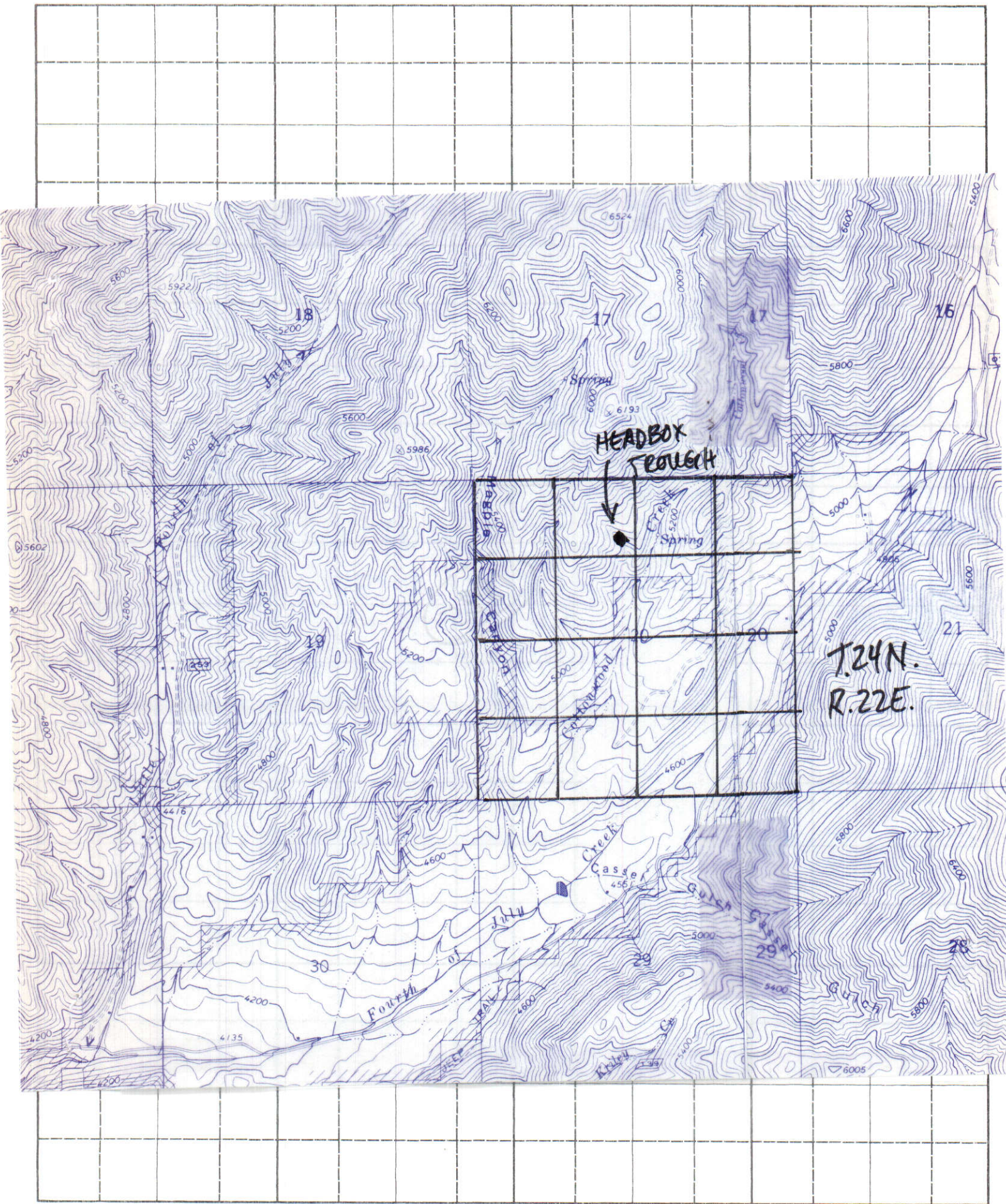


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

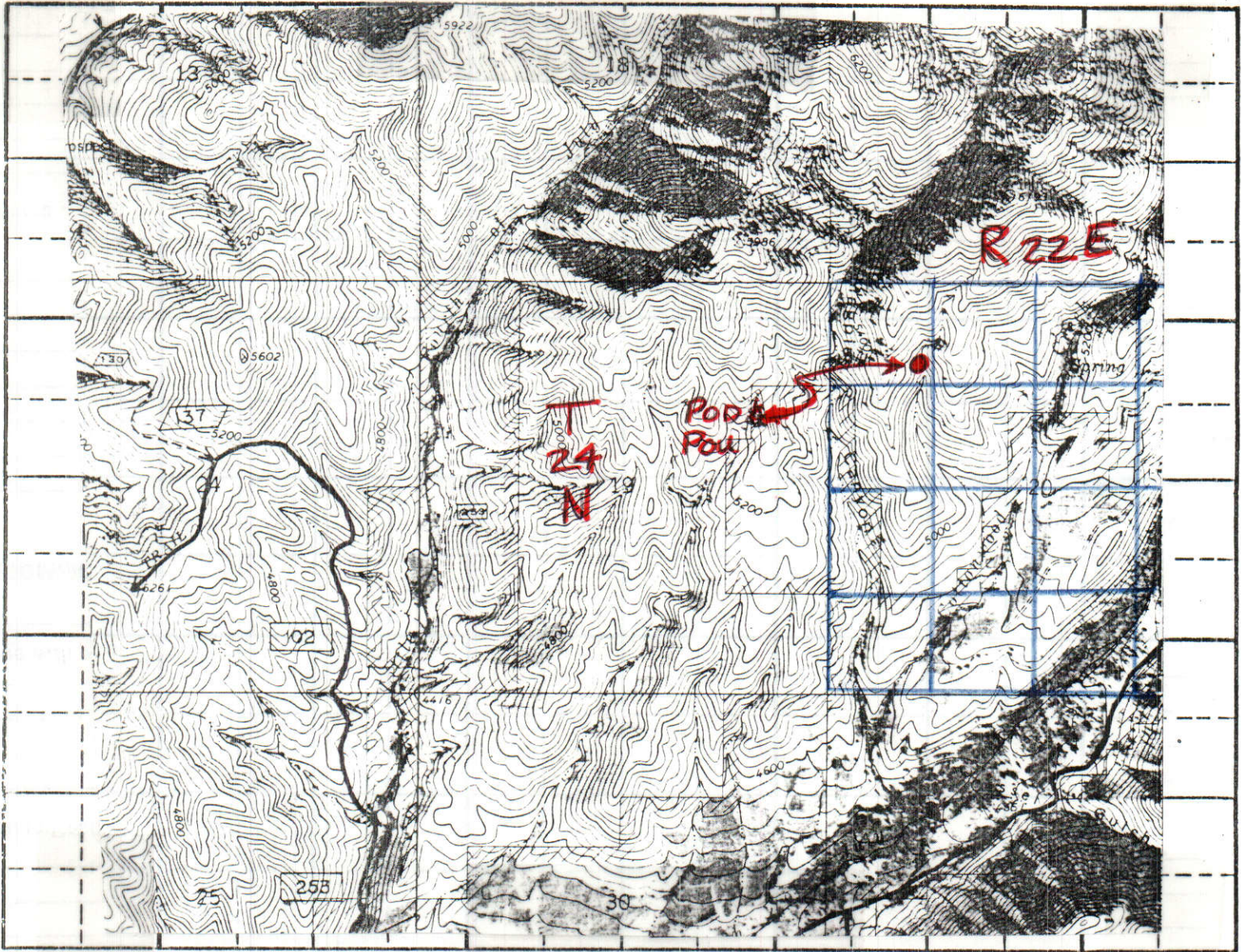


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for)

Richard J. Sanders
L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ~~NW 1/4~~ ^{NE *} NW 1/4 SEC. 20 TWP. 24 N, R. 22 E., Boise Meridian;
Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24 N	22 E	20					X	1/4											

*changes made per correspondence of 8/27/86 - kw

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date 3 Feb 1986

Date 1-13-86

Date 7-7-86

9/25/86
MICROFILMED

MAR 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-7288

Priority: February 25, 1982 Amount: .02 CFS .3 AF

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 25, 1982, and has submitted proof to the Department of Water Resources on March 29, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SIMKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	10/01 to 12/31	.02 cfs	.3 af

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 20, Township 24N, Range 22E
Lemhi County

PLACE OF USE: Stockwater

TWN RGE SEC

24N 22E 20 NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of FEBRUARY, 1987.

RECEIVED

Acting for the Director

Norman C Young

MAR 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 24N

Range 22E B.M. Lemhi County, additional points of diversion if any: _____

018-025

4. Water will be used for the following purposes:

Amount .02 cfs for Stock watering purposes from 10/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 24N

Range 22E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

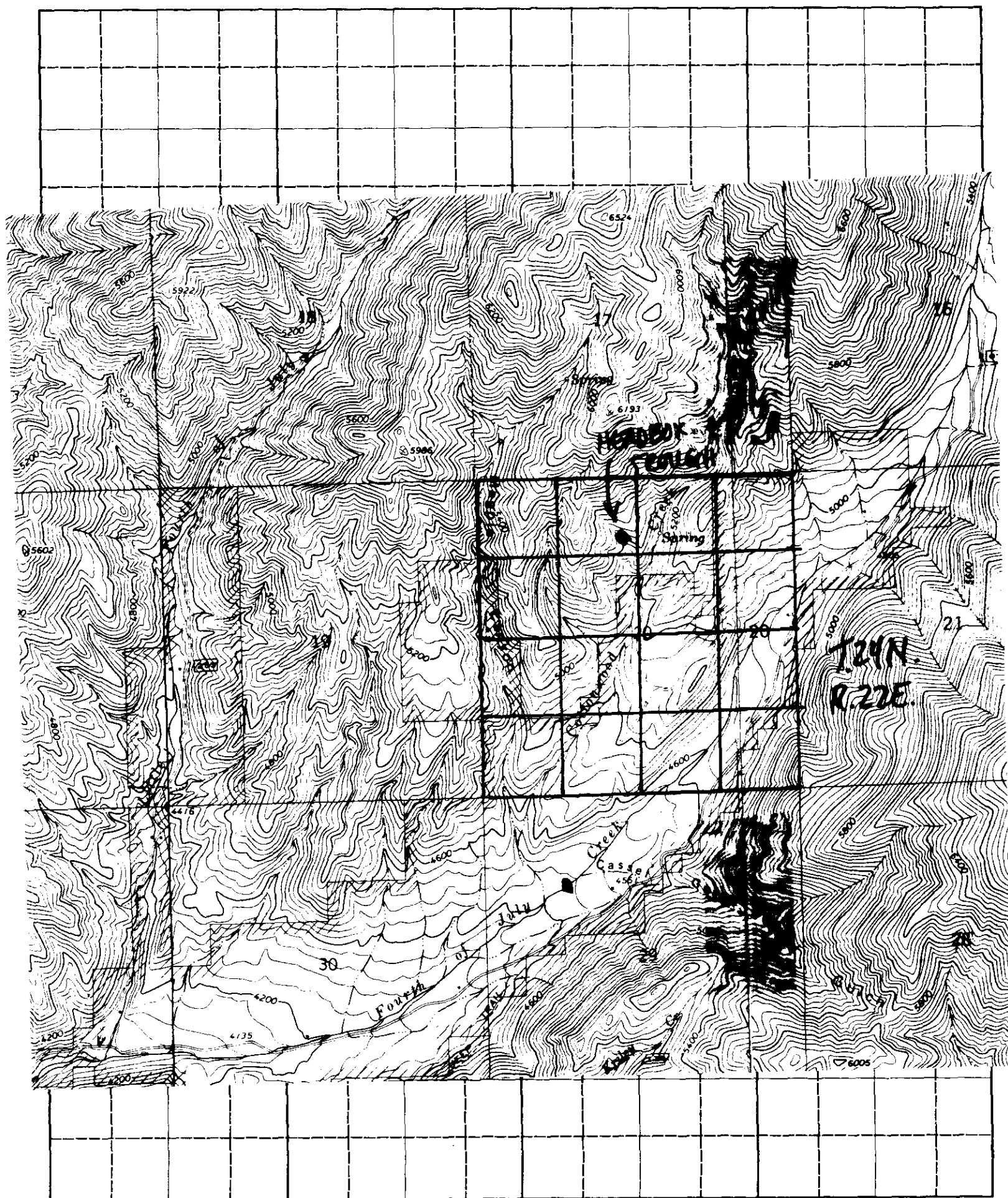
(3) List number of each kind of livestock to be watered Stock watering 86 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) 
L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

Proposed Priority 2/25/1982

Received by CW Date 2-25-82 Time 11:20 A.

Preliminary check by HWS Fee \$ 20.00

Receipted by CW Date 6-14-82 - #22309

Publication prepared by JS Date 3-11-82

Published in Bozeman Herald

Publication dates 3-18 and 3-25-82

Publication approved CW Date 3-26-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7288, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 24th day of June, 1982.

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED

21 T 15N R 25E
75-7153
Diversions Means: HEAD-
BOX TO TROUGH

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: RYEGRASS
SPRING tributary to
sinks

Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: NWNE
Sec 21 T 17N R 23E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/16 to
09/16
Place of Use: NWNE Sec
21 T 17N R 23E
Diversions Means: HEAD-
BOX TO TROUGH
75-7278

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LITTLE 4TH OF
JULY NO. 1 SPRING tribu-
tary to 4TH OF JULY
CREEK
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: NESE
Sec 07 T 24N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 09/01 to
11/30
Place of Use: NESE Sec 07
T 24N R 22E
Diversions Means: HEAD-
BOX TO TROUGH
75-7281

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BOX SPRING tribu-
tary to BOX SPRING
GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: SWNE
Sec 19 T 25N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 08/01 to
12/31
Place of Use: SWNE Sec
19 T 25N R 21E
Diversions Means: HEAD-
BOX TO TROUGH
75-7282

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BURNS NUM-
BER ONE SPRING tribu-
tary to BURNS GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: SENW
Sec 11 T 24N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 10/01 to
12/31
Place of Use: SENW Sec
11 T 24N R 21E
Diversions Means: HEAD-
BOX TO TROUGH
75-7283

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BURNT MOUN-
TAIN NO. 2 SPRING tribu-
tary to SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: SENW
Sec 13 T 25N R 20E, LEM-
HI Co.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DRY GULCH
SPRING tributary to DRY
GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: SWSE
Sec 23 T 25N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
09/15
Place of Use: SWSE Sec
23 T 25N R 21E
Diversions Means: HEAD-
BOX TO TROUGH
75-7285

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GALLAGHER
SPRING tributary to
CREEK
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: SESW
Sec 30 T 26N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 08/01 to
12/31
Place of Use: SESW Sec
30 T 20N R 21E
Diversions Means: HEAD-
BOX TO TROUGH
75-7288

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: NENW
Sec 20 T 24N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 10/01 to
12/31
Place of Use: NENW Sec
20 T 24N R 22E
Diversions Means: HEAD-
BOX TO TROUGH
75-7289

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: NELSON SPRING
tributary to SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: SENW
Sec 25 T 24N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 10/01 to
12/31
Place of Use: SENW Sec
25 T 24N R 21E
Diversions Means: HEAD-
BOX TO TROUGH
75-7290

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BURNT MOUN-
TAIN NO. 1 SPRING tribu-
tary to BURNT GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversions Point: NWSE
Sec 13 T 25N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 08/01 to
12/31
Place of Use: NWSE Sec
13 T 25N R 20E
Diversions Means: HEAD-

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

MAR 26 1982

DEPT. OF LAND RESOURCES
Eastern District Office

JERRY G. ROSIN

being first duly sworn, depos
and says that he is one of the printers (publisher) of the RECORDER HERAL
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of gene
circulation therein.

That the Notice of Application for Water Rights Nos. 74-
thru 74-7153 and 75-7278 thru 75-7290

a tr
printed copy of which is attached to the margin hereof, has been and was corre
ly printed and published in the regular and entire issue of every number of sa
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 18 1982
and ending with the issue dated March 25 1982

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fifth
day of March 1982

David Cunningham
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 180.90

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit Nos. 23-7105/7106/7107/7108/7109, 74-7135, 75/7278/7288

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

MAR 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

75-7288
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

RECEIVED
FEB 7 1986

Department of Water Resources

~~John Hammond~~
~~Shelley Donohue~~
~~Kurt Connor~~
Don Smith
~~Bob Holmes~~

EXAMINATION
Date 11-12-1985 Accompanied by Don Smith THEORETICAL- 0.02 cfs
Source Unnamed Spring Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? No
If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations: _____
SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS
$$V = \frac{86 \text{ Head} \times 12 \text{ gal/day/head} \times 92 \text{ days}}{325850 \text{ gal/af}} = 0.3 \text{ afa}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

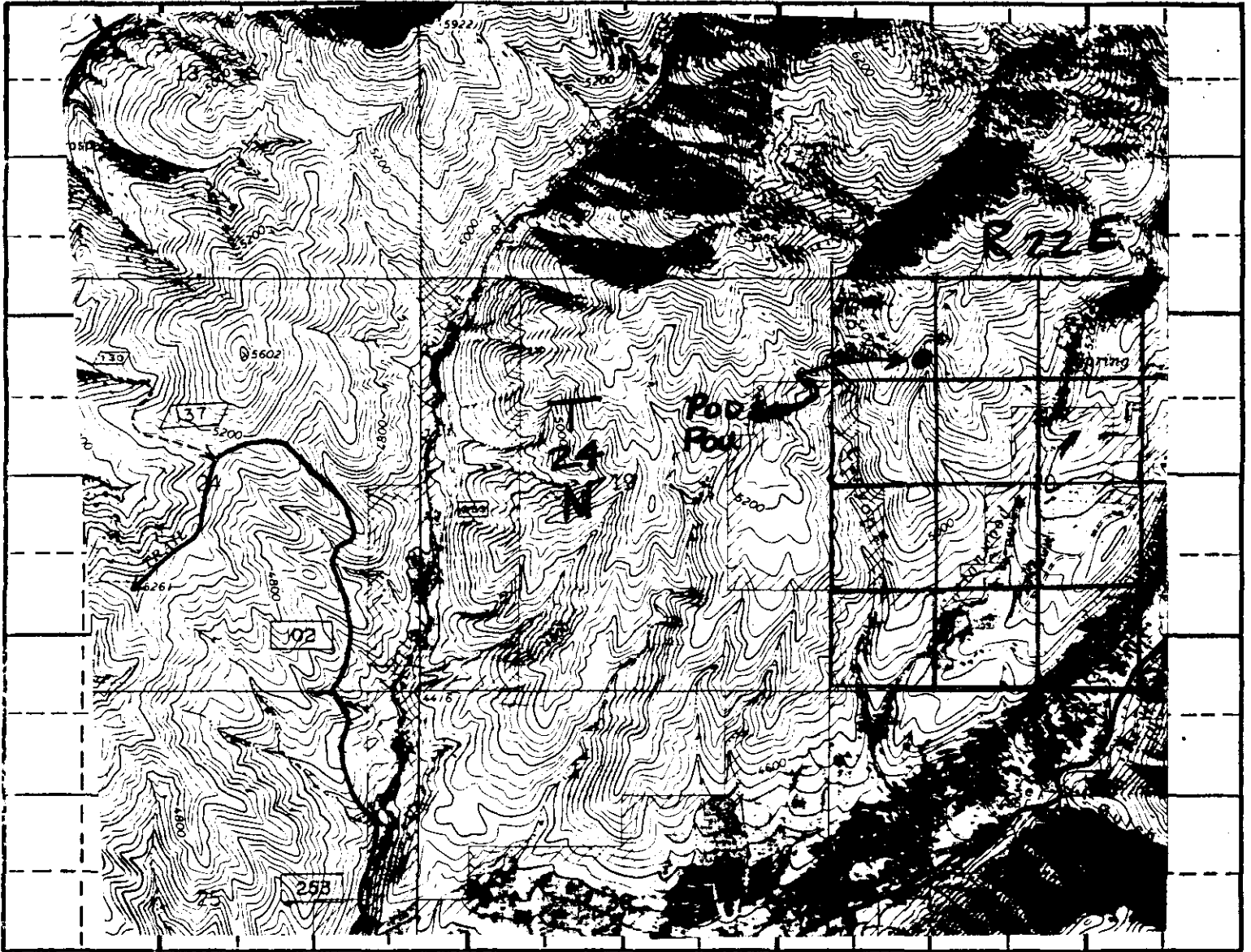
RECOMMENDED AMOUNTS USE	Irrigation requirement = _____ AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER ✓	0.02 cfs ✓	0.3 afa ✓	10/1 ✓	12/31 ✓
Total	0.02 cfs ✓	0.3 afa ✓		

Remarks STOCKWATER FOR 86 Range Cattle

Lower Maypie Water Development

MAR 23 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE* NW NW SEC. 20 TWP. 24 N, R. 22 E, Boise Meridian; Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE*				NW*				SW*				SE*				TOTALS
			NE*	NW*	SW*	SE*	NE*	NW*	SW*	SE*	NE*	NW*	SW*	SE*	NE*	NW*	SW*	SE*	
24 N	22 E	20					X												

*changes made per correspondence of 8/27/86 - kw

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3 Feb 1986

1-13-86

7-7-86

9/25/86

MAR 09 1987



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED

SEP 3 1986

Department of Water Resources
Eastern District Office

Reply to: 2540

Date: August 27, 1986

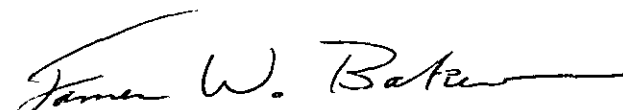
Keith Wilson
Idaho Department of Water Resources
Eastern Regional Office
Suite 15
150 Shoup
Idaho Falls, Idaho 83402

Dear Keith:

Enclosed are six signed Applications for Amendment on Application for Permit Nos. 74-7123, 74-7151, 75-7329, 75-7331, 75-7291, and 74-7109.

At this time, we would also like to discontinue any further actions on Amendments to Applications for Permit Nos. 74-7135, 75-7288, and 75-7278. These Applications for Permit were correct as submitted, as our request for amendment was based on errors in our records.

Sincerely,


FOR: RICHARD T. HAUFF
Forest Supervisor

Enclosures (6)

cc:
G.Boyle:R04A

MICROFILMED

MAR 09 1987





ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

MAR 09 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 28, 1983

United States of America
Forest Service
Federal Building, 524 25th Street
Ogden, UT 84401

RE: 74-7152/7150/7151/7153/7154/75-7280/7283/7281/7285/7282/
75-7280/7286/7287/7289/7290/7291/7292/7279

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

CUV:CK

MICROFILMED

MAR 09 1987

018-025

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 25-2108.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 86 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 24, 1983
Salman Date 7-1-83

Richard J. Anderson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

REGISTERED

MAR 25 1983

DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150 through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

75 7288

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 018-025

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: April 5, 1982 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-26-82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

2-25-82

Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: June 17, 1982

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: _____

Date: 2/3/82

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MICROFILMED

32 3582

3/79

IDENT. NO. **75 7288**

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

**WATER RIGHT
DATA ENTRY LOG**

Initials

Date _____

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

**Field Exam Accepted
and changes entered**

License Signed

Transfer Approved

Keypunched by State Office

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NENW Sec 20 T 24N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 10/01 to 12/31

Place of Use: NENW Sec 20 T 24N R 22E

Diversion Means: HEADBOX TO TROUGH

MICROFILMED