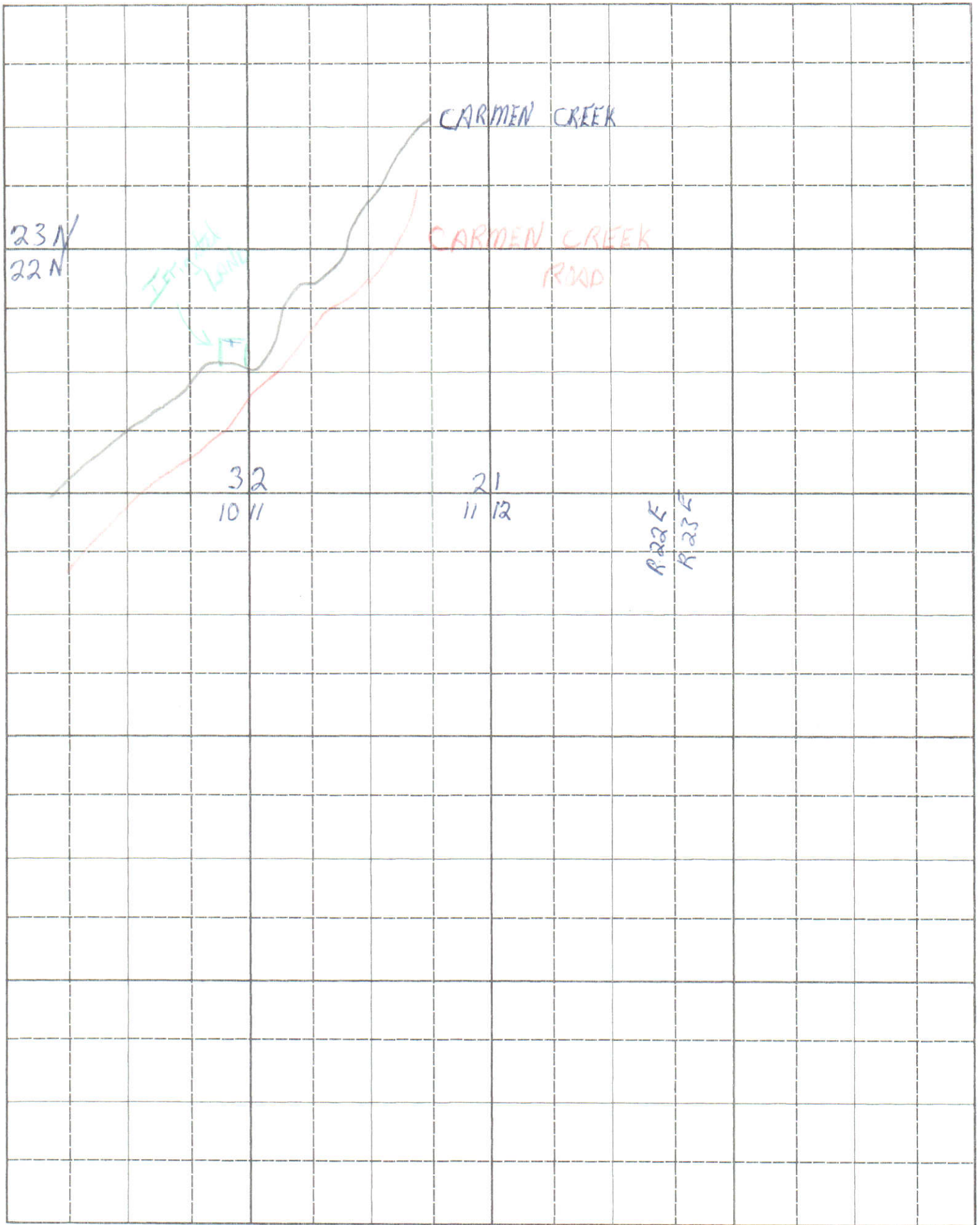


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Brown
(Applicant)

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

75-7252

DREW, CHARLES B.
P.O. BOX 1093, SAL-
MON, ID 83467

Source: WASTE WATER
tributary to CARMEN
CREEK

Date Filed: 05/19/1981

Amount: 0.20 CFS

Diversion Point: SENE
Sec 03 T 22N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.20
CFS) from 04/01 to 11/01
Place of Use: SENE Sec 03
T 22N R 22E FOR 10
ACRES

Diversion Means: PIPE-
LINE & PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83401
on or before JUNE 22,
1981.

A. KENNETH DUNN

Director

Published 6/04 & 6/11/

81.

6-4-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

JUN 12 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 75-7252

..... a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 4, 19 81
and ending with the issue dated June 11, 19 81

Jerry G. Rosin

Subscribed and sworn to before me, this eleventh

day of June, 19 81

Wes Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 16.21

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-7252

1. Owner: Charles B Drew

Phone No. 756-2262

Current Address: PO Box 1093 Salmon ID

2. Accompanied by: Charles Drew

EXAM. DATE: 8-5-87

Address: SAME

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unamed Spring tributary to CARMEN CR.
WASTE WATER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

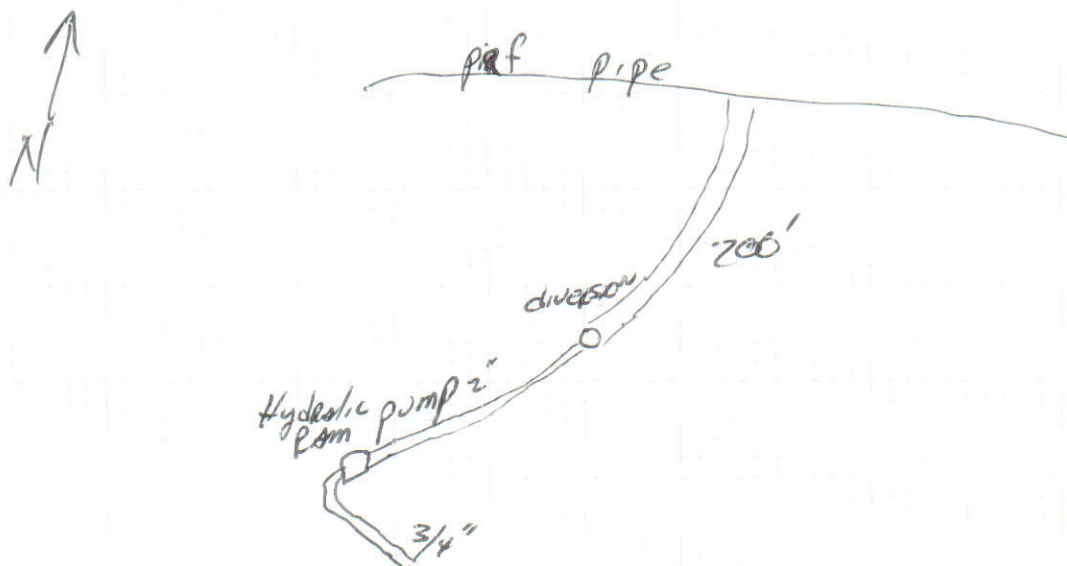
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Microfilm

MAR 17 1989

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

75-7252

R22E
T22N

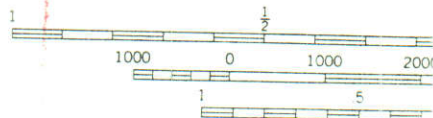
POINT OF
DIVERSION
PLACE OF
USE

Carmen

UNFILMED

22E MAR 17 1989

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1965. Field checked 1966
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone



CONTOU
DATUM

DN 1,62 500
3274 III

75-7252

Point of Diversion



Hydraulic Ram 170 system pumping
no power used

MAR 17 1989

RECEIVED

75-7252

S 45° 12' 14"E

14-55

R22E
T
22
N

ser 3

Zannetto
(2)

Carmen

75-7252^W

MICROFILMED

MAR 17 1984

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07252

Priority: May 19, 1981 Amount: 0.01 CFS 0.3 AFA

This is to certify, that CHARLES B. DREW
1105 BRYAN AVE.

SALMON, ID 83467 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 19, 1981, and
has submitted proof to the Department of Water Resources on June 11, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .010 cfs of water from:

WASTE WATER tributary to CARMEN CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.01 CFS	0.3 AFA

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 3, Township 22N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	22E	3	SENE	0.1		0.1

Total number of acres irrigated: 0.1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of MARCH, 1989.

NOT FILMED

MAR 17 1989

Witness for the

Director

Roman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Charles B. Drew Phone 756-2345

Post office address P.O. Box 1093 Salmon, Idaho

2. Source of water supply waste irrigation water which is a tributary of Carmen Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 22 N

Range 22 E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2 cfs for irrigation purposes from 4/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

water 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____ underground

P-pump spring Carmen Creek prprty
Waste irrigation water from the McFarland Ranch will be collected in a row of perforated pipe running along my upper boundary, and the allowable amount will be pumped out to irrigate selected areas. The excess water will flow via pipe into the unnamed spring which empties into Carmen Creek at the corner of

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir

capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	22E	3				10													10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

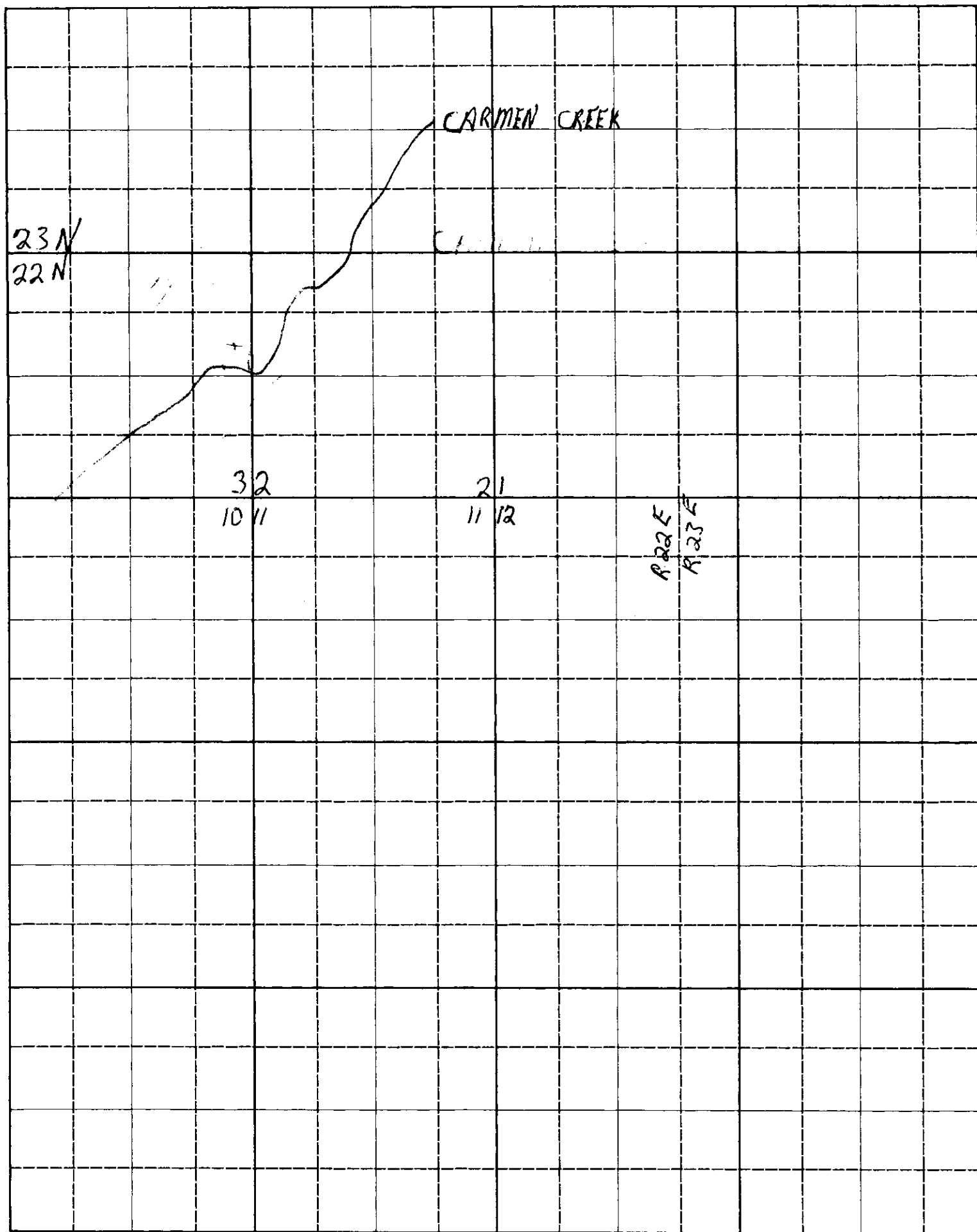
9. a. Who owns the property at the point of diversion Charles B. Dren

b. Who owns the land to be irrigated or place of use Charles B. Dren

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing See previous claim on unnamed spring

10. Remarks So as to better synchronize these diversion projects
please change item #7 on my previous claim from
4 to 5 years.
Thank you,
C B Dren

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles E. Jew
(Applicant)

RECORDED

Proposed Priority 5/19/81

MICROFILMED

Received by kw Date 5/19/81 Time 10:20

Preliminary check by _____ Fee \$ 30.00

Received by kw Date 5/22/81 # 17080

Publication prepared by kw Date 5/28/81

Published in Recorder Herald

Publication dates 6/4 & 6/11/81

Publication approved kw Date 6/30/81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7252, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District # 75-D, Carmen Creek.

Witness my hand this 11 day of July, 1981.

David R. Tuttle
Acting Chief, Operations Bureau

Affidavit of Publication

RECEIVED

JUN 12 1981

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Right No. 75-7252

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 4, 1981 and ending with the issue dated June 11, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this eleventh day of June, 1981

Verl. Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 16.21

MICROFILMED

March 13, 1989

CHARLES B. DREW
1105 BRYAN AVE.
SALMON, ID 83467

RE: PERMIT NO. 75-07252

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

January 23, 1989

CHARLES B. DREW
1105 BRYAN AVE.
SALMON, ID 83467

RE: PERMIT NO. 75-07252

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAR 17 1989

See 75-7210

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

75-7252
Permit No.
E&J 11/86

DECEMBER

NOV 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index E&J 4/7/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: Spring on Same PD

Check of P/U index E&J 4/7/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Water from other sources

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SDF 8-5-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent KAW 10-15-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SN 10-16-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

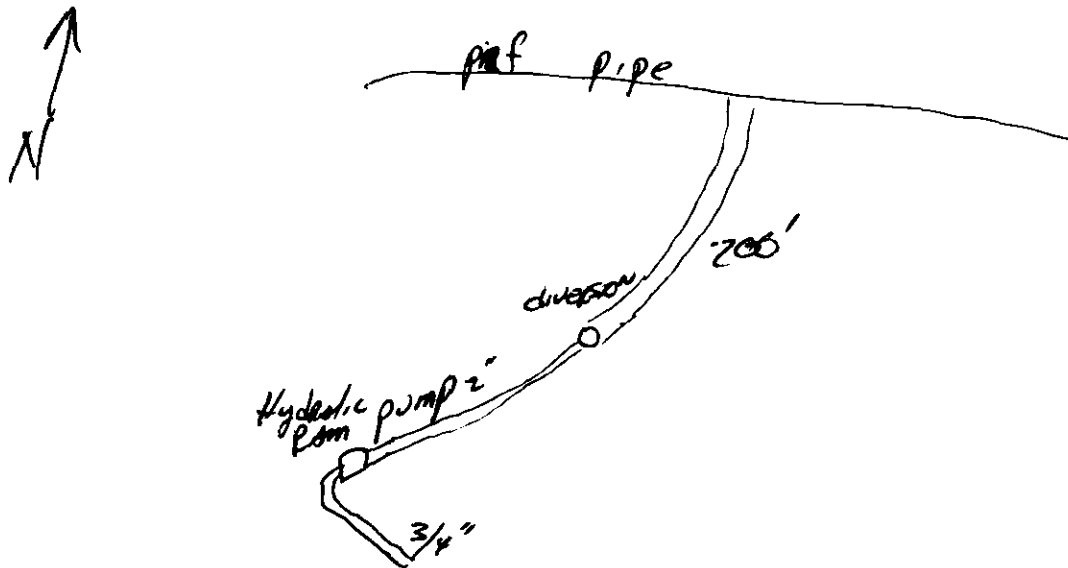
- Permit No. 75-7252
Phone No. 756-2262
1. Owner: Charles B Dren
Current Address: PO Box 1093 Salmon ID
2. Accompanied by: Charles Dren EXAM. DATE: 8-5-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unamed Spring tributary to CALMEN CR.
WASTE WATER

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MAR 17 1988

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER IS collected in a perforated pipe that runs along the north side of his property and piped down 200 feet to a hydraulic ram that pumps water to areas that have trees

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	3	22N	22E	Leah	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	3																	0.11 ac

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
STOPWATCH						
BUCKET 5 gal						

2. Measurements:

5 gal in 3 min 51 sec

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{3 \text{ min } 51 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} \div \frac{4488 \text{ cfs}}{9 \text{ pm}} = 0.003 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.11 \text{ ac} \times 3.0 = .33$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .003 \times 214 \times 1.9835 = 1.27$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = .3 \text{ ac-ft}$$

2. Volume Calculations for Other Uses:

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	.003	0.3 afa
Totals:			.003 cfs	0.3 afa

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name SAMUEL D FILETTI
Signature Samuel D Filetti
Certification Date Oct 26, 1987
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

printout attached hereto.

75-7252

T. 23 N.
T. 22 N.

R22E
T 22
2

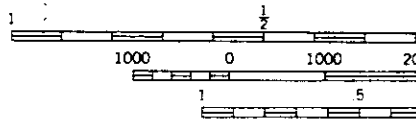
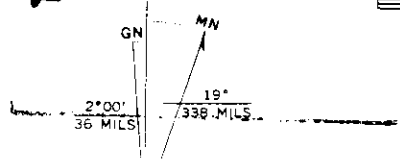
POINT OF
DIVERSION
PLACE OF
USE

Carmen

ALMED

22E MAR 17 1989

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1965. Field checked 1966
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone



CONTO
DATU

ON 1:62 500
3274 III

1 310 000
FEET

CARMEN 2.4 MI.
SALMON (VIA U.S. 93) 7 MI.

5020
5019
5018
5016
5015
45°15'

29

32

5

8

28

33

4

9

27

34

3

10

26

35

2

11

Badger

Borrow Pit

4474

5123

4608

4700

4749

4256

4733

4820

4373

4600

5000

4200

4200

4032

4210

4200

4400

4600

4250

4400

4200

4400

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4700

4400

4200

4600

4800

4400

4400

4700

4400

4200

75-7252

Point of Diversion



Hydraulic Ram 170 system pumping
no power used

MAR 17 1989

RECORDED

1 mile = 5280'

75-7252

R22E
T22N

SER 3

DI. 1/2

4300

25400

54200

57000 44' W 38500

150'

perforated collection pipe

Road

4250

Hydraulic Ram

75-7252
TOTAL .11 ac

Drew

3

.13

.09 ac

75-7210
.22 ac total

unnamed spring

Zamudio
(2)

Drew
Zamudio

Carmen

4200

4100

4000

3900

3800

3700

3600

3500

3400

3300

3200

3100

3000

2900

2800

2700

2600

2500

2400

2300

2200

2100

75-7252 W

MAR 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 30, 1986

CHARLES B. DREW
1105 BRYAN AVENUE
SALMON ID 83467

RE: Permit No. 75-7252

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

MAR 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 75-7252

Name(s) of Permit Holder(s): Charles B. Drew

Post Office Address: 1105 Bryan Ave. (changed)

Sammon, ID Tel. No. 756-2345

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/1/82. I understand that I must

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

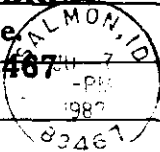
7/1/82
Date

Charles B. Drew
Signature of Permit Holder

BUCK AND GAYLE DREW

1165 Bryan Ave.

Salmon, Idaho 83467



Alabama
USA 20c



Yellowhammer & Camellia

MICROFILMED

Department of Water Resources
JUL 9 1987



MAR 17 1989

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Form 217
03/86

RECEIVED
JUN 11 1986

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 50.00

Date 6-11-86

Receipt # 37826

Receipt by JG

Reviewed by JG

Sent to region 6-16-86

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 75-7252

Name(s) of Permit Holder: Charles B. Drew

Post Office Address: 1105 Bryan Ave Salmon, Idaho 83467

Telephone No. 208-756-2262

Source of Water: waste irrigation water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 10 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.2 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July, 1981

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature of Permit Holder (and title, if appropriate)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
APRIL 30, 1986

138388

DREW, CHARLES B.
P.O. BOX 1093
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 75-7252

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

WATER RIGHT NUMBER 75-7252

OWNER LAST NAME - DREW FIRST NAME - CHARLES B. ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 1093 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SALMON STATE - ID ZIP CODE - 83467
SOURCE - WASTE WATER TRIBUTARY OF - CARMEN CREEK
STAGE - PERMIT STATUS - PRIORITY - 05-19-1981 COUNTY - LEMHI TOTAL DIV. RATE - .2000 CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST - 750 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENE 03 22N 22E LCT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .2000 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 22N RNG 22E SEC 03 TRACT SENE LCT AC 10
DECREE NAME - DATE - TOTAL ACRES - 10
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 07-01-1986 PERMIT/DENIED - 07-11-1981 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - CONC. OF APPROVAL - 05
DIVERSION MEANS - PIPELINE & PUMP.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DREW, CHARLES B.
P.O. BOX 1093
SALMON, ID 83467

JULY 21, 1981

RE: PERMIT NO. 75-7252

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

ENCLOSURE

ACT

ION

L STAGE - PERMIT

PROOF DUE - 07-01-1986 PERMIT/DENIED - 07-11-1981 WATER DIST. - 75D

L COND. OF APPRVL - 05

WATER RIGHT NUMBER 75-7252

OWNER LAST NAME - DREW

FIRST NAME - CHARLES B.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 1093

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - WASTE WATER

TRIBUTARY OF - CARMEN CREEK

STAGE - APPLICATION

STATUS -

PRIORITY - 05-19-1981

COUNTY - LEMHI

TOTAL DIV. RATE -

.2000 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRF/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 03 22N 22E LOT

REDIV -

FROM - 04-01 TO - 12-01 USE - IRRIGATION

USE DIV. RATE -

.2000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 22N RNG 22E SEC 03 TRACT SENE LOT AC 10

DECREE NAME -

DATE -

TOTAL ACRES

10

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF

APPROVAL -

DIVERSION MEANS - PIPELINE & PUMP.

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 75 7252
75-7252

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. June 22 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6-12-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 75D
5-19-1981 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carman Date: June 30, 1981

STATE OFFICE REVIEW:

return receipt Weaver letter
SLW record 25(75D Carman Cr)
☐ See attached sheet for more information.
By: [Signature] Date: 7/9/81

IDENT. NO. 75 7252

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before JUNE 22, 1981.

A. KENNETH DUNN

Director

Published 6/04 & 6/11/81.

100-100000-100000

25-2252

DREW, CHARLES B.

P.O. BOX 1093, SALMON, ID 83467

Source: WASTE WATER tributary to CARMEN CREEK

Date Filed: 05/19/1981

Amount: 0.20 CFS

Diversion Point: SENE Sec 03 T 22N R 22E, LEMHI Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01

Place of Use: SENE Sec 03 T 22N R 22E FOR 10 ACRES

Diversion Means: PIPELINE & PUMP.

MICROFILMED