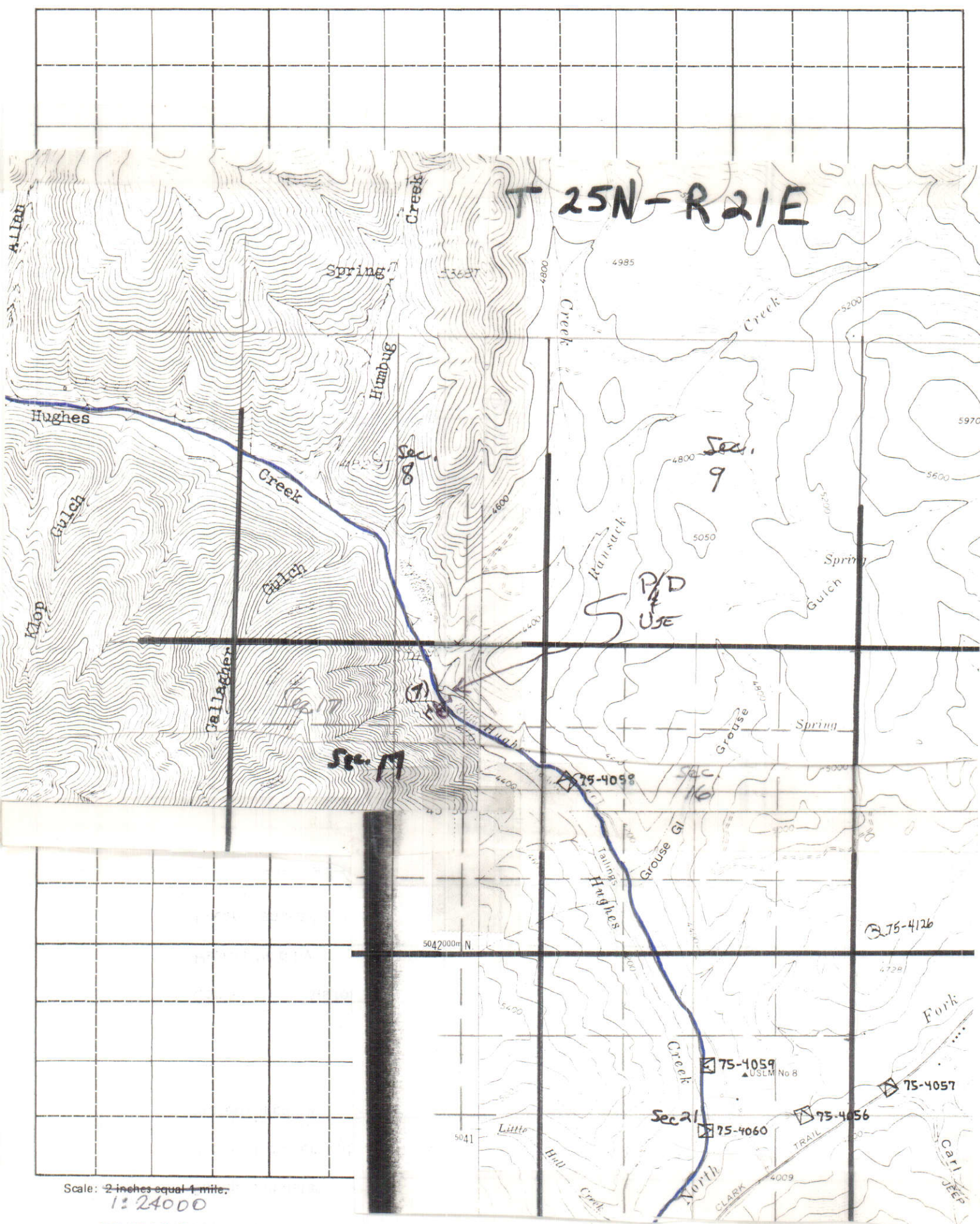


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Royce Ebenbath
(Applicant)

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:
75-7300

EISENBARTH, ROYCE
&/or JOHNNA
COUNTY RD. 7, BOX
6322, MEEKER, CO
81641

Source: HUGHES CREEK
tributary to SALMON
RIVER NORTH FORK

Date Filed: 06/21/1982

Amount: 0.20 CFS

Diversion Point: NWNE
Sec 17 T 25N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.14
CFS) from 04/01 to 10/15
STOCKWATER (0.02
CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec
17 T 25N R 21E FOR 7
ACRES

Diversion Means: PUMP,
MOTOR & SPRINKLERS

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before JULY 26,
1982.

A. KENNETH DUNN
Director

Published 7/8 & 7/15/
82.

7-8-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 16 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 75-7300

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 8, 19 82
and ending with the issue dated July 15, 19 82

Jerry G. Rosin

Subscribed and sworn to before me, this fifteenth

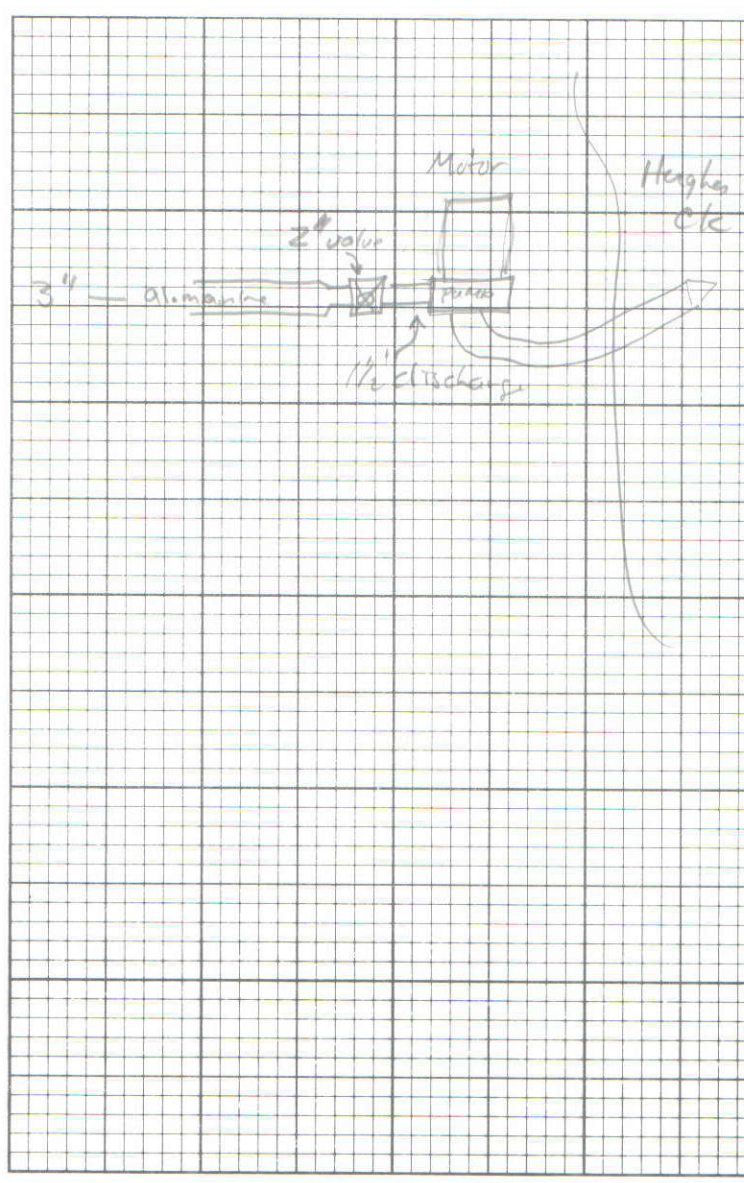
day of July, 19 82

Terre Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.95

10. Other water rights on these lands N/A MICROFILMED
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.





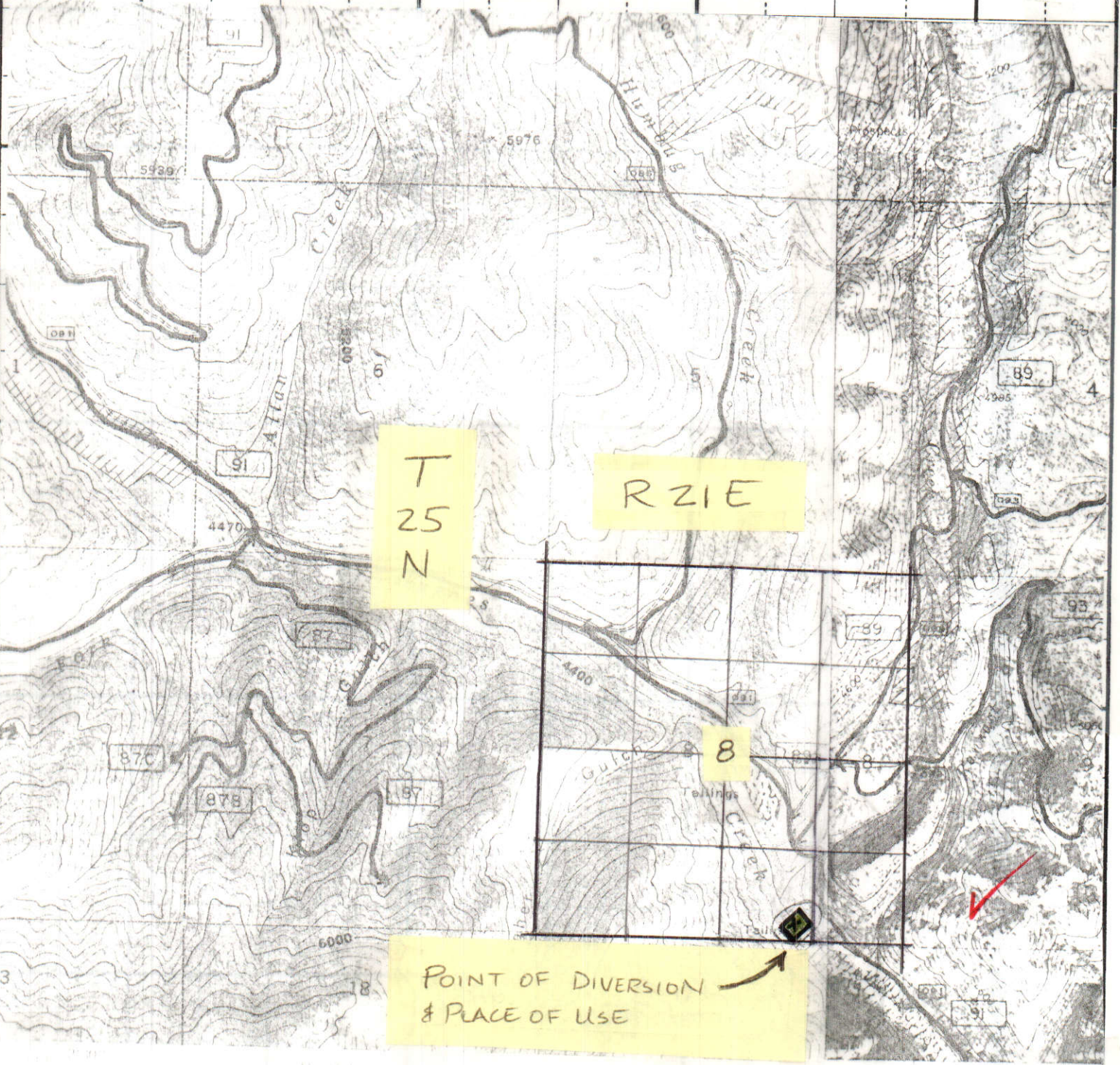
13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Maps P76/P77 Appears on SW 1/4 SE 1/4 Sec 8
MS1480 CORS
Corb Approx 1/3 area not irrigated due to hill

15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 14 Aug 1984
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date CONSULTANT SEAL



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7300 Priority June 21, 1982 Amount 0.06 cfs

THIS IS TO CERTIFY, that Royce &/or Johnna Eisenbarth
of West Union, South Carolina, has complied with the terms and conditions of Permit
No. 75-7300 issued pursuant to Application for Permit dated June 21, 1982,
and has submitted proof to the Department of Water Resources on August 20, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from Hughes Creek,
tributary to Salmon River, North Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u>	at <u>0.04 cfs</u> cfs and	<u>9.0 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.2 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
9.2 acre feet per year, said waters to be diverted within the SW1SE1 Section 8,
Twp 25N, Rge 21E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	21E	8															3		3

Total number of acres irrigated 3

MICROFILMED

CONDITIONS OF APPROVAL

RECORDED

a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

P/U also known as Lot 5A, Hughes Creek Subd.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of JUNE, 19 86.

Norman C. Young
Acting for the Director

RECEIVED

MAY 15 1986

Ident. No. 75-7300

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT (For Licensing Purposes)

Comes now Royce &/or Johnna Eisenbarth Phone _____
of (address) Rt. 1, Box 44 West Union, SC 29696, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 75-7300, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SE 1/4 Section 8, Township 25N, Range 21E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: Hughes Creek tributary to Salmon River, North Fork

2a. Period and nature of use:

Amount 0.04 for Irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount 0.02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.06 cfs or 9.2 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25N	21E	8															3		3

Total number of acres to be irrigated = 3

4. Date of priority: June 21, 1982

RECORDED

5. Conditions (if any):

MICROFILMED

P/U also known as Lot 5A, Hughes Creek Subd.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Wetline SC, this 9 day of May, 1986.

J. Royce Eisenhardt
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sq Date 5-15-86 #37683

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7300.

Witness my hand this 9th day of June, 1986.

Acting for the Director 

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Royce and/or Johnna Eisenbarth Phone 303/878-5233
Post office address Box 6322, County Rd. 7, Meeker, CO 81641
2. Source of water supply Hughes Creek which is a tributary of Salmon River, North Fork
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 25N
Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .14 cfs Irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump, motor & sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 25N
Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5 Horses

(4) Name of municipality to be served _____, or number of families to be

_____ supplied with domestic water 1

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. none

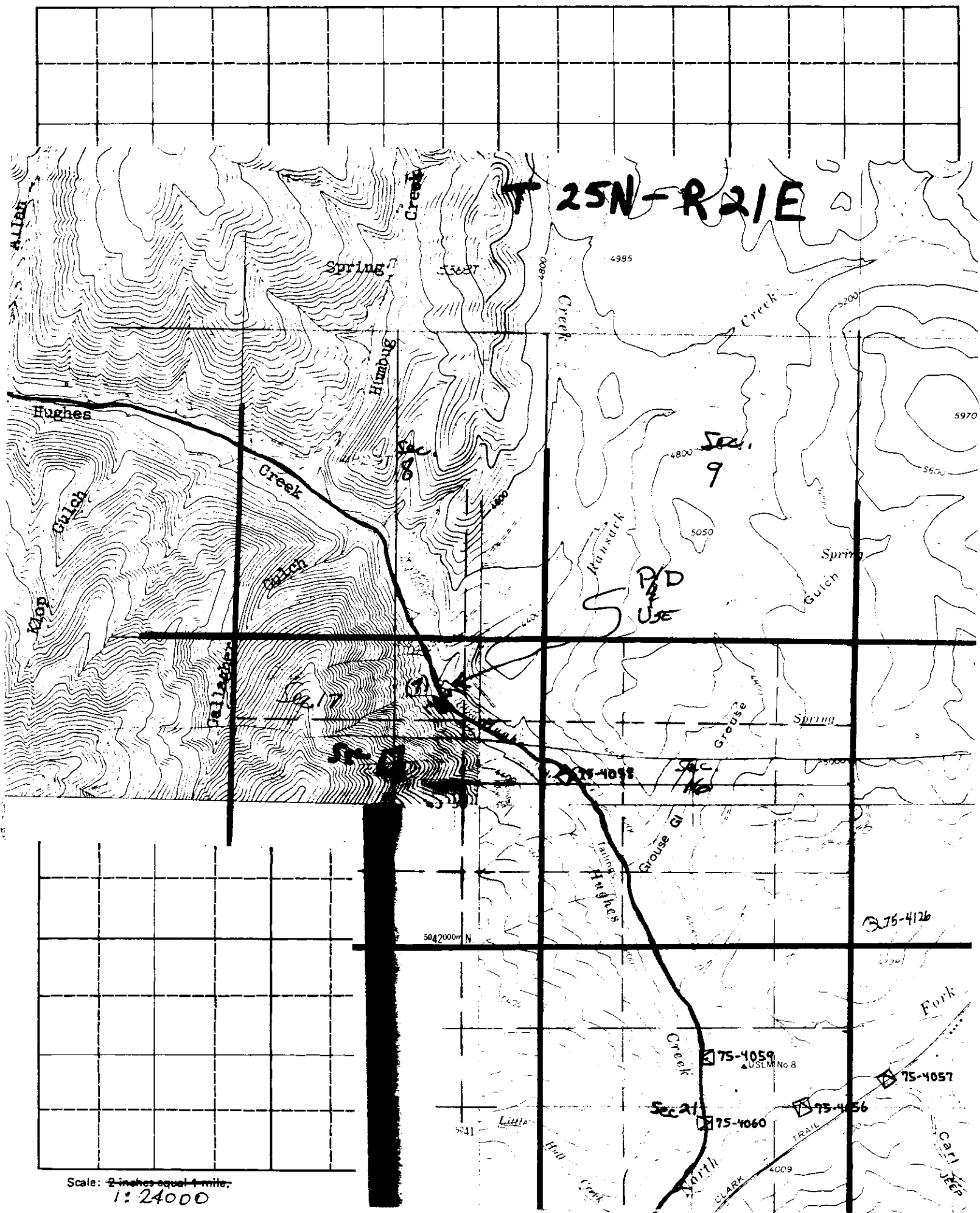
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks P/D & P/D is Lot 5A & 5B, Hughes Creek Subd., a part of Mineral Survey
#1480.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Royce Eversbath
(Applicant)

Proposed Priority 6/21/1982

Received by EW Date 6-23-82 Time 10:50 A
6/21/82 11:00 am

Preliminary check by KCW Fee \$ 30 - \$22992

Receipted by EW Date 6/21/82

Publication prepared by BP Date 6-30-82

Published in Recorder/Herald

Publication dates 7-8 & 7-15-1982

Publication approved CW Date 7-16-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7300, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of August, 1982.

A. Glen Saylor
Chief, Operations Bureau

NOTICE
 The undersigned, J. FOX
 CO
 CLERK
 SALMON
 IDAHO
 JULY 1982
 NOTICE
 DEPARTMENT OF WATER RESOURCES
 DIVISION OF WATER RIGHTS
 150 SHAW AVENUE
 BOISE, IDAHO 83725
 JULY 26, 1982
 A. KENNETH DUNN

Affidavit of Publication

STATE OF IDAHO
 County of Lemhi

ss.

JUL 19 1982

Department of Water Resources
 Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Application for Water Right No. 75-7300

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated July 8, 19 82 and ending with the issue dated July 15, 19 82

Jerry G. Rosin

Subscribed and sworn to before me, this fifteenth day of July, 19 82

Terrell Armstrong
 Notary Public for the State of Idaho,
 Residing at Salmon, Idaho

Publication Fee \$ 22.95

APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

75-7300

EISENBARTH, ROYCE
&/or JOHNNA
COUNTY RD. 7, BOX
6322, MEEKER, CO
81641

Source: HUGHES CREEK
tributary to SALMON
RIVER NORTH FORK

Date Filed: 06/21/1982

Amount: 0.20 CFS

Diversion Point: NWNE

Sec 17 T 25N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.14
CFS) from 04/01 to 10/15

STOCKWATER (0.02
CFS) from 01/01 to 12/31

DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec
17 T 25N R 21E FOR 7
ACRES

Diversion Means: PUMP,
MOTOR & SPRINKLERS

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before JULY 26,
1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/

82.

7-8-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 75-7300

Name(s) of Permit Holder(s): Royce and/or Johanna Eisenbarth

Post Office Address: Box 6322 RBC #7

Meeker Colo 81641

Phone No. 303-878-5233

☒ I hereby certify that construction of diversion works for the above referenced permit began on 6-12-83 (date)

I understand that I must continue to develop the water system due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

6-25-83

Date

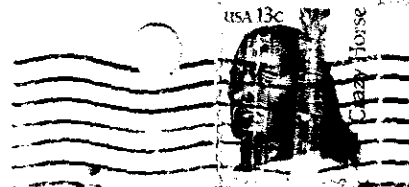
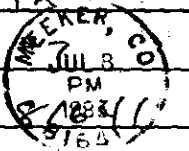
Royce Eisenbarth

Signature of Permit Holder

Royce E. Enbarth

Box 6322 RBC

Marker Co



MICROFILMED

JUL 25 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 16, 1986

RE: Permit No. 75-7300

Royce &/or Johnna Eisenbarth
Rt. 1, Box 44
West Union, SC 29696

Dear Mr. and Mrs. Eisenbarth:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 37683 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
APR 1 1986

75-7300
Permit No.

1. Measurement Calculations

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Irrigation Flow Measured with a pitot gauge

Ave. pressure = 52 psi

Diam. of nozzles = $\frac{1}{8}$ "

6 nozzles

Flow through $\frac{1}{8}$ " diam. nozzle @ 52 psi = 3.364 gpm

$6(3.364) = 20.2 \text{ gpm} = 0.04 \text{ cfs}$ ✓

$0.02 \text{ cfs/acre} \times 3 \text{ ac} = 0.06 \text{ cfs}$

Limited by capacity of system

Recommend licensing for 0.04 cfs for irrigation

Stock water for 5 head horses = 0.02 cfs - direct from stream
No domestic

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \times 3.0 = 9.0$ ✓

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.04 \times 198 \times 1.9835 = 15.7$ ✓

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9 \text{ afa}$ ✓

- c) Volume Calculations for Other Uses:

Vol Stockwater for 5 horses = 0.2 afa as per memo ✓

2. Overlap Review

- a) Other water rights with same place of use: N/A

- b) Other water rights with same point of diversion: N/A

- c) Analysis:

no overlap review conducted due to
small size of system

MICROFILMED

For Irrig.
only

allow 0.06 cfs

7. Point(s) of Diversion:

8. Place(s) of Use

9. Recommended Conditions/Remarks:

P/U also known as Lot 5A, Hughes Creek Subd.

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Date 26 Mar 1986

Checked in Regional Office by Gary Backman

Date 3-28-86

Approved in State Office by K. Walker

Date 4-2-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 16, 1986

RE: Permit No. 75-7300

Royce &/or Johnna Eisenbarth
Rt. 1, Box 44
West Union, SC 29696

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

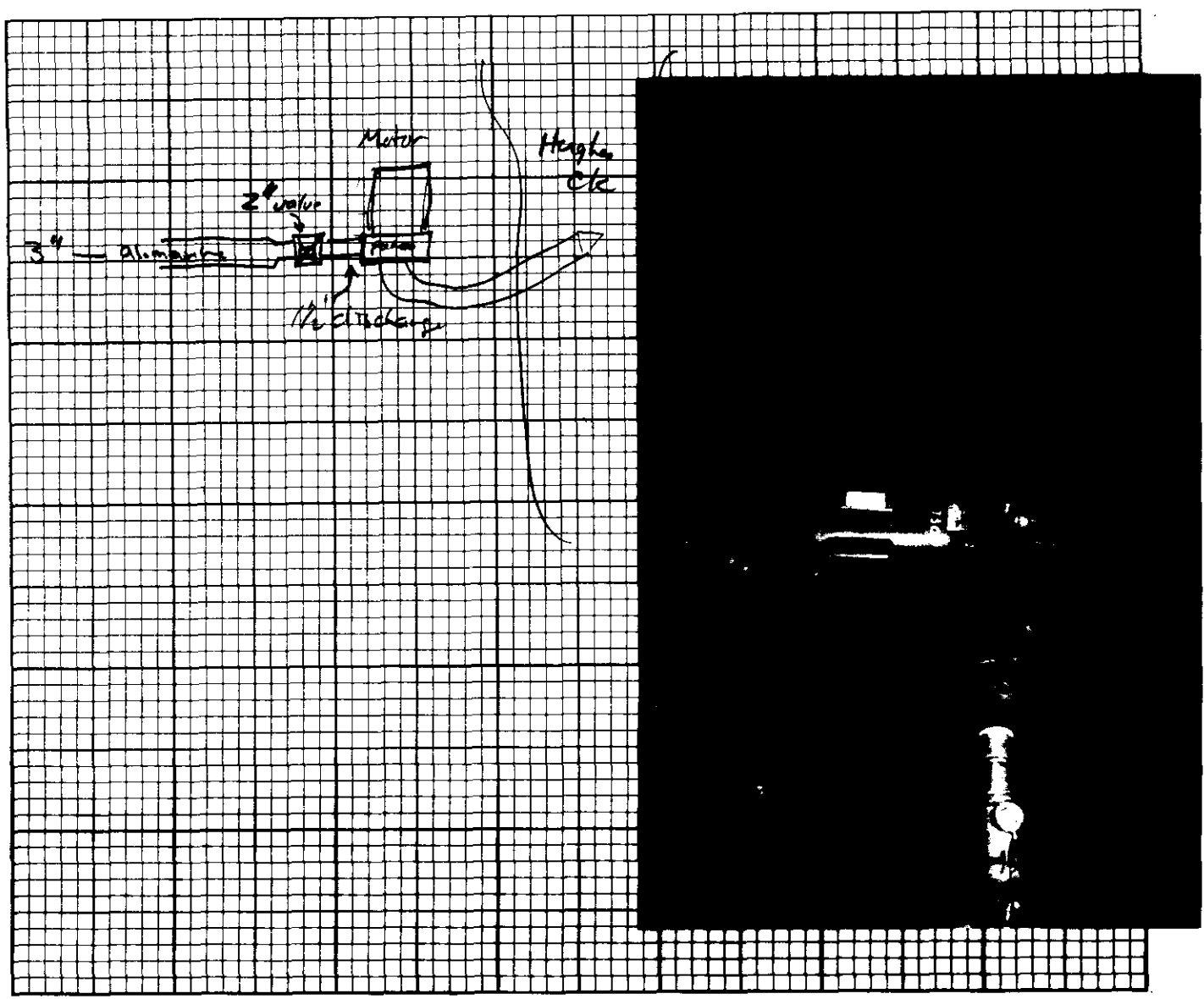
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Maps P 76 / P 77 Appears as SW 1/4 SE 1/4 Sec 8
MS1480 Corb Approx 1/3 area not irrigated due to hill
15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Keith C Wilson Date 14 Aug 1984
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____
Date _____

CONSULTANT SEAL

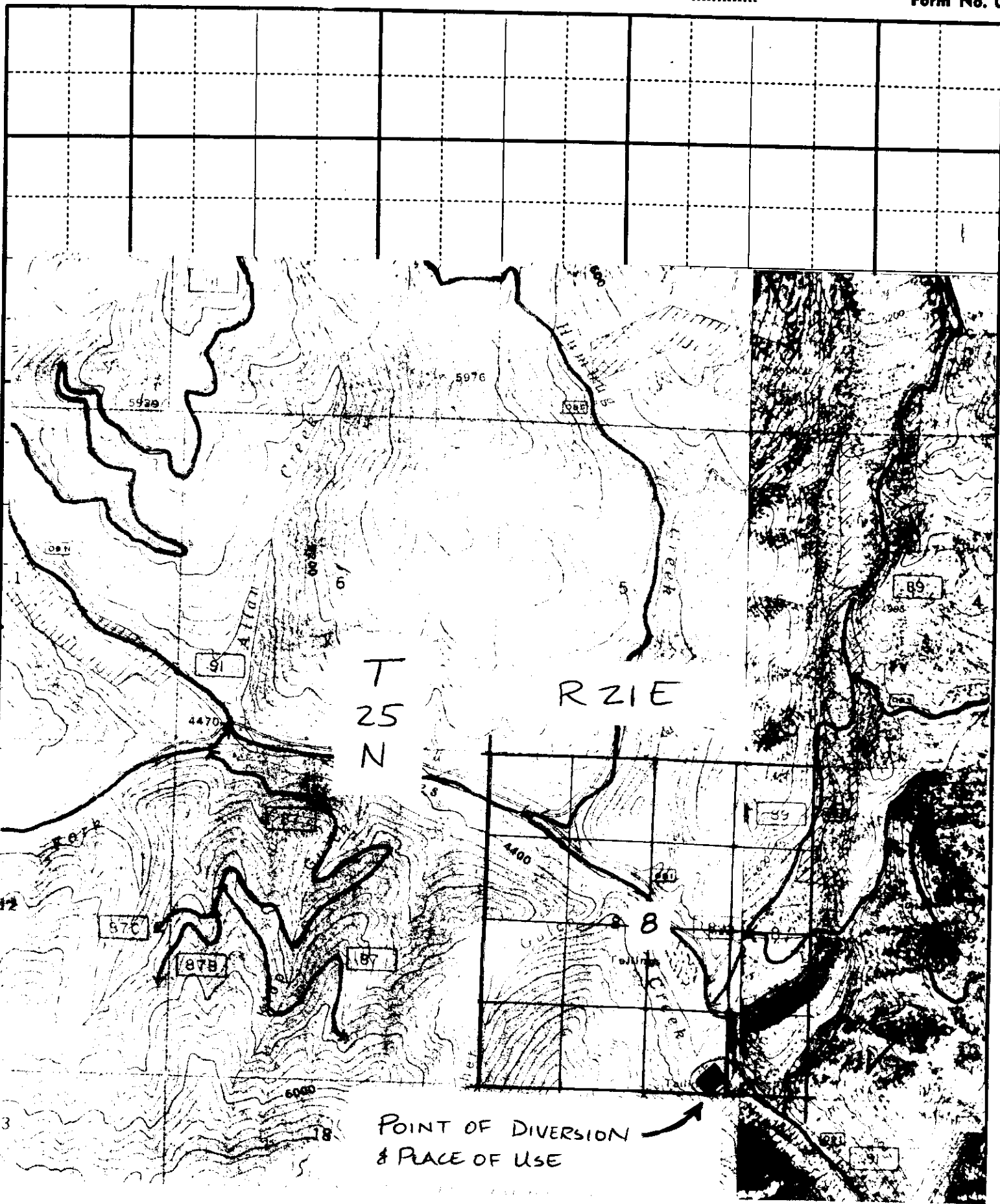
NOZZLE DISCHARGE IN GPM AT 100% EFFICIENCY													
P.S.I.	NOZZLE DIAMETER IN INCHES												
	1/16"	5/64"	3/32"	7/64"	1/8"	9/64"	5/32"	11/64"	3/16"	13/64"	7/32"	1/4"	9/32"
20	0.52	0.81	1.17	1.59	2.09	2.65	3.28	3.92	4.69	5.51	6.37	8.35	10.5
25	0.58	0.90	1.31	1.78	2.34	2.96	3.64	4.38	5.25	6.18	7.13	9.34	11.8
30	0.64	1.00	1.44	1.96	2.56	3.26	4.01	4.83	5.75	6.80	7.85	10.2	13.0
35	0.69	1.08	1.55	2.11	2.77	3.50	4.31	5.18	6.21	7.30	8.43	11.1	13.9
40	0.74	1.15	1.66	2.25	2.96	3.74	4.61	5.54	6.64	7.80	9.02	11.8	14.8
45	0.78	1.22	1.76	2.40	3.13	3.99	4.91	5.91	7.03	8.30	9.60	12.5	15.9
50	0.83	1.29	1.85	2.52	3.30	4.18	5.15	6.19	7.41	8.71	10.10	13.2	16.6
55	0.87	1.36	1.94	2.63	3.46	4.37	5.39	6.48	7.77	9.12	10.50	13.8	17.4
60	0.90	1.40	2.03	2.76	3.62	4.50	5.65	6.80	8.12	9.56	11.05	14.5	18.3
65	0.94	1.47	2.11	2.86	3.77	4.76	5.87	7.06	8.45	9.92	11.45	15.1	19.0
70	0.98	1.53	2.19	2.98	3.91	4.96	6.10	7.34	8.78	10.32	11.95	15.7	19.8
75	1.01	1.58	2.27	3.08	4.05	5.12	6.30	7.58	9.08	10.66	12.32	16.2	20.4
80	1.05	1.64	2.35	3.18	4.18	5.29	6.52	7.84	9.39	11.02	12.74	16.7	21.1
85	1.08	1.68	2.42	3.28	4.31	5.45	6.71	8.07	9.67	11.35	13.11	17.3	21.7
90	1.11	1.73	2.49	3.38	4.43	5.61	6.91	8.31	9.95	11.69	13.51	17.7	22.3
95	1.14	1.78	2.56	3.48	4.56	5.76	7.09	8.53	10.2	11.99	13.86	18.2	22.9
100	1.17	1.83	2.63	3.56	4.67	5.91	7.29	8.76	10.5	12.32	14.23	18.7	23.5

75-7300

MICROFILMED

NAME OF APPLICANT 75-7300

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

MICROFILMED

75-7300

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 5/31/85

TO File 75-7300

SUBJECT change of address:

per telephone conversation this
date, permit holder's new address

is: Rt. 1, Box 44

West Union, South Carolina
29696

computer
change routed to data entry this day.

MICROFILMED
SIGNATURE

October 24, 1984

Royce and/or Johnna Eisenbarth
P. O. Box 1146
Kelseyville, CA 95451

Dear Mr. and Mrs. Eisenbarth:

Re: Permit No. 75-7300

This office acknowledges receipt of the statement of beneficial use postcard.

It is the Department's understanding that a field exam has been conducted by one of the regional representatives. Based on his recommendation, a water right license will be issued.

If you have further questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Eastern Region

RECEIVED
OCT 27 1984
EASTERN REGION

Exam Completed (seen) DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of Permit No. 75-7300.

Name(s) of Permit Holder: Royce Eisenbath

Post Office Address: P.O. Box 1446 Kelseyville Ca 95451

(707) Tel. No. 279-0911

RECEIVED

Extent of Use:

☒ Domestic

(number of households)

AUG 20 1984

☒ Stockwater

5

(number and type of stock)

☒ Irrigation

7

(acres)

☐ Other

Department of Water Resources

Eastern District Office

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

14 Aug 1984

Date

MICROFILMED

Royce Eisenbath

Signature of Permit Holder

○ PLACE
13 CENT
STAMP
HERE

RECEIVED



AUG 23 1984

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM *Julie/Eastern*

TO *Roberta*

SUBJECT *Permit #75-7300*

DATE *7/16/84*

*There is an address change on this permit
the new address is:*

*P.O. Box 1146
Ledyville, Cal. 95451*

D.W. 8/2/84

Julie

SIGNATURE

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EISENBARTH, ROYCE & JOHNSA
COUNTY RD. 7, BOX 6322
NEEKER, CO 81641

SEPTEMBER 15, 1982

RE: PERMIT NO. 75-7300

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 75 7300

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 26, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-16-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6-21-82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Aug 12, 1982

STATE OFFICE REVIEW:

SLW/LIZ 26
☐ See attached sheet for more information.
By: [Signature] Date: 8/25/82

RECEIVED
AUG 17 1982

Department of Water Resources

UNRECORDED

25-2300

EISENBARTH, ROYCE &/or JOHNNA

COUNTY RD. 7, BOX 6322, MEEKER, CO 81641

Source: HUGHES CREEK tributary to SALMON RIVER NORTH FORK

Date Filed: 06/21/1982

Amount: 0.20 CFS

Diversion Point: NWNE Sec 17 T 25N R 21E, LEMHI Co.

Use: IRRIGATION	(0.14 CFS)	from 04/01 to 10/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 17 T 25N R 21E FOR 7 ACRES

Diversion Means: PUMP, MOTOR & SPRINKLERS

MICROFILMED

