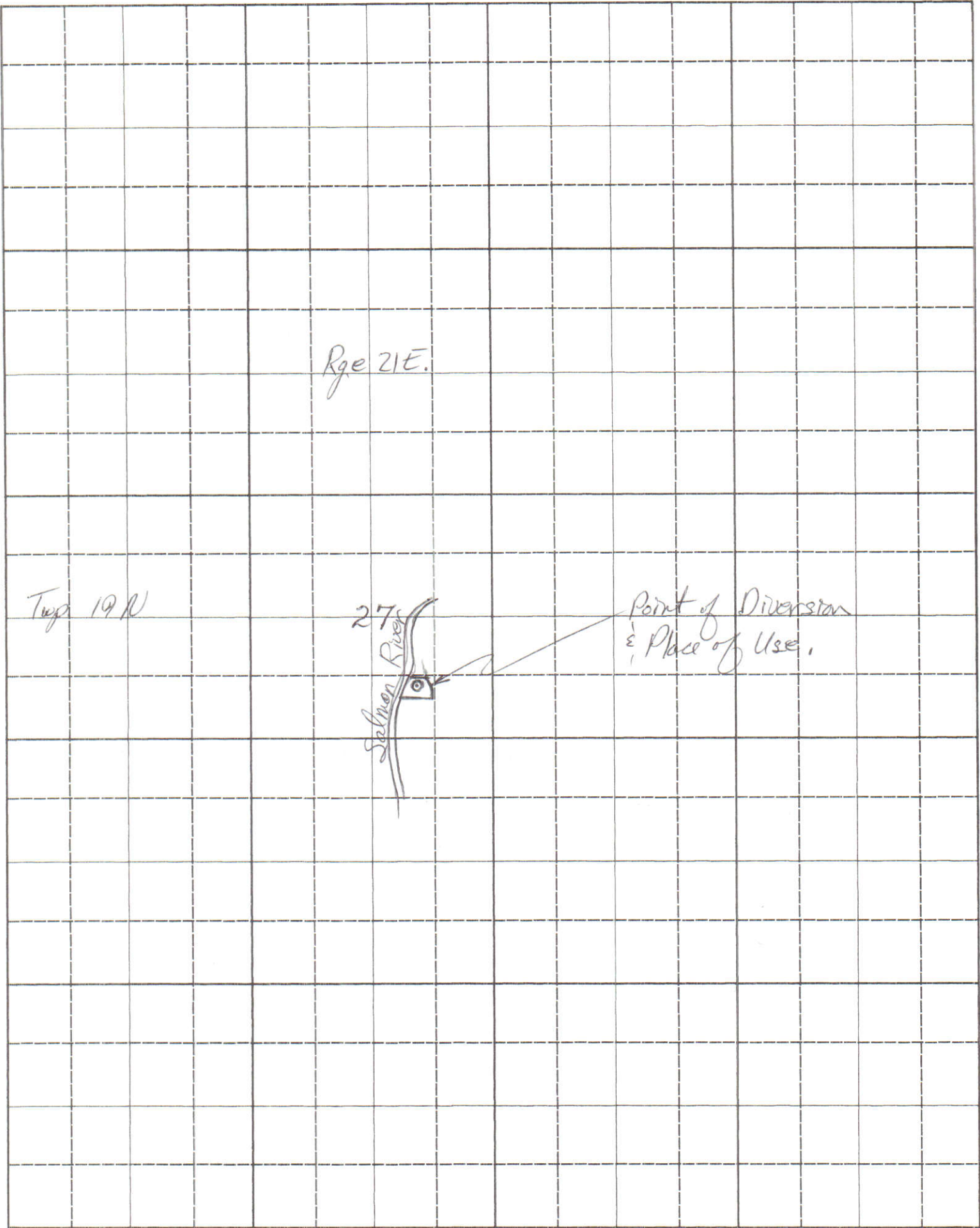


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

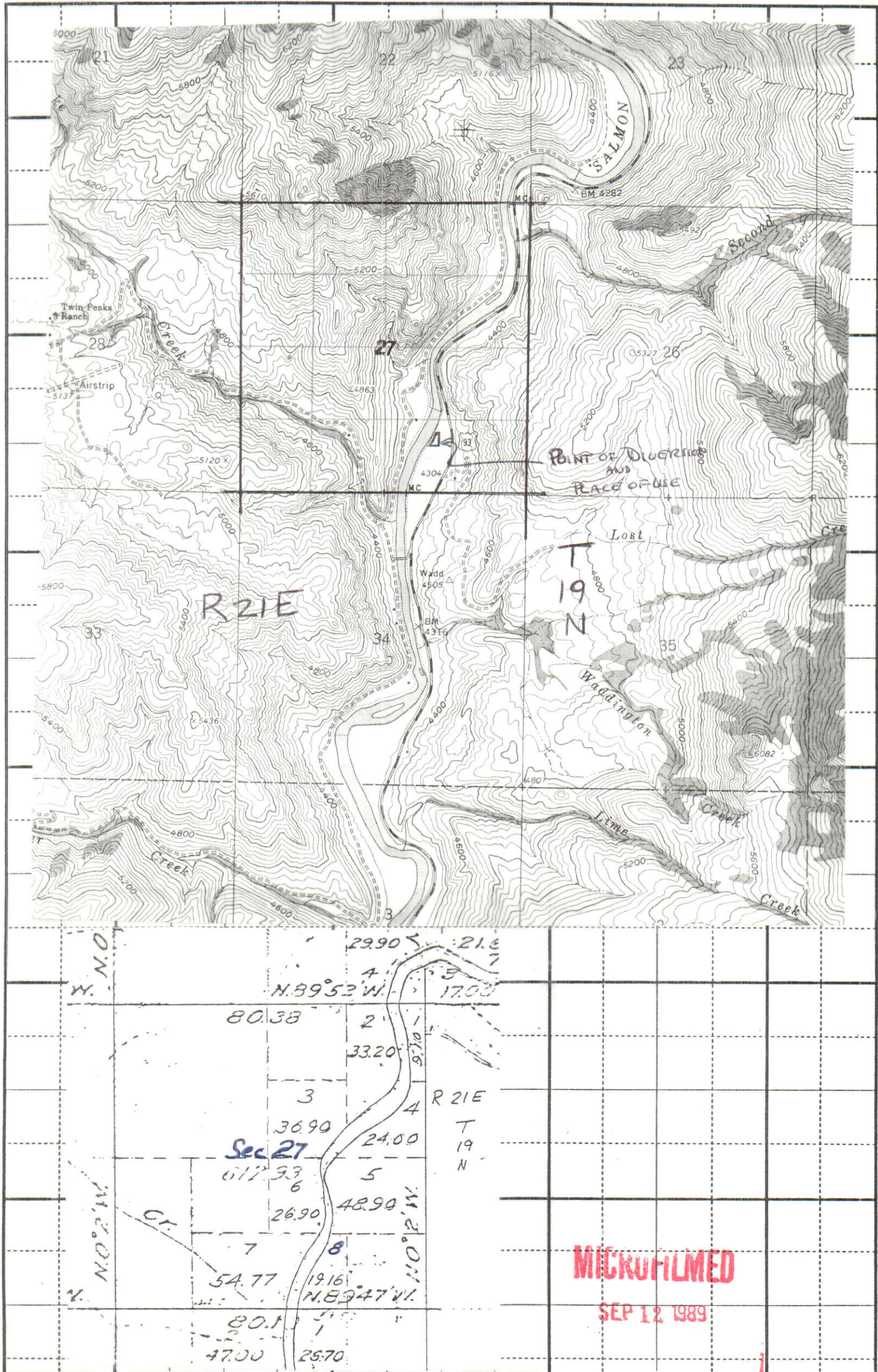
Marilyn Edingfield
(Applicant)
Jack Edingfield

RECEIVED

NAME OF APPLICANT Edingfield

75-7264

Form No. 0



SCALE:

Draw Plan In Ink.

75-7264

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07264

Priority: August 13, 1981

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that MARILYN EDINGFIELD
JACK EDINGFIELD

HC 61 BOX 31
SALMON, ID 83467

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 13, 1981; and has submitted Proof of Beneficial Use on August 20, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 8(SWSE), Sec. 27, Township 19N, Range 21E
LEMHI County

PLACE OF USE: DOMESTIC

TWN RGE SEC

19N 21E 27 LOT 8(SWSE)

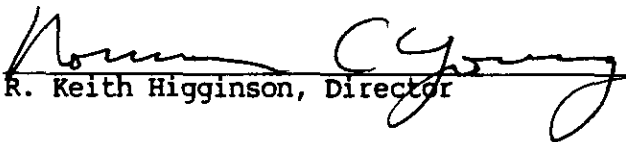
CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of AUGUST, 1989.

MICROFILMED

SEP 12 1989

Acting for  R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Jack Edingfield &/or Marilyn Edingfield Phone (714)927-1410
Post office address P.O. Box 125, Hemet, CA 92343

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is Lot 8
SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 19N
Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 27 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 8
(1) Give the place of use of water: (SW $\frac{1}{4}$ of SE) $\frac{1}{4}$ of Section 27 Township 19N
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water: one

If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated --2,-74-3*
 *Allow 3 acres RC 11/5/81

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

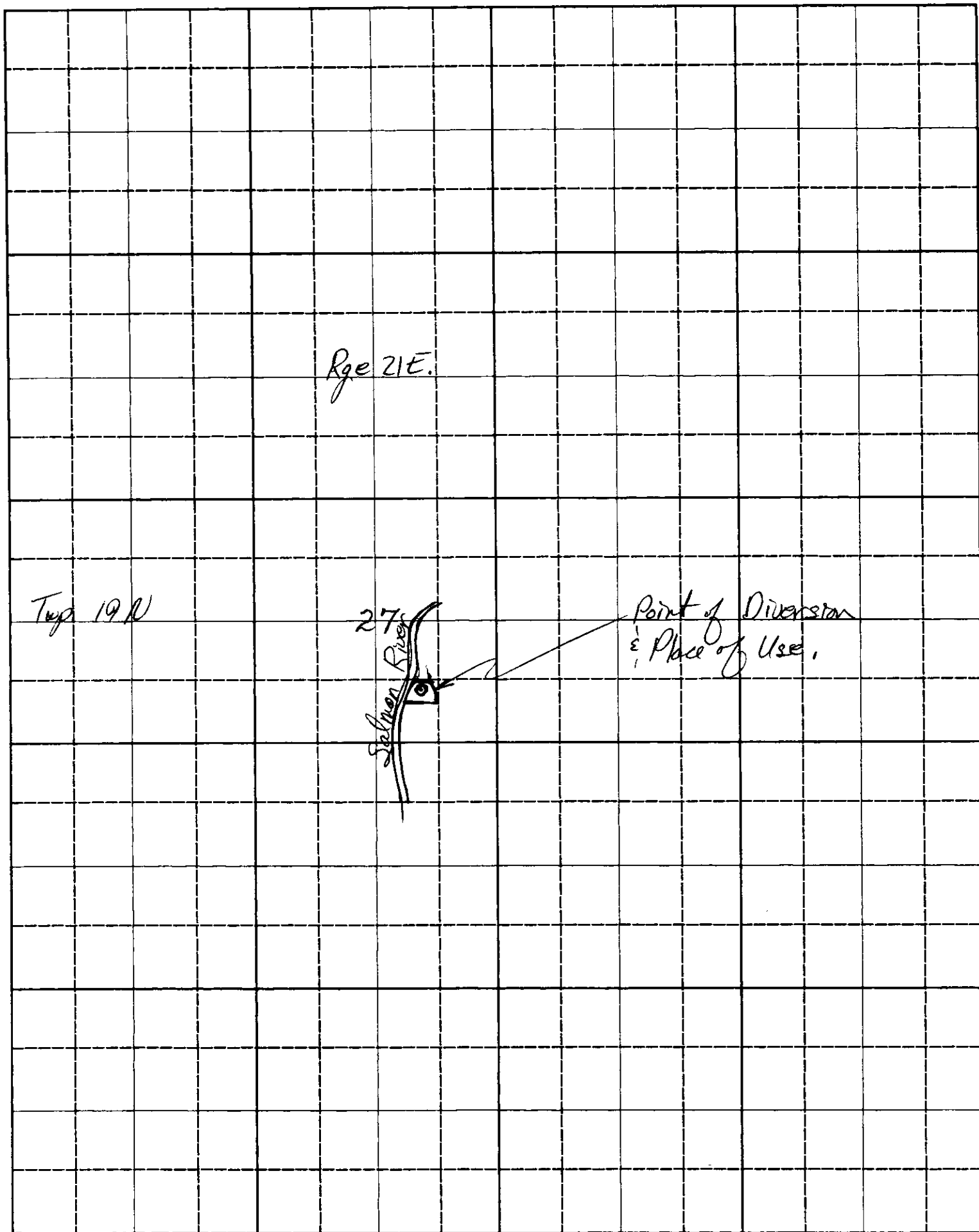
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marilyn Edingfield
(Applicant)
Jack Edingfield

WATER DIVISION
IDAHO DEPARTMENT OF AGRICULTURE

Proposed Priority 8/13/1981

APPROVED

Received by EMC Date 8-13-81 Time 3:55 P.M.

Preliminary check by EMC/SM Fee \$ 30.

Receipted by kw Date 8/13/81 # 19041

Publication prepared by BS Date 8-19-81

Published in The Recorder-Boise

Publication dates 8-27 and 9-3 1981

Publication approved aw Date 9/14/81

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7264 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1 , 19 86 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 5th day of November , 19 81 .

A. Glen Saxton
Chief, Operations Bureau

75-7262
EDINGFIELD, JACK &
or MARILYN
P. O. BOX 125, HEMET,
CA 92343
Source: GROUND-
WATER

Date Filed: 08/13/1981
Amount: 0.12 CFS
Diversion Point: LOT 08
(SWSE) Sec 27 T 19N R
21E, LEMHI Co.
Use: IRRIGATION (0.08
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: LOT 08
(SWSE) Sec 27 T 19N R
21E FOR 3 ACRES
Diversion Means: WELL,
PUMP, AND SPRINKLER
SYSTEM.

75-7265

SPALD MINING & MILL-
ING INC.

P. O. BOX 2387, SAL-
MON, ID 83467
Source: FENSTER
CREEK tributary to
SINKS
Date Filed: 08/14/1981
Amount: 1.00 CFS
Diversion Point: SWNW
Sec 23 T 22N R 21E, LEM-
HI Co.
Use: MINING (1.00 CFS)
from 01/01 to 12/31
Place of Use: NENW Sec
23 T 22N R 21E
Diversion Means: WEIR
AND PIPELINE.

75-7266

GILMARTIN, AMY JEAN
SE 425 HILL STREET,
PULLMAN, WA 99163
Source: SPRING tributary
to WIMPEY CREEK
Date Filed: 08/14/1981
Amount: 0.04 CFS
Diversion Point: SENE
Sec 35 T 21N R 23E, LEM-
HI Co.
Use: IRRIGATION (0.02
CFS) from 04/01 to 10/15

DOMESTIC (0.02 CFS)
from 04/01 to 10/15
Place of Use: LOT 02
(NENE) LOT 02 (SENE)
Sec 35 T 21N R 23E
Diversion Means: DITCH-
ES.

75-7267

SWANER ET.AL., ROB-
ERT R.
BOX 371, HAILEY, ID
83333
Source: THREE MILE
CREEK tributary to DAH-
LONAGA CREEK
Date Filed: 08/18/1981
Amount: 4.00 CFS
Diversion Point: NENW
SENE NESW SESW Sec

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

Applications for Water Rights 75-7267, 75-7264,
That the

75-7263, 74-7131

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 27 1981
and ending with the issue dated Sept. 3 1981

Subscribed and sworn to before me, this

third

day of September 1981

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 68.67

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7131

WARD, DONALD &/or
SHARYN

565 12TH STREET, IDA-
HO FALLS, ID 83402

Source: LEMHI RIVER
tributary to SALMON
RIVER

Date Filed: 08/14/1981

Amount: 0.04 CFS

Diversion Point: SWSE
Sec 24 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.04
CFS) from 04/01 to 11/01
Place of Use: SWSE Sec
24 T 21N R 22E NWNE
Sec 25 T 21N R 22E FOR 2
ACRES

Diversion Means: PUMP
AND MOTOR

75-7263

EDINGFIELD, JACK &/
or MARILYN

P. O. BOX 125, HEMET,
CA 92343

Source SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 08/13/1981

Amount: 0.08 CFS

Diversion Point: LOT 08
(SWSE) Sec 27 T 19N R
21E, LEMHI Co.

Use: IRRIGATION (0.08
CFS) from 04/01 to 11/01
Place of Use: LOT 08
(SWSE) Sec 27 T 19N R
21E FOR 3 ACRES

Diversion Means: PUMP,
PIPELINE, AND
SPRINKLER SYSTEM.

75-7264

EDINGFIELD, JACK &/
or MARILYN

P. O. BOX 125, HEMET,
CA 92343

Source: GROUND-
WATER

Date Filed: 08/13/1981

Amount: 0.12 CFS

Diversion Point: LOT 08
(SWSE) Sec 27 T 19N R
21E, LEMHI Co.

Use: IRRIGATION (0.08
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: LOT 08
(SWSE) Sec 27 T 19N R
21E FOR 3 ACRES

Diversion Means: WELL,
PUMP, AND SPRINKLER
SYSTEM.

74-7144

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 11 1981
Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights No. 74-7131,

75-7263, 75-7264, 74-7144, 75-7267 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 1
consecutive issues, commencing with the issue dated Sept. 3, 1981
and ending with the issue dated 19.

Subscribed and sworn to before me, this third
day of September, 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 25.20

EDINGFIELD, JACK &
or MARILYN

P. O. BOX 125, HEMET,
CA 92343

Source: GROUND-
WATER

Date Filed: 08/13/1981

Amount: 0.12 CFS

Diversion Point: LOT 08
(SWSE) Sec 27 T 19N R
21E, LEMHI Co.

Use: IRRIGATION (0.08
CFS) from 04/01 to 11/01
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: LOT 08
(SWSE) Sec 27 T 19N R
21E FOR 3 ACRES

Diversion Means: WELL,
PUMP, AND SPRINKLER
SYSTEM.

August 28, 1989

MARILYN EDINGFIELD
JACK EDINGFIELD
HC 61 BOX 31
SALMON, ID 83467

RE: PERMIT NO. 75-07264

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

August 2, 1989

MARILYN EDINGFIELD
JACK EDINGFIELD
HC 61 BOX 31
SALMON, ID 83467

RE: PERMIT NO. 75-07264

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 12 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7507264	19N	21E	27	SW SE	8	GROUNDWATER	EDINGFIELD, JA
7507263						SALMON RIVER	EDINGFIELD, JA

Microfilm

SEP 12 1989

RECEIVED
APR 1 1986

Department of Water Resources
Permit No. 75-7264
Phone No. 894-2448
(714) 652-6760

1. Owner: Jack or Marilyn Edingfield Phone No. 894-2448
Current Address: P.O. Box 982, Salmon, Idaho (714) 652-6760
P.O. Box 125, Hemet, CA. 92343
2. Accompanied by: Mr Edingfield EXAM. DATE: 15 Aug 1984
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: GROUND WATER tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	STAR-RITE	3/4	N/A	STARITE	N/A

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
- SINGLE DOMESTIC HOME
- MAD 5-27

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements NONE - Theoretical ☐ Additional data/computation sheets attached
- NO IRRIGATION

8. Point(s) of Diversion: Lot 8 Sec 27 T19N R21E Indicate Method of Determination

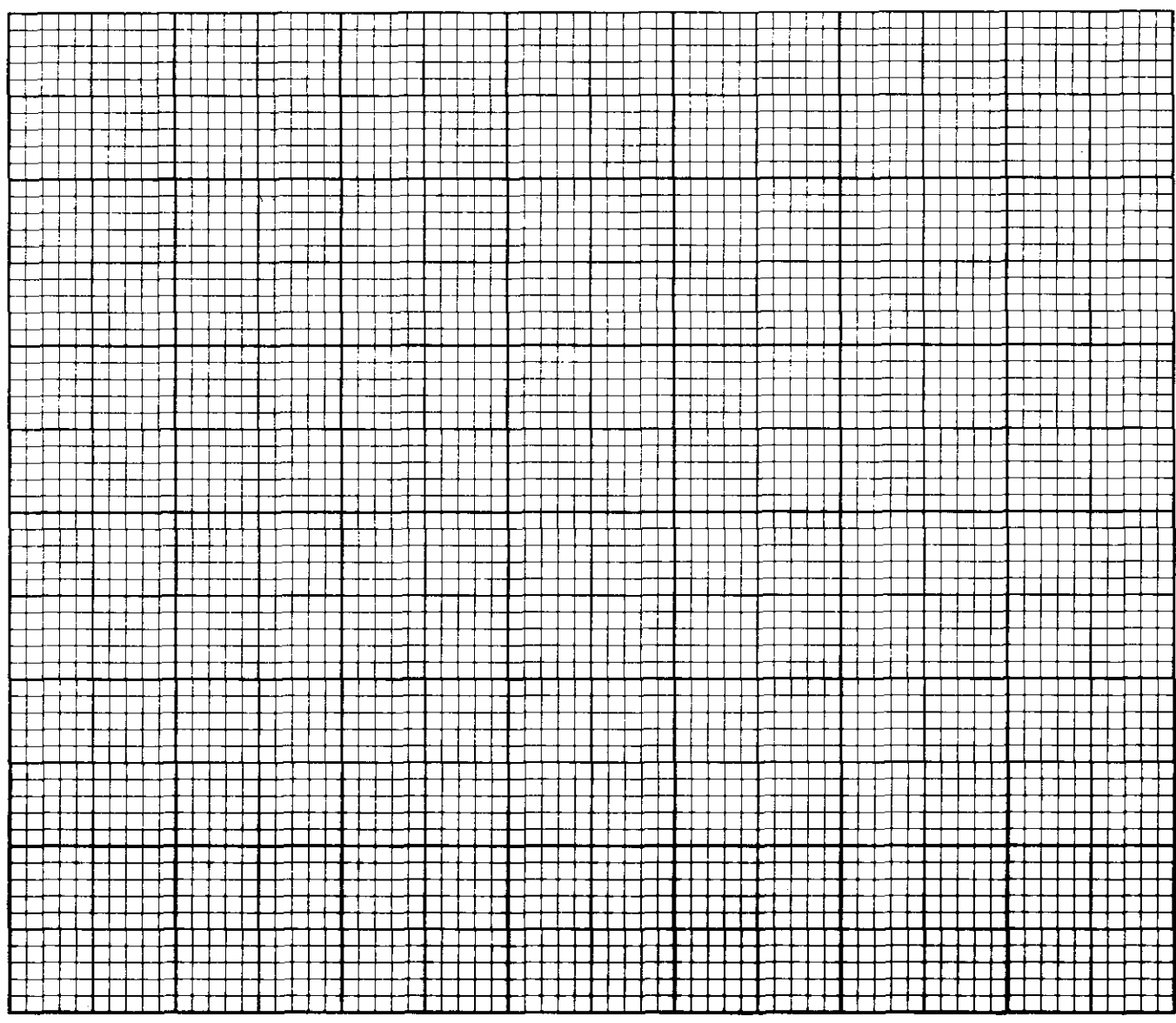
[illegible]

9. **Place(s) of Use:** _____ **Irrigation - give acres served by system at time of exam.**
Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	21E	27																	
Total Acres _____																			

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilco Date 15 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILM

CONSULTANT SEAL

12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 1 1986

75-7264

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

As per memorandum for single domestic dwelling
Allow 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

As per memorandum, allow 1.2 afa

2. Overlap Review

- a) Other water rights with same place of use: N/A

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

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SEP 12 1989

RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 75-7264 | | | | | |

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC (lunit)	1/1	12/31	0.04 cfs	1.2 afa

Allowable Maximums: 0.04 cfs 1.2 afa

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

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10. Recommended Amendments

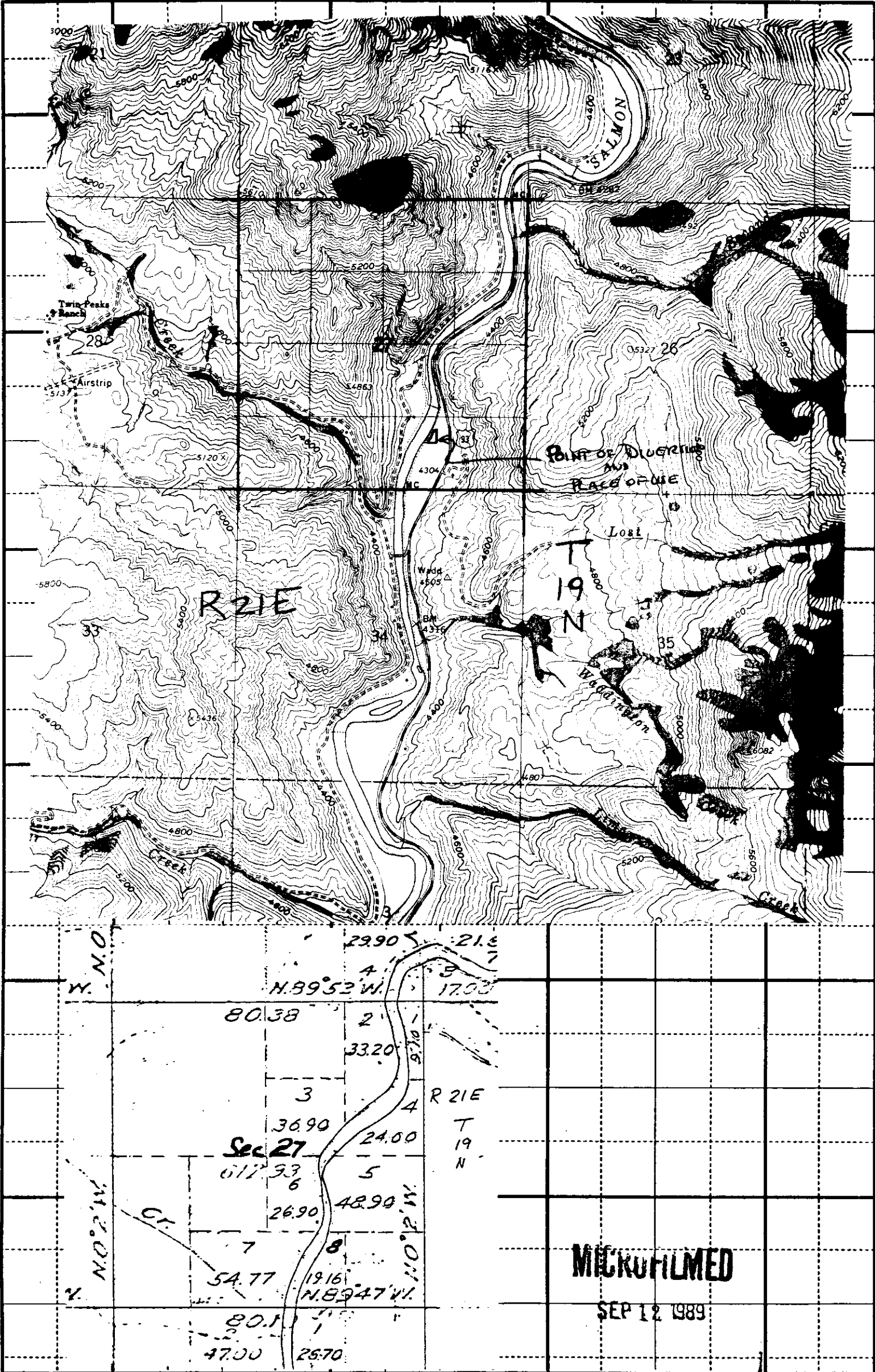
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith E. Wilson Date 26 Mar 1986

Checked in Regional Office by Gary Spackman Date 3-28-86

Approved in State Office by Roxanne McElathay Date 12/16/00



From: DWR70::VERNER 13-JUL-1988 13:24
To: DWR01::WRWALKER
Subj: PERMITS 15-7263 & 15-7264

done 11/88 Roxanne

HELLO FROM THE EASTERN ADJUDICATION LAND WHERE SMILES AND GOOD SPIRITS ABOUND!

KAY- The owner of the referenced permits visited yesterday to check the status. Darla found them in the "field exam" licensing backlog. Mr. Edingfield was anxious to get licenses so he could file claims (why the hurry for Lemhi County I don't know). At any rate, anything you could do to put these near the top of the heap would be appreciated. Mr. Edingfield also requested we correct his address to:

Jack Edingfield
HC 61 Box 31
Salmon, Idaho 83467

Thanks much, and I would appreciate word back that you recieved the message. Let me know if you need additional information.

Eric

MICROFILMED

SEP 12 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

December 27, 1988

Jack Edingfield &/or Marilyn Edingfield
P.O. Box 125
Hemet, CA 92343

RE: Permit No. 75-7264

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X _____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on permit No. 75-7264.

Name(s) of Permit Holder: Jack Edingfield & Marilyn Edingfield

Post Office Address: P.O. Box 125, Hemet, CA. 92343

Tel. No. _____

Source of Water: ground water

Extent of Use:

☒ Domestic	<u>one</u>	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 18, 82
Date

Jack Edingfield
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 20 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EDINGFIELD, JACK & MARILYN
P.O. BOX 125
HEMET, CA 92343

NOVEMBER 18, 1981

RE: PERMIT NO. 75-7264

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: 75 7264

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: Sept 14, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-11-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 8-13-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Oct 1, 1981

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Ray

Date: 11/5/81

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OCT 2 1981

Department of Water Resources

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25-2264-

EDINGFIELD, JACK &/or MARILYN

P.O. BOX 125, HEMET, CA 92343

Source: GROUNDWATER

Date Filed: 08/13/1981

Amount: 0.12 CFS

Diversion Point: LOT 08 (SWSE) Sec 27 T 19N R 21E, LEMHI Co.

Use: IRRIGATION	(0.08 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: LOT 08 (SWSE) Sec 27 T 19N R 21E FOR 3 ACRES

Diversion Means: WELL, PUMP, AND SPRINKLER SYSTEM

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JUL 14 1981
FBI - MEMPHIS