.

Place(s) of Use

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
20 N	21 E	17		5															

Recommended Amendments:

- ☒ Change P.D. as reflected above
- ☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature Keith C. Wilson
 Checked by W. Jones
 Approved by Kay Walker

Date 11-6-1985
 Date 11-8-85
 Date 5/20/86

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

015-023

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7222.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Heifer Pasture #3 Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 180 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1982
Date

Richard F. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JUN 28 1982

Idaho Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138249

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7222 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1981

RE: Permit Nos. 11-7231 through 11-7234, 11-7237 through 11-7240, 13-7322, 33-7100, 33-7102, 33-7105 through 33-7111, 34-7307 through 34-7313, 37-7894 through 37-7907, 74-7139, and 75-7222 through 75-7229

U.S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7222

INITIAL REVIEW BY: HLS

APPLICATION NUMBER: 015-023
75-7222

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: June 22 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-12-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-21-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 7-13-81

STATE OFFICE REVIEW:

SLW/CDT

- ☐ See attached sheet for more information.

By: Rouge

Date: 7/29/81

25-2222-

U. S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HEIFER PASTURE #3 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NENE Sec 17 T 20N R 21E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NENE Sec 17 T 20N R 21E

Diversion Means: HEADBOX & PIPELINE.

3/79

IDENT. NO. 75 7222

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]