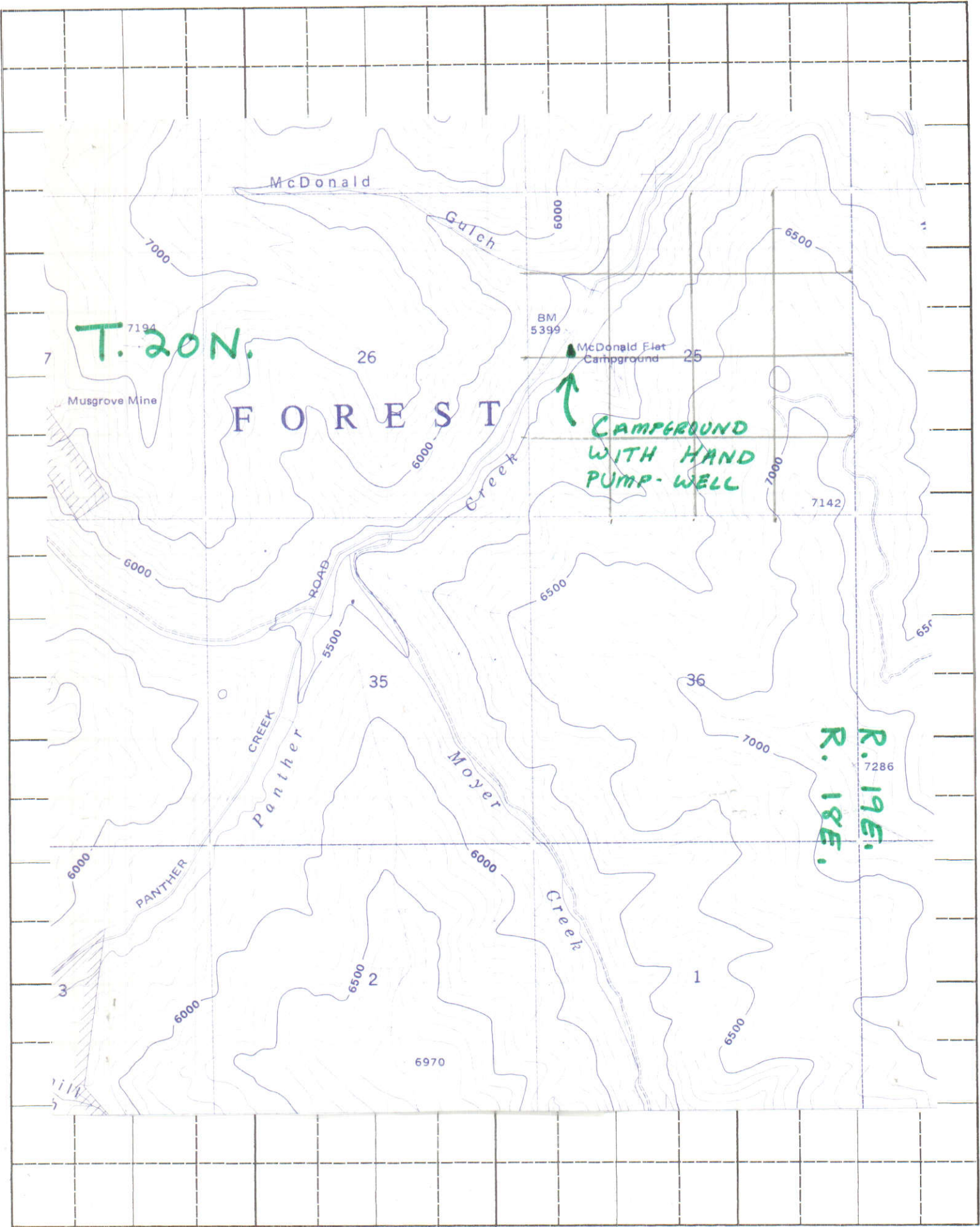


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

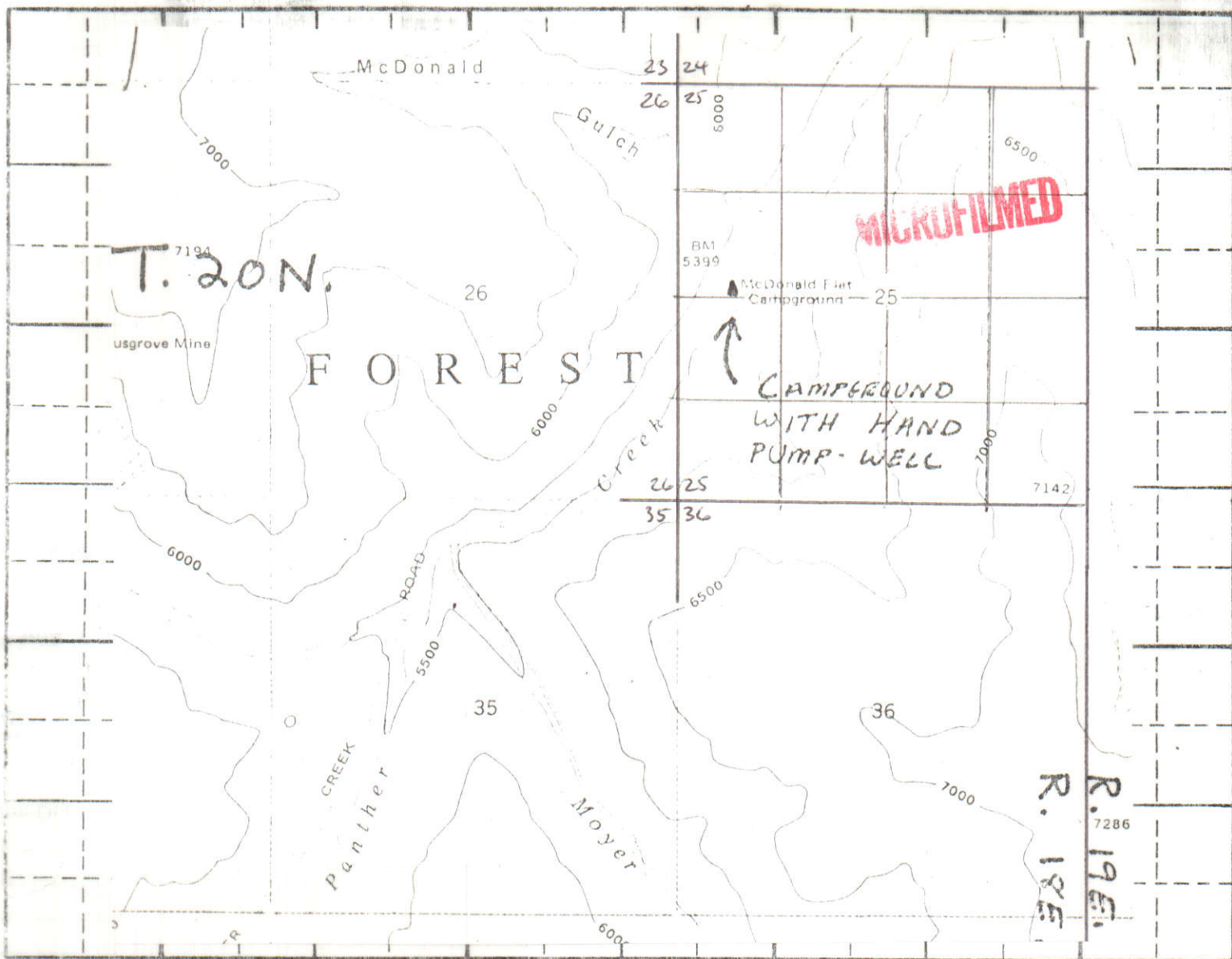


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

RECEIVED

Carl J. Baird
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SW 1/4 NW 1/4 Sec 25 T20N R18E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	18E	25							R										

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson Date 11-7-1985
 Checked by R.W. Jones Date 11-8-1985
 Approved by Kay Walker Date 5-21-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7259 Priority 07/13/1981 Amount 0.02 CFS 0.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of

Permit No. 75-7259 issued pursuant to Application for Permit dated 07/13/1981, and has submitted proof to the Department of Water Resources on 08/02/1982, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a groundwater source

tributary to n/a, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.2 af	Recreation	06/01 - 11/15

Location of point of diversion: SWNW, Sec. 25, Twp 20N, Rge 18E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	18E	25						X											

Total number of acres irrigated _____

P/U also known as McDonald Flat Campground.

RECORDED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 27TH day of MAY, 1986.

Acting for the Director *Norm C. Young*

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 626-3561
 Post office address 324 25th Street, Federal Building, Ogden, Utah 84401
2. Source of water supply Groundwater (well) which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 20 N.
 Range 18 E. B.M. Lemhi County, additional points of diversion if any: _____
027 - 011
4. Water will be used for the following purposes:
 Allow 0.02 cfs as per telecon w/USFS HWJ 7/13/81
 Amount 0.04 for Recreational purposes from June 01 to Nov. 15 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. _____
Hand pump (well); 30 feet deep; 6 inch diameter with metal casing.

 b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
 Period of year when water will be diverted to storage _____ to _____ inclusive.
 (Month/Day) (Month/Day)
 c. Proposed well diameter is 6" inches; proposed depth of well is 30' feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
 a. If water is not for irrigation:
 (1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 20N.
 Range 18 E. B.M.
 (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
 (3) List number of each kind of livestock to be watered Cattle

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
 (5) If water is to be used for other purposes describe: Recreational campsite potable water supply with 10 camping units.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

United States of America, administered by the
Salmon National Forest

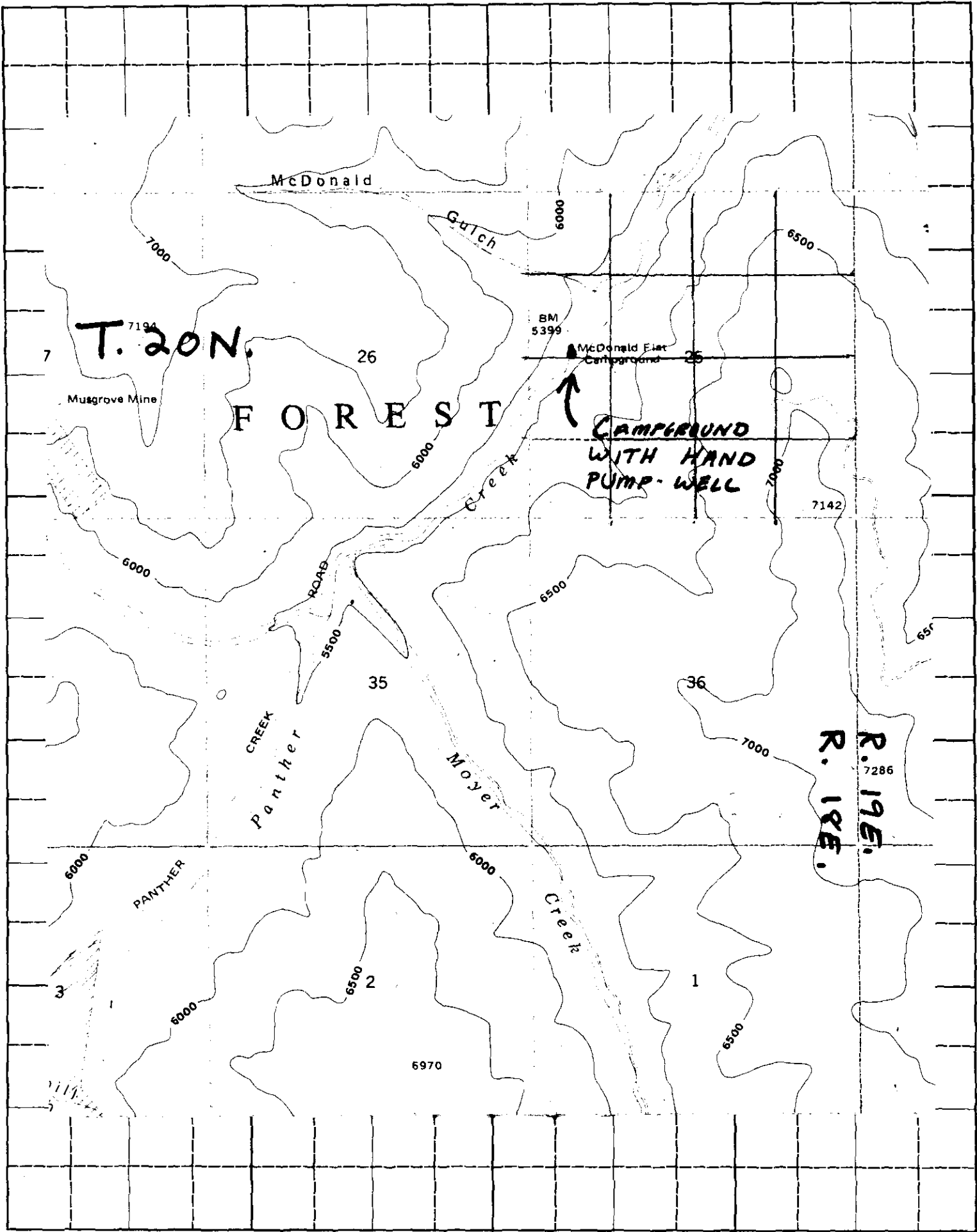
b. Who owns the land to be irrigated or place of use

United States of America, administered by the
Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America, Forest Service

Carl J. Band
(for) L. KENT MAYS, JR. (Applicant) Deputy Regional Forester, Resources

Proposed Priority 7/13/1981

Received by kw Date 7/13/81 Time 10:25

Preliminary check by HWS Fee \$ Y-60. #30⁰⁰

Receipted by kw Date 9/28/81 #19094

Publication prepared by _____ kw Date 7/15/81

Published in _____ The Recorder-Herald

Publication dates _____ 7/23 & 7/30/81

Publication approved kw Date 7/20/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7259 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1 , 19 82 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 22nd day of October, 1981.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7141 *jk*

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HORSESHOE #2
SPRING tributary to
SINKS

Date Filed: 07/13/1981

Amount: 0.02 CFS

Diversion Point: NWSE
Sec 11 T 19N R 25E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
10/30

Place of Use: NWSE Sec
11 T 19N R 25E

Diversion Means: HEAD-
BOX, PIPELINE &
TROUGH.

75-7259 *jk*

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUND-
WATER

Date Filed: 07/13/1981

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 25 T 20N R 18E, LEM-
HI Co.

Use: RECREATION (0.02
CFS) from 06/01 to 11/15

Place of Use: SWNW Sec
25 T 20N R 18E

Diversion Means: WELL
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before AUGUST 10,

A. KENNETH DUNN
Director

Published 7/23 & 7/30/
81.

7-23-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

JUL 31 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rt. 74-7141, 75-7259

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 23 1981
and ending with the issue dated July 30 1981

Subscribed and sworn to before me, this thirtieth

day of July 1981

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 29.70

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUND-
WATER

Date Filed: 07/13/1981
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 25 T 20N R 18E, LEM-
HI Co.

Use: RECREATION (0.02
CFS) from 06/01 to 11/15
Place of Use: SWNW Sec
25 T 20N R 18E

Diversion Means: WELL
& PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before AUGUST 10,
1981.

A. KENNETH DUNN
Director

Published 7/23 & 7/30/
81.

7-23-2tc

RECEIVED

JUL 20 1981

Department of Water Resources
Eastern District Office

for kw
7/20/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 27, 1986

RE: Permit Nos. 27-7266 thru 27-7269, 27-7277, 74-7106/7108/7111,
74-7114 thru 74-7122, 74-7124/7126, 74-7128 thru
74-7133, 74-7136/7139/7141, 75-7227 thru 75-7251,
75-7259

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

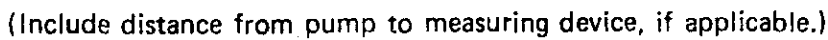
Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED



Point(s) of diversion: SW¹/₄ NW¹/₄ Sec 25 T20N R18E

[illegible]

Date 11-7-1985
Date 11-8-1985
Date 5-21-86



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1982

Richard F. Sanders
U. S. Forest Service
324 25th Street
Ogden, UT 84401

Dear Mr. Sanders:

Re: See attached list

This office acknowledges receipt of the statement of beneficial use postcards for the attached list of water right permits.

Before a license for each of these rights can be issued, a field examiner will verify the use of the water for the beneficial use proposed.

If you have any questions regarding this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
SR. Secretary

Attachment

MAILED
JUN 1 1982

U. S. Forest Service

Beneficial Use Postcards received for these during July and August

37-7894	34-7331	34-7378	75-7230
37-7895	34-7332	34-7379	75-7231
37-7896	34-7333	34-7380	75-7232
37-7897	34-7334	34-7381	75-7233
37-7898	34-7335	34-7382	75-7234
37-7899	34-7336	34-7383	75-7235
37-7900	34-7337	34-7384	75-7236
37-7901	34-7338	34-7385	75-7237
37-7902	34-7339	34-7386	75-7238
37-7903	34-7340	34-7387	75-7239
37-7904	34-7341	34-7388	75-7240
37-7905	34-7342	34-7389	75-7241
37-7906	34-7343	34-7390	75-7242
37-7907	34-7344	34-7391	75-7243
37-7927	34-7345	34-7392	75-7244
37-7929	34-7346	34-7393	75-7245
37-7930	34-7347	34-7394	75-7246
37-7931	34-7348	34-7395	75-7247
37-7932	34-7349	34-7396	75-7248
37-7933	34-7350	34-7397	75-7249
37-7934	34-7351	34-7398	75-7250
	34-7352	34-7399	75-7251
72-7168	34-7353	34-7400	75-7259
	34-7354	34-7401	
33-7126	34-7355	34-7402	
33-7127	34-7356		
33-7128	34-7357		
33-7129	34-7358	74-7139	
33-7130	34-7359	74-7141	
33-7131	34-7360		
33-7132	34-7361	75-7213	
33-7133	34-7362	75-7214	
33-7134	34-7363	75-7215	
33-7135	34-7364	75-7216	
33-7136	34-7365	75-7217	
33-7137	34-7366	75-7218	
33-7138	34-7367	75-7219	
33-7139	34-7368	75-7220	
33-7140	34-7369	75-7221	
33-7141	34-7370	75-7222	
33-7142	34-7371	75-7223	
33-7143	34-7372	75-7224	
33-7144	34-7373	75-7225	
33-7145	34-7374	75-7226	
33-7146	34-7375	75-7227	
33-7147	34-7376	75-7228	
	34-7377	75-7229	

MICROFILMED

027-011

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7259.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Recreational Well

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

July 30, 1982
Date

11-1-82 - D. M. M.

Richard Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MAY 12 1982





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 30, 1981

RE: Permit Nos. 61-7456, 63-9796, 63-9797, 63-9798, 63-9799, 63-9800, 63-9802,
63-9803, 63-9804, 63-9805, 74-7141 and 75-7259

U. S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7259

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 027-011
75-7259

CHECK:

1. Source.
2. Point of diversion.
3. County.
4. Quantity of water and period of use.
5. Description of diverting works.
6. Time required for beneficial use of water.
7. Place of use or acres irrigated.
8. Map.
9. Signature.

Field check by: _____

Date: _____

Comments:

- ☒ ee. ☒ Yes ☒ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by:
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. _____
Final date for protests: Aug. 10
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 31-1981
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☒ No Measuring device required.
- ☒ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 7-13-81 Date of priority recommended.
- Special conditions of approval or cover letter.

By: James A. Wilson Date: Sept 28, 1981

STATE OFFICE REVIEW:

SL^W/O cord

- ☐ See attached sheet for more information.
By: [Signature]

RECEIVED
SEP 20 1981

ZS-2259

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 07/13/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec 25 T 20N R 18E, LEMHI Co.

Use: RECREATION (0.02 CFS) from 06/01 to 11/15

Place of Use: SWNW Sec 25 T 20N R 18E

Diversion Means: WELL & PUMP.

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

Box 729
Salmon, Idaho 83467

Reply to: 6310

Date: June 10, 1981

Mr. Ronald D. Carlson
Eastern Region Supervisor
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

Dear Mr. Carlson:

Enclosed are 2 Applications for Permit for the Salmon National Forest and a voucher for \$60 to cover filing fees. Please sign the voucher and return it to us for processing.

Thank you for your assistance.

Sincerely,

Marjorie J. Light

MARJORIE J. LIGHT
Purchasing Agent

Enclosure: 2 Application for Horsehoe # 2 Spring
013-027

Application for McDonald Flat Campground Well
027-011

RECEIVED

JUL 13 1981

Department of Water Resources
Eastern District Office



Standard Form 1034-A September 1973 4 Treasury FRM 2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED <u>July 10, 1981</u> CONTRACT NUMBER AND DATE 00-02L3-1-701 REQUISITION NUMBER AND DATE		SCHEDULE NO.			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, ID 83401				PAID BY					
							DATE INVOICE RECEIVED		
							DISCOUNT TERMS		
							PAYEE'S ACCOUNT NUMBER		
SHIPPED FROM				TO		WEIGHT			
GOVERNMENT B/L NUMBER									
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT			
				COST	PER				
	7/9/81	Filing Fees for Application for Permit on Acquired Lands on the Salmon National Forest	2	\$30	ea	60.00			
I certify that the above bill is correct and just and that payment therefor has not been received Date <u>7/18/1981</u> Payee <u>Mr. Ronald D. Carlson</u> (Use continuation sheet(s) if necessary) TOTAL									
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE			DIFFERENCES Amount verified, correct for (Signature or initials)						
MEMORANDUM									
ACCOUNTING CLASSIFICATION									
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of Agency)					
	CASH	DATE							
	\$								
RECEIVED JUL 18 1981 Department of Water Resources Eastern District Office									

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]