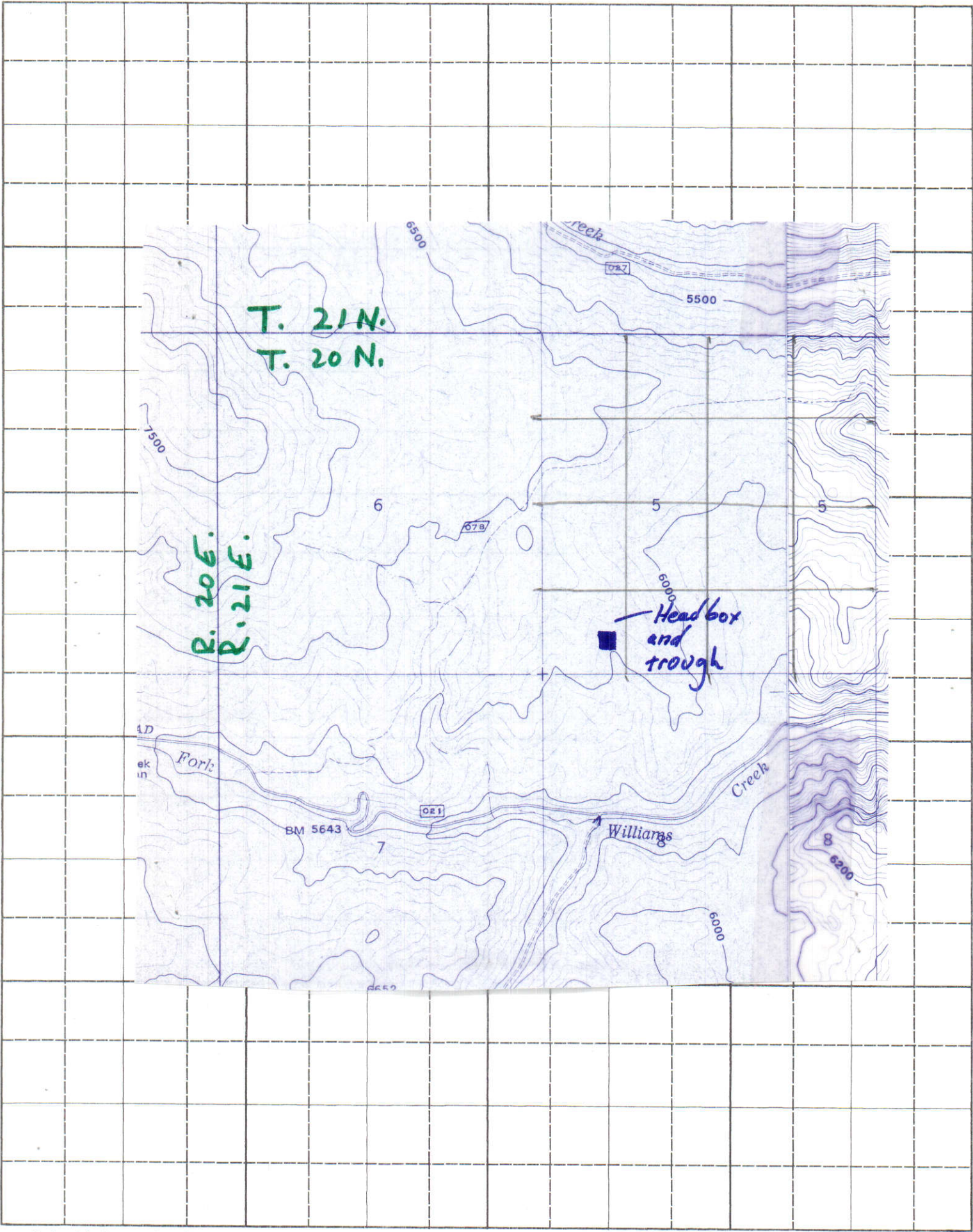


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

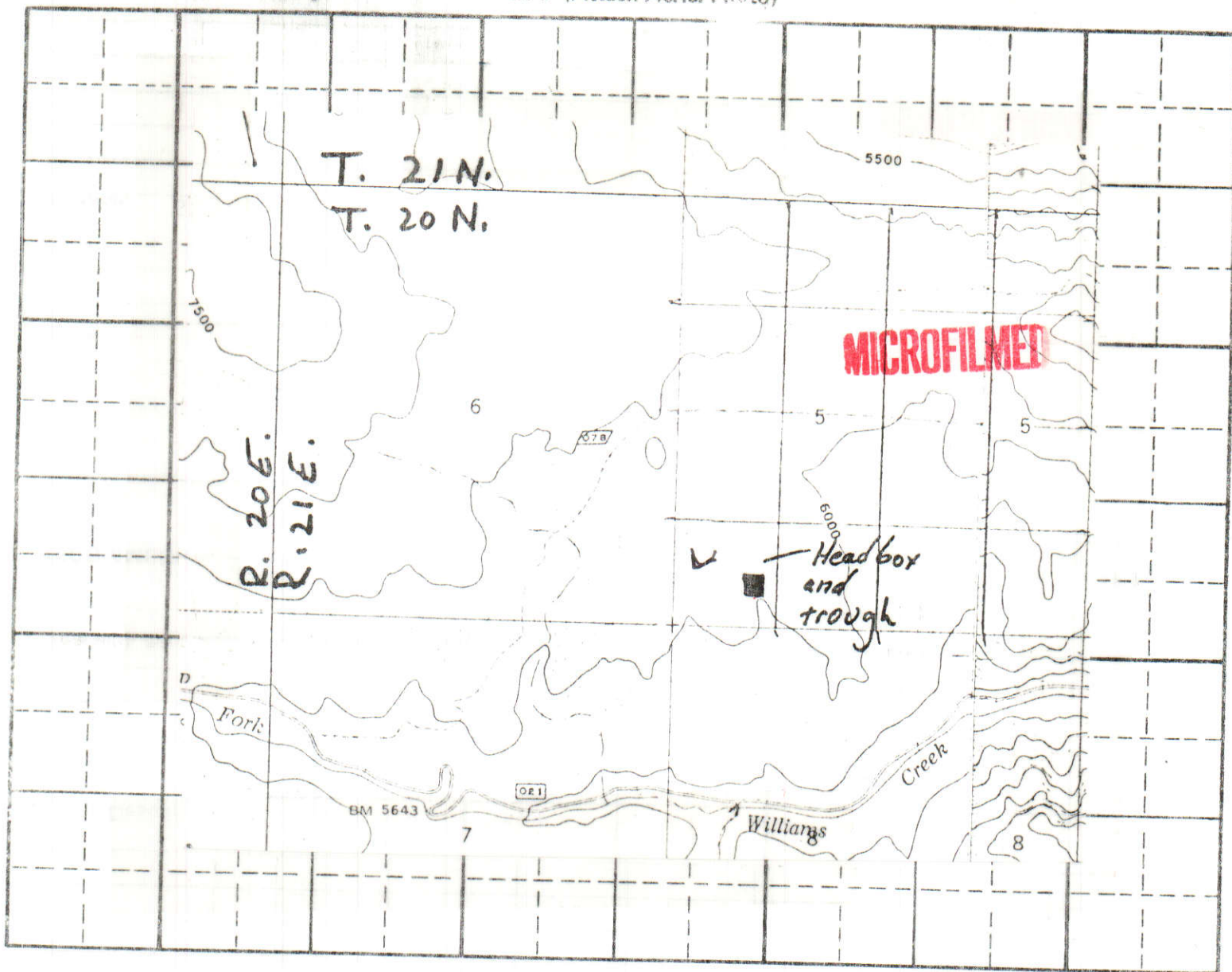


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR Applicant Deputy Regional Forester,
Resources

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: Sw 1/4 Sw 1/4 SEC. 5 TWP. 20 N, R. 21 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20 N	21 E	5											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 11-6-1985

Date 11-8-85

Date 5-20-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7226 Priority 04/21/1981 Amount 0.02 CFS 5.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 75-7226 issued pursuant to Application for Permit dated 04/21/1981, and has submitted proof to the Department of Water Resources on 06/28/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Williams Basin #1 Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	5.2 af	Stockwater	05/01 - 11/30

Location of point of diversion: SWSW, Sec. 5, Twp 20N, Rge 21E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	21E	5										X							

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22nd day of MAY, 1986.

Acting for the Director *Norman C. Young*

Jan.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Williams Basin #1 Spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 05 Township 20 N.

Range 21 E. B.M. Lemhi County, additional points of diversion if any: _____

015 - 005

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock watering purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 05 Township 20 N.

Range 21 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 668 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

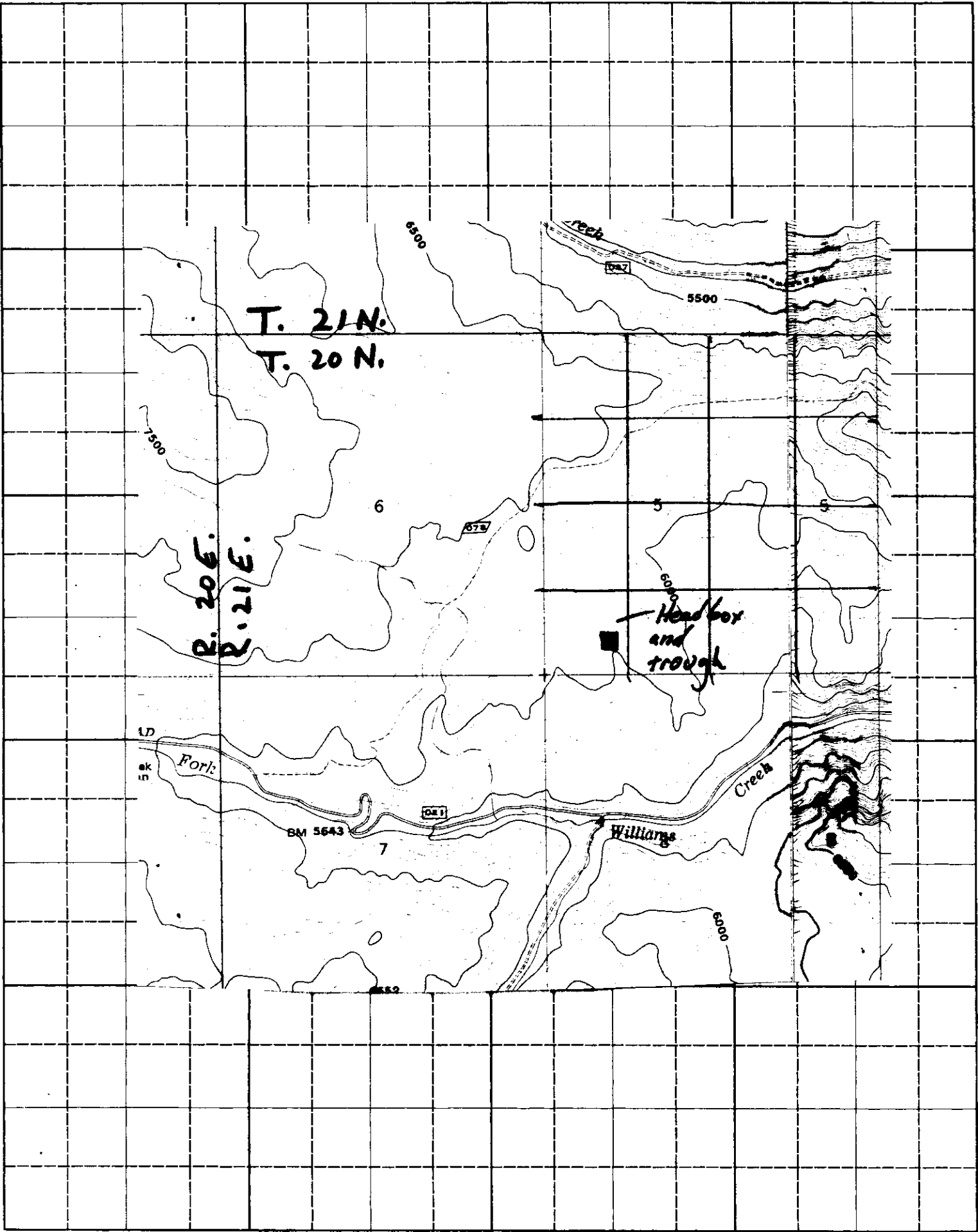
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion	United States of America, administered by the Salmon National Forest
b. Who owns the land to be irrigated or place of use	United States of America, administered by the Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Baird
(for) L. KENT MAYS, JR Applicant Deputy Regional Forester,
Resources

Proposed Priority 4/21/1981

Received by kw Date 4/21/81 Time _____

Preliminary check by HWS Fee \$ V/200. 30⁰⁰

Receipted by kw Date 6/4/81 #17699

Publication prepared by kw Date 5/28/81

Published in Recorder Herald

Publication dates 6/4 & 6/11/81

Publication approved kw Date 7/7/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ENC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7226, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 26th day of August, 1981.

J. Glen Saylor
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted by the U.S. Dept. of Agri., Forest Service, Federal Bldg., 324 25th St., Ogden, UT, 84401 for permit to appropriate the public waters of the State of Utah:

33-7100

Source: SPRING tributary to GARFIELD CREEK
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: NW/NW Sec 35 T 12N R 26E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NW/NW Sec 35 T 12N R 26E

Diversion Means: EXCAVATION OF SPRING AREA.

33-7105

Source: SPRING tributary to GARFIELD CREEK
Date Filed: 04/29/1981

Amount: 0.02 CFS
Diversion Point: NW/SW Sec 35 T 12N R 26E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NW/SW Sec 35 T 12N R 26E

Diversion Means: EXCAVATION OF SPRING AREA.

33-7106

Source: SPRING tributary to SQUAW CREEK, NORTH FORK
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: NESE Sec 15 T 12N R 26E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NESE Sec 15 T 12N R 26E

Diversion Means: EXCAVATION OF SPRING AREA.

33-7107

Source: SPRING tributary to SQUAW CREEK, NORTH FORK
Date Filed: 04/29/1981

Amount: 0.02 CFS
Diversion Point: NESE Sec 15 T 12N R 26E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NESE Sec 15 T 12N R 26E

Diversion Means: EXCAVATION OF SPRING AREA

33-7108

Source: SPRING tributary to LITTLE LOST RIVER
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: NENW Sec 22 T 12N R 26E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NENW Sec 22 T 12N R 26E

Diversion Means: EXCAVATION OF SPRING AREA.

33-7109

Source: SPRING tributary to LITTLE LOST RIVER
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 26 T 12N R 26E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWSW Sec 26 T 12N R 26E

Diversion Means: EXCAVATION OF SPRING AREA.

33-7110

Source: SPRING tributary to GARFIELD CREEK
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 26 T 12N R 26E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWSW Sec 26 T 12N R 26E

Source: WILLIAMS BASIN #5 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE Sec 09 T 18N R 20E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NWNE Sec 09 T 18N R 20E

Diversion Means: HEADBOX & PIPELINE.

75-7217

Source: KING MOUNTAIN SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NESE Sec 35 T 18N R 20E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NESE Sec 35 T 18N R 20E

Diversion Means: HEADBOX & PIPELINE.

75-7218

Source: TILE SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWNW Sec 04 T 17N R 20E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWNW Sec 04 T 17N R 20E

Diversion Means: HEADBOX & PIPELINE.

75-7219

Source: TWELVE MILE MEADOW SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NW/SW Sec 06 T 20N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NW/SW Sec 06 T 20N R 21E

Source: WILLIAMS BASIN #1 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWNE Sec 06 T 20N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWNE Sec 06 T 20N R 21E

Diversion Means: HEADBOX & PIPELINE.

75-7226

Source: WILLIAMS BASIN #2 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW Sec 05 T 20N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWSW Sec 05 T 20N R 21E

Diversion Means: HEADBOX & PIPELINE.

75-7227

Source: WILLIAMS BASIN #2 SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NW/SW Sec 05 T 20N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NW/SW Sec 05 T 20N R 21E

Diversion Means: HEADBOX & PIPELINE.

75-7228

Source: CUTOFF SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: CUTOFF SPRING

Source: CAMP CREEK SPRING tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENW Sec 17 T 19N R 21E, LEM-HI Co.

Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NENW Sec 17 T 19N R 21E

Diversion Means: HEADBOX & PIPELINE.

(Continued on Page 6B)

RECEIVED

JUN 12 1981
Department of Water Resources
Eastern District Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 23, 1986

RE: Permit Nos. 75-7190, 75-7193 thru 75-7209, 75-7213 thru 75-7221,
75-7223 thru 75-7226

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

75-7226 ✓

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

NOV 15 1985

REMARKS

☐ Appointment letter mailed:

Department of Water Resources

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes

THEORETICAL- 0.02 cfs

Total Q measured

Source Williams Basin #1 Sp Tributary to Sink

Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{668 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325850 \text{ gal/af}} = 5.24 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO TROUGH(S)

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

5.2

5.24 afa

51.1 ✓

11/30 ✓

Total

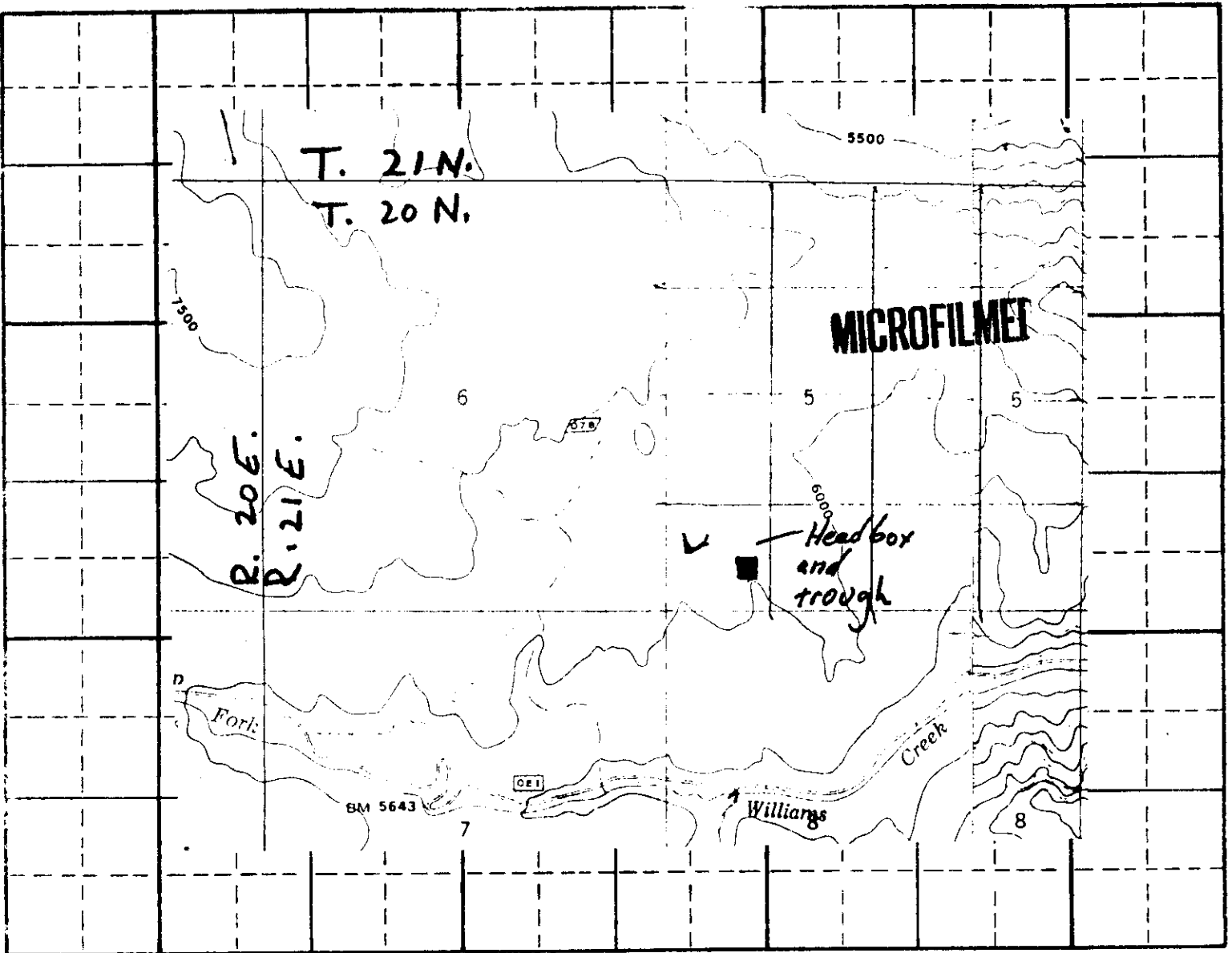
0.02 cfs

5.2 AF

Remarks STOCKWATER FOR 668 Range Cattle

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: Sw 1/4 Sw 1/4 SEC. 5 TWP. 20 N, R. 21 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20 N	21 E	5											S						

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Keith C. Wilson
W. J. Jones
Walker

11-6-1985

11-8-85

5-20-86



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

015-005

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7226.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Williams Basin #1 Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 668 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

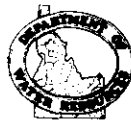
☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed (for) Deputy Regional Forester, Resources

June 23, 1982
Date 9-1-82

Richard J. Anderson
Signature of Permit Holder

MICROFILMED



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

**PLACE
TEN CENT
STAMP
HERE**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138249

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7226 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 2, 1981

RE: Permit Nos. 11-7231 through 11-7234, 11-7237 through 11-7240, 13-7322, 33-7100, 33-7102, 33-7105 through 33-7111, 34-7307 through 34-7313, 37-7894 through 37-7907, 74-7139, and 75-7222 through 75-7229

U.S. Dept. of Agri.
FOREST SERVICE
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

- By: Ernest Cotton Date: 7-13-81
- TE OFFICE REVIEW:
- Shy cord
- ☐ See attached sheet for more information.
- By: Rup Date: 7/29/81

Z5-2226-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: WILLIAMS BASIN #1 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: SWSW Sec 05 T 20N R 21E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWSW Sec 05 T 20N R 21E

Diversion Means: HEADBOX & PIPELINE.

3/79

IDENT. NO. 75 7226

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

kw

5/28

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

REMIED SRC

5/22/86

License Signed

Transfer Approved

Keypunched by State Office