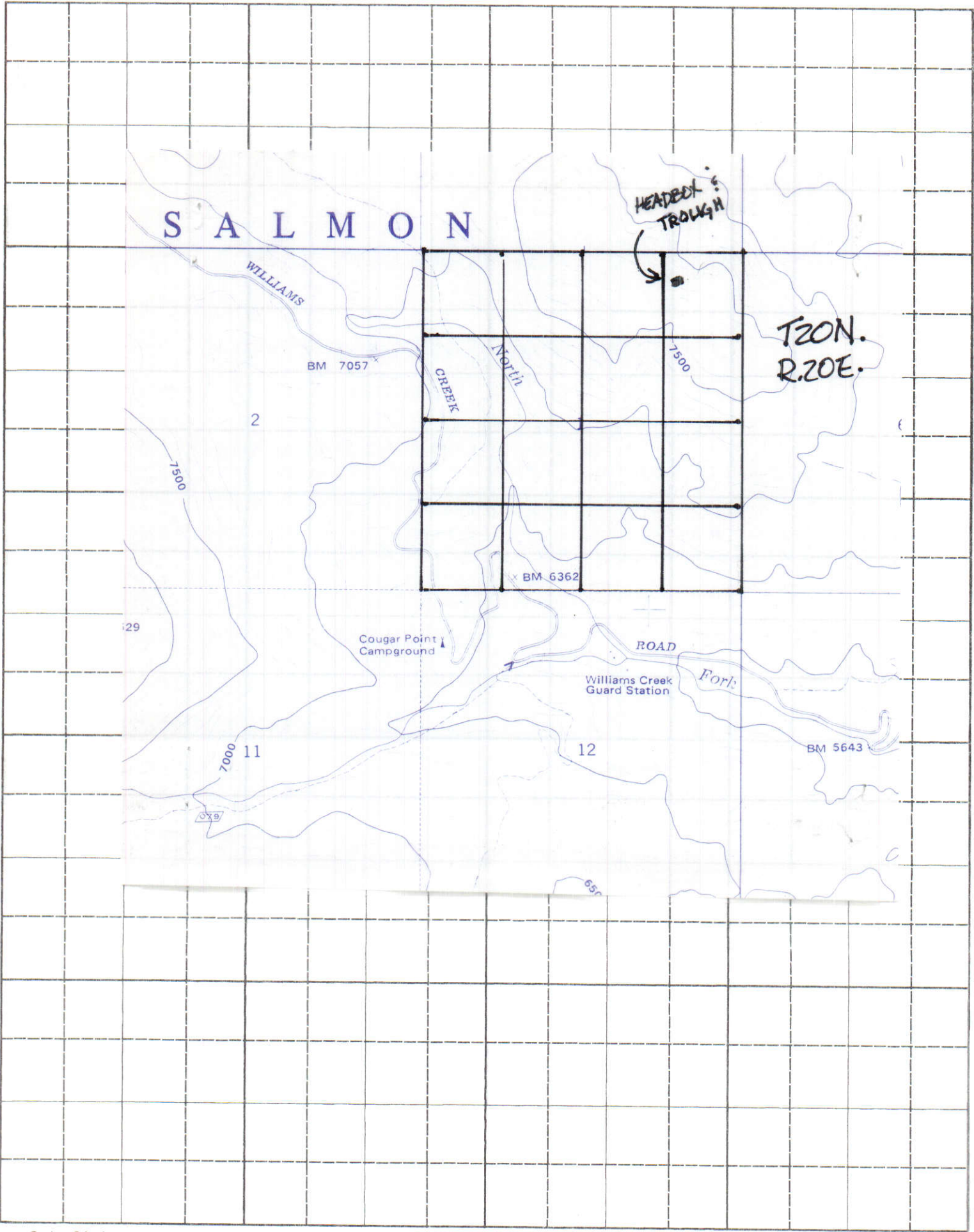


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR., (Applicant) Deputy Regional Forester, Resources

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 1 TWP. 20 N, R. 20 E, Boise Meridian;
Lemhi County

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
20 N	20 E	1	5																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

3 Feb 1986

2-3-86

7-1-86



WATER RIGHT LICENSE

License No. 75-7292 Priority 03/18/1982 Amount 0.02 CFS 0.6 AF

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service

of Ogden, Utah, has complied with the terms and conditions of Permit No. 75-7292 issued pursuant to Application for Permit dated 03/18/1982, and has submitted proof to the Department of Water Resources on 03/29/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Horse Mountain Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.6 af	Wildlife	04/01 - 11/15

Location of point of diversion: NENE, Sec. 1, Twp 20N, Rge 20E, Lemhi Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	20E	1	X																

Total number of acres irrigated _____

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 3RD day of July, 19 86.

Acting for the Director

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply Horse Mountain Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 20N

Range 20E B.M. Lemhi County, additional points of diversion if any:

015-007

4. Water will be used for the following purposes:

Amount .02 cfs for Wildlife purposes from 4/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 20N

Range 20E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

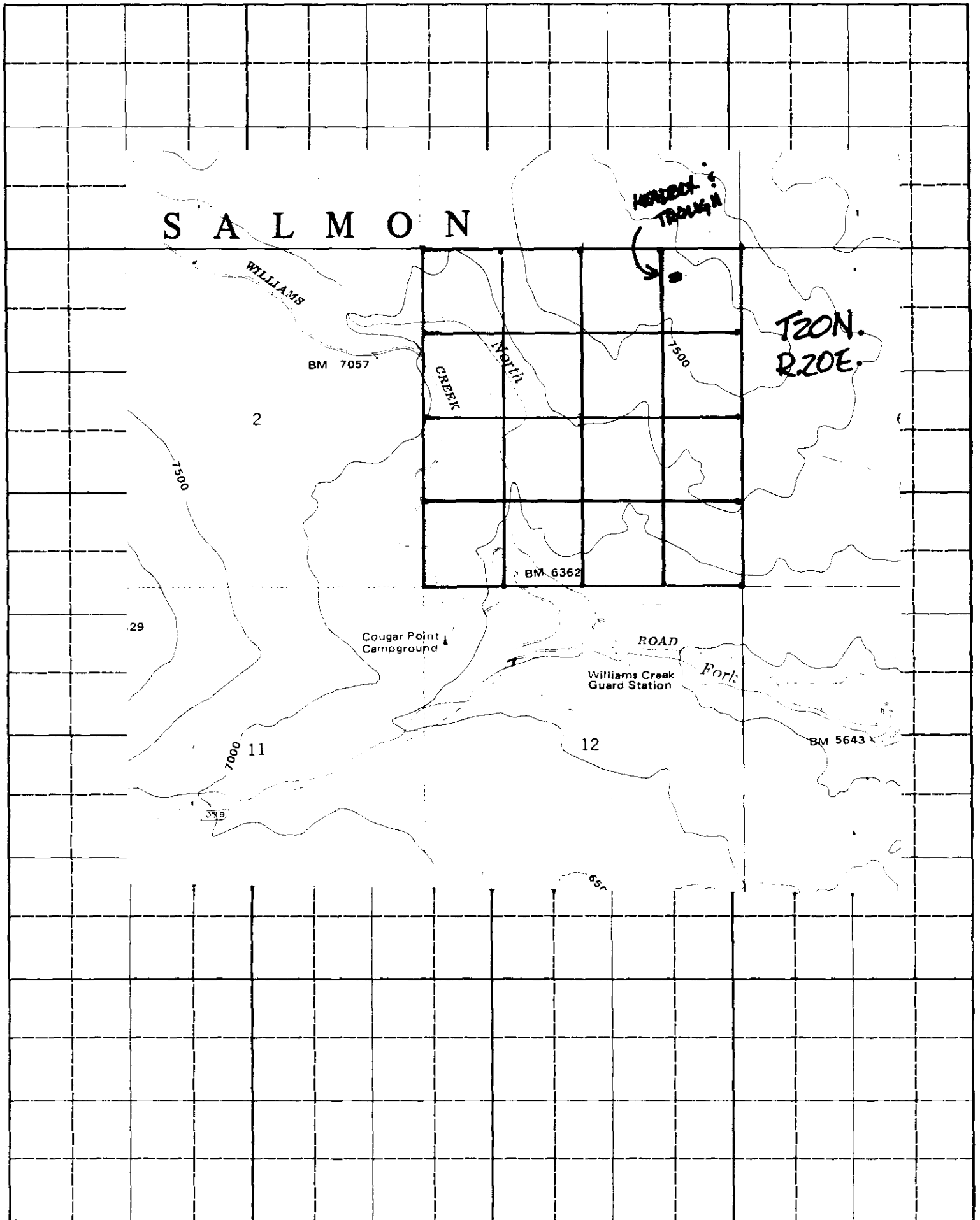
(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
 (for) L. KENT MAYS, JR., (Applicant) Deputy Regional
 Forester, Resources

MINOTI 1171

Proposed Priority 3/18/1982

Received by CW Date 3-18-82 Time 10:30 A.

Preliminary check by SM Fee \$ 30⁰⁰

Receipted by CW Date 6-14-82 #22307

Publication prepared by Bo Date 3-24-82

Published in Bozeman Herald

Publication dates 4-1 4-8-82

Publication approved CW Date 4-14-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7292, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of June, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
74-7154

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CORNER
SPRING tributary to
SINKS
Date Filed: 03/18/1982
Amount: 0.02 CFS
Diversion Point: NENW
Sec 32 T 20N R 23E,
LEMHI Co.

Use: STOCK WATER
(0.02 CFS) from 04/01 to
10/31

Place of Use: SWSE Sec
29 T 20N R 23E

Diversion Means: HEAD-
BOX TO TROUGH

75-7291

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: MIDDLE BOB
MOORE SPRING, Lemhi
75-7292

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: HORSE MOUN-
TAIN SPRING tributary to
SINKS

Date Filed: 03/18/1982

Amount: 0.02 CFS

Diversion Point: NENE
Sec 01 T 20N R 20E,
LEMHI Co.

Use: WILDLIFE (0.02
CFS) from 04/01 to 11/15

Place of Use: NENE Sec
01 T 20N R 20E

Diversion Means: HEAD-
BOX TO TROUGH

75-7293

RUSSELL, MIKE L.

P.O. BOX 1478, SAL-
MON, ID 83467

Source: TWELVE MILE
CREEK tributary to SAL-
MON RIVER

Date Filed: 01/07/1982

Amount: 0.06 CFS

Diversion Point: SESE Sec
36 T 20N R 21E, LEMHI
Co.

Use: IRRIGATION (0.02
CFS) from 04/01 to 10/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SWSE SE-
SE Sec 36 T 20N R 21E
FOR 2 ACRES

Diversion Means: DITCH

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402 on or before
APRIL 19, 1982.

A. KENNETH DUNN
Director

Published 4/1 & 4/8/82
4-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

APR 9 1982

Department of Agriculture
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7154,
75-7291 through 75-7293

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 1 1982
and ending with the issue dated April 8 1982

Subscribed and sworn to before me, this

eighth

day of April

1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 47.70

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

74-7154

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: CORNER SPRING tributary to SINKS

Date Filed: 03/18/1982
Amount: 0.02 CFS
Diversion Point: NENW Sec 32 T 20N R 23E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 10/31
Place of Use: SWSE Sec 29 T 20N R 23E
Diversion Means: HEAD-BOX TO TROUGH

75-7291

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: MIDDLE BOB MOORE SPRING tributary to SINKS

Date Filed: 03/18/1982
Amount: 0.02 CFS
Diversion Point: SWSW Sec 22 T 22N R 21E, LEMHI Co.
Use: STOCKWATER (0.02 CFS) from 04/01 to 11/15

WILDLIFE (0.02 CFS) from 04/01 to 11/15
Place of Use: SWSW Sec 22 T 22N R 21E
Diversion Means: HEAD-BOX TO TROUGH

75-7292

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: HORSE MOUNTAIN SPRING tributary to SINKS

Date Filed: 03/18/1982
Amount: 0.02 CFS
Diversion Point: NENE Sec 01 T 20N R 20E, LEMHI Co.

Use: WILDLIFE (0.02 CFS) from 04/01 to 11/15
Place of Use: NENE Sec 01 T 20N R 20E
Diversion Means: HEAD-BOX TO TROUGH

75-7293

RUSSELL, MIKE L.
P.O. BOX 1478, SALMON, ID 83467
Source: TWELVE MILE CREEK tributary to SALMON RIVER

Date Filed: 01/07/1982
Amount: 0.06 CFS
Diversion Point: SESE Sec 36 T 20N R 21E, LEMHI Co.

Use: IRRIGATION (0.02 CFS) from 04/01 to 10/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSE SESE Sec 36 T 20N R 21E
FOR 2 ACRES
Diversion Means: DITCH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before APRIL 19, 1982.

A. KENNETH DUNN
Director

Published 4/1 & 4/8/82
4-1-2tc

NOTICE OF
CLAIMS TO WATER
RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

75-4287

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: SPRING tributary to INDIAN CREEK
Priority Date: 08/23/1910
Amount: 0.02 CFS
Diversion Point: SWSE Sec 13 T 24N R 19E, LEMHI Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31
Place of Use: NWNE Sec 24 T 24N R 19E
Diversion Means: HEAD-BOX & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN
Director

Published 4/1 & 4/8/82.
4-1-2tc

RECEIVED
MAR 31 1982

Department of Water Resources
Eastern District Office

RECEIVED
MAR 31 1982

Department of Water Resources
Eastern District Office

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MAR 31 1982

Department of Water Resources
Eastern District Office

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MAR 31 1982

Department of Water Resources
Eastern District Office

Microfilm



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1986

RE: Permit Nos. 24-7110/7142, 74-7186/7187/7188, 75-7279/7280/7281/
7282/7283/7284/7285/7286/7287/7289/7290/7292/7330/
7335/7372/7389/7390, 77-7121/7165

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

75-7292
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED
FEB 7 1986

Department of Water Resources

John Hammond

~~Shirley Hutchins~~

~~Rene Gower~~

~~Don Smith~~

~~Bob Holmes~~

EXAMINATION

Date 11-12-1985

Accompanied by

THEORETICAL- 0.02 cfs

Total Q measured

Source Horse Mountain Spring

Tributary to

Sinks

Supp. annubar measurement sheet used?

No

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL

Meets permit requirements?

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

WILDLIFE
V = $\frac{\text{Head} \times 12 \text{ gal/day/head} \times \text{days}}{325850 \text{ gal/af}}$ = afa
ASSUME 0.6 afa

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

STOCKWATER

Wildlife

0.02 cfs ✓

0.6 afa ✓

4/1 ✓

11/15 ✓

Total

0.02 cfs ✓

0.6 afa ✓

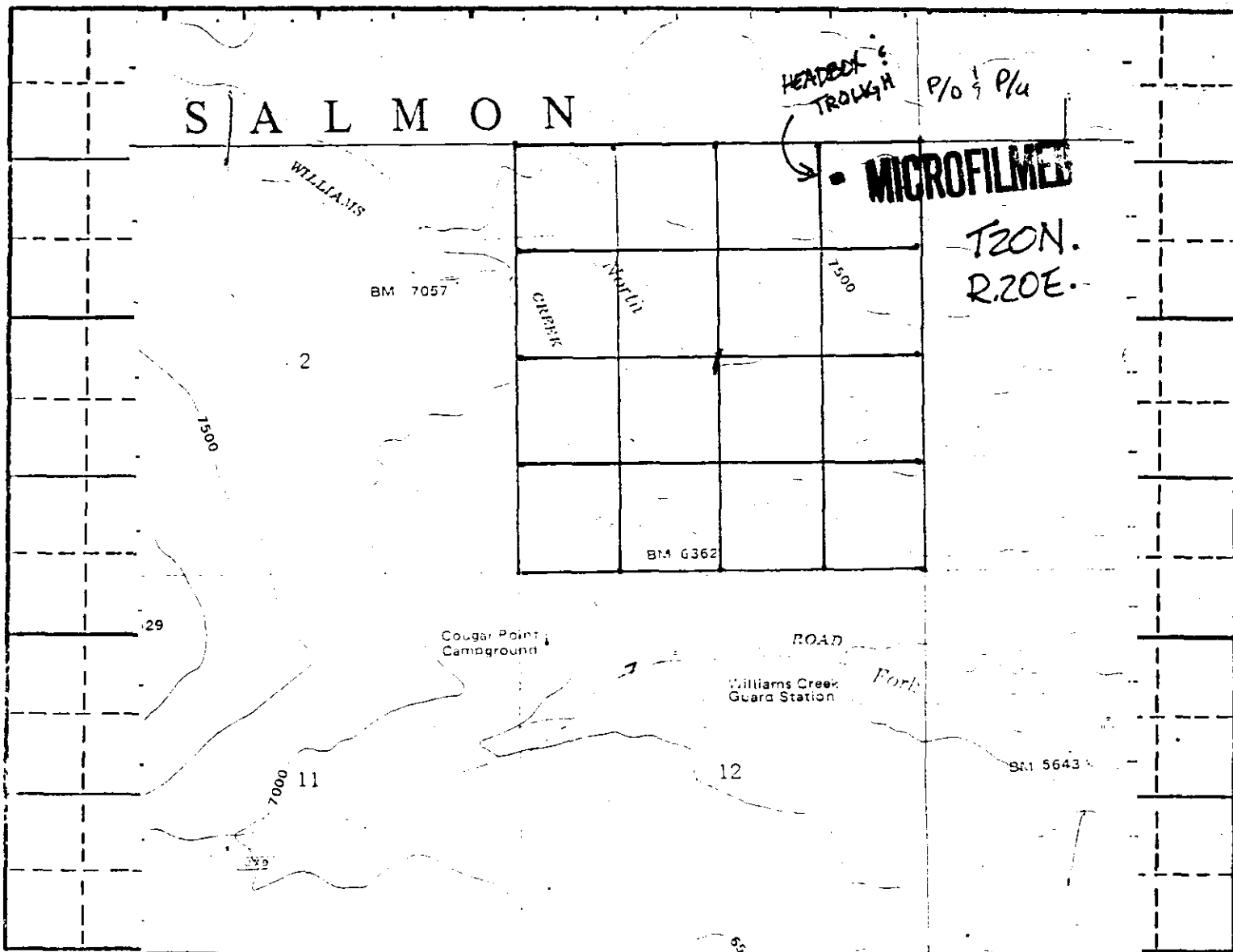
Remarks STOCKWATER FOR

~~Range Cattle~~

Wildlife

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: NE 1/4 NE 1/4 SEC. 1 TWP. 20 N, R. 20 E, Boise Meridian;
Lemhi County

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
20 N	20 E	1	5																

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

Keith C. Walker

Gary Spickman

R. Walker

3 Feb 1986

2-3-86

7-1-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

April 28, 1983

United States of America
Forest Service
Federal Building, 324 25th Street
Ogden, UT 84401

RE: 74-7152/7150/7151/7153/7154/75-7280/7282/7283/7291/7285/7282/
75-7288/7286/7287/7289/7290/7291/7292/7279

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

ECW:JK

MICROFILMED

015-007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 75-7282

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

Horse Mtn Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater wildlife

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

March 24, 1987

Salmon Date

6-1-87

Richard A. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

REGISTERED

MAR 29 1985

DEPARTMENT OF WATER RESOURCES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 12, 1982

RE: Permits Nos. 23-7084, 27-7312 through 27-7314, 73-7059, 73-7061, 74-7150
through 74-7154, 75-7278 through 75-7283, 75-7285 through 75-7292

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Steve McElernick

APPLICATION NUMBER: 75 7292
75-7292

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____
In form for advertising.
Final date for protests: April 19, 1982
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: April 9, 1982
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
3-18-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: June 17, 1982

- ☒ See attached sheet for more information.
By: _____

Date: 6/20/82

RECEIVED
JUN 21 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

MICROFILMED

25-2292

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HORSE MOUNTAIN SPRING tributary to SINKS

Date Filed: 03/18/1982

Amount: 0.02 CFS

Diversion Point: NENE Sec 01 T 20N R 20E, LEMHI Co.

Use: WILDLIFE (0.02 CFS) from 04/01 to 11/15

Place of Use: NENE Sec 01 T 20N R 20E

Diversion Means: HEADBOX TO TROUGH

MICROFILMED

IDENT. NO. 75 7292

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

7/8/86