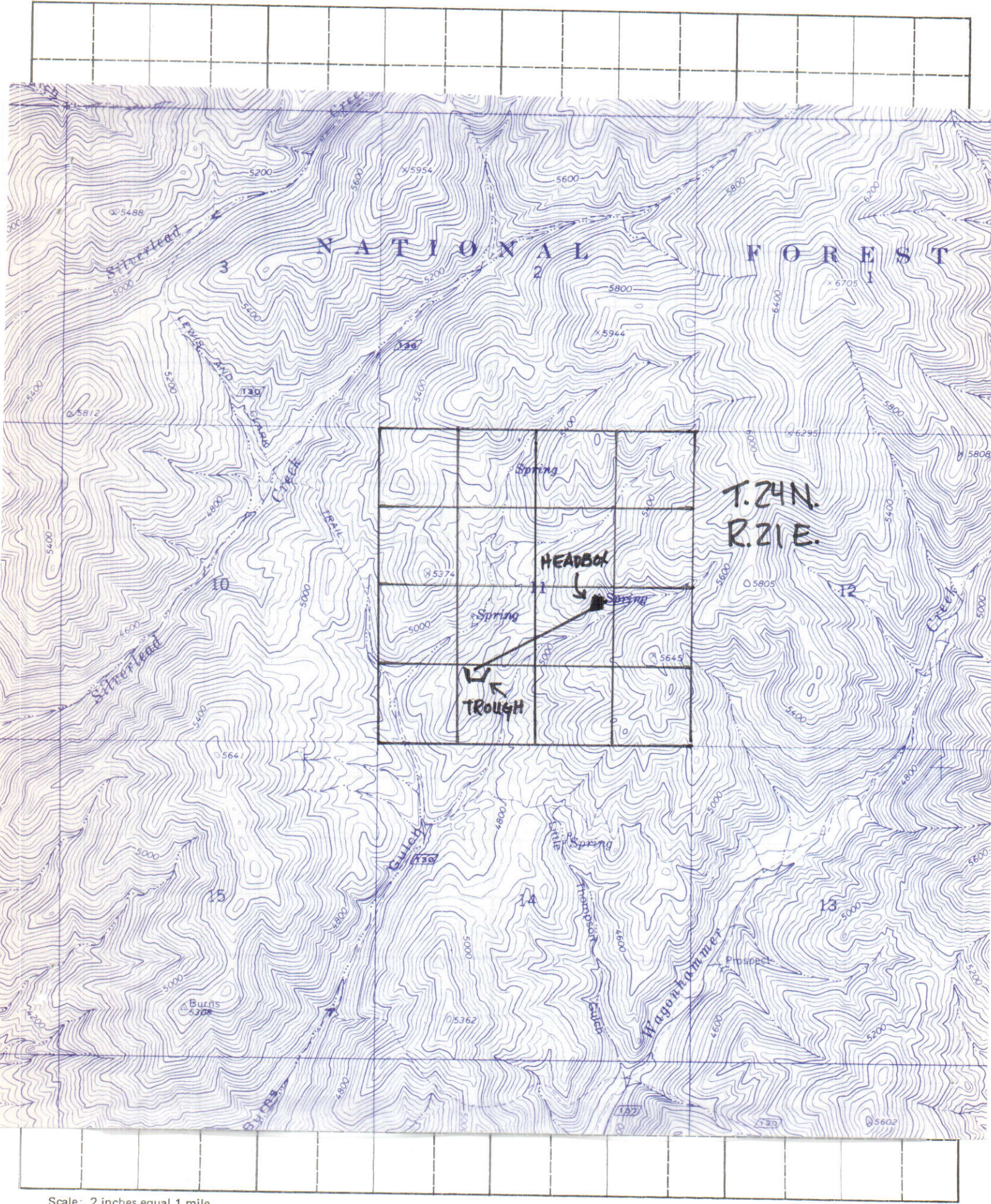


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders

(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

Microfilm

NOTICE OF APPLICATION FOR WATER RIGHT

Sec 01 T 14N R 25E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/16 to
09/30
Place of Use: NWNE Sec
01 T 14N R 25E
Diversions Means: HEAD-
BOX TO TROUGH
74-7151

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

TONSMEIRE, JOSEPH
& for FRANCES
P. O. BOX 871, SALMON,
ID 83467

Source: UNNAMED
STREAM tributary to
MORMON DITCH

Date Filed: 03/01/1982

Amount: 0.50 CFS

Diversions Point: LOT 04
(SWSW) Sec 18 T 21N R

23E, LEMHI Co.

Use: IRRIGATION (0.50

CFS) from 04/01 to 11/01

Place of Use: LOT 04

(SWSW) Sec 18 T 21N R

23E LOT 01 (NW/NW) Sec

19 T 21N R 23E NENE Sec

24 T 21N R 22E FOR 25

ACRES

Diversions Means: HEAD-
GATE & GRAVITY

FLOW DITCH

74-7150

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: GROVE SPRING

tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversions Point: SWSW

10/05
Place of Use: NENW Sec
21 T 15N R 25E
Diversions Means: HEAD-
BOX TO TROUGH
74-7153

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: RYEGRASS
SPRING tributary to
sinks

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversions Point: NWNE

Sec 21 T 17N R 23E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/16 to

09/16

Place of Use: NWNE Sec

21 T 17N R 23E

Diversions Means: HEAD-
BOX TO TROUGH

75-7278

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: MUD SPRING

tributary to BURNS

GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversions Point: NWSE

Sec 11 T 24N R 21E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 09/01 to

11/30

Place of Use: SESW Sec

11 T 24N R 21E

Diversions Means: HEAD-
BOX TO TROUGH

75-7279

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: KRILEY SPRING,

UPPER S. FORK tribu-

tary to SINKS

Diversions Means: HEAD-
BOX TO TROUGH
75-7284

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DRY GULCH
SPRING tributary to DRY
GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversions Point: SWSE

Sec 23 T 25N R 21E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 06/01 to

09/15

Place of Use: SWSE Sec

23 T 25N R 21E

Diversions Means: HEAD-
BOX TO TROUGH

75-7285

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: GALLAGHER

SPRING tributary to GAL-

LAGHER GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversions Point: SWNE

Sec 18 T 25N R 21E, LEM-

HI Co.

Use: STOCK WATER

(0.02 CFS) from 08/01 to

12/31

Place of Use: SWSE Sec

18 T 25N R 21E

Diversions Means: HEAD-
BOX TO TROUGH

75-7286

U.S. DEPT. OF AGRIC.

FOREST SERVICE, FED-

ERAL BLDG., 324 25TH

ST., OGDEN, UT 84401

Source: GRINDSTONE

SPRING tributary to UN-

NAMED STREAM

Date Filed: 02/25/1982

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

MAR 26 1982

Department of Natural Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 74-7149
thru 74-7153 and 75-7278 thru 75-7290

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 18 19 82
and ending with the issue dated March 25 19 82

Subscribed and sworn to before me, this twenty fifth
day of March 19 82

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 180.20

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 11 TWP. 24 N, R. 21 E. Boise Meridian;
Lemhi Co.

Place(s) of Use

[illegible]

* changes made per correspondence dated 8/27/86 - kw

Recommended Amendments:

☐ None☐ Other

Approved by

Keith Carlson

Gary Spackman

John.

tu

9/25/86

Date 3 Feb 86

Date 1-13-86

Date 7-7-86

REPROFILMED

MAR 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7278

Priority: February 25, 1982 Amount: .02 CFS .3 AF

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 25, 1982, and has submitted proof to the Department of Water Resources on March 29, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

MUD SPRING

tributary to BURNS GULCH

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	09/01 to 11/30	.02 cfs	.3 af

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 11, Township 24N, Range 21E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

24N 21E 11 SESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of FEBRUARY, 1987.

INDEXED

Witness for the

Director

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Mud Spring which is a tributary of Burns Gulch

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 11 Township 24N

Range 21E B.M. Lemhi County, additional points of diversion if any: _____

018-007

4. Water will be used for the following purposes:

Amount .02 cfs for Stock watering purposes from 9/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 24N

Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 86 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion United States of America
Salmon National Forest

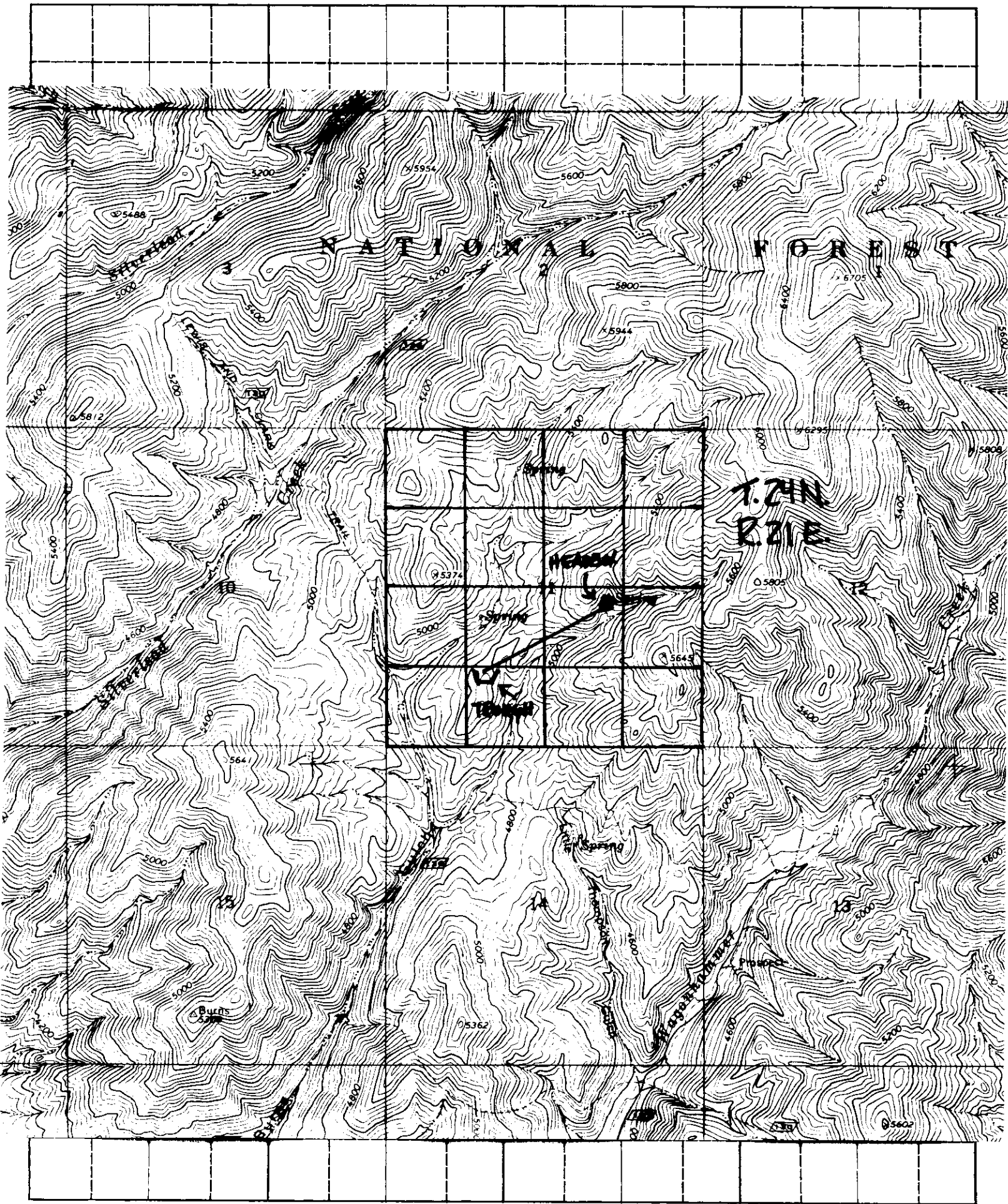
a. Who owns the property at the point of diversion	United States of America
b. Who owns the land to be irrigated or place of use	Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) *Richard F. Sanders*
L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

RECEIVED
JAN 10 1964
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

Proposed Priority 2/25/1982

Received by SW Date 2-25-82 Time 11:30 A.
Preliminary check by HWS Fee \$ 30.00
Receipted by SW Date 6-14-82 # 22309
Publication prepared by SW Date 3-11-82
Published in Recorder Herald
Publication dates 3-18th 3-25-82
Publication approved SW Date 3-26-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7278, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 24th day of June, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHTS
Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:
74-7149

SMITH, JOSEPH
FRANCES
BOX 871, SALMON,
83467

Source: UNNAMED
STREAM tributary to
SALMON DITCH

Date Filed: 03/01/1982
Amount: 0.50 CFS

Diversion Point: LOT 04
(SWSW) Sec 18 T 21N R
23E, LEMHI Co.

Use: IRRIGATION (0.50
CFS) from 04/01 to 11/01

Place of Use: LOT 04
(SWSW) Sec 18 T 21N R
23E LOT 01 (NWNW) Sec
19 T 21N R 23E NENE Sec
24 T 21N R 22E FOR 25
ACRES

Diversion Means: HEAD-
GATE & GRAVITY
FLOW DITCH

74-7150

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GROVE SPRING
tributary to SINKS

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: SWSW

Sec 01 T 14N R 25E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/16 to
10/30

Place of Use: NWNE Sec
01 T 14N R 25E

Diversion Means: HEAD-
BOX TO TROUGH
74-7151

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: WHEETIP
SPRING tributary to
SINKS

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: SENW
Sec 09 T 15N R 28E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 07/01 to
10/15

Place of Use: SENW Sec
09 T 15N R 28E

Diversion Means: HEAD-
BOX TO TROUGH
74-7152

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: ADAMS CREEK
SPRING tributary to
SINKS

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: NENW
Sec 21 T 15N R 25E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/16 to

10/05
Place of Use: NENW Sec
21 T 15N R 25E
Diversion Means: HEAD-
BOX TO TROUGH
74-7153

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: RYEGRASS
SPRING tributary to
sinks

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: NWNE
Sec 21 T 17N R 23E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/16 to
09/16

Place of Use: NWNE Sec
21 T 17N R 23E

Diversion Means: HEAD-
BOX TO TROUGH
75-7278

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: MUD SPRING
tributary to BURNS
GULCH

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: NWSE
Sec 11 T 24N R 21E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 09/01 to
11/30

Place of Use: SESW Sec
11 T 24N R 21E

Diversion Means: HEAD-
BOX TO TROUGH
75-7279

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: KRILEY SPRING,
UPPER S. FORK tribu-
tary to SINKS

Date Filed: 02/25/1982

Diversion Means: HEAD-
BOX TO TROUGH
75-7284

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: DRY GULCH
SPRING tributary to DRY
GULCH

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: SWSE
Sec 23 T 25N R 21E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 06/01 to
09/15

Place of Use: SWSE Sec
23 T 25N R 21E

Diversion Means: HEAD-
BOX TO TROUGH
75-7285

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GALLAGHER
SPRING tributary to GAL-
LAGHER GULCH

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: SWNE
Sec 18 T 25N R 21E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 08/01 to
12/31

Place of Use: SWSE Sec
18 T 25N R 21E

Diversion Means: HEAD-
BOX TO TROUGH
75-7286

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GRINDSTONE
SPRING tributary to UN-
NAMED STREAM

Date Filed: 02/25/1982
Amount: 0.02 CFS

Diversion Point: SWNE
Sec 21 T 25N R 20E, LEM-

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 26 1982

Department of Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights Nos. 74-7149
thru 74-7153 and 75-7278 thru 75-7290

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 18 19 82
and ending with the issue dated March 25 19 82

Subscribed and sworn to before me, this twenty fifth

day of March 19 82

Core Corrales

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 180.90



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 23, 1987

RE: Permit Nos. 23-7105/7106/7107/7108/7109, 74-7135, 75/7278/7288

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

75-7278
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

RECEIVED
FEB 7 1986
Department of Water Resources

EXAMINATION
Date 11-12-1985 Accompanied by Don Smith THEORETICAL - 0.02 cfs
Source Mud Spring Tributary to Burns Gulch Total Q measured _____
Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations: SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{86 \text{ Head} \times 12 \text{ gal/day/head} \times 90 \text{ days}}{325850 \text{ gal/af}} = 0.29 \text{ afa} \checkmark$$

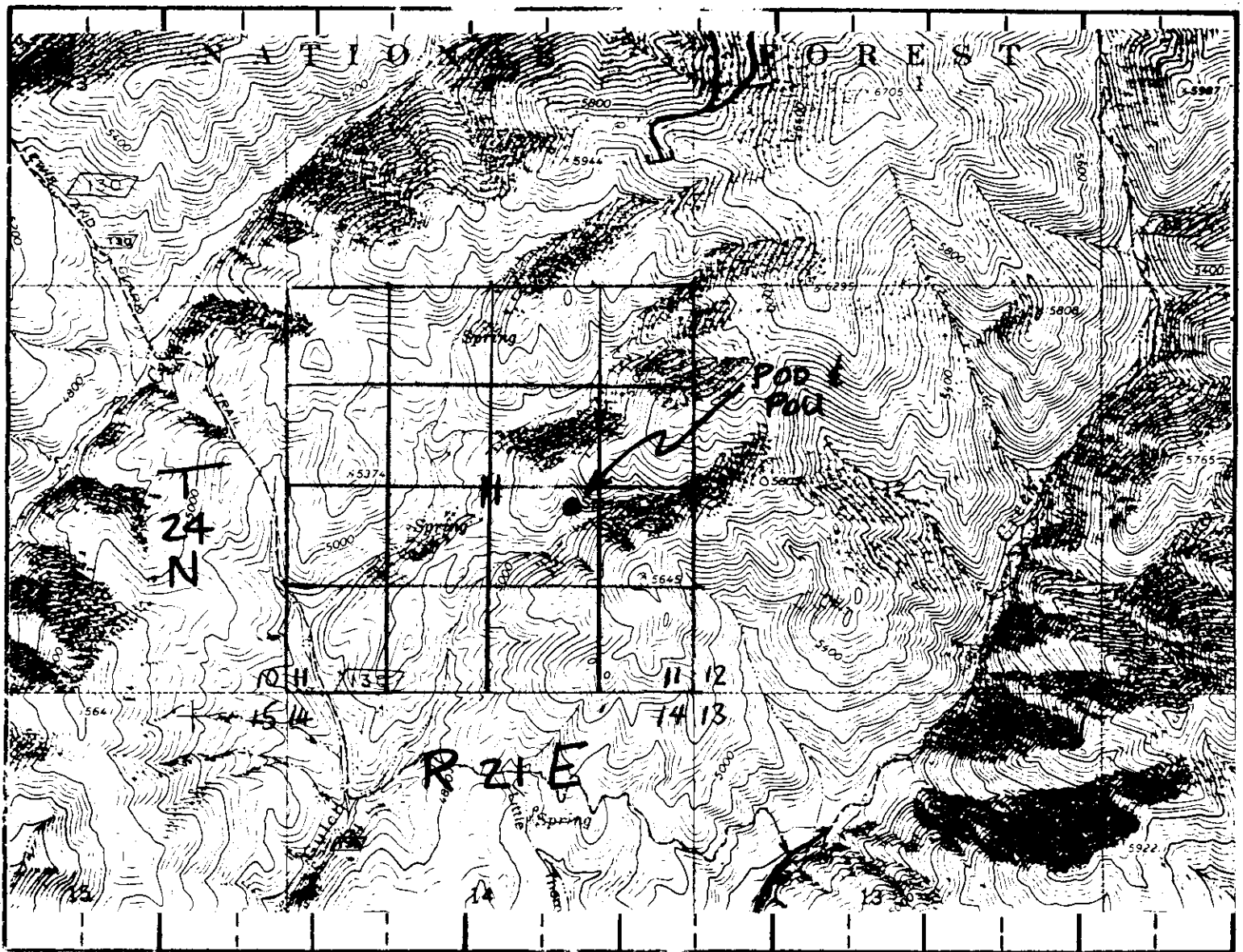
WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs $\checkmark$	0.3 afa $\checkmark$	9/1	11/30
Total	0.02 cfs $\checkmark$	0.3 afa $\checkmark$		
Remarks <u>STOCKWATER FOR 86 Range Cattle</u>				

MICROFILMED
MAR 12 1987



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NW 1/4 SE 1/4 SEC. 11 TWP. 24 N, R. 21 E. Boise Meridian;
Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24 N	21 E	11													X				

* changes made per correspondence dated 8/27/86 - kw

Recommended Amendments:

(1) Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

(2) Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

MAR 09 1987

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3 Feb 86

1-13-86

7-7-86

kw

9/25/86



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED

SEP 3 1986

Department of Water Resources
Eastern District Office

Reply to: 2540

Date: August 27, 1986

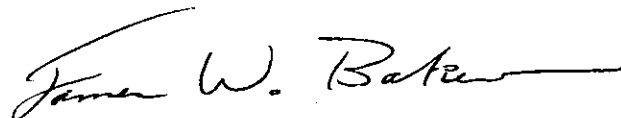
Keith Wilson
Idaho Department of Water Resources
Eastern Regional Office
Suite 15
150 Shoup
Idaho Falls, Idaho 83402

Dear Keith:

Enclosed are six signed Applications for Amendment on Application for Permit Nos. 74-7123, 74-7151, 75-7329, 75-7331, 75-7291, and 74-7109.

At this time, we would also like to discontinue any further actions on Amendments to Applications for Permit Nos. 74-7135, 75-7288, and 75-7278. These Applications for Permit were correct as submitted, as our request for amendment was based on errors in our records.

Sincerely,


FOR: RICHARD T. HAUFF
Forest Supervisor

Enclosures (6)

cc:
G.Boyle:R04A

RECEIVED

MAR 09 1987





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECORDED

MAR 09 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 29, 1983

United States of America
Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: 74-7152/7150/7151/7153/7154/75-7280/7287/7283/7281/7285/7282/
75-7286/7286/7287/7288/7290/7291/7292/7279

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

CEW:CK

MICROFILMED

MAR 09 1987

018-007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7278.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water:

MUD SPRING

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 86 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes☒ No

Installed?

☐ Yes☒ No

Access Point:

Required?

☐ Yes☒ No

Installed?

☐ Yes☒ No

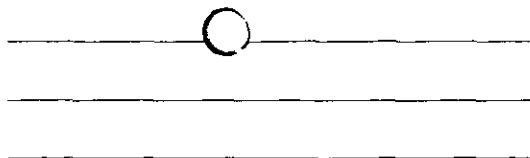
The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 24, 1983

Date

7-1-83

Richard J. Anderson
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150
through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

75 7278

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

APPLICATION NUMBER: 018-007

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
- ☒ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater are
☐ Yes ☐ No Request dam safety info
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use.

- ☒ Yes ☐ No *
- ☐ Yes ☒ No

In form for advertising.

Final date for protests: April 5, 1982 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-26-82
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
- 2-25-82 Date of priority recommended.
- Special conditions of approval or cover letter.

By: Ernest Carlson

Date: June 17, 1982

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: [Signature]

Date: 6/22/82

RECEIVED

JUN 21 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 75 7278I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemBP3-11-82

Original form entered

EMC3-22-82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING tributary to BURNS GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NWSE Sec 11 T 24N R 21E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 09/01 to 11/30

Place of Use: SESW Sec 11 T 24N R 21E

Diversion Means: HEADBOX TO TROUGH

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