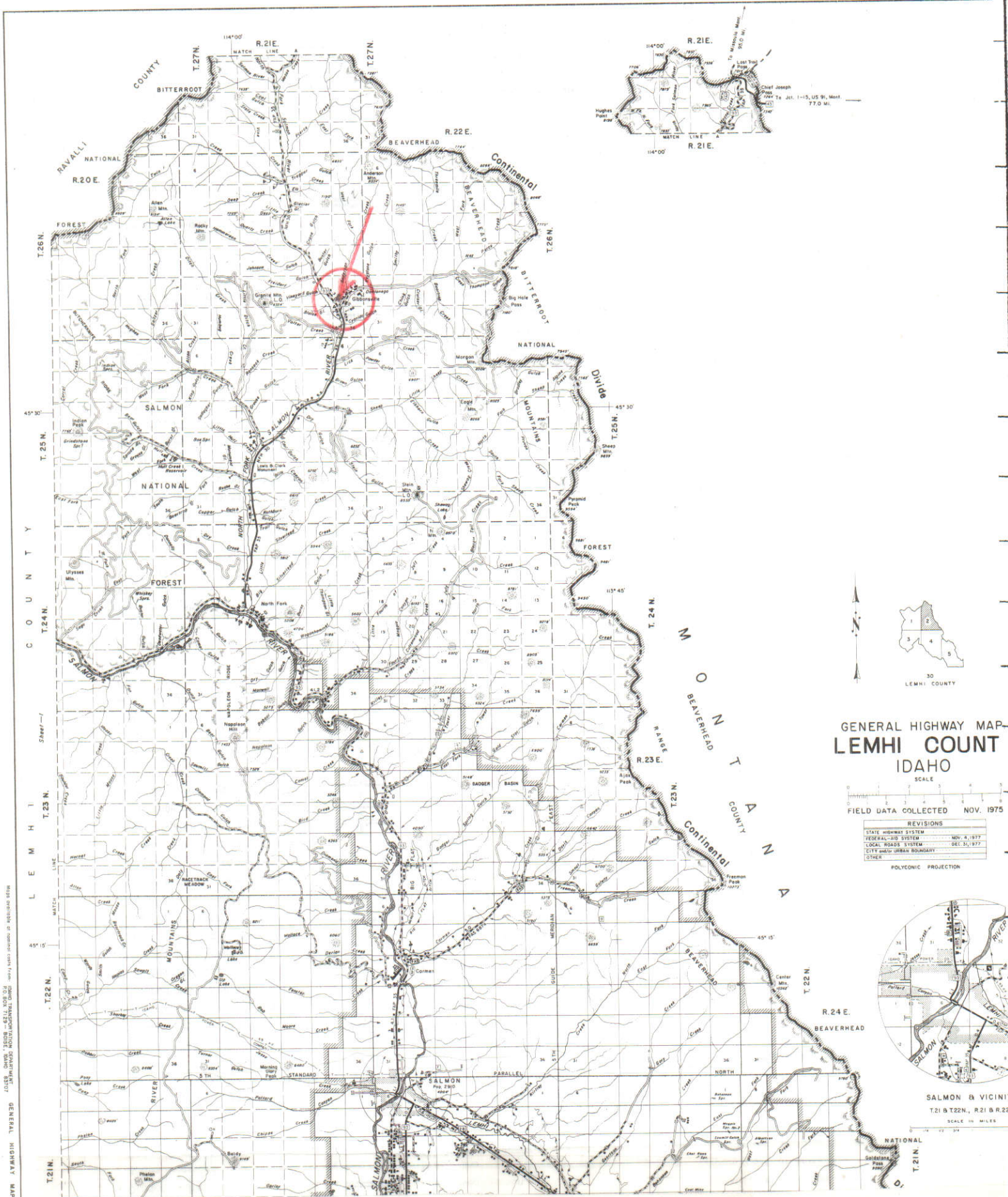


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



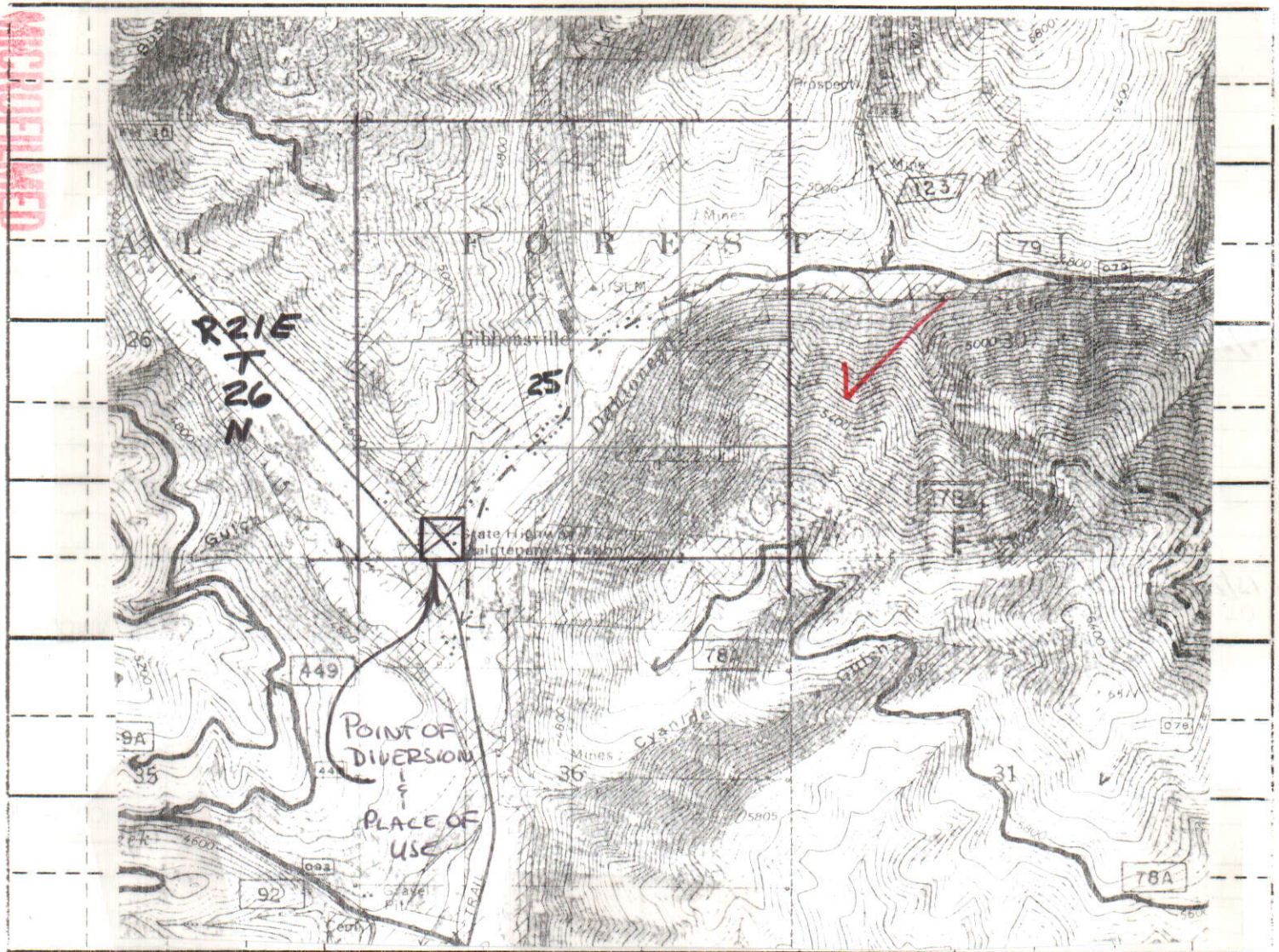
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

IDAHO TRANSPORTATION DEPARTMENT -Division
of Highways

BY: Clyde R. Belles
(Applicant) Resident Engineer

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SUBMERSIBLE SYSTEM

Point(s) of diversion: SW 1/4 SW 1/4 Sec 25 T26N R21E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>26N</u>	<u>21E</u>	<u>25</u>																	

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Keith C Wilson

Date 20 April 1984

Checked by

John Jones

Date 5-29-84

Approved by

Kay Walker

Date 6-20-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7270 Priority September 14, 1981 Amount 0.05 cfs

THIS IS TO CERTIFY, that Idaho Dept. of Transportation, Division of Highways
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 75-7270 issued pursuant to Application for Permit dated September 14, 1981,
and has submitted proof to the Department of Water Resources on December 14, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.26 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Industrial</u>	<u>from January 1 to December 31</u>	<u>at 0.05 cfs and</u>	<u>6.0 acre feet</u>
	<u>from _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	<u>from _____</u>	<u>at _____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.05 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confined to for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25,
Twp 26N, Rge 21E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
26N	21E	25																

Industrial use is for Highway Maintenance Building.

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3RD day of
AUGUST, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use. **APPROVED**

Comes now Idaho Dept. of Transportation Div. of Highways Phone _____
of (address) Statehouse Mail Boise, ID 83720, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 75-7270, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SW ¼, Section 25, Township 26N, Range 21E, B.M.,
County of Lemhi. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount 0.05 for Industrial purposes from Jan 1, to Dec. 31, (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26N	21E	25											X						

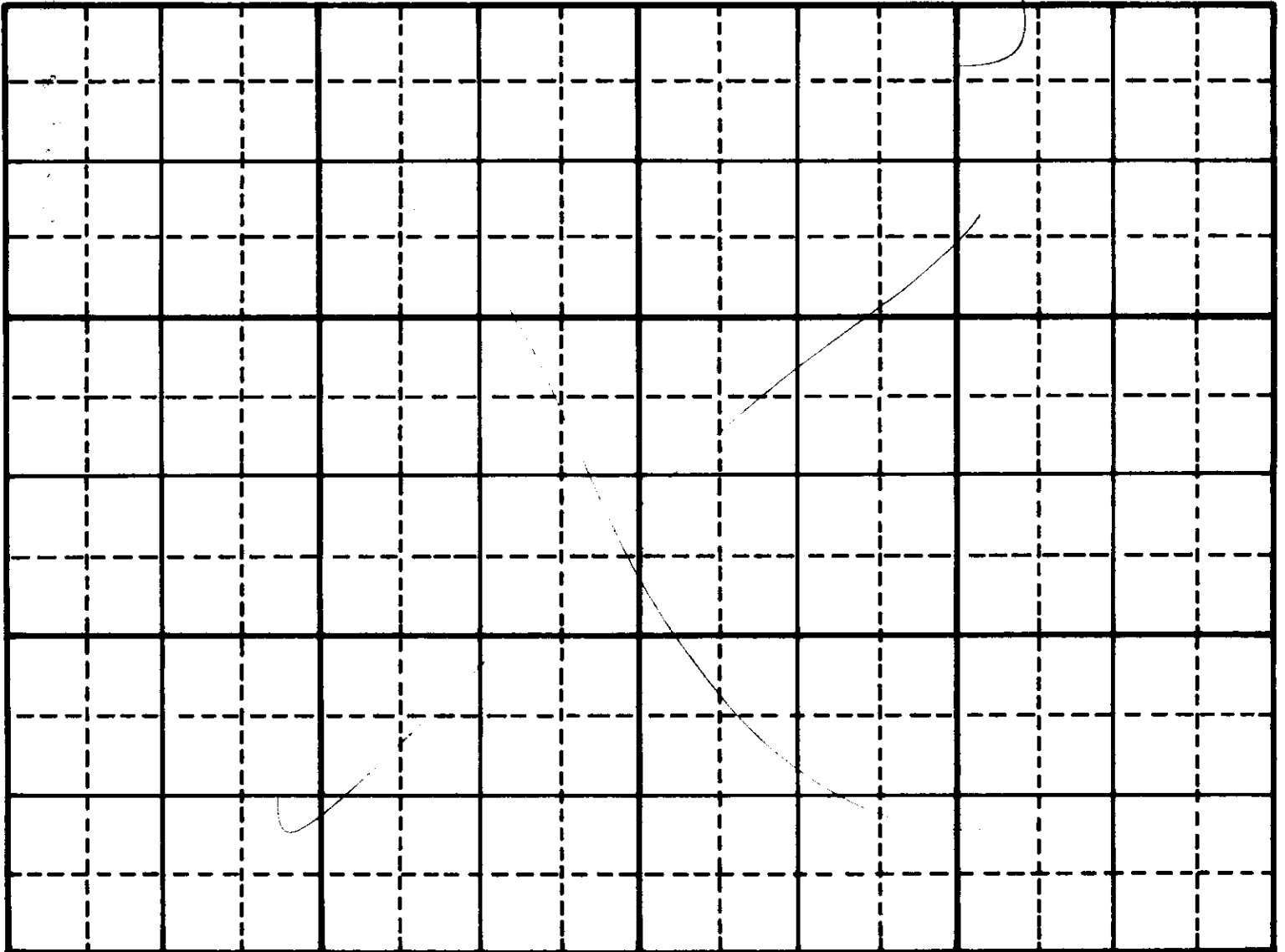
Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Idaho Transportation Dept. - Highways
b. Who owns the land to be irrigated or the place of use? Idaho Transportation Dept. - Highways
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rigby, , this 11th day of July , 19 84 .

Clyde R. Sellers
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00

Received by rg Date 7-12-84 # 34911

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN , of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 75-7270.

Witness my hand this 3RD day of August , 19 84 .

Norman C. Young
Acting for the Director

Dir +

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant IDAHO TRANSPORTATION DEPARTMENT
Division of Highways Phone 745-7781

Post office address P.O. Box 97 Rigby, Idaho 83442

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 25 N

Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.05 for Industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 H.P. submersible pump.

b. Height of storage dam --- feet, active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet, materials used in storage dam: ---

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 25 N

Range 21 E B.M.

(2) Amount of power to be generated: --- horsepower under --- feet of head.

(3) List number of each kind of livestock to be watered ---

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water to be used in a 3-bay Highway Maintenance Building. 6 Vehicles and 2 to 3 men working at this site.

Maintenance Building has water pressure tank, water heater, lavatory facility, and water to bay areas of building.

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Division of Highways

b. Who owns the land to be irrigated or place of use Division of Highways

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

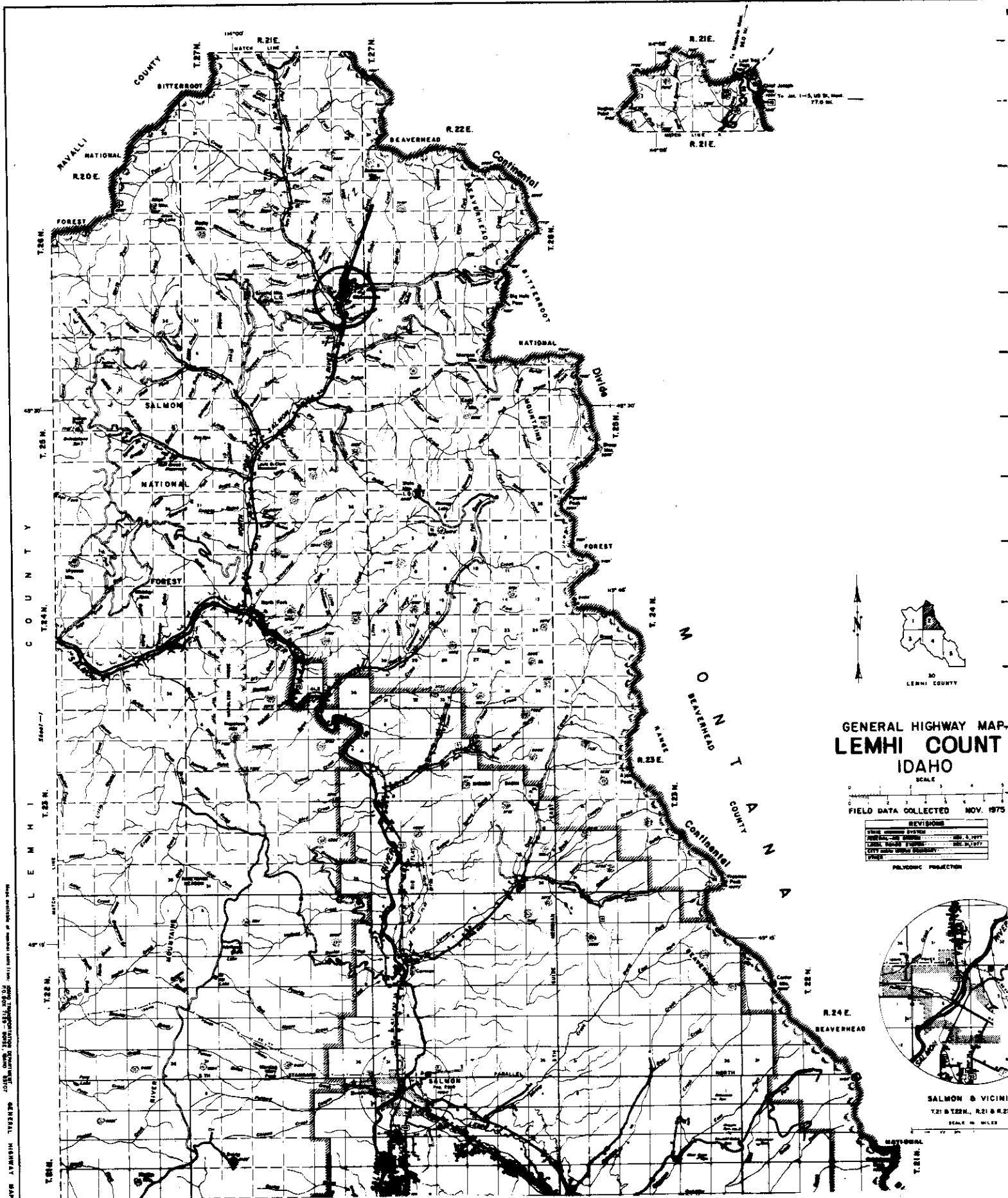
10. Remarks

Well Drill is: Rocky Mountain Well Drillers
Rexburg, Idaho

Industrial waste handled by Health Dept. approved
Drain Field and waste water into a filter sump.

NOT RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

IDAHO TRANSPORTATION DEPARTMENT -Division of Highways

BY: Clyde R. Gillespie
(Applicant) Resident Engineer

MICROFILMED

Proposed Priority 9/14/1981

Received by CW Date 8/27/81 Time 10:10 A.

Preliminary check by WWS Fee \$ 30.00

Receipted by CW Date 9-14-81 # 19072

Publication prepared by BRS Date 9-16-81

Published in The Recorder Herald

Publication dates 9-24 & 10-1-81

Publication approved CW Date 10-13-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of November, 19 81.

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED

WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

74-7144

GILMARTIN, AMY JEAN.
SE 425 HILL ST., PULLMAN, WA. 99163.

Source: SPRING tributary to WIMPEY CREEK.

Date filed: 08/21/1981.

Amount: 0.04 CFS.

Diversion Point: LOT 02 (SENE) Sec. 35 T 21N R 23E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 10/15. Domestic (0.02 CFS) from 04/01 to 10/15. Place of Use: LOT 02 (NENE) LOT 02 (SENE) Sec. 35 T 21N R 23E.

Diversion Means: DITCHES
75-7271

HAWKINS, CHARLES C.
P.O. BOX 1181, VIDOR, TX. 77662.

Source: TOWER CREEK tributary to SALMON RIVER.

date Filed: 09/14/1981.

Amount: 0.08 CFS.

Diversion Point: NESE Sec. 18 T 23N R 22E, LEMHI, Co.

Use: IRRIGATION (0.08 CFS) from 04/01 to 11/01.

Place of Use: SENE Sec 18 T 23N R 22E FOR 4 ACRES

Diversion Means: DITCH.
75-7270

IDAHO TRANSPORTATION DEPARTMENT.

P.O. BOX 97, RIGBY, ID. 83442.

Source: GROUNDWATER.

Date Filed: 09/14/1981.

Amount: 0.05 CFS.

Diversion Point: SWSW Sec. 25 T 25N R 21E, LEMHI Co.

Use: INDUSTRIAL (0.05 CFS) from 01/01 to 12/31.

Place of Use: SWSW Sec. 25 T 25N R 21E.

Diversion Means: WELL AND PUMP.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources,

150 Shoup Ave., Idaho Falls, Idaho 83402 on or before OCTOBER 13, 1981.

A. KENNETH DUNN
Director

Published 09/24/ & 10/01/81.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Rts. 74-7144, 75-7271,

75-7270

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 24, 1981 and ending with the issue dated Oct. 1, 1981.

Subscribed and sworn to before me, this first

day of October, 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$36.00

UNRECORDED

IDAHO TRANSPORTATION DEPARTMENT.

P.O. BOX 97, RIGBY, ID.
83442.

Source: GROUNDWATER.

Date Filed: 09/14/1981.

Amount: 0.05 CFS.

Diversion Point: SWSW

Sec. 25 T 25N R 21E, LEM-

HI Co.

Use: INDUSTRIAL (0.05
CFS) from 01/01 to 12/31.Place of Use: SWSW Sec.
25 T 25N R 21E.Diversion Means: WELL
AND PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests against
the granting of any permit
must be filed with the Di-
rector of the Idaho Depart-
ment of Water Resources,
150 Shoup Ave., Idaho
Falls, Idaho 83402 on or
before OCTOBER 13,
1981.

A. KENNETH DUNN

Director

Published 09/24/ & 10/

01/81.

9-24-2tc

MICROFILMED

WATER RIGHT NUMBER 75-7270

OWNER LAST NAME - STATE OF IDAHO ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF TRANSPORTATION ✓ ADDRESS LINE 2 - DIVISION OF HIGHWAYS
ADDRESS LINE 3 - P.O. BOX 7129 ✓ CITY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 09-14-1981 ✓ COUNTY - LEMHI TOTAL DIV. RATE - .0500 -CFS
TOTAL DIV. VOLUME - 6.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 25 25N 21E LOT ✓ REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - INDUSTRIAL ✓ USE DIV. RATE - .0500 CFS USE DIV. VOLUME - 6.00 AFA
USE - INDUSTRIAL PLACE OF USE - TWN 25N RNG 21E SEC 25 ✓ TRACT SWSW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - I/HIGHWAY MAINTENANCE BLDG. ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 12-01-1982 PERMIT/DENIED - 11-10-1981 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F COND. OF APPROVAL -
DIVERSION MEANS - WELL AND PUMP

August 7, 1984

RE: Permit No. 75-7270

Idaho Dept. of Transportation
Division of Highways
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 34911 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

June 29, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 75-7270

Idaho Dept. of Transportation
Division of Highways
Statehouse Mail
Boise, ID 83720

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 75-7270 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.05 cfs Source: groundwater

The maximum quantity diverted shall not exceed 6.0 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25, Twp 26N, Rge 21E

Beneficial Use: Industrial use for Highway Maintenance Bldg., within SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 25, Twp 26N, Rge 21E

Priority date established: September 14, 1981

Conditions (if any):

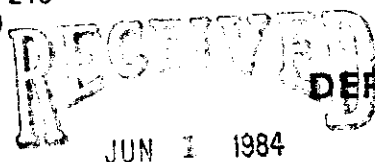
In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

75-7270
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8 SEPT 1983 Accompanied by N/A Total Q measured Theoretical 0.26
If source is surface water, estimate total flow of source _____
Methods of measurement _____ Meets Permit requirements? _____

Measurement calculations: $Q = \frac{hp(8.814)(1.8)}{head + (PSI \times 2.308)} = \frac{3hp}{11 + (30 \times 2.308)} = \frac{14.8656}{70.144} = 0.212 \text{ cfs}$ 0.26 ✓
21.1536
80.24
 $V = 0.05 \text{ cfs} \times 1.9835 \times 365 \text{ days} \times \frac{44 \text{ gal}}{1 \text{ cu ft}} = 6.0 \text{ afa}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
				Submersible Pump				

System Description well, pump to distribution lines

*Code with map on reverse side. Disregard code if only one.

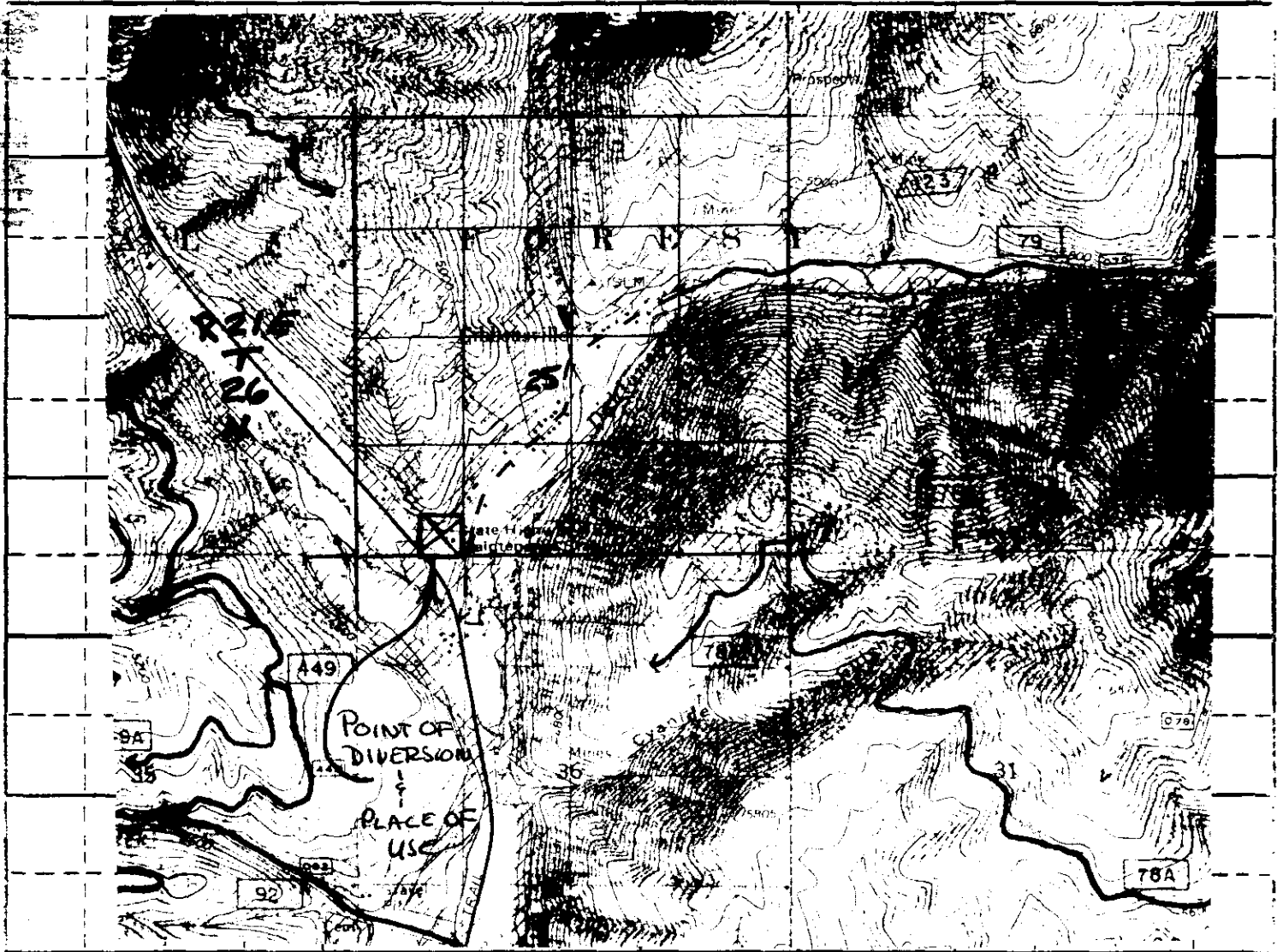
RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
<u>Industrial</u> ✓	<u>0.05 cfs</u> ✓	<u>6.0 afa</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓
Total	<u>0.05 cfs</u> ✓	<u>6.0 afa</u> ✓	<u>1/1</u>	<u>12/31</u>

Remarks _____

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SUBMERSIBLE SYSTEM

Point(s) of diversion: SW 1/4 SW 1/4 Sec 25 (T26N) R21E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>26N</u>	<u>21E</u>	<u>25</u>											<u>1</u>						

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Keith C Wilson
 Checked by John Jones
 Approved by Kay Walker

Date 20 April 1984
 Date 5-29-84
 Date 6-20-84



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 3, 1982

RE: Permit No. 75-7270

Id. Transportation Dept.
Division of Highways
P.O. Box 97
Rigby, Id. 83442

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 75-7270

Name(s) of Permit Holder: Idaho Trans Dept, Division of Highways

Post Office Address: P.O. Box 97, Rigby, Idaho 83442

Tel. No. 215 2781

Source of Water: 8" dia well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	(acres)
☒ Other	<u>Highway Maintenance Building</u>

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-10-81
Date

Clyde R. Gillespie
Signature of Permit Holder
Resident Engineer

MICROFILMED

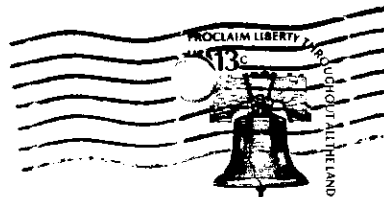
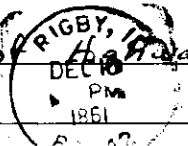
Idaho Division of

RIGBY, Idaho

P.O. Box 97

Rigby, Idaho

83442



RECEIVED

DEC 14 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
TRANSPORTATION DEPT.
P.O. BOX 97
RIGBY, ID 83442

NOVEMBER 18, 1981

RE: PERMIT NO. 75-7270

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED



75 7270

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

**Field Exam Accepted
and changes entered**

License Signed

Transfer Approved

Keypunched by State Office

Key points



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

SEP 29 1981

DIVISION OF ENVIRONMENT

150 North 3rd Avenue
Pocatello, Idaho 83201

Department of Water Resources
Eastern District Office

28 September 1981

Ernest Carlsen, Asst. Rgnl. Supervisor
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

Re: Application #75-7270
(Lemhi County)

Dear Mr. Carlsen:

We have reviewed the subject application submitted by Idaho Transportation Department, Division of Highways, Rigby, Idaho, for a permit to appropriate the public waters of the State of Idaho.

There are no objections to the proposed activity; however, the applicant should be aware of the District Seven Health Department responsibilities on septic tanks and drainfields. More details on those responsibilities may be obtained from Warren Bodily of the District Seven Health Department in Salmon.

Yours very truly,

James A. Perry
Sr. Environmental Specialist

JAP/md

CC: Warren Bodily
Gordon Hopson

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

September 23, 1981

RE: Application for Permit No. 75-7270 IDAHO TRANSPORTATION DEPARTMENT

Mr. Elmer W. Smith
Environmental Engineer
Department of Health & Welfare
150 North 3rd
Pocatello, ID 83201

Dear Mr. Smith:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is October 13, 1981, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

25-2270

IDAHO TRANSPORTATION DEPARTMENT

P.O. BOX 97, RIGBY, ID 83442

Source: GROUNDWATER

Date Filed: 09/14/1981

Amount: 0.05 CFS

Diversion Point: SWSW Sec 25 T 25N R 21E, LEMHI Co.

Use: INDUSTRIAL (0.05 CFS) from 01/01 to 12/31

Place of Use: SWSW Sec 25 T 25N R 21E

Diversion Means: WELL AND PUMP

RECEIVED

August 27, 1981

Clyde Gillespie
Idaho Transportation Dept.
Box 97
Rigby, Idaho 83442

Dear Mr. Gillespie:

Enclosed you will find the application for permit your office submitted. We are unable to process it until a \$30 filing fee is sent with the application.

Please send the application and a check back to this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:brs

enc: as stated



AVOID VERBAL ORDER

TO: Mr. Harold W. Jones - Dept. of Water Resources DATE 9-10-81 TIME _____

SUBJECT: _____ PROJECT _____

Enclosed you will find a check for the \$30.00 filing fee along with our Application for Permit, which you requested in your letter of August 27, 1981.

Please proceed with the processing of our application.

MICROFILMED

RECEIVED

SEP 14 1981

Department of Water Resources
Eastern District OfficeSIGNATURE Clyde R. Schaefer TITLE District Resident Engineer