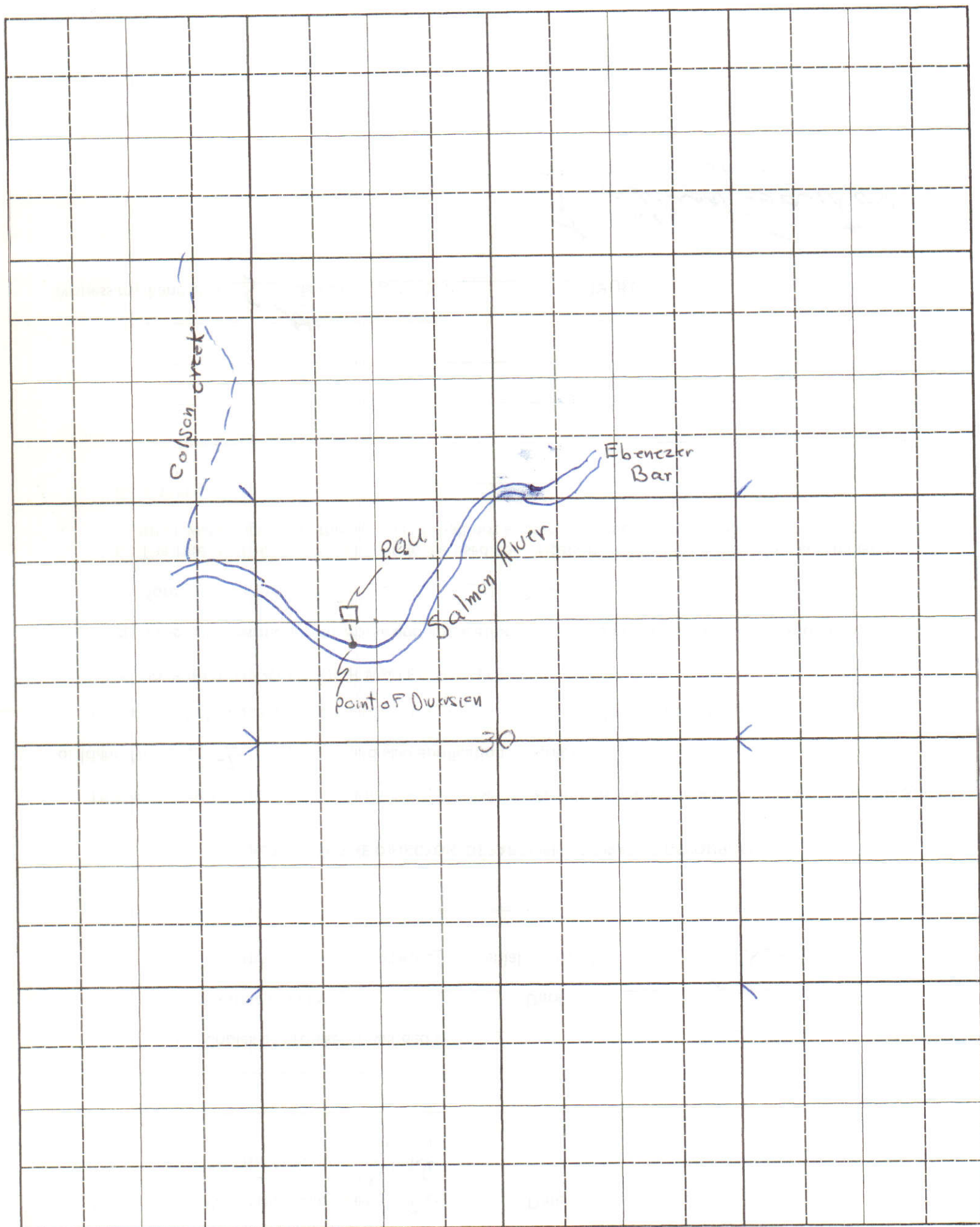


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.
4

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard L. Brown
(Applicant)

RECEIVED

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks North of Lot 21 Amarla Subdivision #1

15. Recommended Amendments
- ☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 14 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

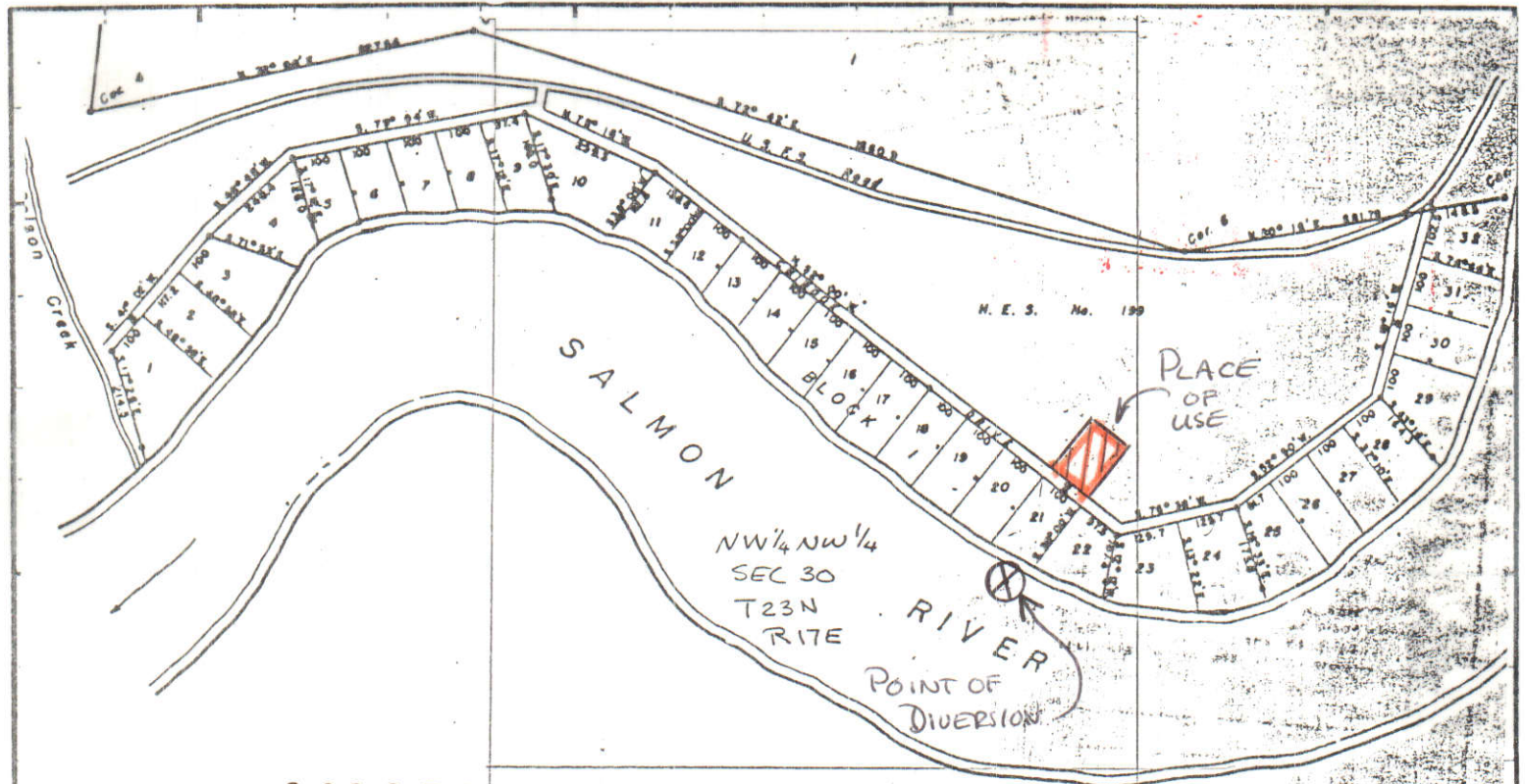
MICROFILMED

CONSULTANT SEAL MAY 24 1990

NAME OF APPLICANT Leonard L. Browning

75-7272

Form No. 0



AMARLU SUBDIVISION

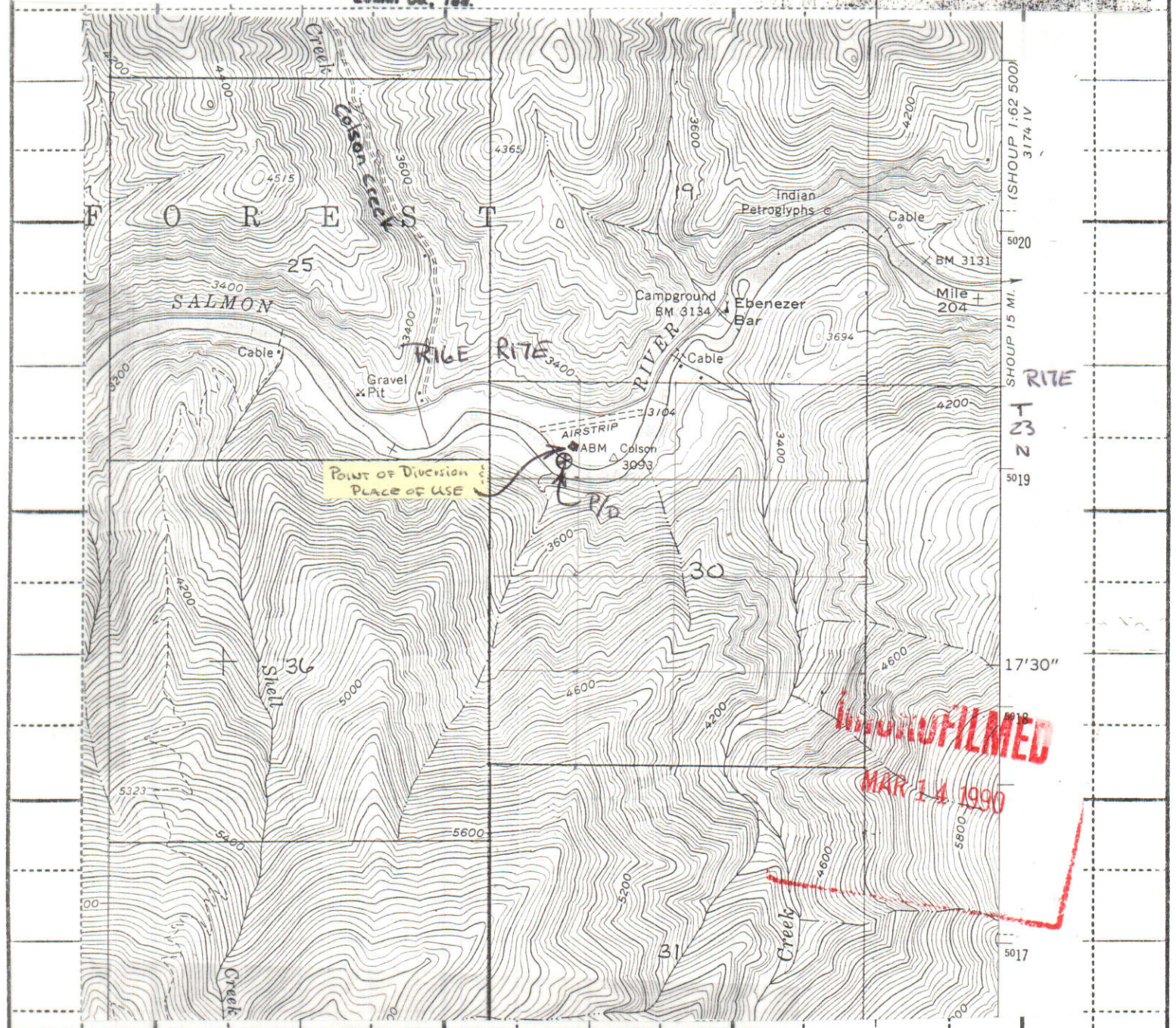
No. 1, of

H.E.S. No. 199

1a

Appx. T 23 N, R 17 E, Boise Meridian
Lemhi Co., Ida.

4-28-42



SCALE: 2-Inches Equal 1-Mile. Draw Plan In Ink.

75-7272

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07272

Priority: September 22, 1981

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

1.5 AF

This is to certify, that LEONARD L. BROWNING

P.O. BOX 334

SUGAR CITY, ID 83448

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 22, 1981; and has submitted Proof of Beneficial Use on February 19, 1982. An examination indicates that the works have a diversion capacity of .070 cfs of water from:

SALMON RIVER

tributary to **SNAKE RIVER**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	1.5 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWNW , Sec. 30, Township 23N, Range 17E LEMHI County	

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N 17E 30	NWNW 0.5			0.5

Total number of acres irrigated: 0.5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

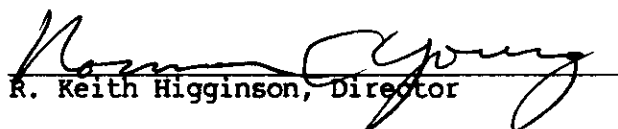
MAR 14 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 75-07272

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 1st
day of February, 19 90.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07272

Date of Priority: September 22, 1981 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.5 AF

Comes now LEONARD L. BROWNING
P.O. BOX 334
SUGAR CITY, ID 83448

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07272, and requests that the permit be changed as follows:

Source: **SALMON RIVER** tributary to **SNAKE RIVER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 30, Township 23N, Range 17E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
23N	17E	30	NWNW	0.5		0.5

Total number of acres irrigated: 0.5

RECEIVED
DEC 18 1989

Department of Water Resources
MICROFILMED
MAR 14 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Sugar City, this 2nd day of December, 1989.

Leonard L. Browning
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07272

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓

Received by C. Wong Date 12/19/89

#C013579

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 75-07272 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 1st day of February, 1990.

Norman C. Young
Acting for R. Keith Higginson, Director

MICROFILMED

MAR 14 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Leonard ~~L~~. Browning Phone 356-5661

Post office address Box 334, Sugar City, Idaho 83448

2. Source of water supply Salmon River which is a tributary of Columbia

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 23N

Range 17E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 for irrigation purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 hp pump with 2" line to sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage MAY-1 to OCT-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered NONE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: NONE

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	17E	30						.5											--0.5- 1*

Total number of acres to be irrigated -0.5- 1*
*Allow 1 acre RC 11/5/81

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Marion Harding

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicant has agreement to run line to river through Mr. Harding's property

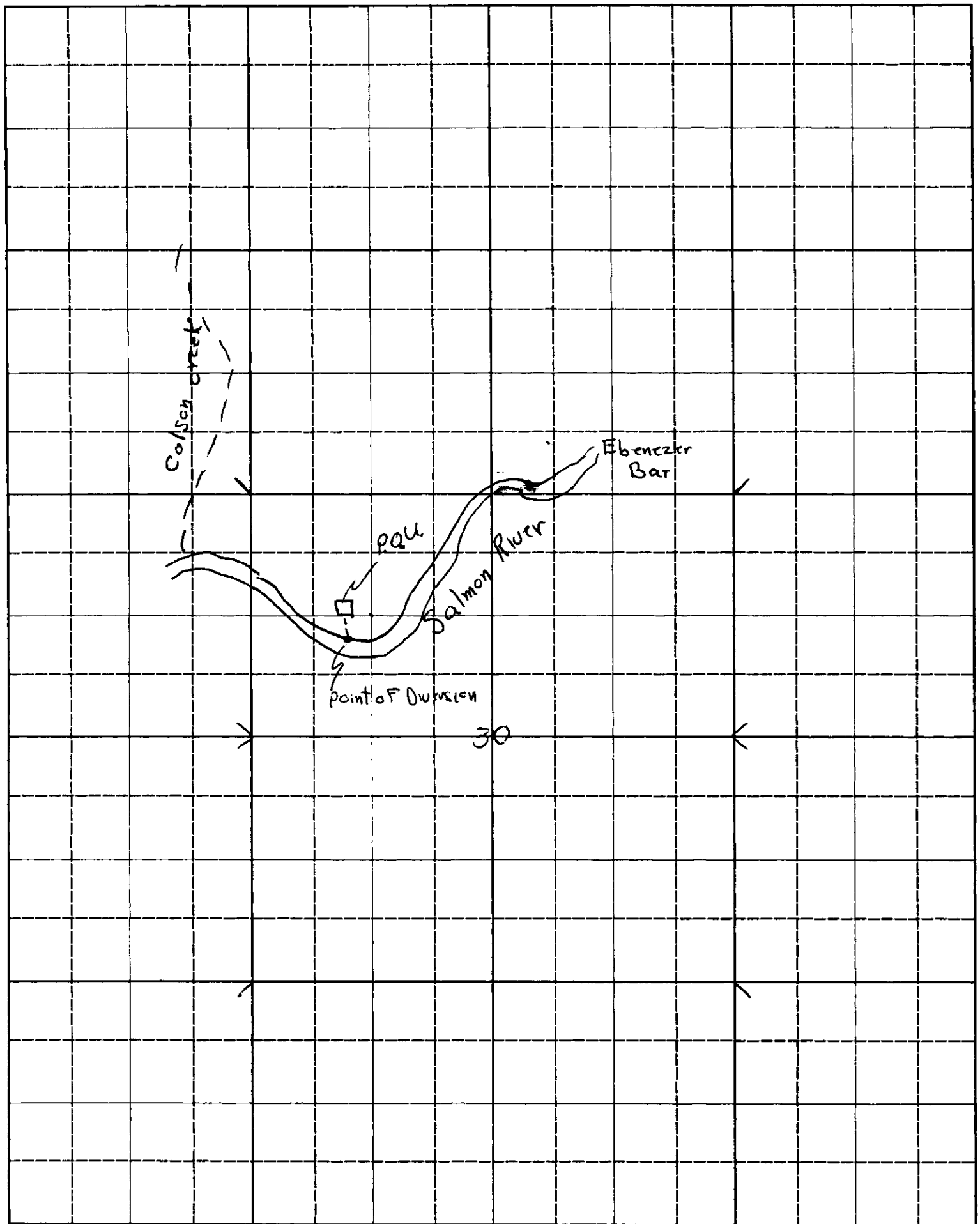
10. Remarks

UNRECORDED

Edward Browning has ~~the~~ my
permission to run a 2" water
line under ground with a 5
hp pump across my property.
this property is located ~~at~~ Colson
on the Salmon River

Marion Harding

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard L. Browning
(Applicant)

RECEIVED
JAN 10 1900

Used Priority 9/22/1981

MICROFILMED

Received by BRS Date 9-22-81 Time 10:16 A.

Preliminary check by SM Fee \$ 30.00

Receipted by CW Date 9-23-81 # 19079

Publication prepared by BRS Date 9-23-81

Published in Bozeman Herald

Publication dates 10-1st 10-8-1981

Publication approved CW Date 10-13-81

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 5th day of November, 19 81.

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
73-7055

IDAHO POWER COM-
PANY

P. O. BOX 70, BOISE, ID
83707

Source: PAHSIMEROI
RIVER tributary to SAL-
MON RIVER

Date Filed: 04/28/1981

Amount: 40.00 CFS

Diversion Point: NWNW
Sec 36 T 16N R 20E, LEM-
HI Co.

Use: FISH PROP. (40.00
CFS) from 12/01 to 02/29

Place of Use: SWSE Sec
25 T 16N R 20E

Diversion Means: DITCH
TO HOLDING PONDS

(75-7272)

BROWNING, LEONARD

L.

BOX 334, SUGAR CITY,
ID 83448

Source: SALMON RIVER
tributary to COLUMBIA
RIVER

Date Filed: 09/22/1981

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 30 T 23N R 17E, LEM-
HI Co.

Use: IRRIGATION (0.02
CFS) from 06/01 to 09/30
Place of Use: NWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
& SPRINKLER

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before OCTOBER
19, 1981.

A. KENNETH DUNN

Director

Published 10/1 & 10/8.

10-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

OCT 9 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 73-7055,
75-7272

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 1, 1981
and ending with the issue dated Oct. 8, 1981

Subscribed and sworn to before me, this

eighth

day of

October

1981

Tere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 29.25

RECORDED

BROWNING, LEONARD
L.

BOX 334, SUGAR CITY,
ID 83448

Source: SALMON RIVER
tributary to COLUMBIA
RIVER

Date Filed: 09/22/1981

Amount: 0.02 CFS

Diversion Point: SWNW
Sec 30 T 23N R 17E, LEM-
HI Co.

Use: IRRIGATION (0.02
CFS) from 06/01 to 09/30
Place of Use: NWNW Sec
30 T 23N R 17E FOR 1
ACRES

Diversion Means: PUMP
& SPRINKLER

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before OCTOBER
19, 1981.

A. KENNETH DUNN
Director

Published 10/1 & 10/8.

10-1-2tc

MICROFILMED

February 2, 1990

LEONARD L. BROWNING
P.O. BOX 334
SUGAR CITY, ID 83448

RE: PERMIT NO. 75-07272

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 14 1990

November 8, 1989

LEONARD L. BROWNING
P.O. BOX 334
SUGAR CITY, ID 83448

RE: PERMIT NO. 75-07272

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 14 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
7507272	23N	17E	30	SW NW		SALMON RIVER	BROWNING, LEONARD L.
7507153						SALMON RIVER	KINGHORN, GEORGE

MICROFILMED

MAR 14 1990

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks North of Lot 21 Amarla Subdivision #1

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 14 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

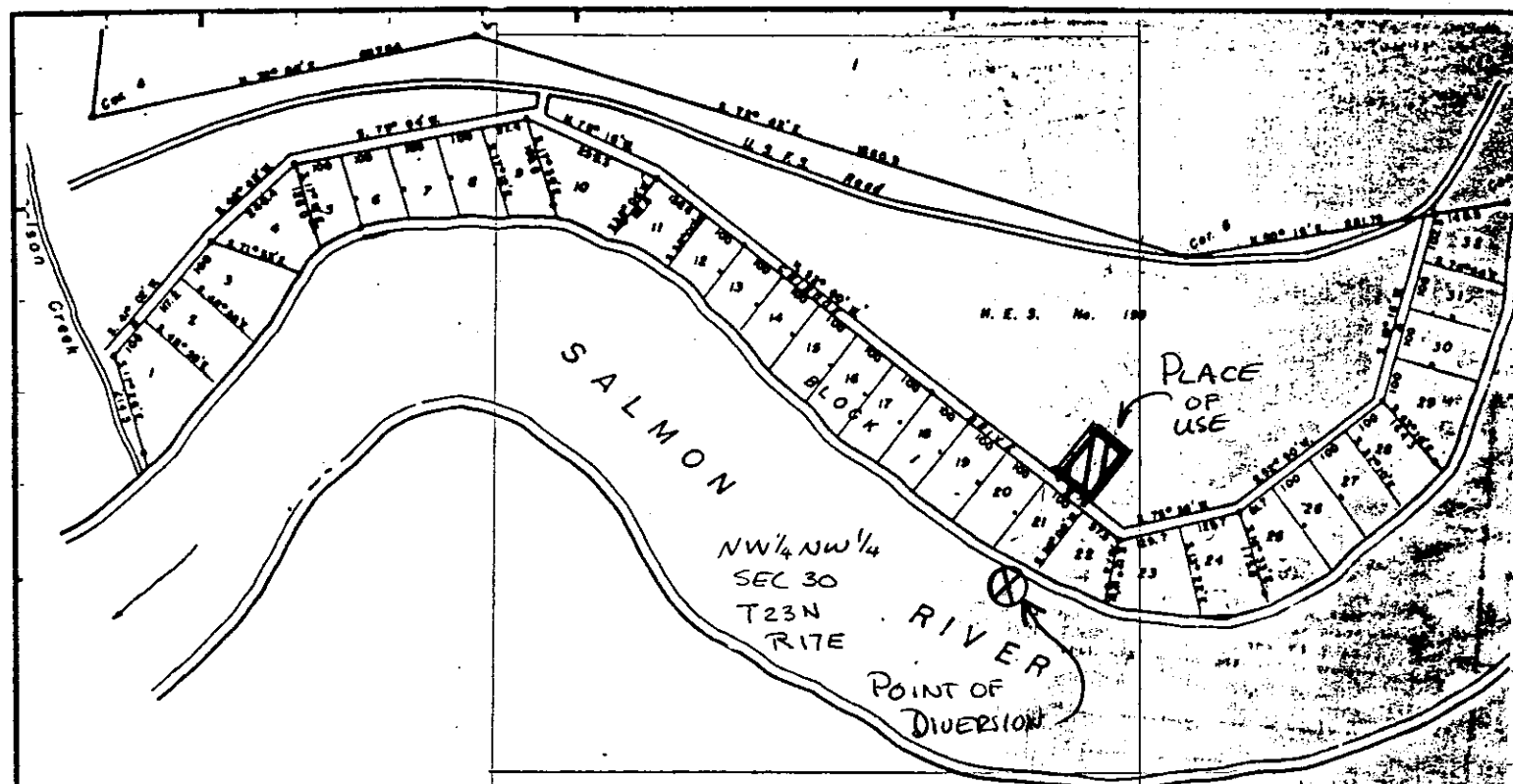
Date

CONSULTANT SEAL

NAME OF APPLICANT Leonard L. Browning

75-7272

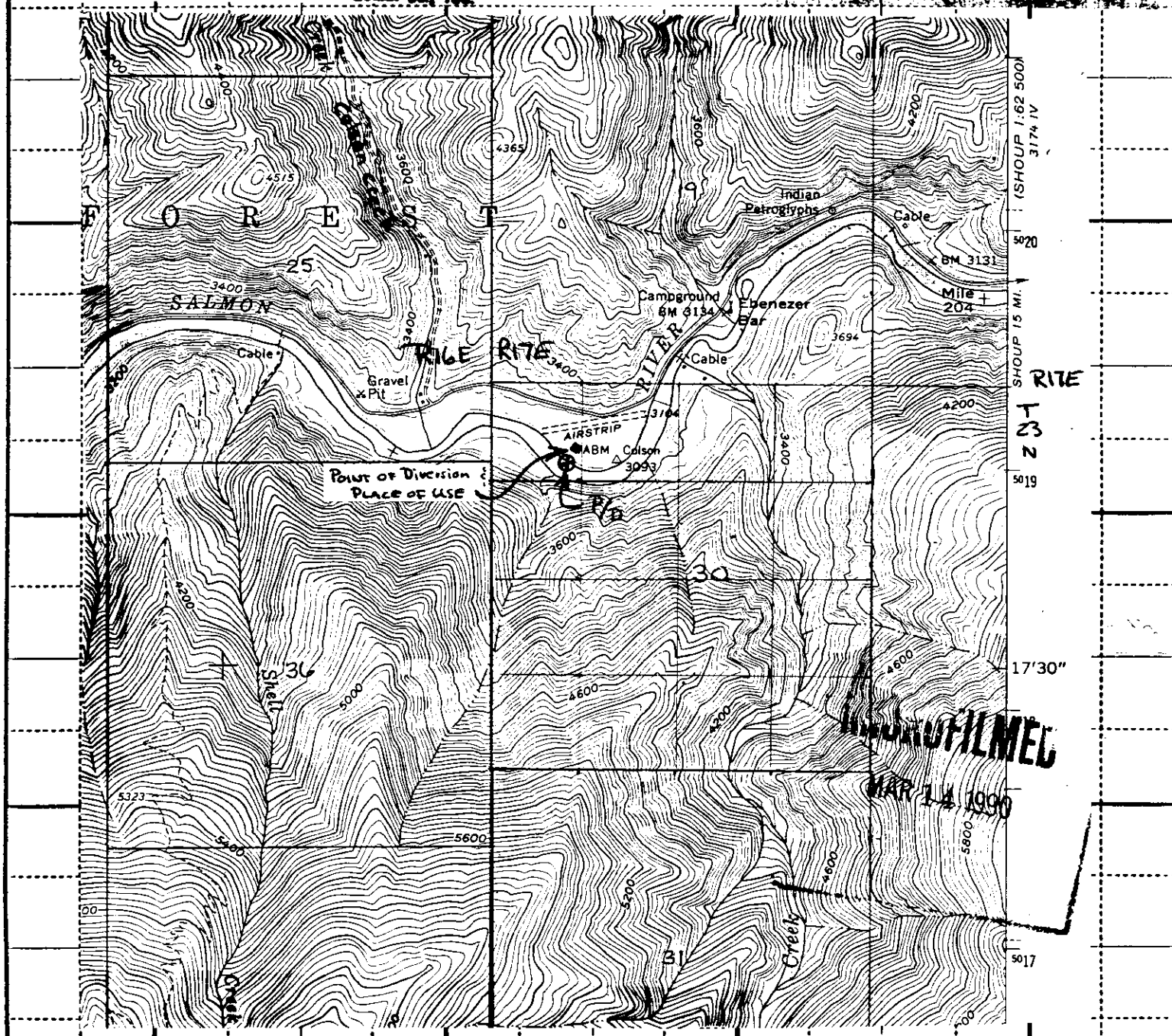
Form No. 0

**AMARLU SUBDIVISION**

No. 1, of

H.E.S. No. 199

in

Appx. T 23 N, R 17 E, Boise Meridian
Lot 14, 14a.

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

75-7272

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 12 1986

75-7272
Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$5 \text{ gal in } 10 \text{ sec} = 30 \text{ gpm} = 0.066 \text{ cfs} = 0.07 \text{ cfs}$$

$$0.5 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.015 \text{ cfs} \approx 0.02 \text{ cfs}$$

Permit Limits Q to 0.02 cfs

Recommend $Q = 0.02 \text{ cfs}$

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.5 \text{ ac} \times 3.0 = 1.5 \text{ ac-ft}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02 \times 121 \times 1.9835 = 4.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

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MAR 14 1990

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	75-7272					0.07cfs

4. Permit Holder: _____

Address: _____

5. Source: Salmon River tributary to Snake River

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u>	<u>6/1</u>	<u>9/30</u>	<u>0.02cfs</u>	<u>1.5afa</u>

Allowable Maximums: _____

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	NW	30	23 N	17E	Lemhi

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23 N	17 E	30						0.5										0.5	
Total Acres 0.5																			

9. Recommended Conditions/Remarks: _____

MICROFILMED

MAR 14 1990

10. Recommended Amendments

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

11. Examiner's Signature Keith C. Wilson Date 6 Mar 1986
 Checked in Regional Office by Gary Spackman Date 3-10-86
 Approved in State Office by RMF Date 8/2/89



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 19, 1982

Leonard L. Browning
Box 334
Sugar City, Idaho 33448

RE: Permit No. 75-7272

Dear Mr. Browning:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY
Adm. Secretary

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 75-7272

Leonard Browning
Box 334
Sugar City, Idaho 83448

Dear Mr. Browning:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: IDWR - State Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 20, 1982

RE: Permit No.

75-7272

Leonard L. Browning
Box 334
Sugar City, Id. 83448

Dear Mr. Browning:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of F. No. 75-7272

Name(s) of Permit Holder: Leonard L. Browning

Post Office Address: Box 334, Sugar City, Idaho 83448

Tel. No. 356-5661

Source of Water: Salmon River

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/17/82
Date

MICROFILMED

Leonard L. Browning
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED



FEB 19 1982 IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BROWNING, LEONARD L.
BOX 334
SUGAR CITY, ID 83448

NOVEMBER 18, 1981

RE: PERMIT NO. 75-7272

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7272

INITIAL REVIEW BY: Steve McLormick

APPLICATION NUMBER:

75-7272

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 19, 1981 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10-9-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9-22-81 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Oct 20-81

STATE OFFICE REVIEW:

return receipt w/cover letter Court 86

- ☐ See attached sheet for more information.

By: Keely

Date: 11/5/81

RECEIVED
OCT 21 1981

Department of Water Resources

MICROFILMED

75-2272

BROWNING, LEONARD L.

BOX 334, SUGAR CITY, ID 83448

Source: SALMON RIVER tributary to COLUMBIA RIVER

Date Filed: 09/22/1981

Amount: 0.02 CFS

Diversion Point: SWNW Sec 30 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 06/01 to 09/30

Place of Use: NWNW Sec 30 T 23N R 17E FOR 1 ACRES

Diversion Means: PUMP & SPRINKLER

RECEIVED
JUN 10 1981