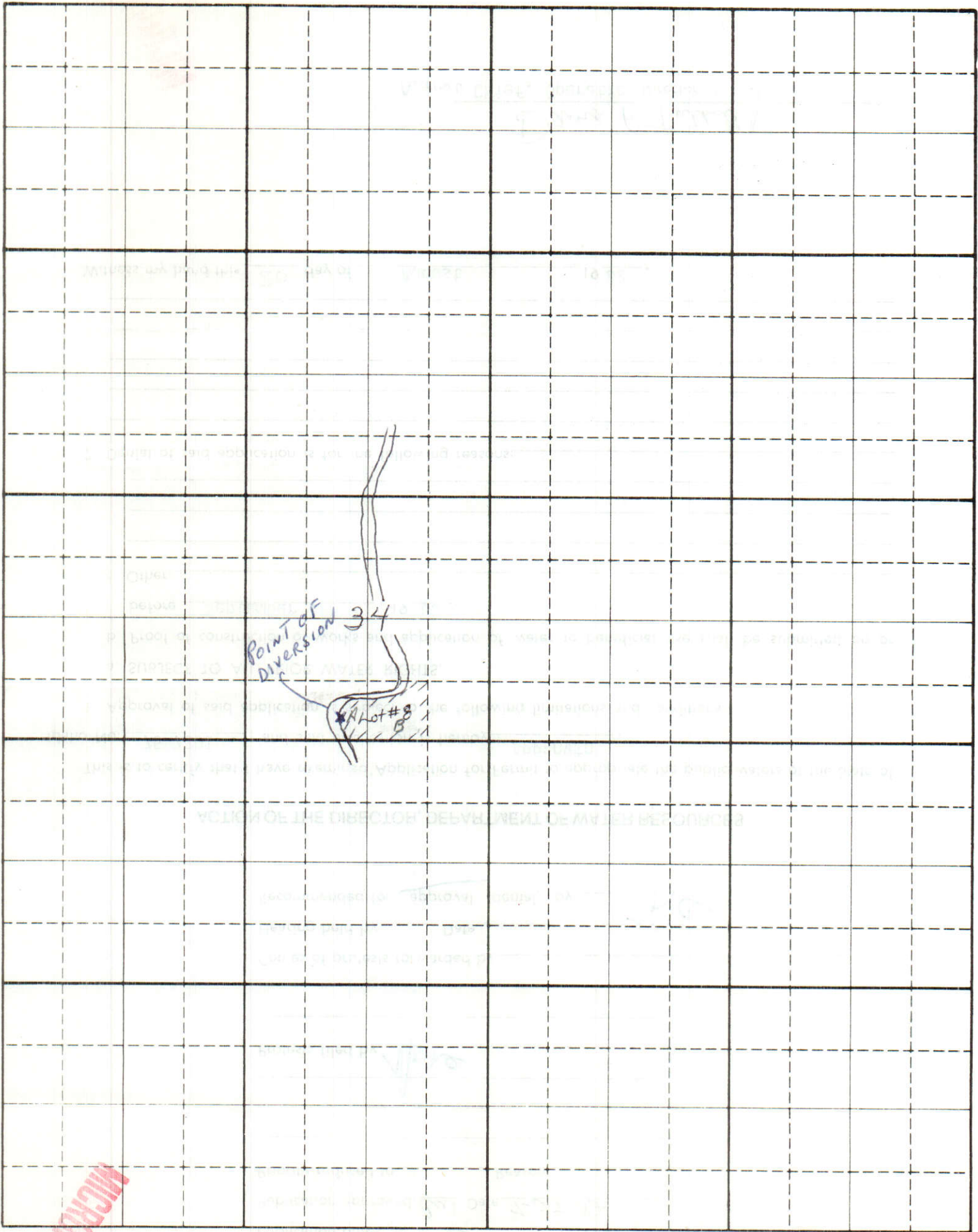


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur Conner
(Applicant)

T. Marie Conner
(Applicant)

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

75-7301

CONNER, ARTHUR B.
&/or T. MARIE
STAR RT. BOX 40, SAL-
MON, ID 83467
Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Dated Filed: 06/30/1982

Amount: 0.20 CFS

Diversion Point: LOT 08
(SESW) Sec 34 T 19N R

21E, LEMHI Co.

Use: IRRIGATION (0.20
CFS) from 04/01 to 11/01
STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: LOT 08
(SESW) LOT 08 (SWSE)
Sec 34 T 19N R 21E FOR
10 ACRES

Diversion Means: PUMP
& SPRINKLER SYSTEM

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before AUGUST 2,
1982.

A. KENNETH DUNN
Director

Published 7/15 & 7/22/
82.

82.

7-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 23 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right-No. 75-7301

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 15, 1982
and ending with the issue dated July 22, 1982

Subscribed and sworn to before me, this twenty second

day of July, 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.60

RECEIVED
MAY 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

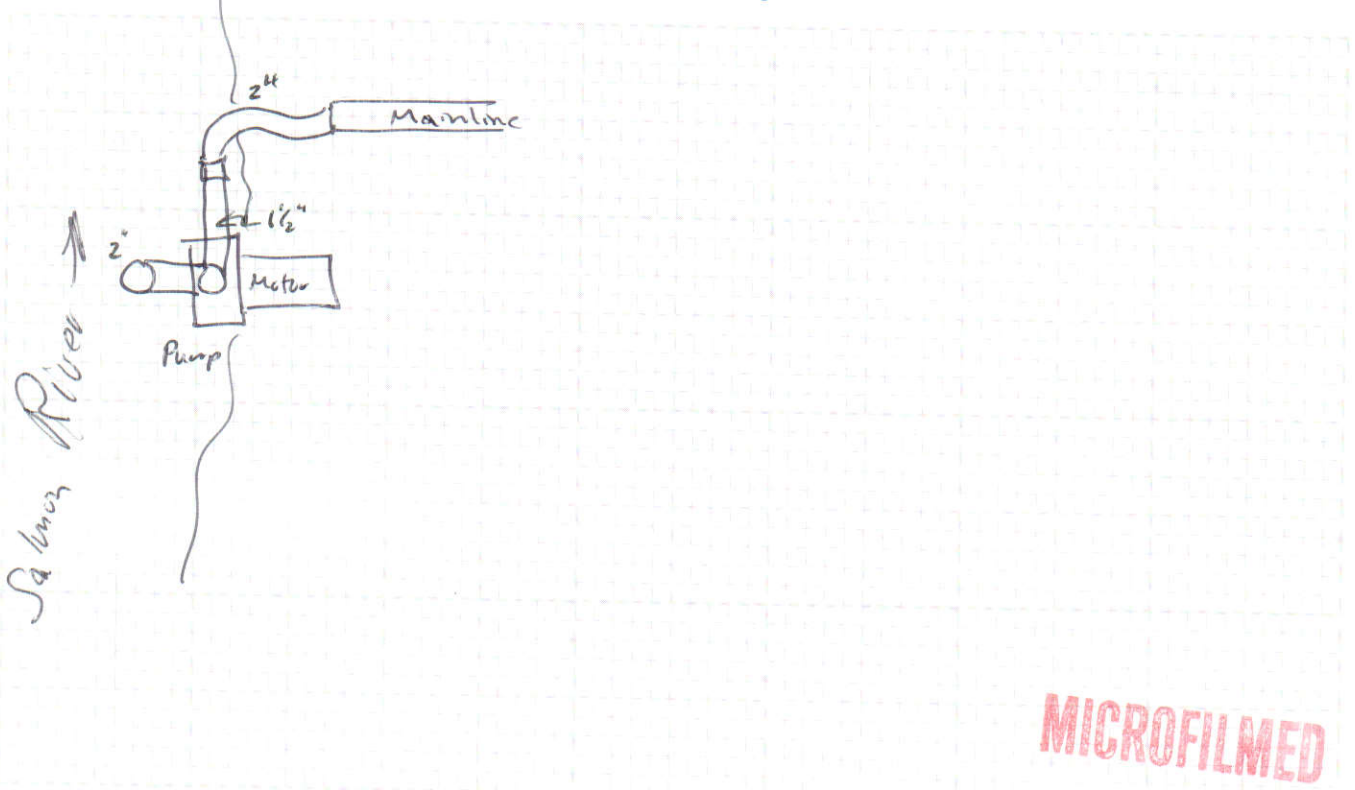
1. Owner: Marie Conner Permit No. 75-7301
Current Address: St. Rt Box 40 Salmon Id 83467 Phone No. 894-2443
2. Accompanied by: Mrs Conner EXAM. DATE: 21 April 87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
MAR 06 1989

Scale: 1" = NO SCALE.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

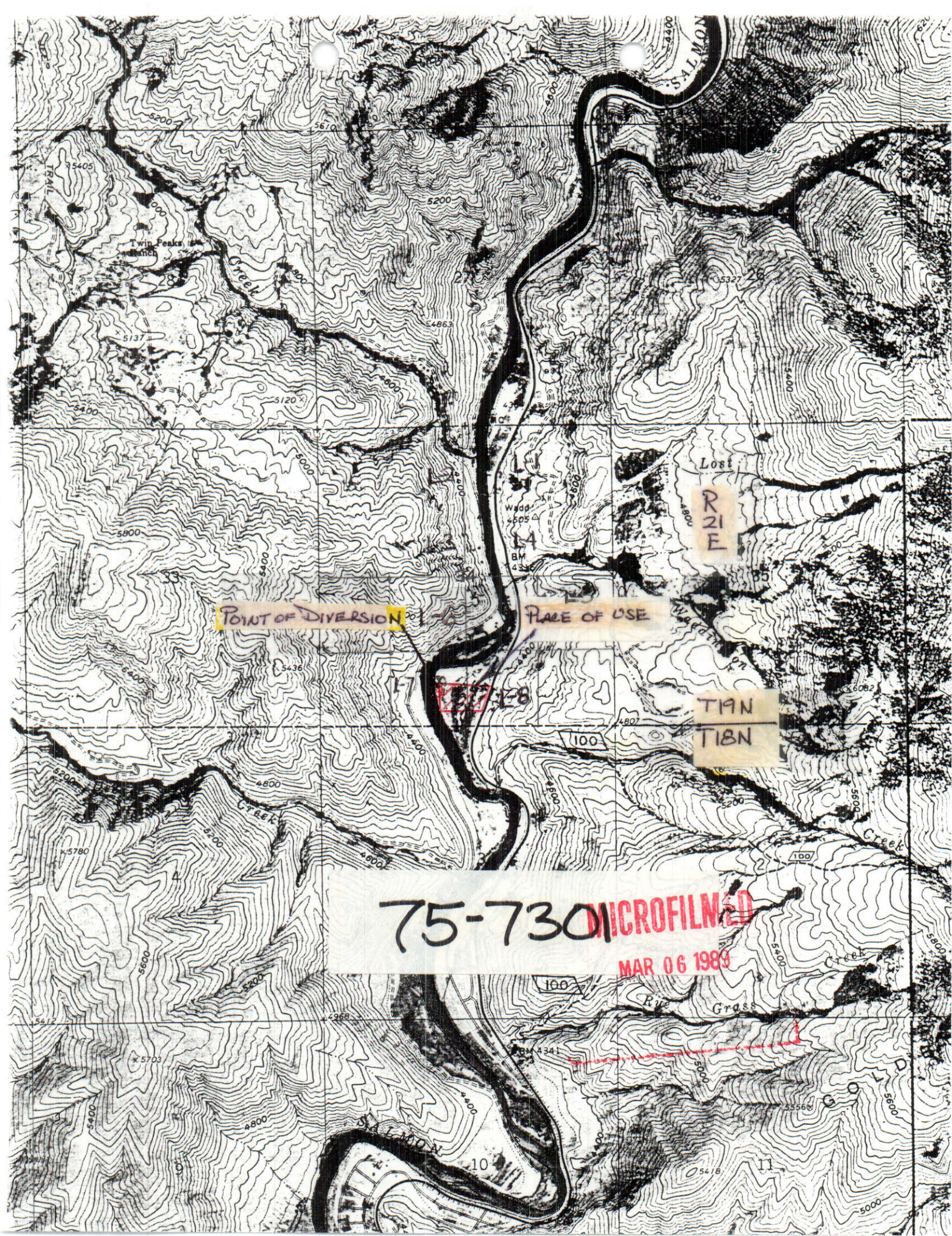
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SALMON
RIVER →



75-7301

MICROFILMED
MAR 06 1989



Twin Peaks

Lost

R
21
E

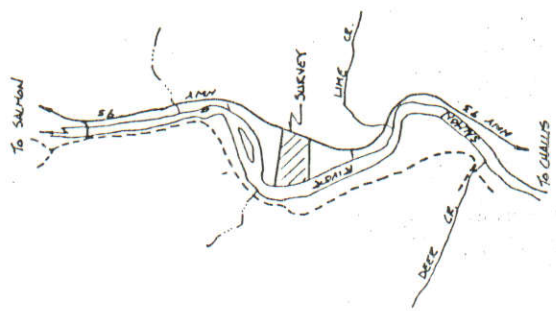
POINT OF DIVERSION

PLACE OF USE

T1A
T1B

75-730 MICROFILMED

MAR 06 1989



585°14'47"E
938.54'

10.0 ACRES

POU
(8 ACRES)

POINT OF DIVERGENCE

- 1/4" ALUMINUM CHAIR REBAR
- SET 2' FROM CORNER
- RIGHT OF WAY IRON MARKER FOUND
- ⊕ SECTION CORNER
- () RECORD BEARING OR DISTANCE

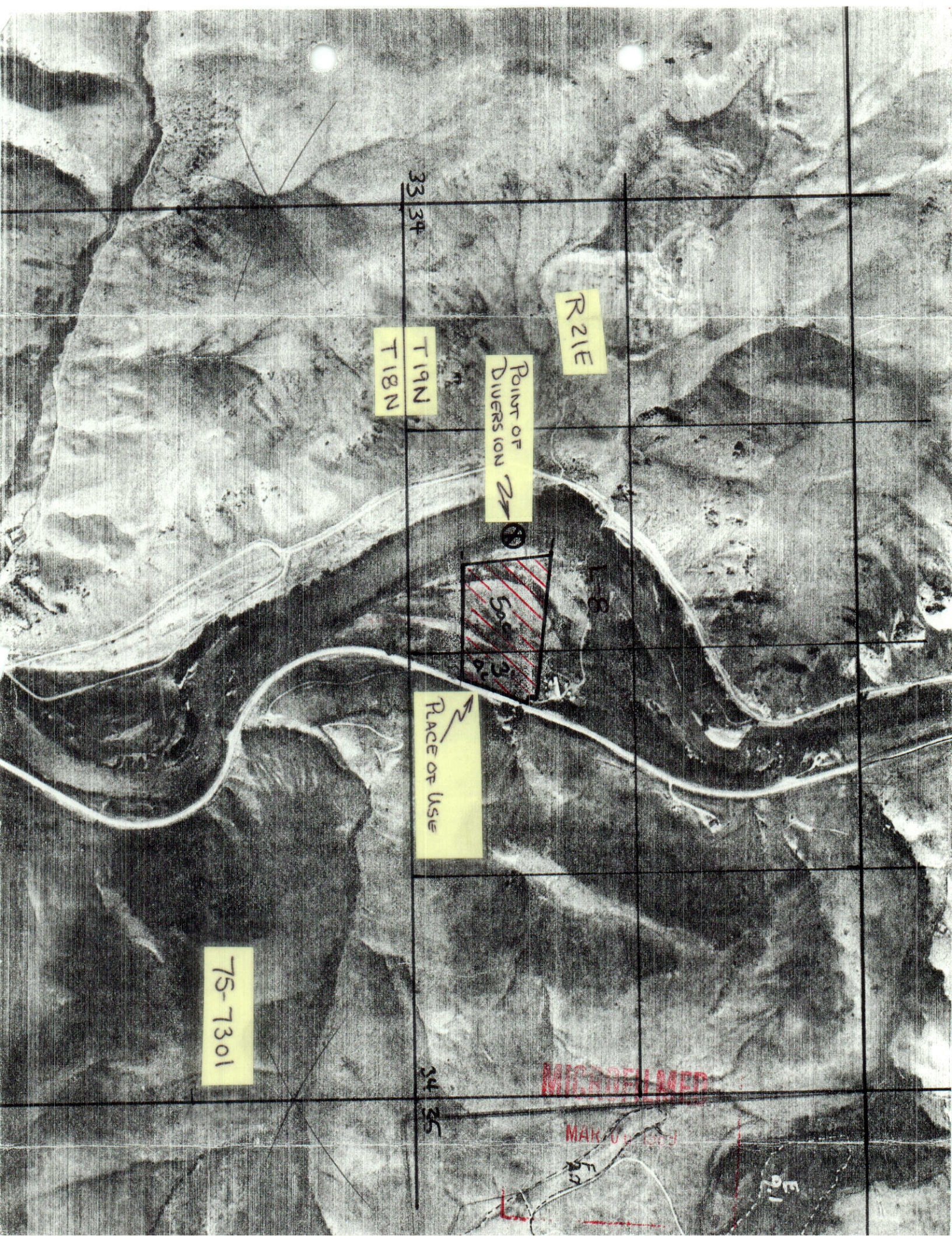
MICROFILMED

MAR 06 1989

677.98'
(N 89°47'00" W)
(678.29')

2 - HIGH WATER MARK
EAST BUCKS SHOOTING RIVER

75-7301



R21E

Point of
Diversion →

33 34

T19N
T18N

←
Place of Use

S-3
S-4

75-7301

34 35

MICROFILMED

MAR 01 1969

9.1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07301

Priority: June 30, 1982 Amount: 0.11 CFS 24.3 AFA

This is to certify, that ARTHUR B. CONNER, DEC.
T. MARIE CONNER

HC 61 BOX 40
SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 30, 1982, and has submitted proof to the Department of Water Resources on July 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .110 cfs of water from:

SALMON RIVER tributary to SNAKE RIVER

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.11 CFS	24.0 AFA
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AFA
	Totals	0.11 CFS	24.3 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 8(SESW), Sec. 34, Township 19N, Range 21E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
19N	21E	34	LOT 8(SESW) 5	LOT 8(SWSE) 3		8
			Total number of acres irrigated:			8

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 06 1989

PAGE 2

State of Idaho
Department of Water Resources

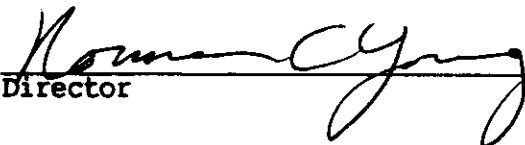
WATER RIGHT LICENSE

WATER RIGHT NO. 75-07301

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of FEBRUARY, 1989.

Acting for the Director



WATER RIGHT

1989

Identification No. _____
Application No. 75 7301

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arthur B. Conner & T. Marie Conner Phone: None
post office address Star Route Box 40 Salmon, Idaho 83467
2. Source of water supply Salmon River which is a tributary of Snake River
3. a. Location of point of diversion is lot 8 $\frac{1}{4}$ of $\frac{1}{4}$ of Section 34 Township 19 N.
Range 21 E. B.M. Iemhi County; additional points of diversion if any: None
(Lot 8 - SESW)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 CFS for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 CFS for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 CFS cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. a pump would be installed in the
Salmon River which would feed a sprinkling system or ditch system to irrigate
the property and provide stock water
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: (SESW, SWSE)
(1) Give the place of use of water: Lot 8 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 34 Township 19 N
Range 21E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 head of horses & 10 head of
cattle
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. _____

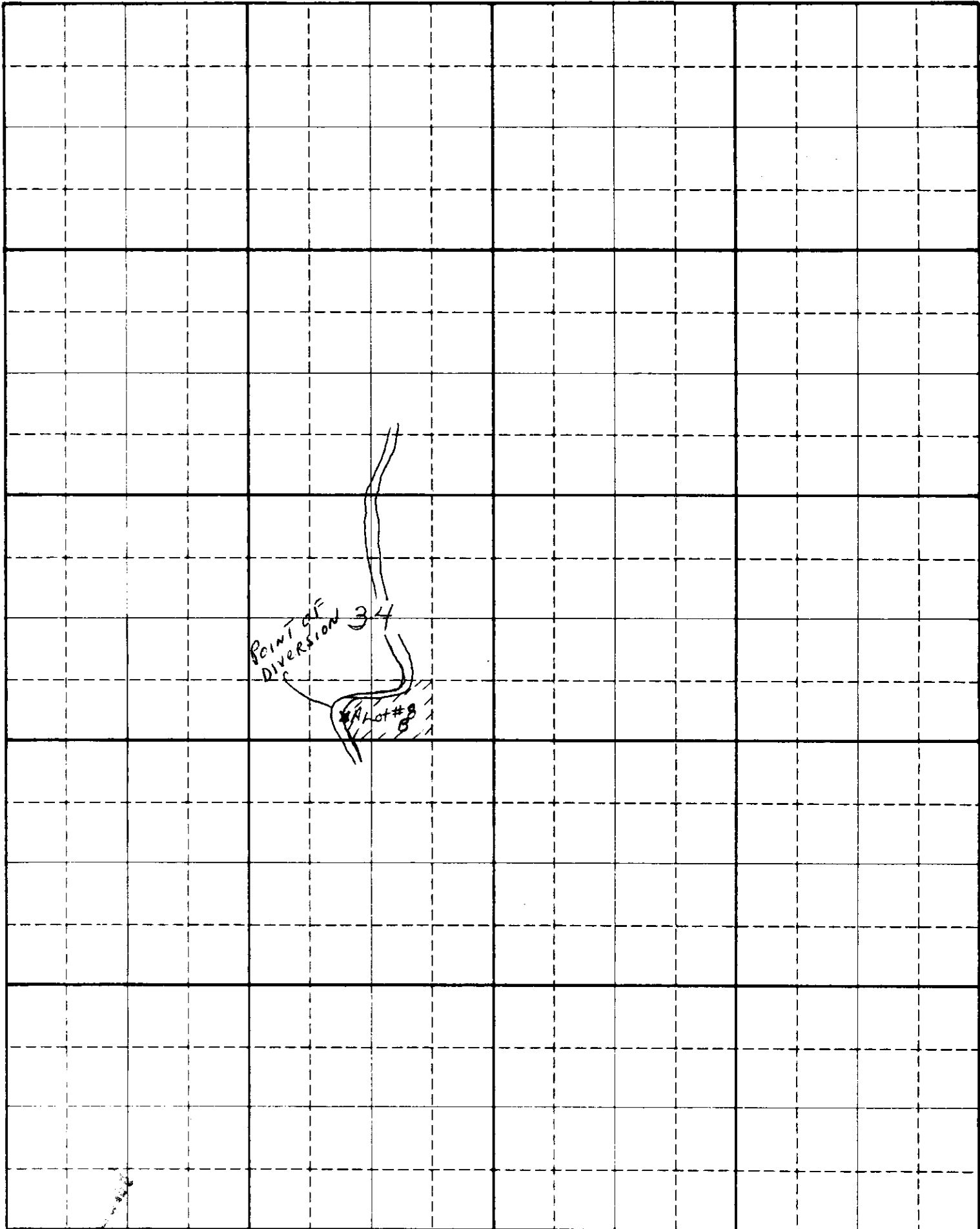
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur J. Conner
(Applicant)

T. Marie Connor
(Applicant)

Proposed Priority 6/30/1982

Received by CW Date 6-30-82 Time 10:30A
Received by CW Date 7/1/81 Time 10:20
Preliminary check by Kaw Fee \$ ~~30.00~~ 30.00
Received by BP Date 7-1-82 # 22357
Publication prepared by BP Date 7-8-82
Published in Recorder / Herald
Publication dates 7-15 ; 7-22-82
Publication approved CW Date 7-27-82
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7301, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.

c. Other: _____

Witness my hand this 20 day of August 19 82.

David R. Tuttle
ACTING Chief, Operations Bureau

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Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUL 23 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Right-No. 75-7301

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated July 15, 1982 and ending with the issue dated July 22, 1982.

Jerry G. Rosin

Subscribed and sworn to before me, this twenty second

day of July, 1982

Verle Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.60

7-15-2tc

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho:

75-7301

CONNER, ARTHUR B.
&/or T. MARIE
STAR RT. BOX 40, SAL-
MON, ID 83467

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Dated Filed: 06/30/1982

Amount: 0.20 CFS

Diversion Point: LOT 08
(SESW) Sec 34 T 19N R
21E, LEMHI Co.

Use: IRRIGATION (0.20
CFS) from 04/01 to 11/01
STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: LOT 08
(SESW) LOT 08 (SWSE)
Sec 34 T 19N R 21E FOR
10 ACRES

Diversion Means: PUMP
& SPRINKLER SYSTEM

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before AUGUST 2,
1982.

A. KENNETH DUNN
Director

Published 7/15 & 7/22/
82.

7-15-2tc



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 25, 1989

RE: Water Right Nos. 75-7301 and 75-4306

Bridget Mahoney & Ervin Crowther
HC 61, Box 40
Salmon, ID 83467

Dear Ms. Mahoney and Mr. Crowther:

We are in receipt of your letter of October 11, 1989 and the warranty deed which describes the purchase of Mrs. Conner's property. Enclosed are copies of the water rights which you described in your letter.

Please be advised that, in Idaho, water right licenses and statutory claims are considered real property and are appurtenant to the land which they are filed on. We will place your letter in our files for future reference.

In January, 1990, the Snake River Adjudication Bureau will be sending out notices to all property owners in Lemhi County. When you get your notice, you should take the copies of the enclosed water rights and file claims on both of them. I am enclosing brochures which explain the adjudication for your information. The adjudication staff is usually very busy so it would be to your advantage to call and make an appointment prior to going to their office to file. You need to go to our Idaho Falls office or the mobile office to file your claims.

If you have any questions in regard to your water rights, please feel free to contact this office at 327-7900 or our regional office in Idaho Falls at 525-7161.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

cc: Eastern Region

MICROFILMED

NOV 22 1989

10/11/89

State Office
Dept. of Water Admin.
Statehouse Annex 2
Boise, Idaho 83707

RECEIVED

OCT 16 1989

Department of Water Resources

To whom it may concern:

Enclosed is a copy of our
Warranty Deed. My husband,
Ervin Crowther and I,
Bridget Mahoney are pur-
chasing the property of
T. Marie Conner and we
would like the water right
number 75-07301
in our names.

MICROFILMED

NOV 22 1989

Also, we understand that along
with this water right (75-07301)
from the Salmon River, we
are also entitled to water from
(75-4306) ^{SR.}

right from Lime Creek.
Please send us any documen-
tation you may have on
this also. Thank-you.

Sincerely,
Bridget Mahoney + Ervin Crowther
Bridget Mahoney
HC 61 Box 40
Salmon, ID 83467
ph. # 894-2440

RECEIVED

NOV 22 1989

MICROFILMED

NOV 22 1989

WARRANTY DEED

For Value Received FIFTY FIVE THOUSAND AND NO/100 DOLLARS (\$55,000.00)

T. MARIE CONNER, a widow,

the grantor , do es hereby grant, bargain, sell and convey unto

ERVIN R. CROWTHER and BRIDGETT MAHONEY, husband and wife,

whose current address is Rt. 1, Box 20-B, Salmon, Idaho 83467

Department of Water Resources

the grantees, the following described premises, in Lemhi County Idaho, to wit:

A fraction of Lot 8, Section 34, T.19N., R. 21E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows, to-wit:

Commencing at the SE Corner of Section 34, from which the SW Corner of said Section bears N. 89°47'00" W., run thence N. 83°05'28" W., 2437.86 feet to a point on the Westerly right-of-way line of U.S. Highway 93, and the POINT OF BEGINNING;

Thence N. 89°47'00" W., 677.98 feet to the Easterly Bank of the Salmon River;

Thence along said bank N.13°45'31" W., 283.77 feet;

Thence N. 07°57'26" W., 194.90 feet;

Thence N. 05°21'50" E., 105.96 feet;

Thence S. 83°14'47" E., 938.54 feet to a point on the Westerly right-of-way line of U.S. Highway 93;

Thence along said right-of-way S. 22°17'00" W., 26 feet;

Thence S. 67°43'00" E., 20 feet;

Thence S. 22°17'00" W., 469.77 feet to the POINT OF BEGINNING.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record, building and use restrictions or record, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: July 21, 1989

T. Marie Conner

T. Marie Conner

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 7th day of July, 1989,
before me, a notary public in and for said State, personally
appeared

T. Marie Conner, a widow,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

[Signature]

Notary Public

Residing at Salmon, Idaho
Comm. Expires 2-19-91

State of Idaho }
County of Lemhi } ss No. 203297

This instrument was filed for record at
the request of American Land Title
at 3:00 o'clock P. on 9-18 1989
and duly filed and indexed in the
records of Lemhi County

Alcortia S. Scerrich
Ex-Officio Recorder

[Signature] Deputy
300

NOV 22 1989

February 23, 1989

RE: Permit No. 75-7301

T. Marie Conner
HC 61, Box 40
Salmon, ID 83467

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

January 23, 1989

4061
~~ARTHUR B. CONNER~~
T. MARIE CONNER
STAR RT. BOX 40
SALMON, ID 83467

RE: PERMIT NO. 75-07301

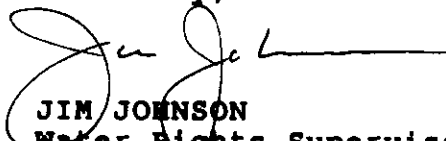
Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 01 1989

Department of Water Resources

The license seems to be correct, however would you please delete Arthur B. Conner because he passed away Jan 14, 1987, and the address has been changed to Star Rt Box 40 by the Post office.

MICROFILMED

MAR 06 1989

Thank you

Marie Conner

January 23, 1989

ARTHUR B. CONNER
T. MARIE CONNER
STAR RT. BOX 40
SALMON, ID 83467

RE: PERMIT NO. 75-07301

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

15-7301
Permit No.

CONNIE R

RECEIVED
MAY 15 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 92/ 4/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 92/ 4/10/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed KW/ 4/21/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SM (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
MAY 15 1987

A. GENERAL INFORMATION

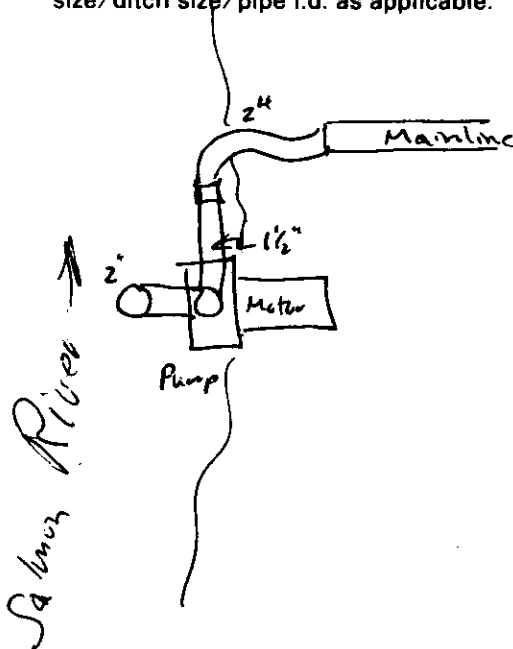
1. Owner: Marie Conner Permit No. 75-7301
Current Address: St. Rt Box 40 Salmon Id 83467 Phone No. 894-2443
2. Accompanied by: Mrs Conner EXAM. DATE: 21 April 87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Salmon River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
JUL 16 1987

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump: Motor to mainline and laterals with sprinklers. Sixteen sprinklers maximum ~~are~~ operated at any one time. Stock trough can be filled from mainline using garden hose

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sears	2	AC56N1811C3	Sears	C76 388

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8	SE	SE	SW	34	19N	21E	Lemhi	PLAT MAP/USFS ORTHO PHOTO MAP/ON SITE

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	21E	34												5			3		8
														L8			L8		

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot tube / Pressure Gage		Excell			0-30 psi	

2. Measurements: No

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
psi	18	17	18	19	19	19	17	19	17	16	18	18	17	19	18	18
Nozzle	1/8	3/16	5/32	5/32	5/32	5/32	1/8	3/16	3/16	1/8	1/8	5/32	5/32	3/16	5/32	5/32
SEE ATTACHED - Q = 0.69 cfs 0.106 cfs																

TO RIVER

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: Pitot tube - Pressure Gage

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 8 \text{ ac} \times 3.0 \text{ cfa} = 24 \text{ cfa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.106)(214)(1.9835) = 45.0 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

10 HEAD HORSES

10 HEAD COWS

$(20 \text{ HEAD})(12 \text{ gal/HEAD/DAY})(365 \text{ DAYS}) = 0.27 \text{ AFA}$
325,800 gal/AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	0.106 cfs	24.0 afa
Stockwater	1/1	12/31	0.02 cfs	0.27 afa
Totals:			0.106 cfs	24.27 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Keith C Wilson

Signature Keith C Wilson

Certification Date _____

Field Report Preparation Date 5/8/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Roxanne McFarthy 11/14/88

NOTED

APR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

75-7301

Permit No.

Measurement Calculations

Analysis:

<u>SIDE</u>	<u>NOZZLE No.</u>	<u>NOZZLE SIZE</u>	<u>PSI</u>	<u>FLOW (CFS)</u>
A	1	1/8	18	0.004
	2	3/16	19	0.010
	3	5/32	18	0.007
	4	5/32	19	0.007
	5	5/32	19	0.007
	6	5/32	19	0.007
	7	1/8	17	0.004
	8	9/64	19	0.005
	9	3/16	17	0.010
	10	1/8	16	0.004
B	11	1/8	18	0.004
	12	5/32	18	0.007
	13	5/32	19	0.007
	14	3/16	19	0.009
	15	5/32	Plugged x = 18.6	0.007
	16	5/32	18	0.007

0.106 TOTAL Q (CAPACITY)

$$Q = A \sqrt{2gh}$$

Where: A = ft² Area

$$h = (PSI)(2.308)$$

$$g = 32.2' / \text{sec}^2$$

$\bar{x}$ psi Side A = 18.1 psi

$\bar{x}$ psi Side B = 18.4 psi

RECORDED

MAR 06 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

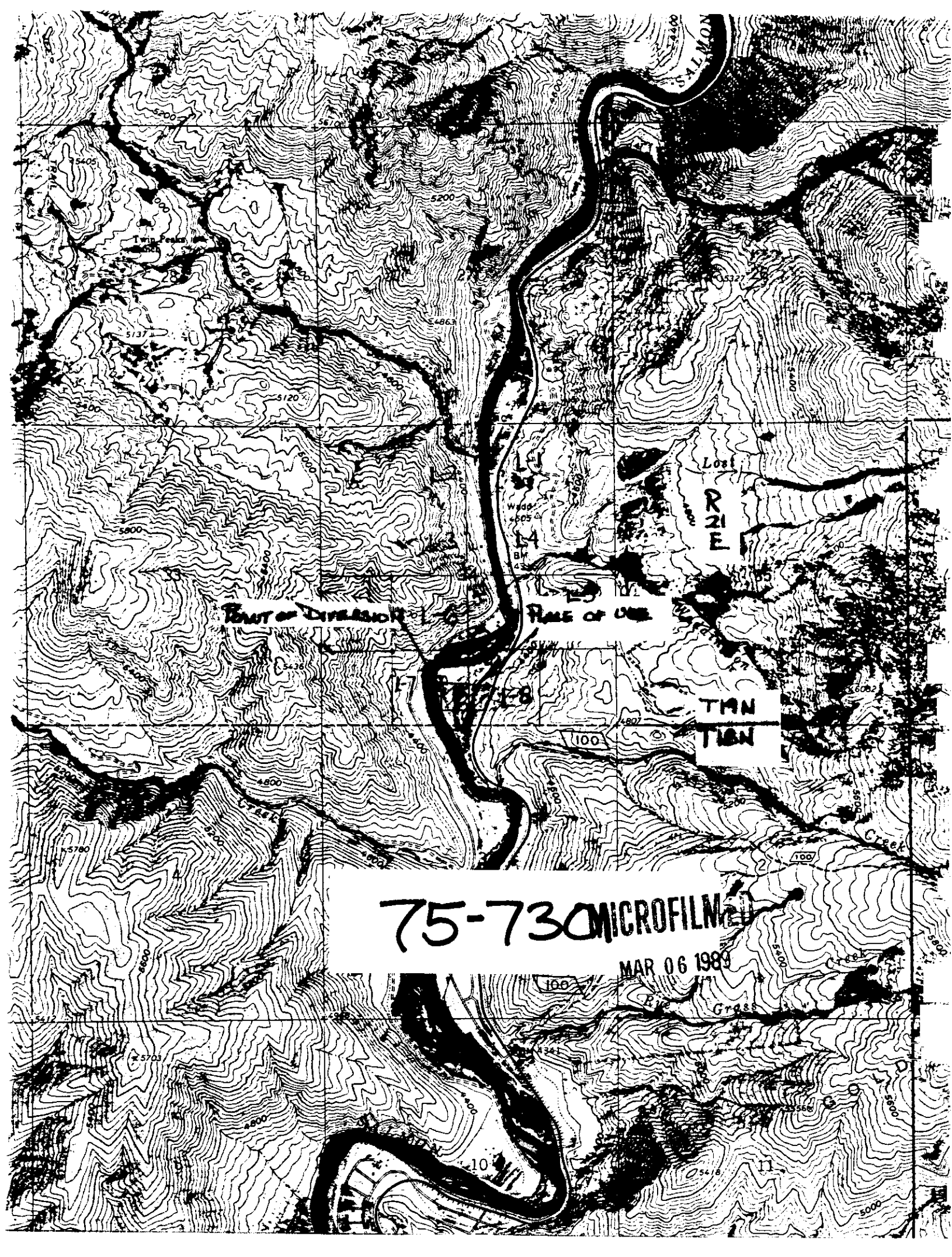
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SALMON
RIVER →



75-7301

RECEIVED
MAR 06 1993



75-730 MICROFILMED

MAR 06 1989

75-7301

R21E

POINT OF
DIVERSION

33
34

T19N

T18N

PLACE OF
USE

75-7301

E
21

4/86

For Office Use Only

Fee Received 50.00Date 3-25-87Receipt # 41128Receipt by MDSent to S.O. 4-3-87**RECEIVED**

MAR 25 1987

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

APR 06 1987

1. Permit No. 75-7301ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: T. MARIE CONNER3. Post Office Address: STAR Route Box 40 SALMON ID. 83467Telephone No. 894-24434. Source of Water: SALMON RIVER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 10 HORSES 10 COWS (No. and type of stock)Irrigation 10 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 120 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept. 1983

8. Person to contact to accompany the department representative during the field examination:

MARIE CONNER

(Name)

ST. RT. Box 40 SALMON ID. 83467

(Address)

894-2443

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)**MICROFILMED**

Date

Signature of Permit Holder (and title, if appropriate)

MAR 06 1987

copy returned

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00 ✓
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

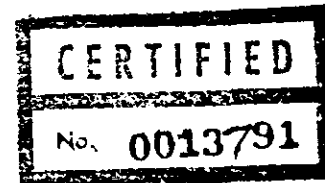
John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

75-7301
CONNER, ARTHUR B.
CONNER, T. MARIE
STAR RT. BOX 40
SALMON, ID 83467



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

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MAR 06 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

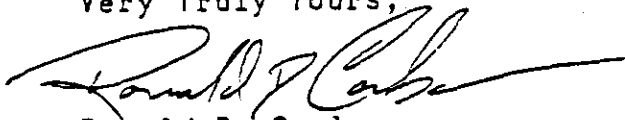
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 75-7301

Name(s) of Permit Holder(s): ARTHUR B + T MARIE CONNER

Post Office Address: STAR ROUTE BOX 40, SALMON, ID.
83467

Telephone No. NONE

☐ I hereby certify that construction of diversion works for the above referenced permit began on JUNE 1, 1989. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

A. E. O'NNER
STAR RT. Box 40
SALMON, ID 83467



MICROFILMED

MAR 06 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 11 1983



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

August 5, 1983

Arthur B. & T. Marie Conner
Star Route Box 40
Salmon, ID 83467

RE: Permit #75-7301

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit no. 75-7301.

Name(s) of Permit Holder: ARTHUR S. + T MERRILL CONNER

Post Office Address: STAR Route Box 40

SALmon Id. 83467 Tel. No. None

Source of Water: SALmon RIVER

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater	<u>10 Horses / 10 CATTLE</u> (number and type of stock)
☒ Irrigation	<u>10</u> (acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

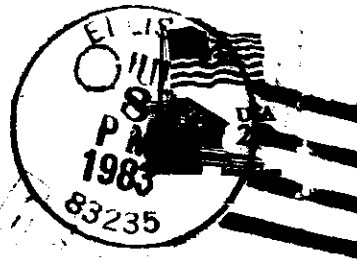
The above information is a true statement of the extent to which the above numbered permit has been developed.

7-8-83

Date

Arthur S. Conner
Signature of Permit Holder

Q. B. CONNER
STAR RT.
SALMON, ID 83467



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IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CONNER, ARTHUR B. & T. MARIE
STAR RT. BOX 40
SALMON, ID 83467

138740

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7301 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CONNER, ARTHUR B. & T. MARIE
STAR RT. BOX 40
SALMON, ID 83467

AUGUST 31, 1982

RE: PERMIT NO. 75-7301

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Kawilson

APPLICATION NUMBER: 73 7301

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising. _____
☐ Yes ☒ No Final date for protests: Aug. 2, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-23-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6-30-82 Date of priority recommended.
Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: Aug 6, 1982

See attached sheet for more information.

By: Keyp

Date: 8/17/82

RECEIVED
AUG 12 1982

3/79

IDENT. NO. 75 7301

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S
E a s t e r n R e g i o n

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 8, 1982

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 2, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before AUGUST 2, 1982.

A. KENNETH DUNN

Director

Publis 7/15 & 7/22/82.

MICROFILMED

75-7301

CONNER, ARTHUR B. &/or T. MARIE

STAR RT. BOX 40, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 06/30/1982

Amount: 0.20 CFS

Diversion Point: LOT 08 (SESW) Sec 34 T 19N R 21E, LEMHI Co.

Use: IRRIGATION	(0.20 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: LOT 08 (SESW) LOT 08 (SWSE) Sec 34 T 19N R 21E
FOR 10 ACRES

Diversion Means: PUMP & SPRINKLER SYSTEM