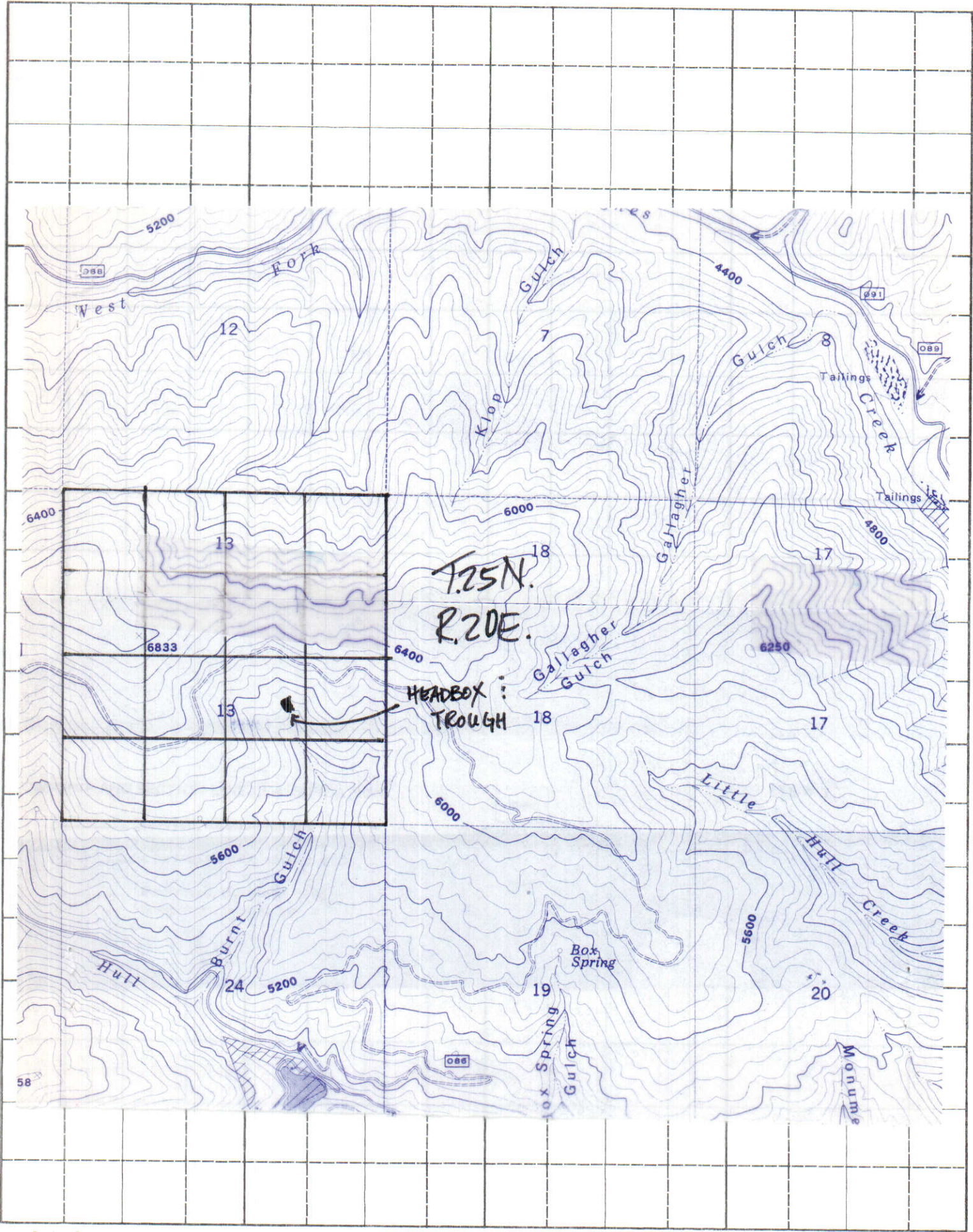


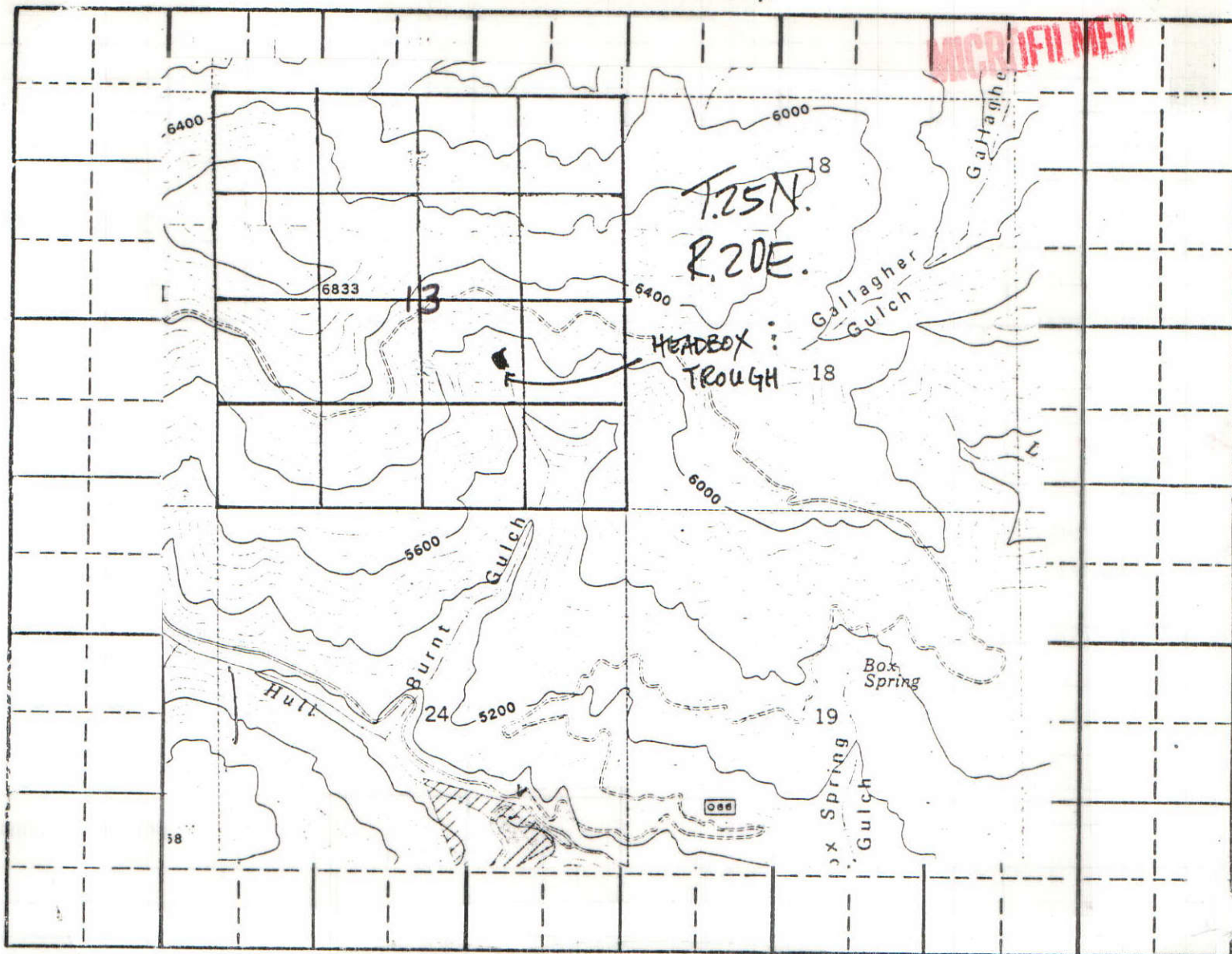
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) Richard L. Sanders
L. KENT MAYS, JR., Deputy Regional Forester,
(Applicant) Resource

NOT RECORDED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 13 TWP. 25 N, R. 20 E. Boise Meridian; Lemhi Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
25 N	20 E	13																	

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: Keith Collins Date: 3 Feb 1986
 Checked by: Gary Spackman Date: 1-14-86
 Approved by: R. Walker Date: 7-1-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7290 Priority 02/25/1982 Amount 0.02 CFS 0.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of
Permit No. 75-7290 issued pursuant to Application for Permit dated 02/25/1982, and has
submitted proof to the Department of Water Resources on 03/29/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Burnt Mtn. #1 Spring
tributary to Burnt Gulch, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.4 af	Stockwater	08/01 - 12/31

Location of point of diversion: NWSE, Sec. 13, Twp 25N, Rge 20E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	20E	13														X			

Total number of acres irrigated _____

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3RD day of July, 19 86.

Acting for the Director

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Burnt Mtn. #1 Spring which is a tributary of Burnt Gulch

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 25N

Range 20E B.M. Lemhi County, additional points of diversion if any: _____

022-014

4. Water will be used for the following purposes:

Amount .02 cfs for Stock watering purposes from 8/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year; (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 25N

Range 20E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Stock watering 67 head of cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

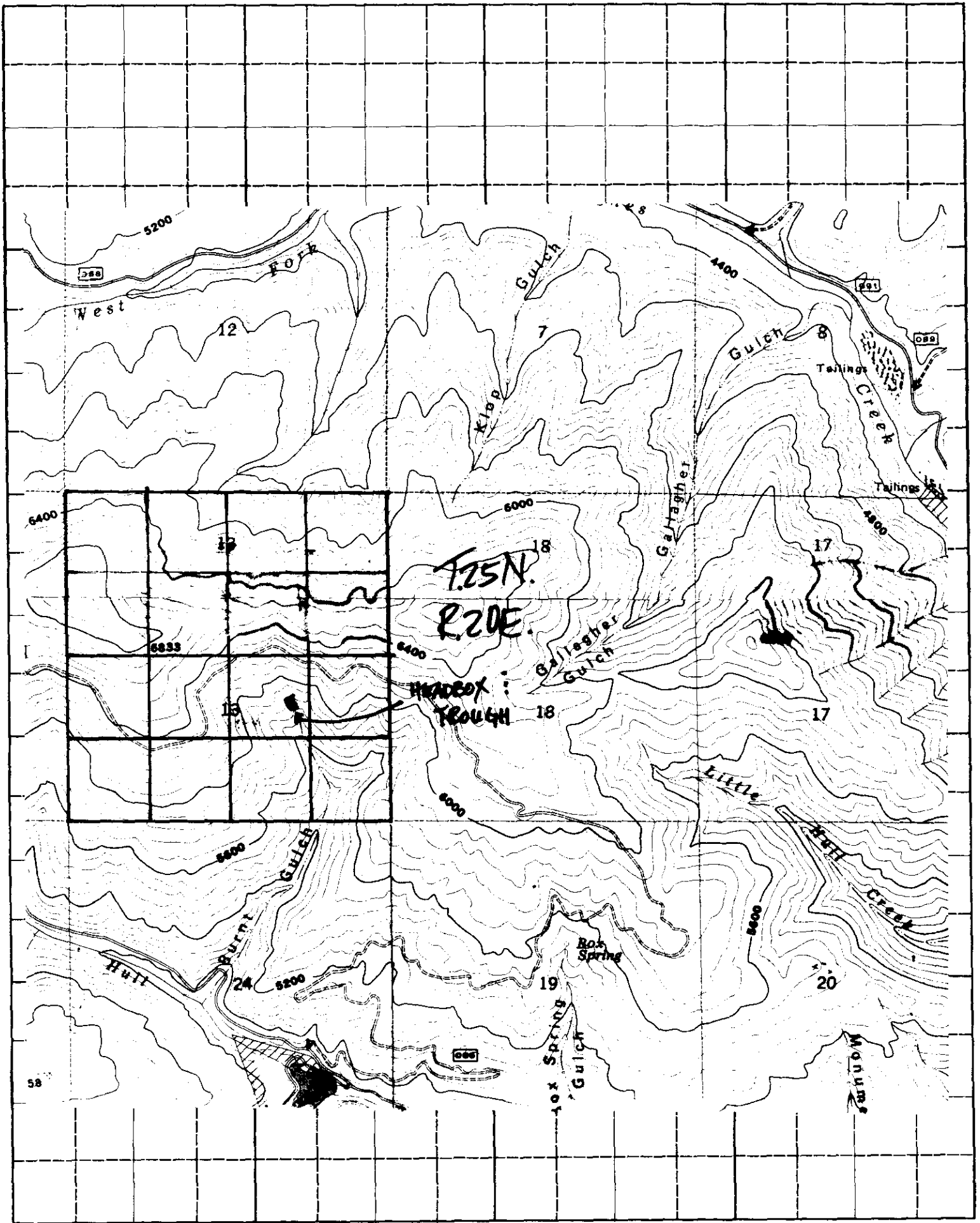
9. a. Who owns the property at the point of diversion United States of America
Salmon National Forest
b. Who owns the land to be irrigated or place of use United States of America
Salmon National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for)

Richard L. Sanders

L. KENT MAYS, JR., Deputy Regional Forester,

(Applicant)

Resource

MICROFILMED

Proposed Priority 2/25/1982

Received by CW Date 2-25-82 Time 11:30 A.

Preliminary check by SM Fee \$ 30⁰⁰

Receipted by CW Date 6-14-82 # 22309

Publication prepared by Bo Date 3-11-82

Published in Reader's Digest

Publication dates 3-18 E 3-25-82

Publication approved CW Date 3-26-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7290, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 24th day of June, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
74-7149

TONSMEIRE, JOSEPH
&/or FRANCES
P. O. BOX 871, SALMON,
ID 83467
Source: UNNAMED
STREAM tributary to
MORMON DITCH
Date Filed: 03/01/1982
Amount: 0.50 CFS
Diversion Point: LOT 04
(SWSW) Sec 18 T 21N R
23E, LEMHI Co.
Use: IRRIGATION (0.50
CFS) from 04/01 to 11/01
Place of Use: LOT 04
(SWSW) Sec 18 T 21N R
23E LOT 01 (NWNW) Sec
19 T 21N R 23E NENE Sec
24 T 21N R 22E FOR 25
ACRES
Diversion Means: HEAD-
GATE & GRAVITY
FLOW DITCH
74-7150

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROVE SPRING
tributary to SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SWSW

Sec 01 T 14N R 25E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/16 to
09/30
Place of Use: NWNE Sec
01 T 14N R 25E
Diversion Means: HEAD-
BOX TO TROUGH
74-7151

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WHEETI
SPRING tributary to
SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SENW
Sec 09 T 15N R 28E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 07/01 to
10/15
Place of Use: SENW Sec
09 T 15N R 28E
Diversion Means: HEAD-
BOX TO TROUGH
74-7152

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: ADAMS CREEK
SPRING tributary to
SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: NENW
Sec 21 T 15N R 25E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/16 to

10/05
Place of Use: NENW Sec
21 T 15N R 25E
Diversion Means: HEAD-
BOX TO TROUGH
74-7153

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: RYEGRASS
SPRING tributary to
Diversion Means: HEAD-
BOX TO TROUGH
75-7282

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BURNS NUM-
BER ONE SPRING tribu-
tary to BURNS GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SENW
Sec 11 T 24N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 10/01 to
12/31
Place of Use: SENW Sec
11 T 24N R 21E
Diversion Means: HEAD-
BOX TO TROUGH
75-7283

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BURNT MOUN-
TAIN NO. 2 SPRING tribu-
tary to SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SENW
Sec 13 T 25N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 08/01 to
12/31
Place of Use: SENW Sec
13 T 25N R 20E

electronics, automobiles, vital raw materials and
other items we import.
We need at least one day each week to permit

Diversion Means; HEAD-
BOX TO TROUGH
75-7284

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DRY GULCH
SPRING tributary to DRY
GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: NELSON SPRING
tributary to SINKS
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: SENW
Sec 25 T 24N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 10/01 to
12/31
Place of Use: SENW Sec
25 T 24N R 21E
Diversion Means: HEAD-
BOX TO TROUGH
75-7290

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BURNT MOUN-
TAIN NO. 1 SPRING tribu-
tary to BURNT GULCH
Date Filed: 02/25/1982
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 13 T 25N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 08/01 to
12/31
Place of Use: NWSE Sec
13 T 25N R 20E
Diversion Means: HEAD-
BOX TO TROUGH

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAR 26 1982

Notary Public for the State of Idaho
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights Nos. 74-7149
thru 74-7153 and 75-7278 thru 75-7290

a true
printed copy of which is attached to the margin hereof has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 18 19 82
and ending with the issue dated March 25 19 82

Subscribed and sworn to before me, this twenty fifth

day of March 19 82

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before APRIL 5,
1982.

A. KENNETH DUNN
Director
Published 3/18 & 3/25/
82.

3-18-2tc

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1986

RE: Permit Nos. 24-7110/7142, 74-7186/7187/7188, 75-7279/7280/7281/
7282/7283/7284/7285/7286/7287/7289/7290/7292/7330/
7335/7372/7389/7390, 77-7121/7165

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

75-7290

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED
FEB 7 1986

Department of Water Resources

~~John Hammond~~
~~Shelley Douthett~~

~~Rory Genco~~

Don Smith

Bob Hennes

EXAMINATION

Date 11-12-1985

Accompanied by

THEORETICAL- 0.02 cfs

Total Q measured

Source Burnt Mtn. #1 Spring

Tributary to Burnt Bulch

Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{67 \text{ Head} \times 12 \text{ gal/day/head} \times 153 \text{ days}}{325850 \text{ gal/af}} = 0.4 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER ✓

0.02 cfs ✓

0.4 afa ✓

8/1 ✓

12/31 ✓

Total

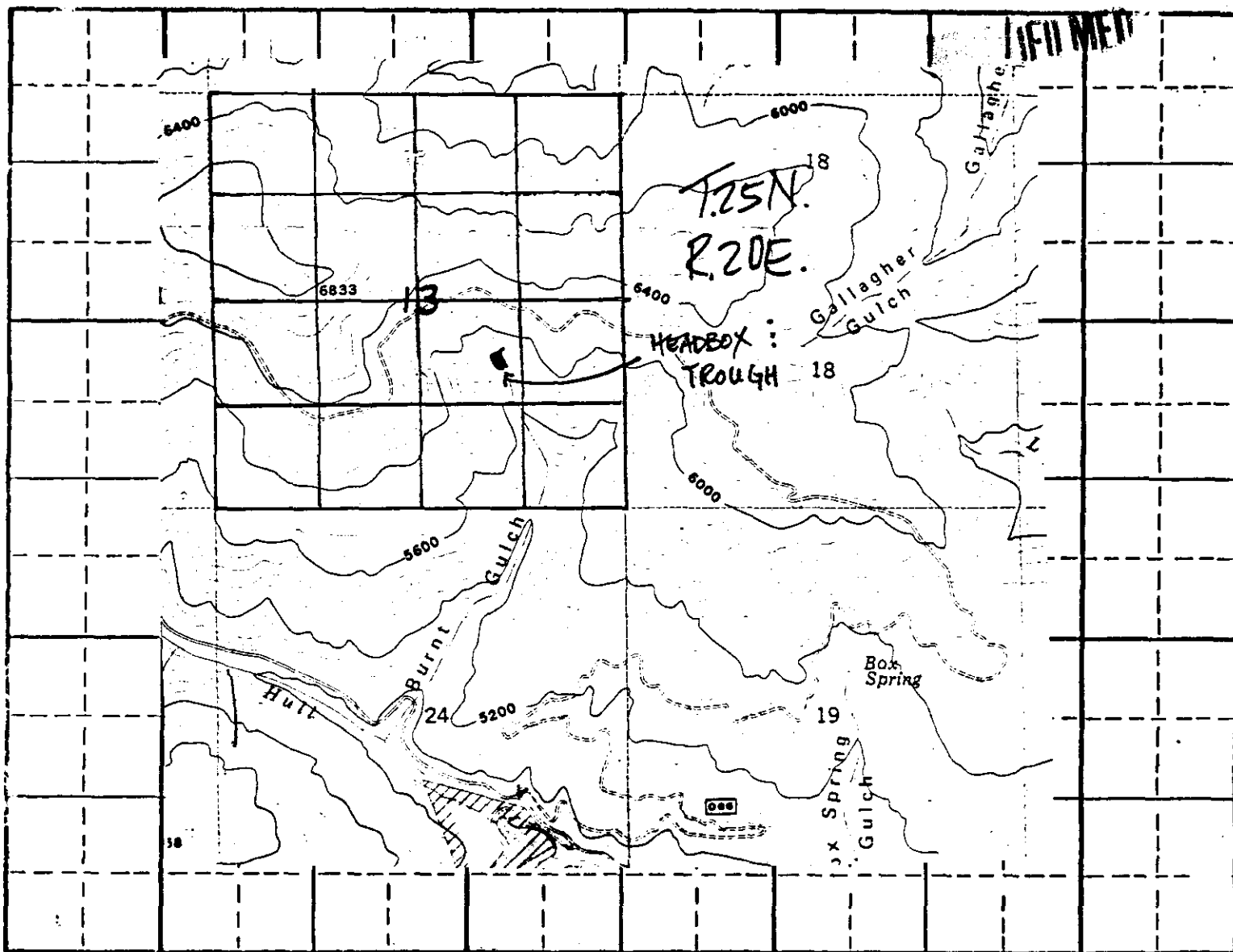
0.02 cfs ✓

0.4 afa ✓

Remarks STOCKWATER FOR 67 Range Cattle

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: ☒ NW 1/4 SE 1/4 SEC. 13 TWP. 25 N., R. 20 E. Boise Meridian; Lemhi Co.

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25 N	20 E	13														3			

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith Collins
 Date 3 Feb 1986

Checked by Gary Spickman
 Date 1-14-86

Approved by R. Walker
 Date 7-1-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 28, 1983

United States of America
Forest Service
Federal Building, 324 25th Street
Odgen, UT 84401

RE: 74-7152/7150/7151/7153/7154/75-7280/7283/7283/7281/7285/7282/
75-7286/7286/7287/7288/7290/7291/7292/7279

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KENNETH C. WILSON
Sr. Resource Agent

CEW:CK

MICROFILMED

022-014

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 25-7290.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: BURN MTN #1 SPRING

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 67 cattle

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

March 24, 1983

Salmon

Date

7-1-83

Richard T. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150
through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7290

INITIAL REVIEW BY: Steve McCormick

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: April 5, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3-26-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2-25-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlsen

Date: June 17, 1982

STATE OFFICE REVIEW:

SLW/cond

- ☐ See attached sheet for more information.

By: [Signature]

Date: 6/22/82 JUN 21 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MICROFILMED

0887 25

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: BURNT MOUNTAIN NO. 1 SPRING tributary to BURNT GULCH

Date Filed: 02/25/1982

Amount: 0.02 CFS

Diversion Point: NWSE Sec 13 T 25N R 20E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 08/01 to 12/31

Place of Use: NWSE Sec 13 T 25N R 20E

Diversion Means: HEADBOX TO TROUGH

MICROFILMED

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

Initials

Date _____

Item

EMC

371-82

3-73-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

**Field Exam Accepted
and changes entered**

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

7/8/82