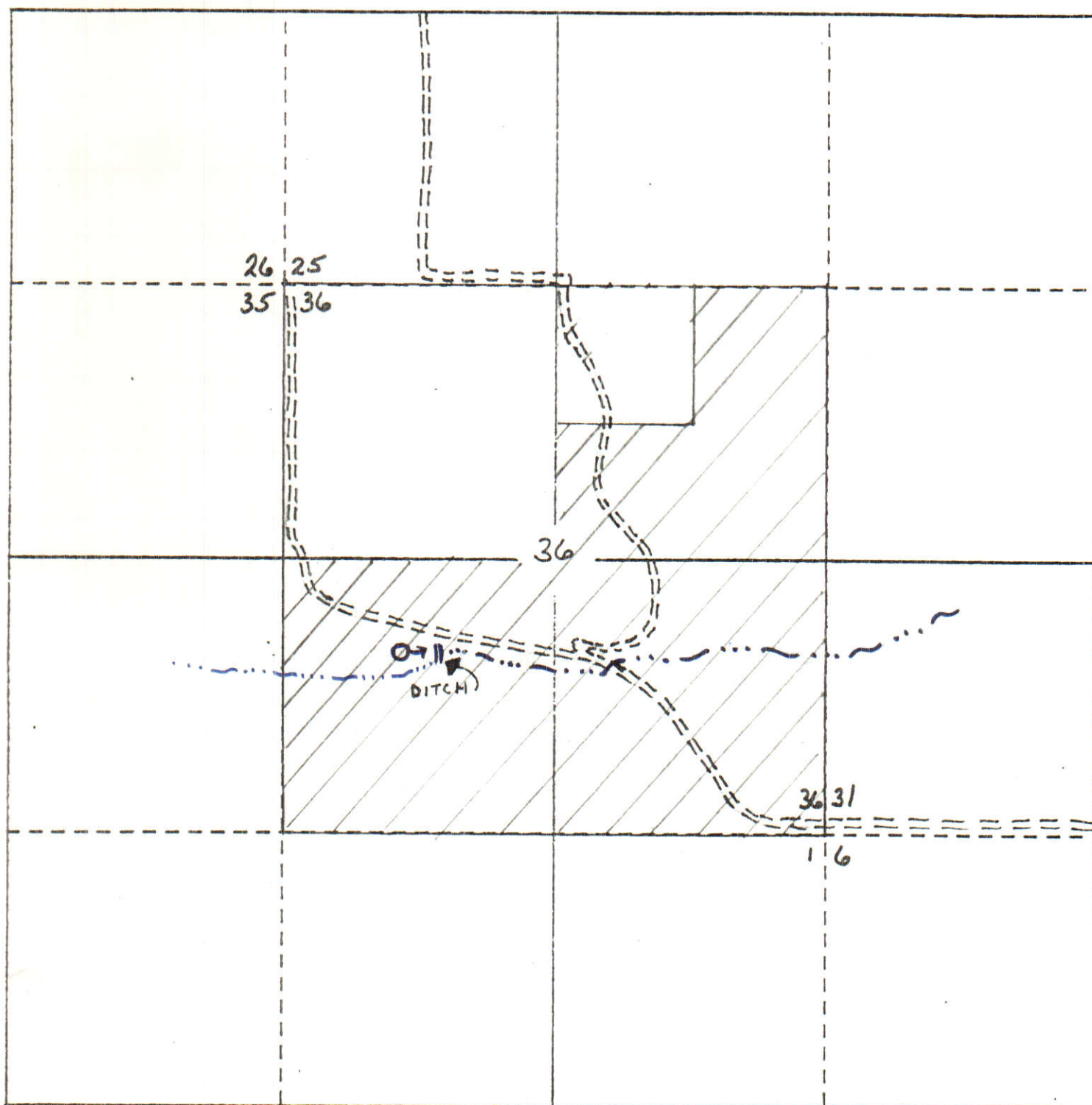


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SECTION PLAT
4" = 1 Mile

Section 36 Township 21 N Range 21 E



/// STATE ENDOWMENT LAND

Scale: 2 inches equal 1 mile:

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holtz C-BAM
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

75-7295

STATE OF IDAHO
DEPT. OF LANDS, RT. 1
BOX 400, IDAHO FALLS,
ID 83401

Source: SPRING tributary
to SINKS

Date Filed: 03/16/1982

Amount: 0.02 CFS

Diversion Point: NESW
Sec 36 T 21N R 21E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 04/01 to
11/30

Place of Use: NESW Sec
36 T 21N R 21E

Diversion Means:

SPRING & DITCH

If issued the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before MAY 10,
1982.

A. KENNETH DUNN
Director

Published 4/22 & 4/29/

82.

4-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 3 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rt. No. 75-7295

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 22, 1982
and ending with the issue dated April 29, 1982

Jerry G. Rosin

Subscribed and sworn to before me, this twenty ninth

day of April, 1982

Wendy Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.80

MICROFILMED

A hand-drawn map on a grid background. The map features several lines and labels:

- Top Label:** "MAP (Attach Aerial Photo)" at the top center.
- Left Labels:** "26" and "35" on the left side, near a horizontal dashed line.
- Top-Right Label:** "R21E" in the upper right quadrant.
- Right Label:** "T21N." on the right side, near a horizontal dashed line.
- Center Labels:** "36" and "36" near a horizontal solid line.
- Bottom-Right Labels:** "36 31" and "1 6" near a horizontal dashed line.
- Shaded Area:** A large area in the lower half of the map is shaded with diagonal lines.
- Red Box:** A small red rectangular box is drawn in the lower-left quadrant, containing a small circle and some illegible markings.
- Lines:** The map includes a grid of solid and dashed lines, a wavy line representing a coastline or boundary, and a dashed line forming a path or boundary.

(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Checked by

Approved by _____

Date 4-28-86

Date 6-17-86

Date 9-16-86

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 75-7295 Priority March 16, 1982 Amount 0.02 CFS 0.9 AF

THIS IS TO CERTIFY that STATE OF IDAHO, DEPT. OF LANDS of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 16, 1982, and has submitted proof to the Department of Water Resources on December 20, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a spring tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 - 11/30	0.02 cfs	0.9 af

Location of point of diversion: NESW, Sec. 36, Twp 21N, Rge 21E, Lemhi Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	: NE	: NW	: SW	: SE	TOTAL
21N	21E	36	:	:	:	:	:	:	:	:	X	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 23rd day of

OCTOBER, 19 86.

Boise

For the

Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Department of Lands Phone 523-5398

Post office address Rt. 1 Box 400 Idaho Falls ID 83401

2. Source of water supply Un-named Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 21N

Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from April 1 to Nov. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A small ditch has been dug just below the spring source to collect the water.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 21N

Range 21E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 beef

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N/A

MICROFILMED
9-77

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

N/A

9. a. Who owns the property at the point of diversion Applicant

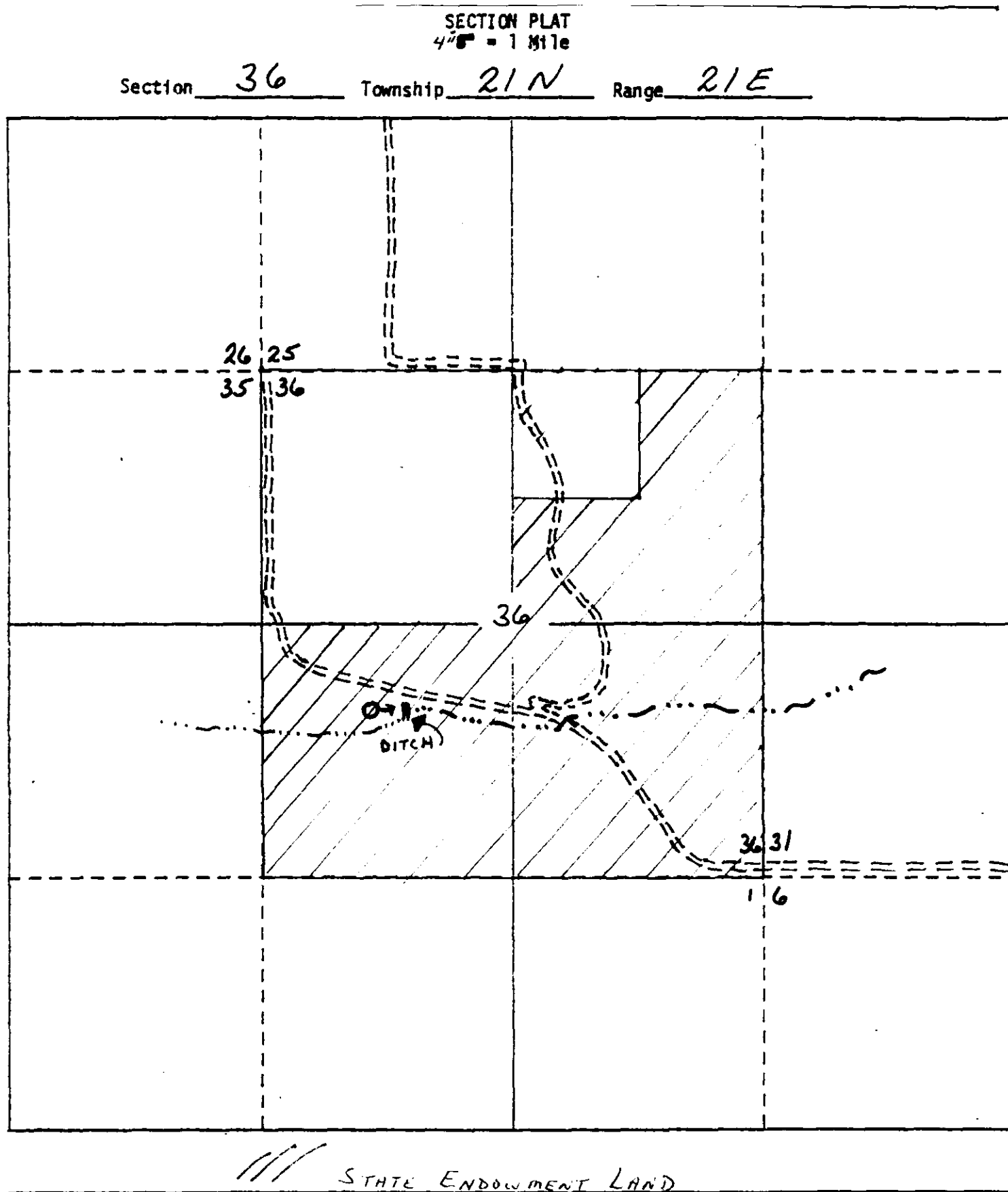
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

5

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches = 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

Donald E. Hoffa C-BAW
(Applicant)

Proposed Priority 3/16/1982

Received by (CW) Date 4-13-82 Time 10:45
3-16-82 130
Preliminary check by SM Fee \$ 30⁰⁰
Receipted by CW Date 4-13-82 # 22204
Publication prepared by IS Date 4-15-82
Published in Bozard-Herald
Publication dates 4-23 and 4-24-82
Publication approved RC fabp Date 5-19-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7295, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27th day of May, 1982.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 3 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Rt. No. 75-7295

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 22, 1982 and ending with the issue dated April 29, 1982

Jerry G. Rosin

Subscribed and sworn to before me, this twenty ninth day of April, 1982

Wendy Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.80

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

75-7295

STATE OF IDAHO
DEPT. OF LANDS, RT. 1
BOX 400, IDAHO FALLS,
ID 83401

Source: SPRING tributary
to SINKS

Date Filed: 03/16/1982

Amount: 0.02 CFS

Diversion Point: NESW
Sec 36 T 21N R 21E, LEM-
HI Co.

Use: STOCKWATER
(0.02 CFS) from 04/01 to
11/30

Place of Use: NESW Sec
36 T 21N R 21E

Diversion Means:
SPRING & DITCH

If issued the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before MAY 10,
1982.

A. KENNETH DUNN

Director

Published 4/22 & 4/29/



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 27, 1986

RE: Permit No. 75-7295

State of Idaho, Dept. of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 28 1986
WATER RESOURCES

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7295
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

RECEIVED
AUG 13 1986

Department of Water Resources

EXAMINATION

Date 2-11-1986 Accompanied by Tracy Behrens Total Q measured _____

Source Spring Tributary to Sinks Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations:

Development confirmed through research of ID. Dept. of Lands records.

$$\frac{214 \text{ days of use}}{365 \text{ days of use}} \times 1.4 \text{ af} = 0.8 \text{ af} \quad V = \frac{243}{365} \times 0.0134 \times 100 = 0.892 \text{ af}$$

0.9 AF

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description Spring to ditch

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE
Stockwater

Q (cfs)
0.02

V (afa)
0.8 0.9

FROM
4-1

TO
4-1

11/30

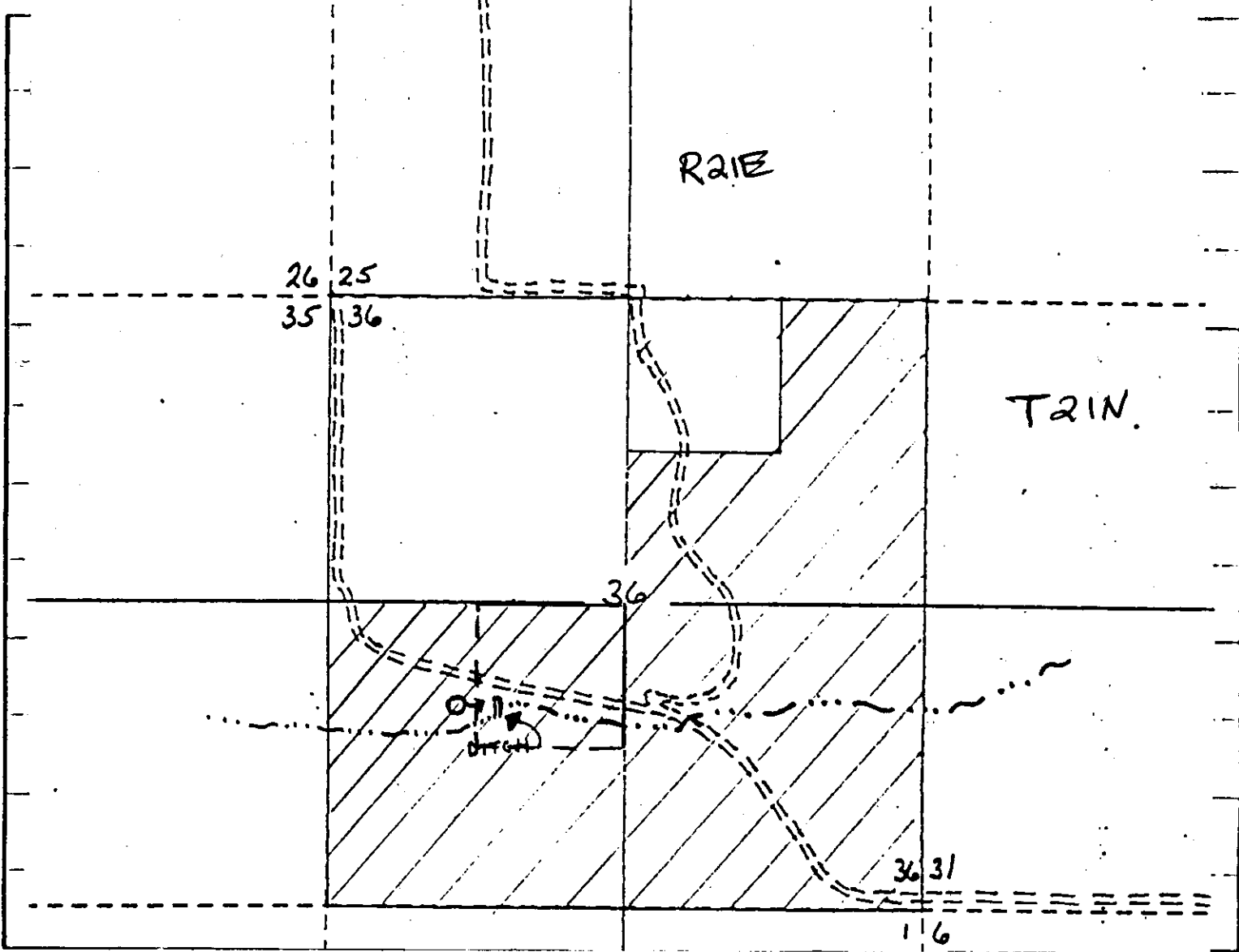
per permit. kw

Total

0.9 AF

Remarks Stockwater for 100 head of cattle

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sect. 36 T21N R21E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>21N</u>	<u>21E</u>	<u>36</u>									<u>S</u>								

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature H. W. Jones
 Checked by U. C.
 Approved by R. Howerton

Date 4-28-86
 Date 6-17-86
 Date 9-16-86

FILE

8-7-80

LESSEE: Tolman & Sons
TYPE: Spring Development
LOCATION: NE ~~1/4~~ SW ~~1/4~~ Sec. 36, T21N, R21E
YEAR: Prior to 1969

SOURCE: The water comes from a large seep area that isn't completely contained within the boundaries of State land. A ditch has been dug around the seep to collect the water. There is a fair amount of water here but whether or not it is a sufficient diversion is questionable.

OVERFLOW: The runoff doesn't form a substantial stream and the lessee reports it doesn't run off State land.

COND.: The ditch is effective in collecting the water but isn't set up to take it anywhere.

GENERAL: This section is up on the hill a mile West of the Shoup Bridge across the Salmon River. A road runs through it and forks, one going around to Salmon and the other on up to Spring Creek and Baldy Mountain.

WEDNESDAY 8/7/80



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 15, 1983

Department of Lands
Rt. #1, Box 400
Idaho Falls, ID 83401

RE: Permit No. 75-7295

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

WILSON
MFD

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 75-7295.

Name(s) of Permit Holder: _____

Post Office Address: _____

Tel. No. 523-5398

Source of Water: UN-NAMED SPRING

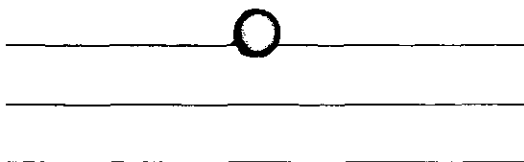
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 100 BEEF (number and type of stock)
☐ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Road: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/20/82
Date

Tracy Behrens
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

MICHAEL L. LIVING



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

JUNE 08, 1982

RE: PERMIT NO. 75-7295

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID H. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

75 7295

INITIAL REVIEW BY: Steve McElmire

APPLICATION NUMBER: 75-7295

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: May 10, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-6-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 3-16-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: May 12, 1982

STATE OFFICE REVIEW:

SW/H12

26

- ☐ See attached sheet for more information.

By: [Signature]

Date: 5/19/82

MAY 18 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before MAY 10, 1982.

A. KENNETH DUNN

Director

Issued 4/22 & 4/29/82.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 15, 1982

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 10, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

25-2295

STATE OF IDAHO

DEPT. OF LANDS, RT. 1 BOX 400, IDAHO FALLS, ID 83401

Source: SPRING tributary to SINKS

Date Filed: 03/16/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 36 T 21N R 21E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 04/01 to 11/30

Place of Use: NESW Sec 36 T 21N R 21E

Diversion Means: SPRING & DITCH

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]