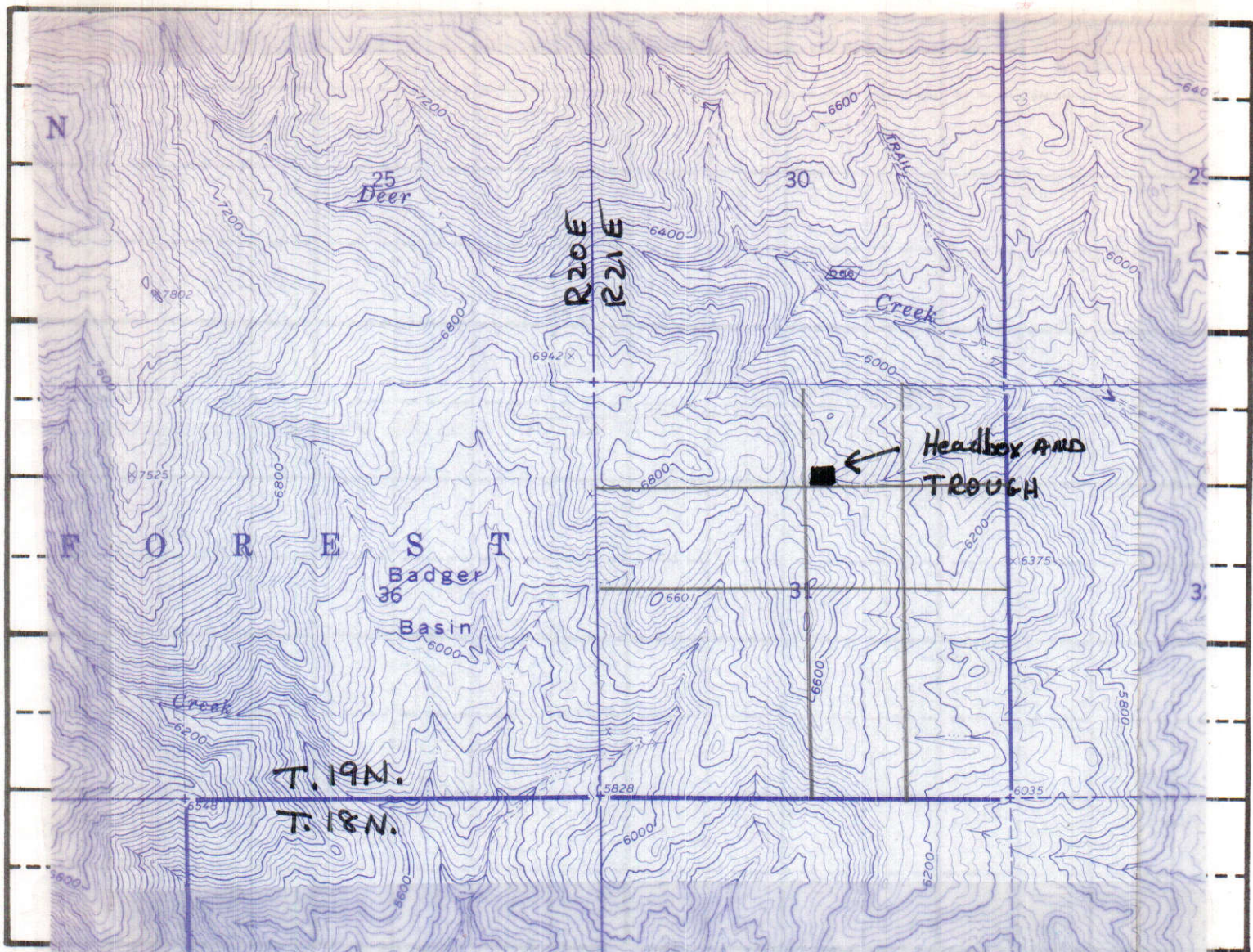


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 19th day of January, 19 83.
United States of America - Forest Service

(for) T.A. ROEDERER, (Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by HWJ Fee = \$20.00

Received by CW Date 2-22-83 # 25425

Publication prepared by BP Date 2/2/83

Published in Recorder Herald

Publication dates 2/10 & 2/17/83

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON

, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 75-7235.

Witness my hand this

9th

day of

March

19 83

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF PROPOSED
AMENDING OF WATER
PERMIT

Notice is hereby given that Permit No. 75-7235 in the name of the United States Forest Service was issued for the diversion of .02 cfs of water from Deer Creek #1 Spring tributary to sinks with the point of diversion within the NE ¼ NW ¼, Sec. 31, T. 19N, R. 21E, B.M. Lemhi County; to be used for stockwatering purposes from 5/1 to 11/30 within the NE ¼ NW ¼, Sec. 31, T. 19N, R. 21E, B.M.

The permit holder now proposes to amend Permit No. 75-7235, changing the point of diversion to the NW ¼ NE ¼, Sec. 31, T. 19N, R. 21E, B.M. Lemhi County, and the place of use to the NW ¼ NE ¼, Sec. 31, T. 19N, R. 21E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before February 28, 1983.

A. KENNETH DUNN
Director

Published in The Recorder-Herald on 2/10 & 2/17/1983.

2-10-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 13 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

_____, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice Proposed Amendment to Permit 75-7235

_____ a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for _____ 2 _____ consecutive issues, commencing with the issue dated Feb. 10, 1983, and ending with the issue dated Feb. 17, 1983.

Jerry G. Rosin

Subscribed and sworn to before me, this seventeenth

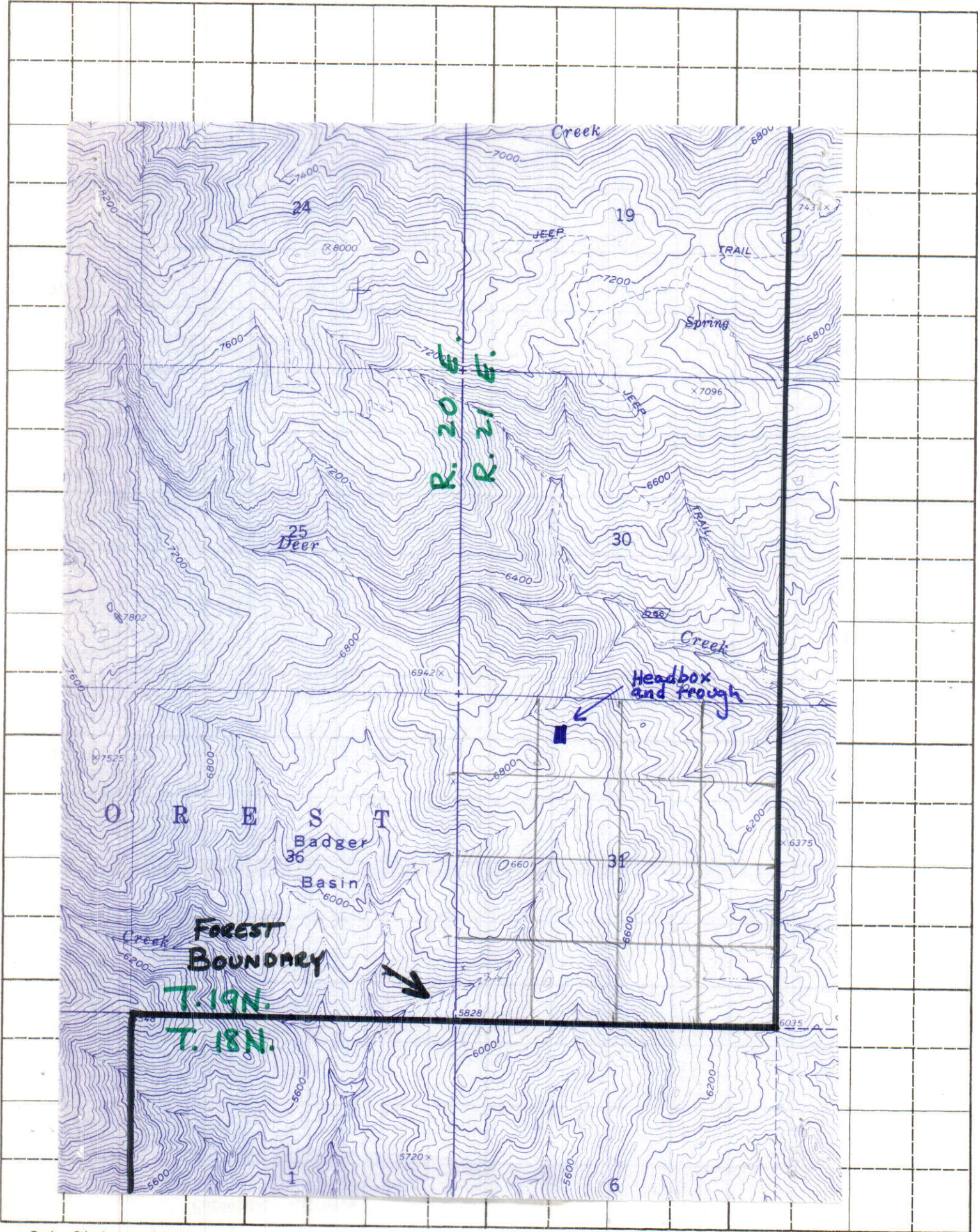
day of February, 1983

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.80

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

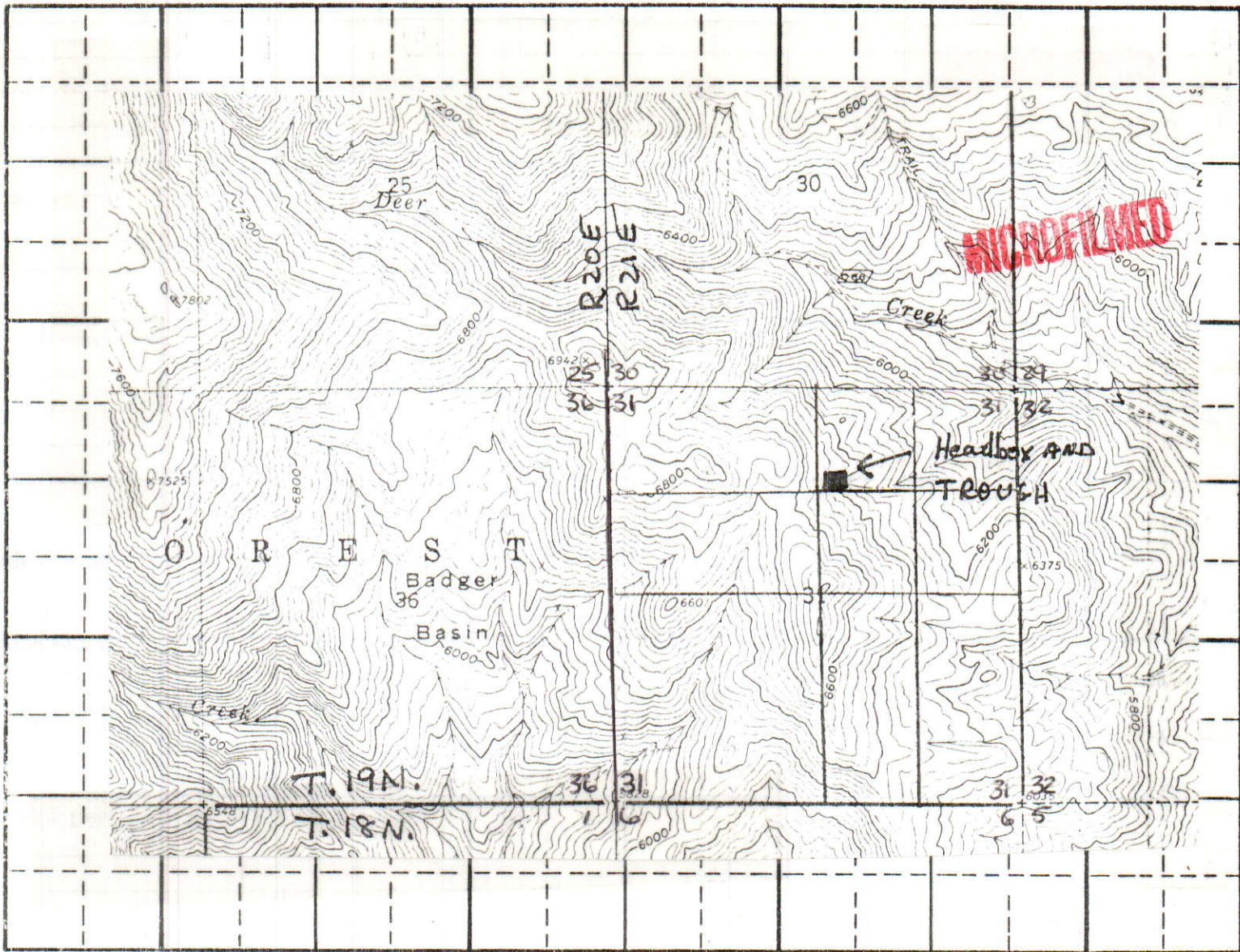


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NE 1/4 SEC. 31 TWP. 19 N, R. 21 E.

Place(s) of Use ✓

TWP.	RGE.	SEC:	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19 N	21 E	31		S															

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith G. Wilson
 Date 11-7-85

Checked by R. H. Jones
 Date 11-8-85

Approved by R. Walker
 Date 5-22-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7235 Priority 04/21/1981 Amount 0.02 CFS 2.9 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 75-7235 issued pursuant to Application for Permit dated 04/21/1981, and has
submitted proof to the Department of Water Resources on 06/28/1982, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Deer Creek #1 Spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	2.9 af	Stockwater	05/01 - 11/30

Location of point of diversion: NWNE, Sec. 31, Twp 19N, Rge 21E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	21E	31		X															

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 27TH day of MAY, 19 86.

Acting for the Director
Norman C. Young
ku)

STATE OF IDAHO

JAN 24 1975

Department of Water Resources
Eastern District Office**APPROVED****APPLICATION FOR AMENDMENT OF A PERMIT****To change the point of diversion and/or the place of use.**

Comes now United States of America-Forest Service Phone 801-625-5360
of (address) 324 25th St. Federal Bldg. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 75-7235, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NE ¼, Section 31, Township 19N, Range 21E, B.M.,
County of Lemhi. Other points of diversion: _____

014-002

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.02 for Stock purposes from 5-1 to 11-30 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	21E	31		X															

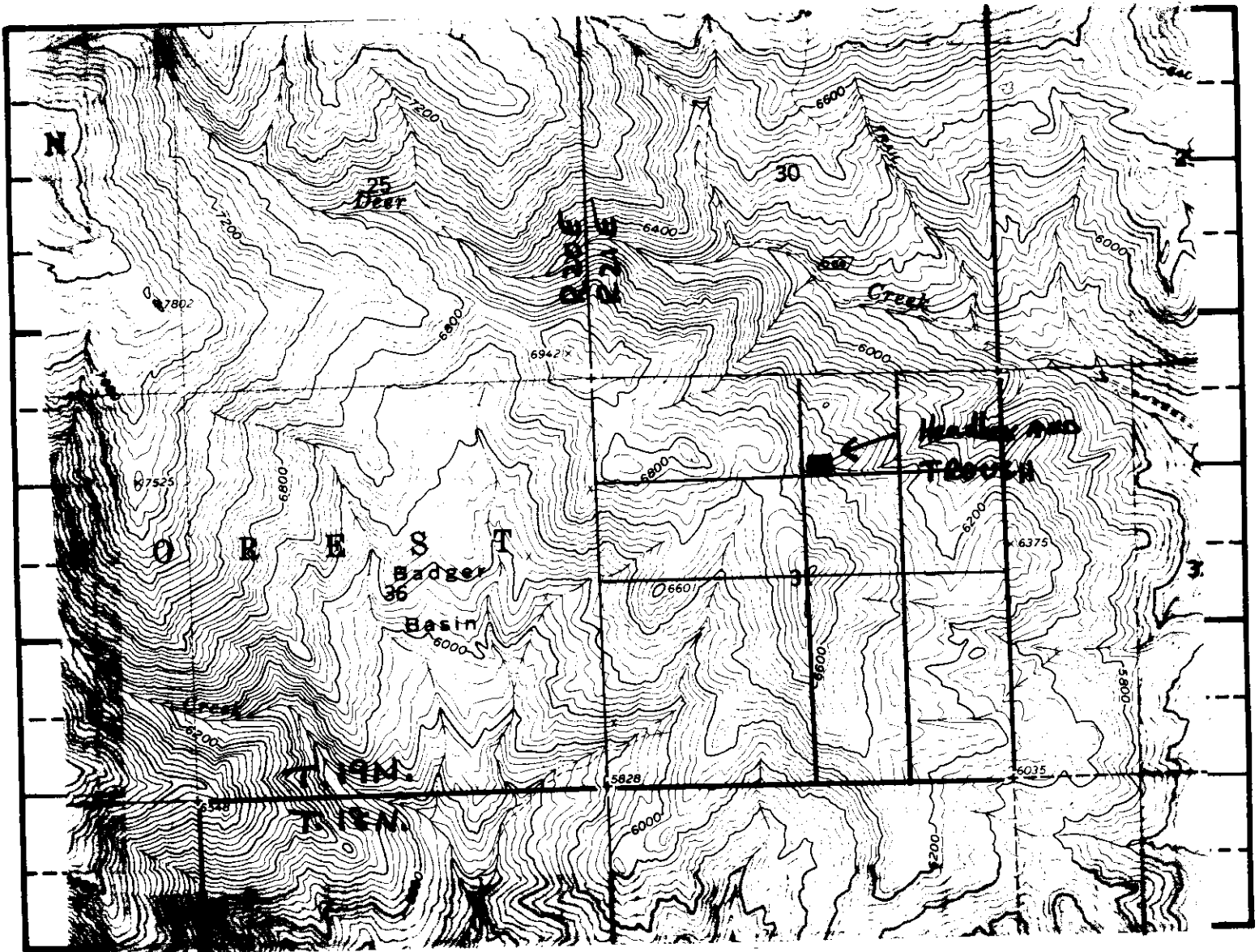
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? U.S.A.- Salmon Nat'l Forest
b. Who owns the land to be irrigated or the place of use? U.S.A.- Salmon Nat'l Forest
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Remarks: This same spring serves two other watering troughs, as claimed in Claim 75-4229,
and were completed in 1967. This permit covers use of a trough on the same spring that
was completed in 1974.

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 19th day of January, 19 83.
United States of America - Forest Service
Richard L. Sanders
(for) T.A. ROEDERER, (Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by HWJ Fee = \$20.00
Publication prepared by BP Date 2/2/83
Publication dates 2/10 & 2/17/83
Received by CW Date 2-22-83 # 25425
Published in Recorder Herald

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 75-7235.

Witness my hand this 9th day of March

19 83
L. Glen Saxton
Chief, Operations Bureau

RECORDED

Affidavit of Publication

RECEIVED
FEB 17 1983

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice Proposed Amendment to Permit 75-7235

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Feb. 10, 1983, and ending with the issue dated Feb. 17, 1983.

Jerry G. Rosin

Subscribed and sworn to before me, this seventeenth

day of February, 1983

Carl Amstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Deer Creek #1 Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 19 N.

Range 21 E. B.M. Lemhi County, additional points of diversion if any: _____

014 - 002

4. Water will be used for the following purposes:

Amount .02 cfs for Livestock Watering purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 19 N.

Range 21 E.B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 371 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America, administered by the
Salmon National Forest

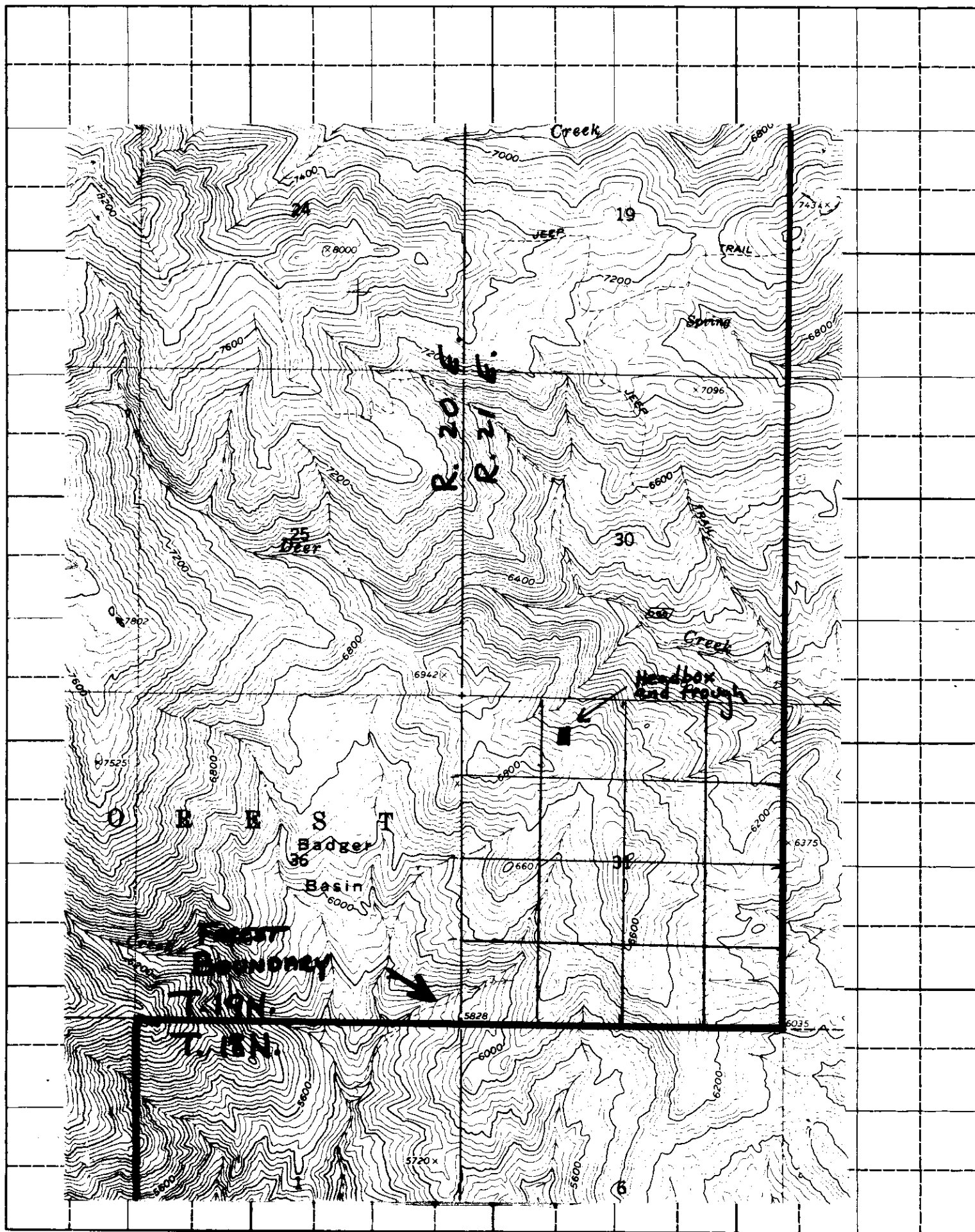
b. Who owns the land to be irrigated or place of use Salmon National Forest
United States of America, administered by the

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

22-00000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America-Forest Service

Paul J. Davis
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 4/21/1981
Received by KW Date 4/21/81 Time _____
Preliminary check by HWS Fee \$ 1200. 3000
Receipted by KW Date 6/4/81 # 17699
Publication prepared by KW Date 5/28/81
Published in Bozeman Herald
Publication dates 6/4 & 6/11/81
Publication approved KW Date 7/7/81
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date, _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7235, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 19 81.

J. Blum Saxton

Amount: 0.02 CFS
Diversion Point: NESE
Sec 15 T 12N R 26E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESE Sec 15
T 12N R 26E
Diversion Means: EX-
CAVATION OF SPRING
AREA

33-7108

Source: SPRING tributary
to LITTLE LOST RIVER
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: NENW
Sec 22 T 12N R 26E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENW Sec
22 T 12N R 26E
Diversion Means: EX-
CAVATION OF SPRING
AREA.

33-7109

Source: SPRING tributary
to LITTLE LOST RIVER
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 26 T 12N R 26E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSW Sec
26 T 12N R 26E
Diversion Means: EX-
CAVATION OF SPRING
AREA.

33-7110

Source: SPRING tributary
to GARFIELD CREEK
Date Filed: 04/29/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 26 T 12N R 26E, LEM-

SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 09 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWNE Sec
09 T 18N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7217

Source: KING MOUN-
TAIN SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NESE
Sec 35 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESE Sec 35
T 18N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7218

Source: TILE SPRING
tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 04 T 17N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec
04 T 17N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7219

Source: TWELVE MILE
MEADOW SPRING tribu-
tary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS

Source: WILLIAMS
BASIN #5 SPRING tribu-
tary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 06 T 20N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNE Sec
06 T 20N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7226

Source: WILLIAMS
BASIN #1 SPRING tribu-
tary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 05 T 20N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSW Sec
05 T 20N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7227

Source: WILLIAMS
BASIN #2 SPRING tribu-
tary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWSW
Sec 05 T 20N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWSW Sec
05 T 20N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7228

Source: CUTOFF SPRING
tributary to SINKS

Source: CAMP CREEK
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENW
Sec 17 T 19N R 21E, LEM-

HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENW Sec
17 T 19N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

LEGAL NOTICES

(Continued from Page 5B)
Diversion Point: NENW
Sec 31 T 19N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENW Sec
31 T 19N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7236

Source: COYOTE SPRING
tributary to SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 04 T 17N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSW Sec
04 T 17N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7237

Source: GOAT ROCK
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NENE
Sec 01 T 18N R 19E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENE Sec

Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 22 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSE Sec
22 T 18N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7240

Source: SHEEPHORN
SPRING #1 tributary to
HAT CREEK
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 21 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWNE Sec
21 T 18N R 20E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7241

Source: SOUTH GULCH
#3 SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 35 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to

75-7235
Source: DEER CREEK #1
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS

(Continued on Page 6B)

Sec 16 T 20N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESW Sec
16 T 20N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7245

Source: WICKHAM
SPRING tributary to
SINKS
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 25 T 23N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNE Sec
25 T 23N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

75-7246

Source: BIRD CREEK
SPRING tributary to BIRD
CREEK
Date Filed: 04/21/1981
Amount: 0.02 CFS
Diversion Point: SESW
Sec 14 T 23N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SESW Sec
14 T 23N R 21E
Diversion Means: HEAD-
BOX & PIPELINE.

(0.02 CFS)
11/30
Place of Use
22 T 22N R
Diversion N
BOX & PIPE
If issued
will be sub
water right
against the g
permit must
the Director
Department
sources, 19
Idaho Falls
on or before
1981.

A. KE
Director
Publisher



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,
75-7259

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

75-7235
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	NOV 75 1985	REMARKS
☐ Appointment letter mailed:				Department of Water Resources
☐ Telephone call made (List Telephone No. used)				
☐ Appointment scheduled for: (Date, time, location)				

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs
Source Deer Creek #1 Spring Tributary to Sinks Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Supp. annubar measurement sheet used?
Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S.FIELD EXAMINATIONS

$$V = \frac{371 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325850 \text{ gal/af}} = 2.91 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO TROUGH

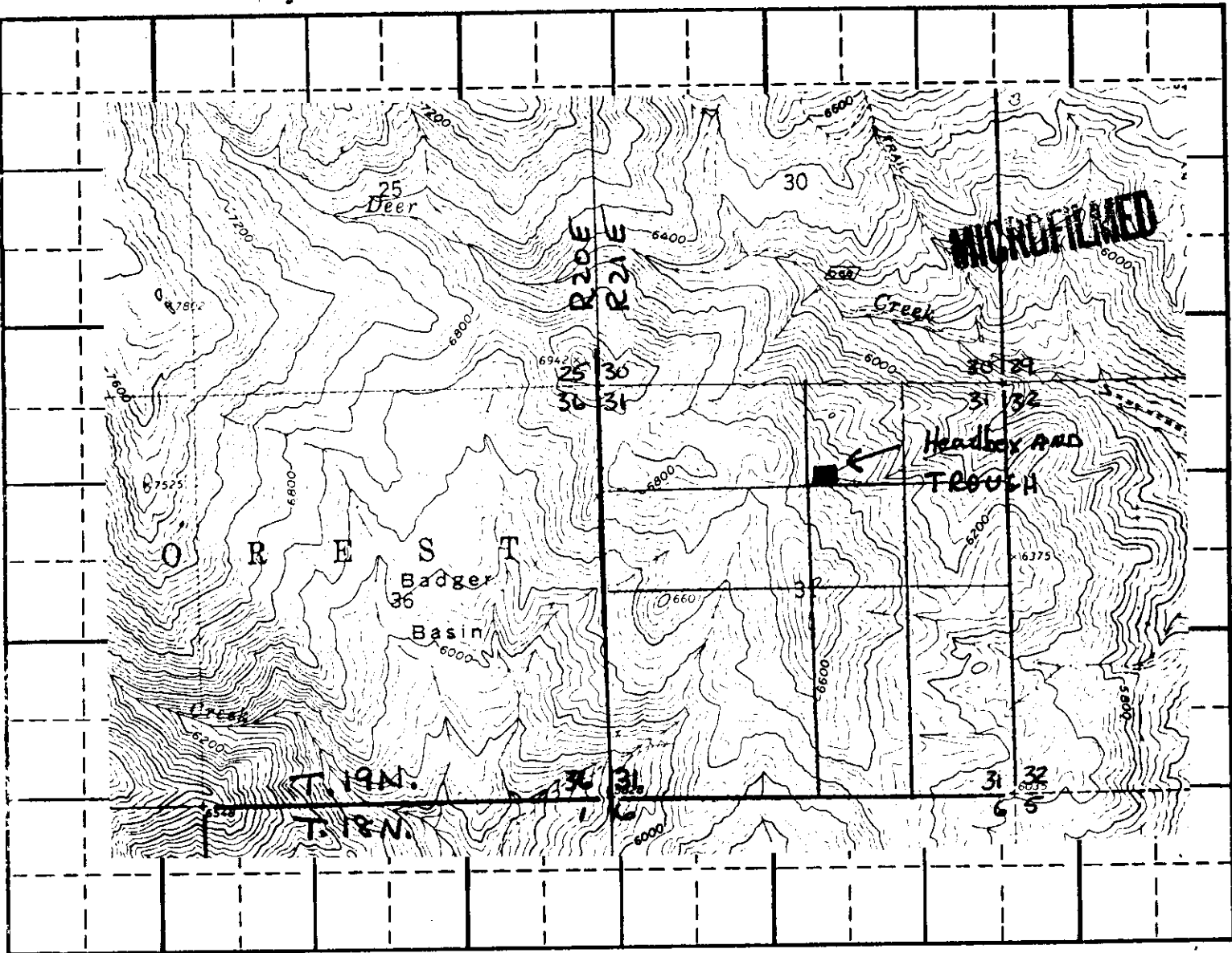
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER ✓	0.02 cfs ✓	2.91 afa	5/1 ✓	11/30 ✓
Total	0.02	2.9 AFA		

Remarks STOCKWATER FOR 371 Range Cattle

Spring serves two other watering Troughs under claim 75-4229

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW & NE 1/4 SEC. 31 TWP. 19 N, R. 21 E.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	21 E	31		S															

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Keith G. Wilson Date 11-7-85
 Checked by H.W. Jones Date 11-8-85
 Approved by H. Walker Date 5-22-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 10, 1983

RE: Permit No. 75-7235

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of your approved application for amendment submitted in connection with the above referenced permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

100

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

Right Number 75-7235 Applicant USFS

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- No ☐ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☐ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) Claim 75-4229
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By Emc Date March 3, 1983

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jmi Date 3-8-83
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 75-7235 in the name of the United States Forest Service was issued for the diversion of .02 cfs of water from Deer Creek #1 Spring tributary to sinks with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 19N, R. 21E, B.M. Lemhi County; to be used for stockwatering purposes from 5/1 to 11/30 within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 19N, R. 21E, B.M.

The permit holder now proposes to amend Permit No. 75-7235, changing the point of diversion to the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 19N, R. 21E, B.M. Lemhi County, and the place of use to the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31, T. 19N, R. 21E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before February 28, 1983.

A. KENNETH DUNN

Director

Published in the Recorder Herald on 2/10 & 2/17/1983.

RECEIVED
MAR 08 1983

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

January 19, 1983

Mr. Harold W. Jones
Senior Resource Agent
Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, ID 83401



JAN 24 1983

Department of Resources
Eastern District Office

Dear Mr. Jones:

Enclosed is our completed Application for Amendment of a Permit
(No. 75-7235) for your processing.

Your assistance in this matter is appreciated.

Sincerely,

Richard L. Roederer
R. A. ROEDERER
Deputy Regional Forester
Resources

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

January 14, 1983

U.S. Forest Service
Box 729
Salmon, Idaho 83467

Dear Sir:

We have recently received and reviewed two claims, one application for permit, an amended claim and an application for amendment from you.

A \$20.00 fee was designated for the amended claim. However, no fee is required for an amended claim and we have deleted it from the voucher.

Also, your application for amendment of permit was on the wrong form. I have enclosed a completed form for your signature. You need only sign and send it back to this office for continued processing.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:cw

Enclosures: Completed Amendment Form
Void Amended Application Form
Vouchers (2)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

014-002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on permit No. 25-7235

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden Utah 84401 Tel. No. (801) 625-5360

Source of Water: Deer Creek #1 Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 371 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1982
Date 9-1-82

Richard F. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138249

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7235 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1981

RE: Permit Nos. 75-7213 through 75-7221
Permit Nos. 75-7230 through 75-7251

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7235

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 014-002

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising. June 22 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-12-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 4-21-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: 7-13-81

STATE OFFICE REVIEW:

Sho cord

- ☐ See attached sheet for more information.
By: [Signature] Date: 8/14/81

75-2235

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DEER CREEK #1 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NENW Sec 31 T 19N R 21E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NENW Sec 31 T 19N R 21E

Diversion Means: HEADBOX & PIPELINE.

3/79

IDENT. NO. 75 17235

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]