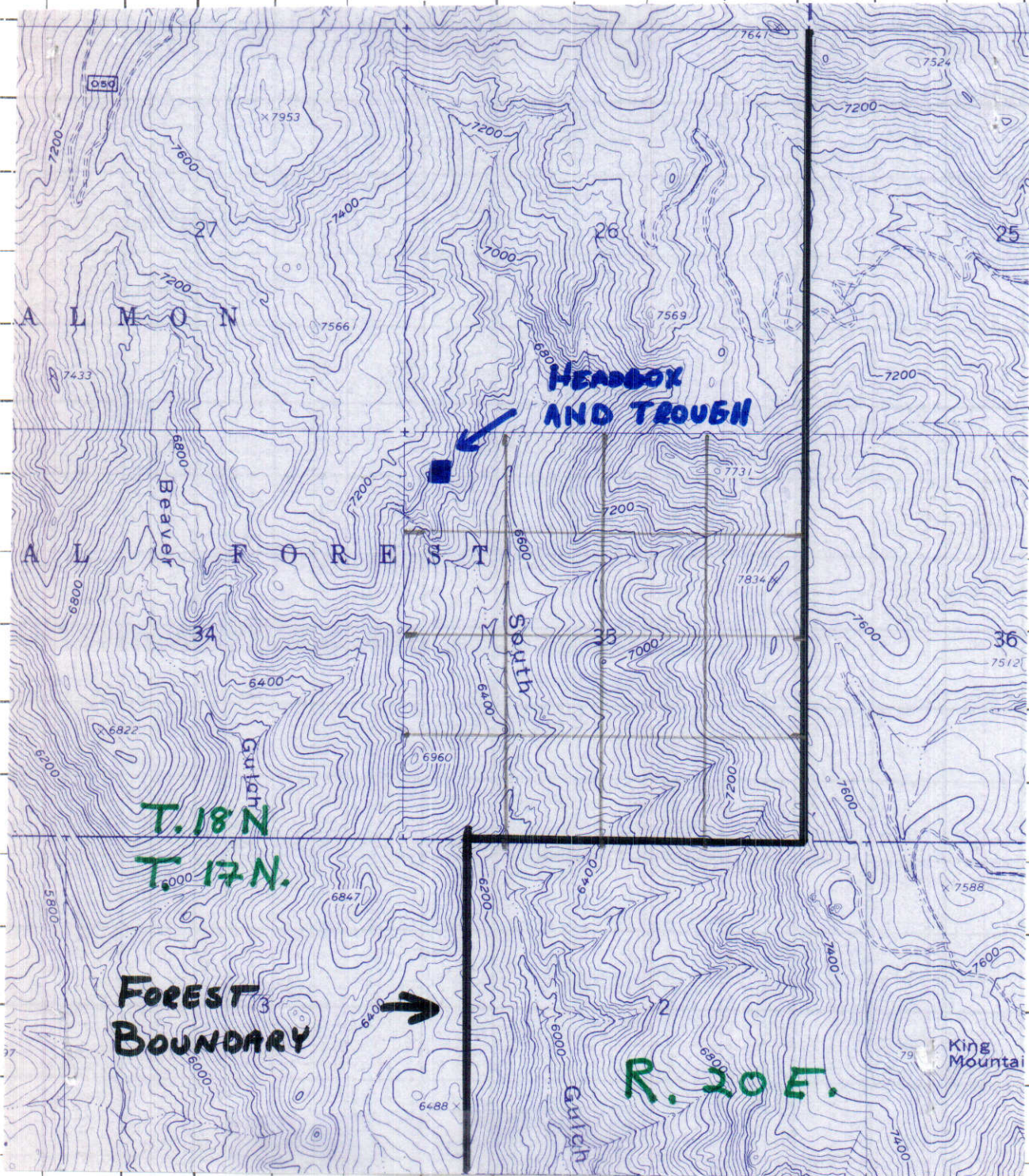


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



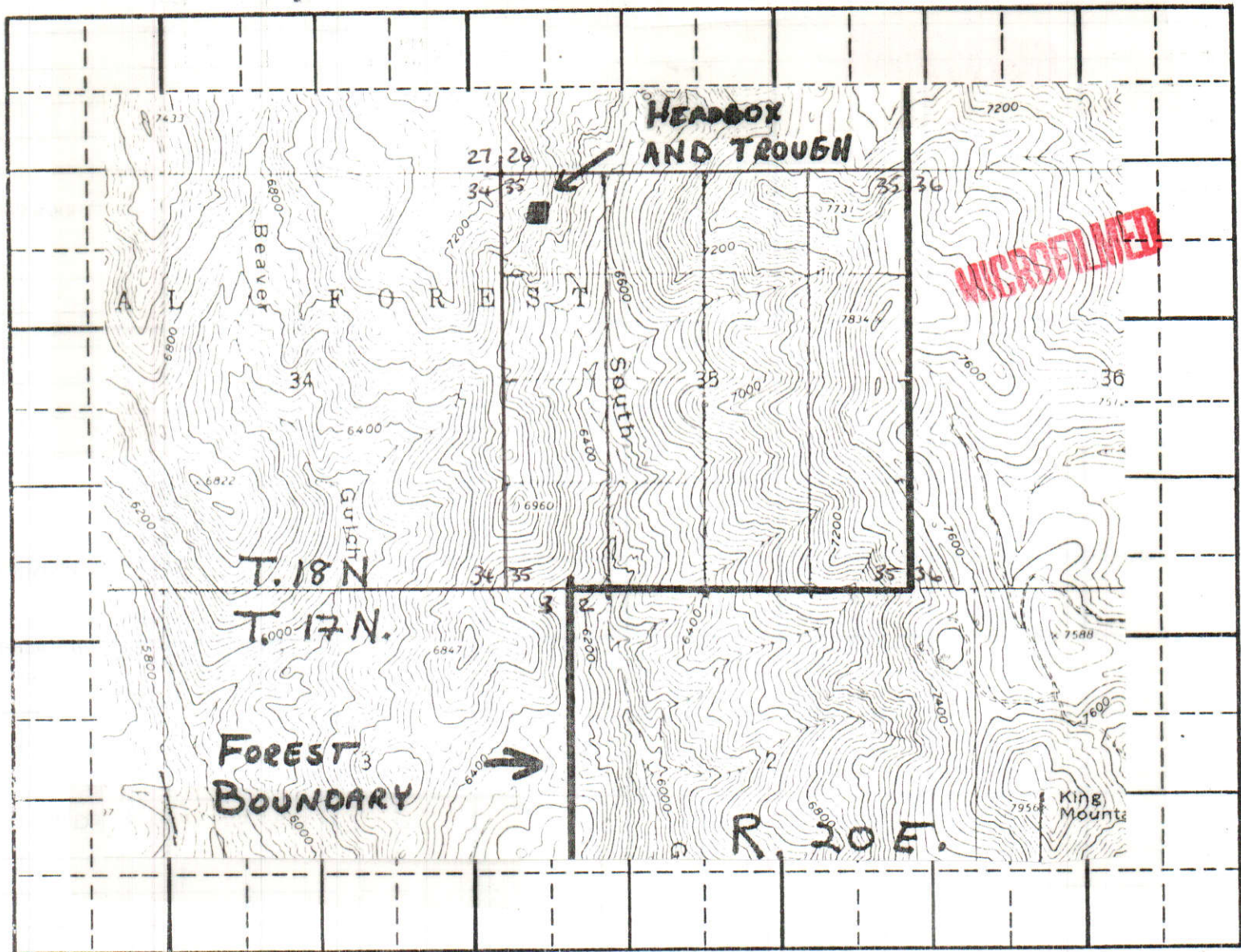
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Paul J. Basil
(for) L KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 35 TWP. 18 N, R. 20 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18 N	20 E	35						S											

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith C. Wilson
 Date 11-7-1985

Checked by W. Jones
 Date 11-8-85

Approved by R. Walker
 Date 5-22-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7241 Priority 04/21/1981 Amount 0.02 CFS 1.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 75-7241 issued pursuant to Application for Permit dated 04/21/1981, and has submitted proof to the Department of Water Resources on 06/28/1982, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from South Gulch #3 Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	1.8 af	Stockwater	05/01 - 11/30

Location of point of diversion: NWNW, Sec. 35, Twp 18N, Rge 20E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	20E	35					X												

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 27th day of MAY, 19 86.

Acting for the Director
Norman C. Young
Director
KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT APPROVED
To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply South Gulch #3 Spring which is a tributary of Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 18 N.

Range 20 E. B.M. Lemhi County, additional points of diversion if any: _____

001 - 007

4. Water will be used for the following purposes:

Amount 02 cfs for Livestock Watering purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox piped to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 18 N

Range 20 E. B.M.

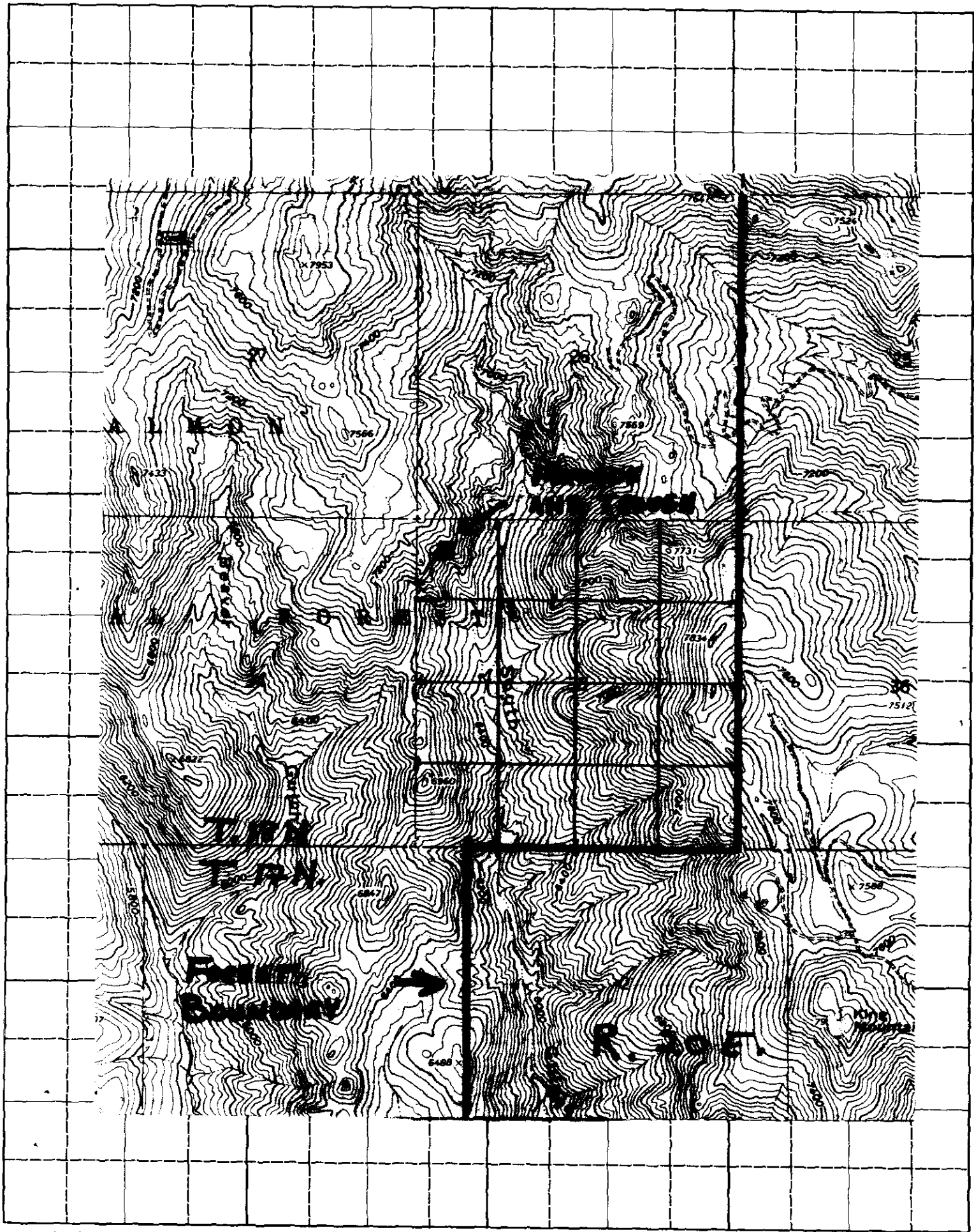
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 225 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. **United States of America-Forest Service**

Carl J. Baul
(for) L KENT MAYS, JR. (Applicant) Deputy Regional Forester,
Resources

Proposed Priority 4/21/1981

Received by kw Date 4/21/81 Time _____
Preliminary check by HWT Fee \$ ✓ 1200. 3000
Receipted by kw Date 6/4/81 # 17699
Publication prepared by kw Date 5/28/81
Published in Recorder Herald
Publication dates 6/4 & 6/11/81
Publication approved kw Date 7/7/81
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7241, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1981.

J. Glen Saxton

REC'D

LEGAL NOTICES

(Continued from Page 5B)
 Diversion Point: NENW
 Sec 31 T 19N R 21E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: NENW Sec
 31 T 19N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7236

Source: COYOTE SPRING
 tributary to SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: SWSW
 Sec 04 T 17N R 20E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: SWSW Sec
 04 T 17N R 20E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7237

Source: GOAT ROCK
 SPRING tributary to
 SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: NENE
 Sec 01 T 18N R 19E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: NENE Sec
 01 T 18N R 19E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7238

Source: TAYLOR BUTTE
 SPRING tributary to
 SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: SENW
 Sec 17 T 17N R 20E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: SENW Sec
 17 T 17N R 20E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7239

Source: SHEEPHORN
 TUB SPRING tributary to
 SINKS

Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: SWSE
 Sec 22 T 18N R 20E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: SWSE Sec
 22 T 18N R 20E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7240

Source: SHEEPHORN
 SPRING #1 tributary to
 HAT CREEK
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: NWNE
 Sec 21 T 18N R 20E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: NWNE Sec
 21 T 18N R 20E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7241

Source: SOUTH GULCH
 #3 SPRING tributary to
 SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: NWNW
 Sec 35 T 18N R 20E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: NWNW Sec
 35 T 18N R 20E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7242

Source: HENRY CREEK
 FENCE SPRING tributary
 to SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: NENE
 Sec 20 T 20N R 21E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: NENE Sec
 20 T 20N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7243

Source: LOWER HENRY
 CREEK SPRING tributary
 to SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: SESE Sec
 20 T 20N R 21E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: SESE Sec 20
 T 20N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7244

Source: HENRY CREEK
 SPRING, NORTH FORK
 tributary to SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: NESW

Sec 16 T 20N R 21E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01
 11/30
 Place of Use: NESW Sec
 16 T 20N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7245

Source: WICKHAM
 SPRING tributary to
 SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: SWNW
 Sec 25 T 23N R 21E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: SWNE Sec
 25 T 23N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7246

Source: BIRD CREEK
 SPRING tributary to BIRD
 CREEK
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: SESW
 Sec 14 T 23N R 21E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: SESW Sec
 14 T 23N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7247

Source: BIRD CREEK
 RIDGE SPRING tributary
 to SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: NESE
 Sec 23 T 23N R 21E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: NESE Sec 23
 T 23N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7248

Source: BIG HILL
 SPRING tributary to
 SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: NENE
 Sec 23 T 22N R 21E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: NENE Sec
 23 T 22N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7249

Source: LOWER MOOSE
 SPRING tributary to
 SINKS
 Date Filed: 04/21/1981
 Amount: 0.02 CFS
 Diversion Point: SENE
 Sec 12 T 23N R 20E, LEM-
 HI Co.
 Use: STOCKWATER
 (0.02 CFS) from 05/01 to
 11/30
 Place of Use: SENE Sec 12
 T 23N R 20E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 75-7250

Source: BEAR GULCH
 SPRING #2 tributary to
 SINKS
 Date Filed: 04/21/1981

(0.02 CFS) from 05/01 to
 11/30
 Place of Use: NESW Sec
 22 T 22N R 21E
 Diversion Means: HEAD-
 BOX & PIPELINE.
 If issued, the permit(s)
 will be subject to all prior
 water rights. Protests ag-
 ainst the granting of any
 permit must be filed with
 the Director of the Idaho
 Department of Water Re-
 sources, 150 Shoup Ave.,
 Idaho Falls, Idaho 83401
 on or before JUNE 22,
 1981.

A. KENNETH DUNN
 Director
 Published 6/04 & 6/11/
 81.

6-4-2tc



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,
75-7259

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

75-7241
Permit No.

CONTACT WITH PERMIT HOLDER

DATE NOV 15 1985 INITIALS REMARKS

☐ Appointment letter mailed: Department of Water Resources

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 04/19/1983 Accompanied by Bob Hennes THEORETICAL- 0.02 cfs
Source South Gulch #3 Spring Tributary to Sinks Total Q measured
If source is surface water, estimate total flow of source
Methods of measurement THEORETICAL Supp. annubar measurement sheet used?
Meets permit requirements?

Measurement calculations:
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{225 \text{ Head} \times 12 \text{ gal/day/head} \times 213 \text{ days}}{325850 \text{ gal/af}} = 1.76 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO TROUGH(5)

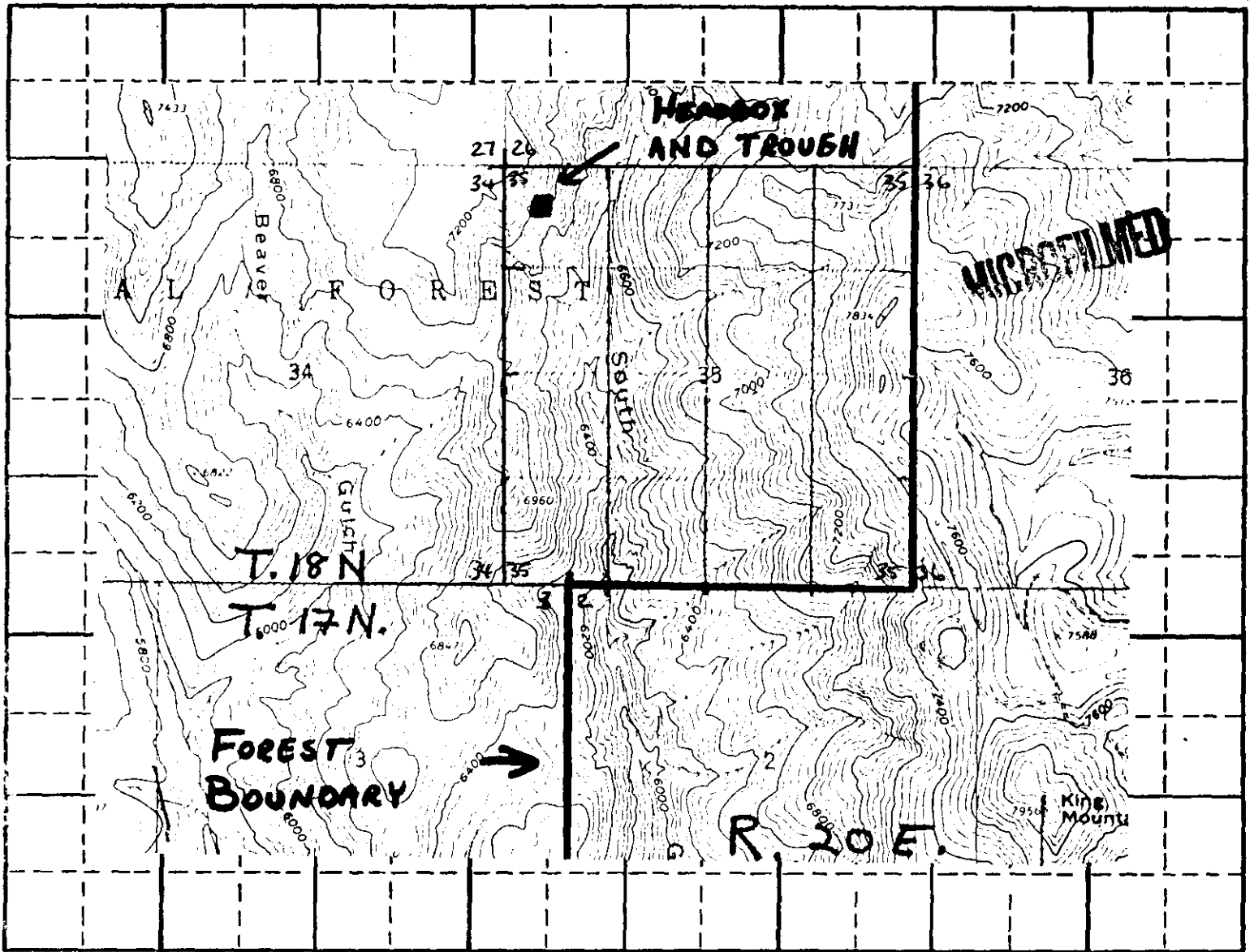
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER ✓	0.02 cfs ✓	1.8 1.76 afa	5/1 ✓	11/30 ✓
Total	0.02	1.8 AF		

Remarks STOCKWATER FOR 225 Range Cattle

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 NW 1/4 SEC. 35 TWP. 18 N., R. 20 E.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
18 N	20 E	35					S												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature Keith C Wilson
 Date 11-7-1985

Checked by [Signature]
 Date 11-8-85

Approved by R. Walker
 Date 5-22-86



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will varify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

001-007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 25-2041

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

South Gulch #3 Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 225 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Road:

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

June 23, 1982

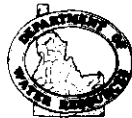
Date

9-1-82

Richard L. Anderson

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138249

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7241 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1981

RE: Permit Nos. 75-7213 through 75-7221
Permit Nos. 75-7230 through 75-7251

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

11/11/81

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7241

INITIAL REVIEW BY: FLWJ

APPLICATION NUMBER: 001-007

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: June 22

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-12-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 4-21-81

Special conditions of approval or cover letter. _____

By: Emmet Carlson Date: July 15 '81

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: [Signature] Date: 8/14/81

25-2241-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SOUTH GULCH #3 SPRING tributary to SINKS

Date Filed: 04/21/1981

Amount: 0.02 CFS

Diversion Point: NWNW Sec 35 T 18N R 20E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NWNW Sec 35 T 18N R 20E

Diversion Means: HERDBOX & PIPELINE.

3/79

IDENT. NO. 75 7241

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

kw

5/28

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

5/27/86