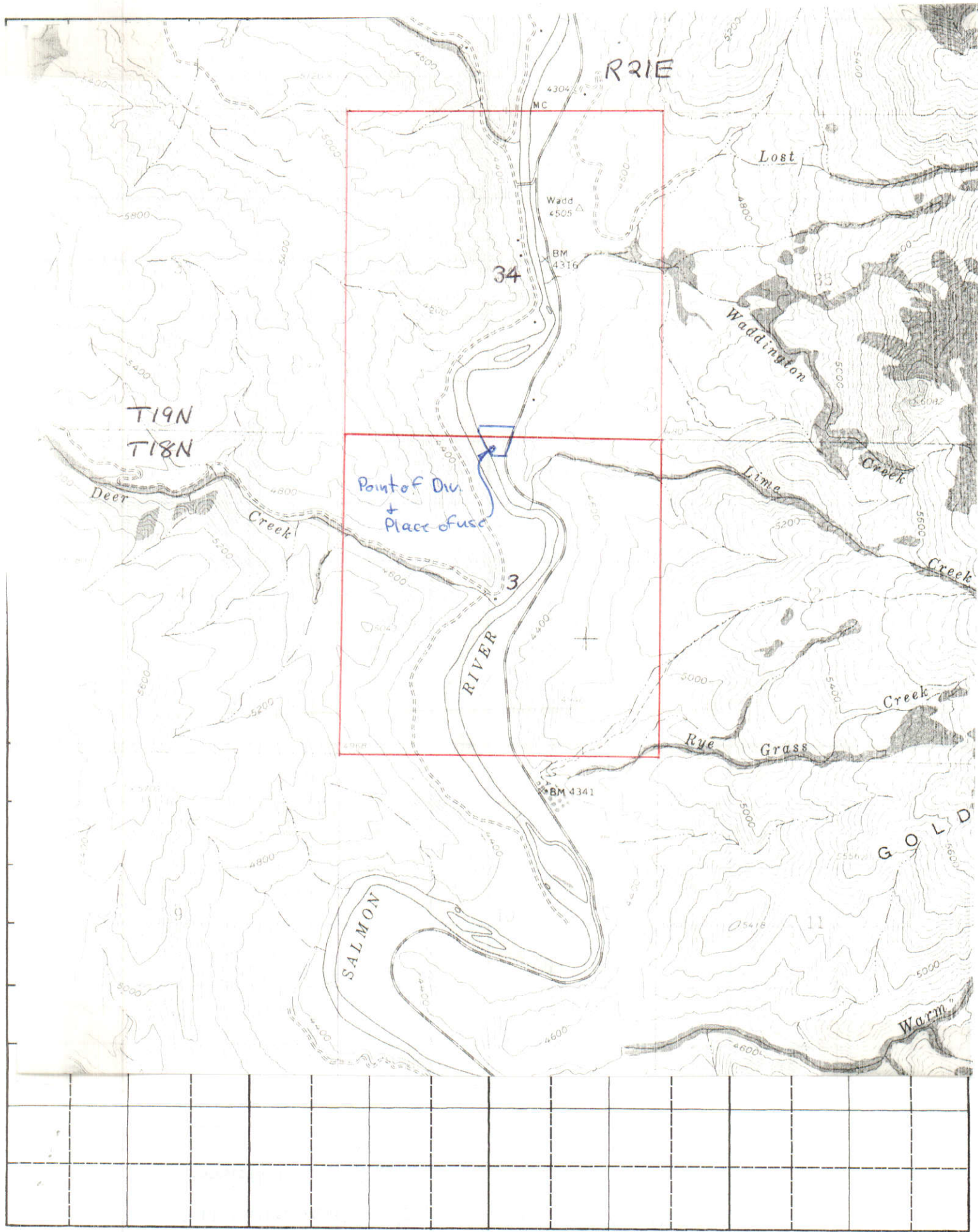


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



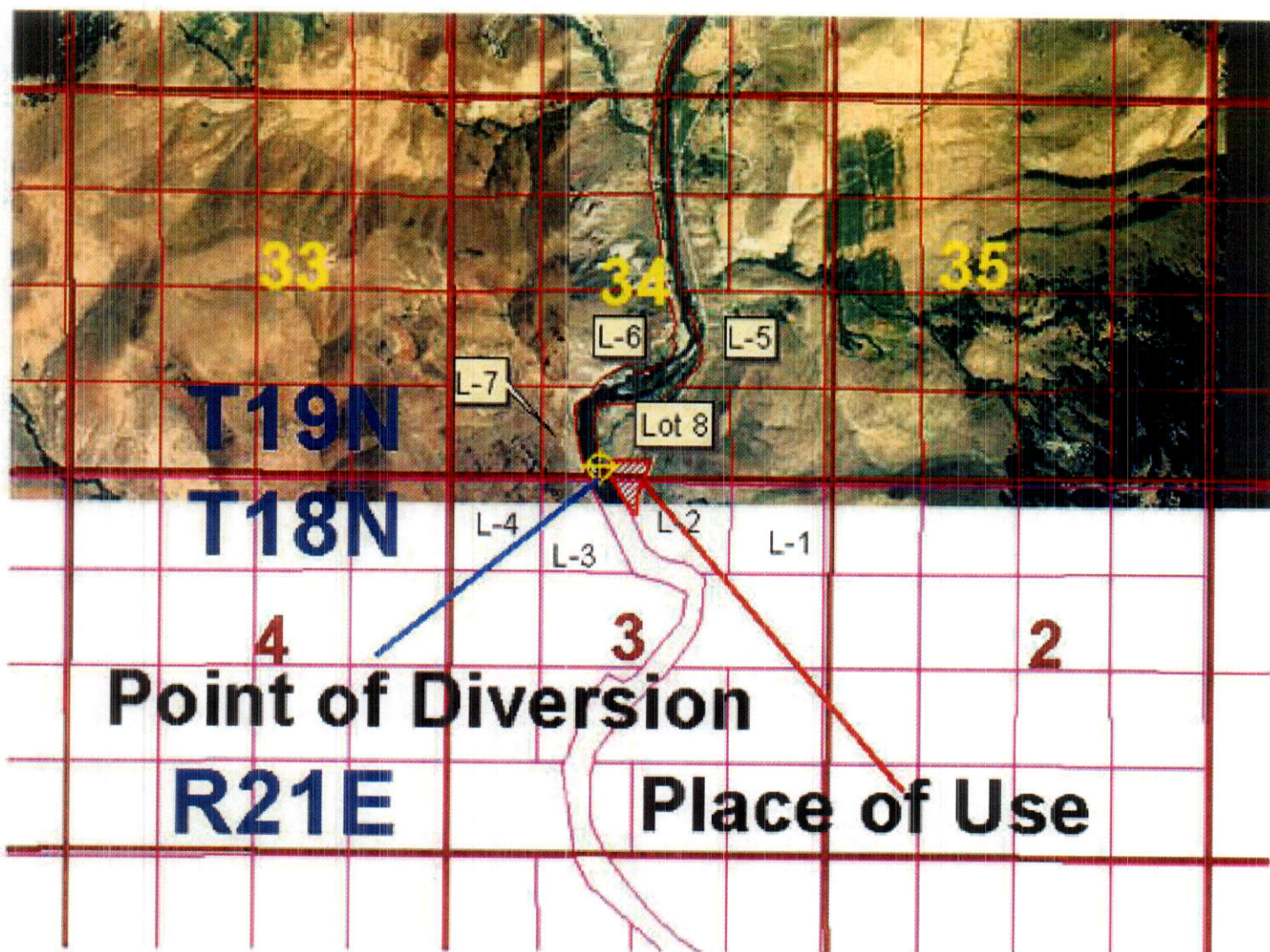
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

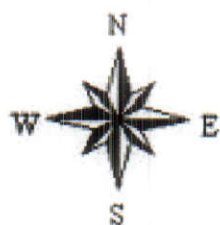
E. L. Sherwood
(Applicant)
Linda L. Sherwood

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	75 10521	LEONA E GIBBS, ROBERT J GIBBS,	GROUND WATER	18N21E3		X														0
Claim	75 10609	SALMON RIVER PROPERTIES,	GROUND WATER	18N21E3									X				X			0
Claim	75 7010	STEELHEAD BEND MUTUAL WATER CO.,	GROUND WATER	18N21E3									X					X		0
Permit	75 7805	SALMON RIVER PROPERTIES,	GROUND WATER	18N21E3																0
Permit	75 7639	STEELHEAD BEND MUTUAL WATER CO.,	GROUND WATER	18N21E3										12						27
Right	75 7010	STEELHEAD BEND MUTUAL WATER CO.,	GROUND WATER	18N21E3									X				X			0
Right	75 94	LEONA D SCHULTZ,	IRON CREEK	18N21E3									X				X			0
Claim	75 13222	UNITED STATES OF AMERICA ACTING THROUGH,	LIME CREEK	18N21E3	X															0
Claim	75 4131	LEONA E GIBBS, ROBERT J GIBBS,	LIME CREEK	18N21E3		2														2
Right	75 4131	ROBERT J GIBBS, LEONA E GIBBS,	LIME CREEK	18N21E3		2														2
Claim	75 13300	UNITED STATES OF AMERICA ACTING THROUGH,	SALMON RIVER	18N21E3	X	X														0
Claim	75 13300	UNITED STATES OF AMERICA ACTING THROUGH,	SALMON RIVER	18N21E3	X	X														0
Claim	75 7307	LINDA L SHERWOOD, EUCLID J SHERWOOD,	SALMON RIVER	18N21E3		3														3
Permit	75 7307	JAMES SHERWOOD, LINDA SHERWOOD,	SALMON RIVER	18N21E3																0
Right	75 2100	DAVID SCHULTZ,	SALMON RIVER	18N21E3																0
Right	75 7307	JAMES SHERWOOD, LINDA SHERWOOD,	SALMON RIVER	18N21E3																0
Right	75 7307	JAMES SHERWOOD, LINDA SHERWOOD,	SALMON RIVER	18N21E3																2.3
Claim	75 12237	UNITED STATES OF AMERICA ACTING THROUGH,	SPRING	18N21E3	X				X											0
Claim	75 12237	UNITED STATES OF AMERICA ACTING THROUGH,	SPRING	18N21E3	X															0
Claim	75 10627	SALMON RIVER PROPERTIES,		18N21E3																0
							11		9		1	7								28



-  Sections.shp
-  T18n21e.shp
-  Testgraph1.shp
-  T19n21e.shp



MICROFILMED
JAN 24 2002

75-07307

B.L.M.

B.L.M.

R21E

SEC 34

1783.57'

T 1543
7201

1636.91'

819.7'

T 1842
7205

FR. LOT 5

982.6'

7202

SALMON RIVER

7207

8402
FR. LOT 8

938.54'

T 2147
8405

542.75'

T 1826
7203

715.68'

FR. LOT 8

B.L.M.

POINT OF
DIVERSION

T19N
T18N

678.19'
7208

T-3131

465.24'

Parcel cont.

7209

T-3130

PLACE OF USE

B.L.M. cont.

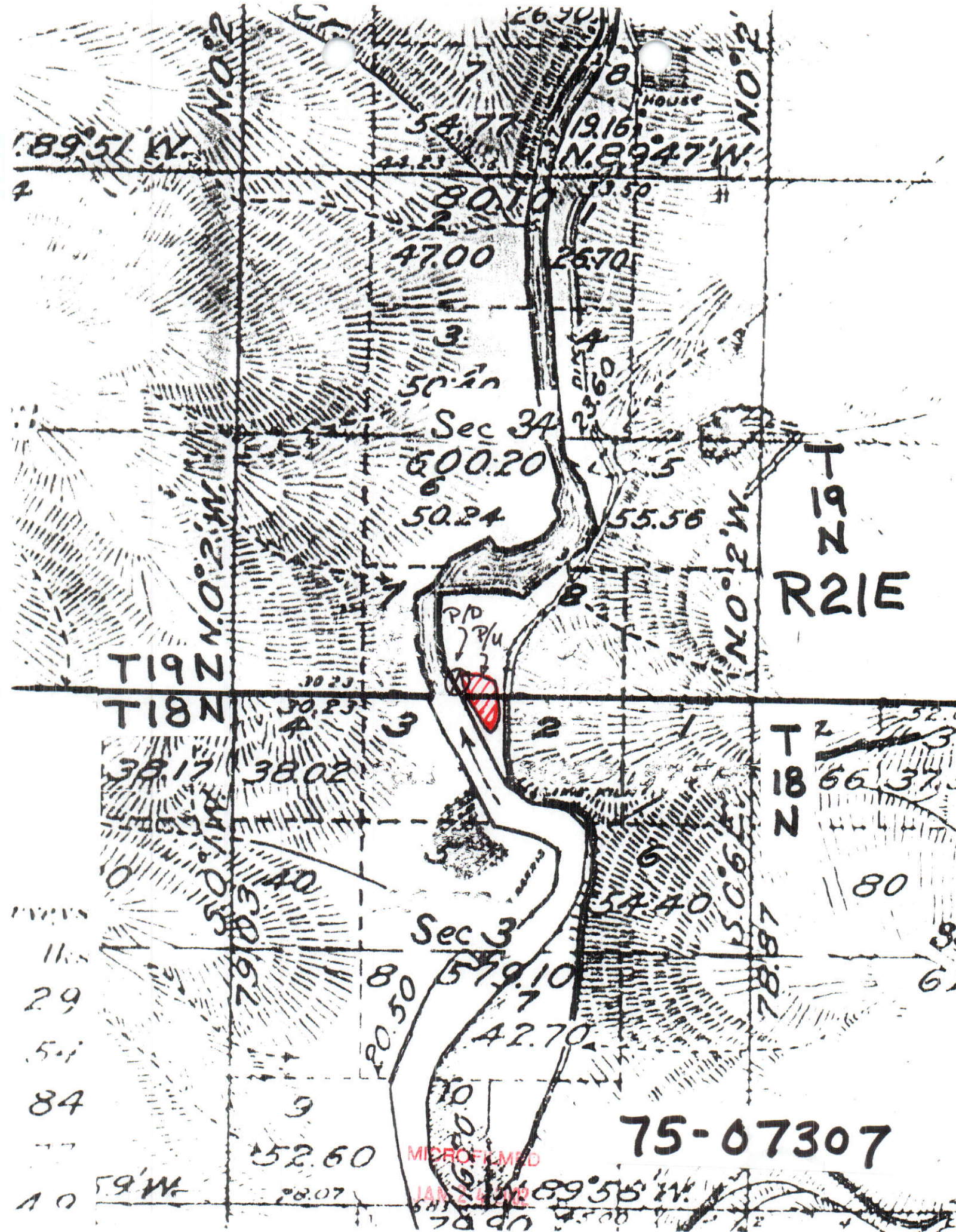
SEC 3

FROM LEHMI COUNTY
ASSESSOR'S OFFICE

MICROFILMED

JAN 24 2002

75-07307

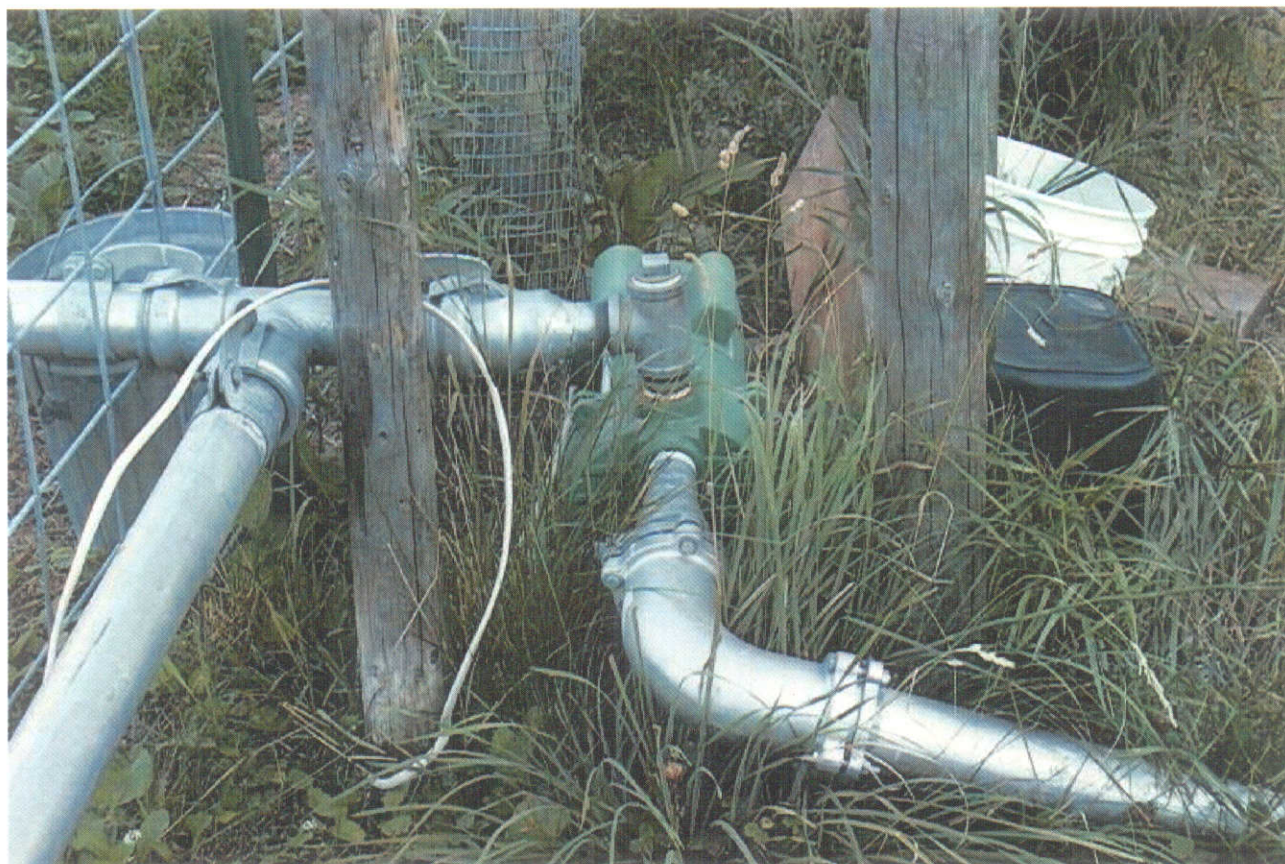




Place of Use - View 1 & 2

75-07307

JAN 24 2002



Point of Diversion

MICROFILMED
JAN 24 2002

75-07307



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn

75-7307

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

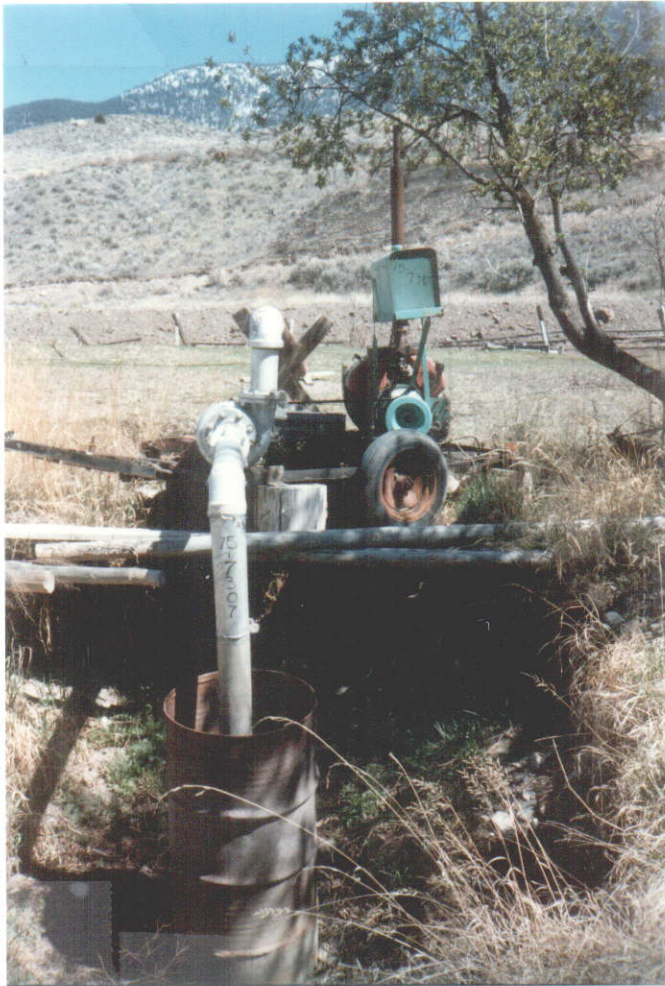


Photo Taken
4/21/87



75-7307
MICROFILMED
JAN 24 2002

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7307
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6 Aug 84	Collea	Father takes care of place Linda Sherwood's Father's #
☐ Telephone call made (List Telephone No. used)	6 Aug 84	Collea	756-3005 No Answer
☐ Appointment scheduled for: (Date, time, location)	14 Aug 85	14 12 hrs Collea	Called 756-3280 Linda Sherwood's # No Answer Called Linda Sherwood's Father 756-3005 No Answer
	19 29 hrs		756-3005 / 3280 Said out of state See notes w/ 75-7301
	4-16-87	ESV	

Elmo Connor (May know how to get in touch)
Jim
~~894-2443~~
894-2443

up River

1 mile

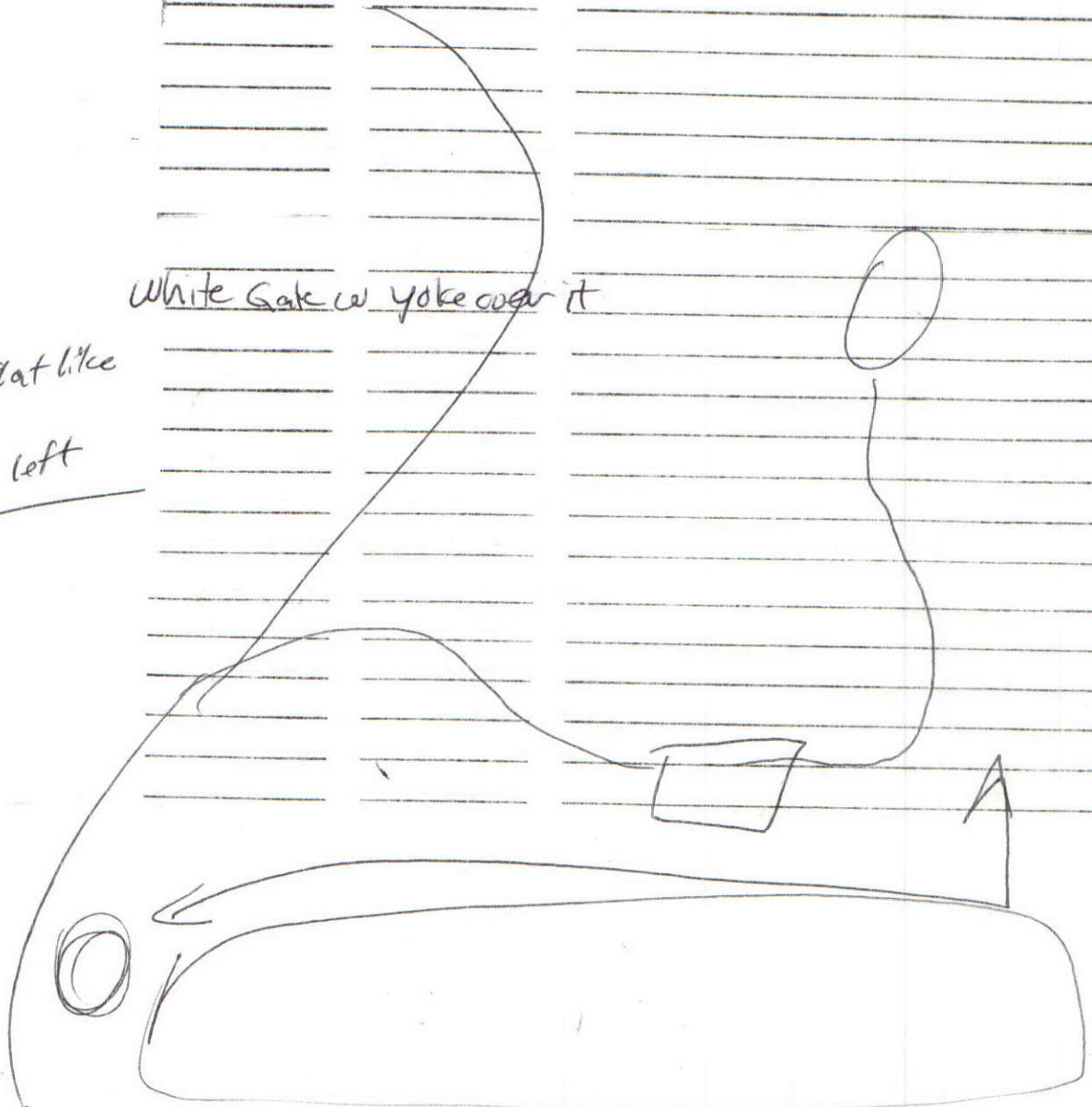
Rt side

Makes hors flat like

Tr. house to left
CONNER

White Gate w yoke over it

Ryan
524-1001



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07307

Priority: August 04, 1982

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 20.8 AF

It is hereby certified that LINDA COHEN
14 BEE HAVEN LN
SALMON ID 83467 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated August 04, 1982; and has
submitted Proof of Beneficial Use on June 20, 1983. An examination indicates that the works have a
diversion capacity of 0.16 cfs of water from:

SOURCE

SALMON RIVER

Tributary: SNAKE RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
IRRIGATION	04/01 to 10/31	0.12 CFS	20.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER L8 SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, Twp 19N, Rge 21E, B.M., LEMHI County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 21E 3					X												
19N 21E 34					L 2							X					
												L 8					

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 21E 3					2.3												2.3
19N 21E 34					L 2							3.6					3.6
												L 8					

Total Acres: 5.9

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED
JAN 24 2002

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 75-07307

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20th day of SEPTEMBER, 2001.


Acting for KARL J. DREHER
Director

MICROFILMED
JAN 24 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 75-07307

SEP 24 2001

SEP 24 2001

Department of Water Resources

Date of Priority: August 04, 1982

Maximum Diversion Rate: 0.12 CFS

Maximum Diversion Volume: 20.8 AF

Comes now **LINDA COHEN**
~~JAMES SHERWOOD~~ And/or ~~LINDA SHERWOOD~~
~~HO-61 BOX 43~~ 14 BEE HAVEN LANE

SALMON ID 83467 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 75-07307, and requests that the permit be changed as follows:

Source: SALMON RIVER

Tributary: SNAKE RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
IRRIGATION	04/01 to 10/31	0.12 CFS	20.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SALMON RIVER L8 SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, Twp 19N, Rge 21E, B.M., LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N 21E 3					2.3												2.3
19N 21E 34					L 2							3.6					3.6
												L 8					

Total Acres: 5.9

PLACE OF USE: STOCKWATER - Same as Irrigation

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 18th day of September, 2001.

Linda Cohen
(Signature)

MICROFILMED
SEP 24 2001

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07307

FOR DEPARTMENT USE ONLY
Preliminary check by KW Fee = 50.00 Receipted by man # 656422 Date 9/24/01

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07307 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this 28th day of September, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED

JAN 24 2002

11/99

For Office Use Only
\$25 filing fee 25.00
Receipt # 0056422
Date 9-24-01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

RECEIVED

SEP 24 2001

DEPARTMENT OF WATER RESOURCES

I, JAMES SHERWOOD AND LINDA SHERWOOD, hereby assign to LINDA COHEN
of, 14 BEE HAVEN LANE SALMON, IDAHO 83467 (208) 894-2478
(Full Address) (Phone)

All my right, title, and interest in and to Permit No. 75-07307 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

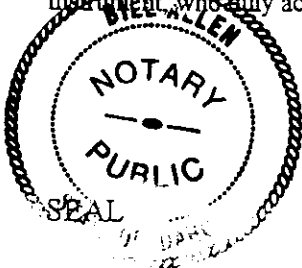
The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 20th day of Sept, 20 01

Linda Sherwood
Permit Holder(s) LINDA SHERWOOD

State of Idaho)
County of Lemhi)ss

On this 20th day of Sept, 20 01, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.



Bill Allen
Notary Public residing at Salmon ID

My commission expires: 7-19-2003

MICROFILMED

JAN 24 2002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 75-7307.

Name(s) of Permit Holder: JAMES - / OR LINDA SHERWOOD

Post Office Address: H-C 61 (STAR RTE.) BOX 43

SALMON, IDAHO 83467 Tel. No. 756-3280

Source of Water: SALMON RIVER

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>4 HORSES 2 COW</u>	(number and type of stock)
☒ Irrigation <u>6 1/2</u>	(acres)
☐ Other	

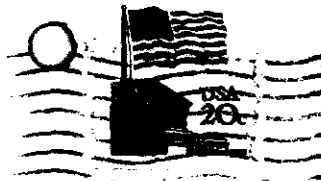
Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

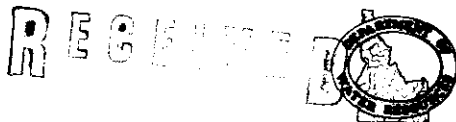
6-15-83
Date

Linda Sherwood
Signature of Permit Holder

SHEPWOOD
H-C 61 BOX 43
SALMON, ID. 83462



MICROFILMED



JUN 20 1983

IDAHO DEPARTMENT OF WATER RESOURCES

LEGISLATIVE COUNCIL CHAMBERS
STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James &/or Linda Sherwood Phone 213-343-4783
Star Route Box 43 Salmon Idaho 83467
Post office address 18320 Arminta Reseda, California 91335

2. Source of water supply Salmon River which is a tributary of Snake River

3. Location of point of diversion is Lot 2
NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 18N

Range 21E B.M. Lemhi County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.12 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A pump in the Salmon River would
feed a sprinkling system or ditch to irrigate property and provide
stockwater

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 2
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 18N

Range 21E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 head of horses and 2 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NEX				NWK				SWK				SEK				TOTALS
			NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	
18N	21E	3					L-2 3												3
19N	21E	34											L-8 3						3

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RECEIVED

RECEIVED

10 100

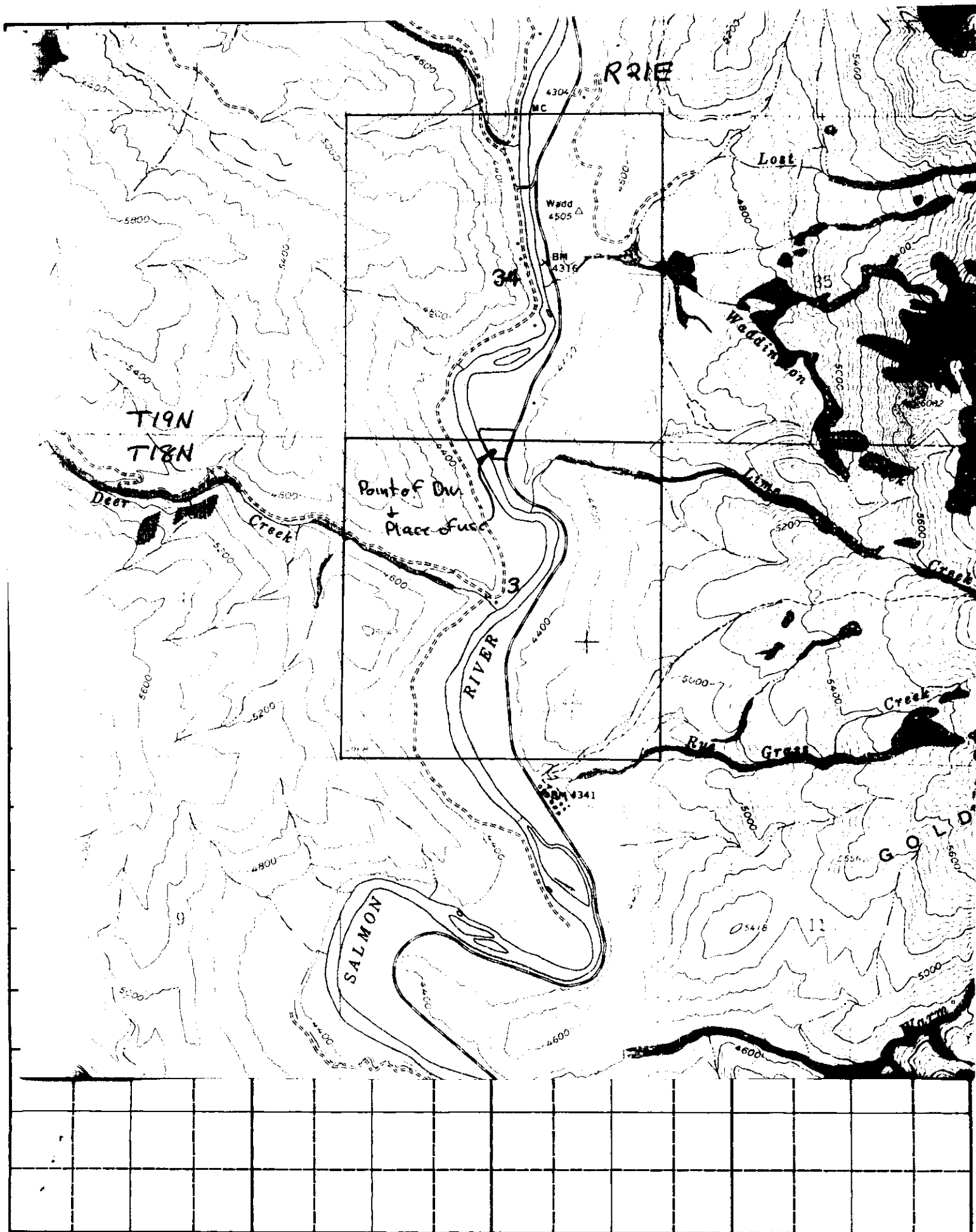
AS OF AUG 15, 1982
OUR ADDRESS
WILL BE

STAR ROUTE

BOX 43

SALMON, IDAHO
83467

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

E. J. Sherwood
(Applicant)
Linda L. Sherwood

Proposed Priority 8/4/1982

Received by CW Date 8-04-82 Time 9:45A

Preliminary check by KCW Fee \$ 30⁰⁰

Receipted by BP Date 8-4-82 # 22429

Publication prepared by BP Date 8-5-82

Published in Recorder/Herald

Publication dates 8-12 & 8-19-82

Publication approved CW Date 8-23-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7307, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 10th day of September, 1982.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:

74-7159

SWAHLEN, W. B.
CAPLES, JIM

502 BROADWAY PL.,
SALMON, ID 83467

Source: BOHANNON
CREEK tributary to LEM-
HI RIVER.

Date Filed: 07/27/1982

Amount: 5.00 CFS

Diversion Point: NENW
Sec 36 T 22N R 23E, LEM-
HI Co.

Use: POWER (5.00 CFS)
from 01/01 to 12/31

Place of Use: NESE Sec 35
T 22N R 23E

Diversion Means: BOX,
PIPELINE & WHEEL

74-7160

CAPLES, JIM

502 BROADWAY PL.,
SALMON, ID 83467

Source: GEERTSON
CREEK tributary to LEM-
HI RIVER

Date Filed: 07/27/1982

Amount: 5.00 CFS

Diversion Point: SWSE
Sec 22 T 22N R 23E, LEM-
HI Co.

Use: POWER (5.00 CFS)
from 01/01 to 12/31

Place of Use: SENW Sec
27 T 22N R 23E

Diversion Means: BOX,
PIPELINE & WHEEL

75-7306

CAPLES, JIM

502 BROADWAY PL.,
SALMON, ID 83467

Source: LAKE CREEK
tributary to SALMON
RIVER.

Date Filed: 07/27/1982

Amount: 10.00 CFS

Diversion Point: NWNW
Sec 02 T 19N R 21E, LEM-
HI Co.

Use: POWER (10.00 CFS)
from 01/01 to 12/31

Place of Use: NWNW Sec
01 T 19N R 21E

Diversion Means: HEAD-
BOX, PIPELINE &
WHEEL

75-7307

SHERWOOD, JAMES &/
or LINDA

STAR RT., BOX 43, SAL-
MON, ID 83467

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 08/04/1982

Amount: 0.12 CFS

Diversion Point: LOT 02
Sec 03 T 18N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.12
CFS) from 04/01 to 11/01
STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: LOT 02 Sec
03 T 18N R 21E LOT 08
Sec 34 T 19N R 21E FOR 6
ACRES

Diversion Means: PUMP,
SPRINKLER SYSTEM &
DITCH

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

AUG 23 1982

Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Application for Water Rights 74-7159,
74-7160, 75-7306 through 75-7308

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 12 1982
and ending with the issue dated Aug. 19 1982

Subscribed and sworn to before me this

nineteenth

day of August

1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 57.60

SHERWOOD, JAMES &/
or LINDA

STAR RT., BOX 43, SAL-
MON, ID 83467

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Date Filed: 08/04/1982

Amount: 0.12 CFS

Diversion Point: LOT 02

Sec 03 T 18N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.12
CFS) from 04/01 to 11/01

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: LOT 02 Sec
03 T 18N R 21E LOT 08

Sec 34 T 19N R 21E FOR 6
ACRES

Diversion Means: PUMP,
SPRINKLER SYSTEM &
DITCH



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 1, 2001

LINDA COHEN
14 BEE HAVEN LN
SALMON ID 83467

RE: License No. 75-7307 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

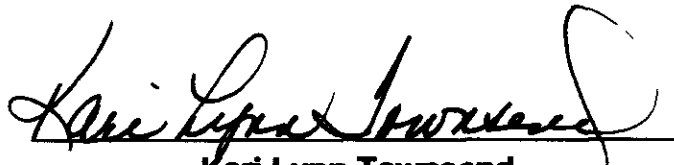
MICROFILMED
JAN 24 2002

CERTIFICATE OF MAILING

I hereby certify that on October 1, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 75-7307

**LINDA COHEN
14 BEE HAVEN LN
SALMON ID 83467**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", is written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
JAN 24 2002**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below.

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

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JAN 24 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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JAN 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 25, 2001

LINDA COHEN
14 BEE HAVEN LN
SALMON ID 83467

RE: Change of Ownership for Water Right Permit 75-7307

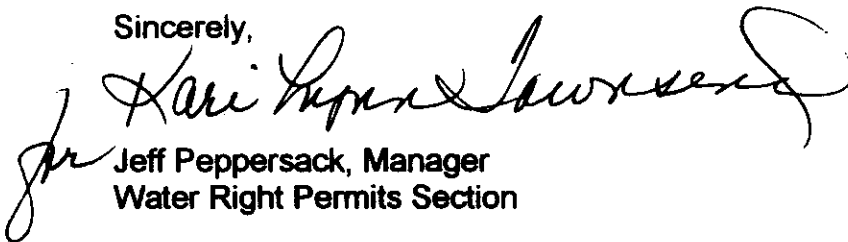
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right permit to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

JAN 24 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 14, 2001

LINDA SHERWOOD COHEN
HC 61 BOX 43
SALMON ID 83467

RE: Water Right Permit No. 75-07307

Dear Permit Holder:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

✓ Point of Diversion

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

As you can see on the licensing amendment, this permit is still in the name of yourself and James Sherwood. In Idaho a permit is considered personal property and only the permit holders of record can change the permit. If you would like us to change the names on this permit, you will need to assign the permit. I have enclosed an "Assignment of Permit" form for your convenience. Please note there is a \$25.00 filing fee for submittal of this form.

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JAN 24 2002

*9-18-01
Linda Sherwood
Cohen will send
in assignment &
amendment.
KW*

If you have any questions, please call me at 208-327-7944.

Sincerely,

A handwritten signature in black ink that reads "Kay Walker". The signature is fluid and cursive, with the first name "Kay" and last name "Walker" clearly distinguishable.

KAY WALKER
Sr. Water Resource Agent

Enclosures

MICROFILMED

JAN 24 2002

MEMORANDUM

TO: File 75-7307

FROM: KAY WALKER *KW*

RE: License Recommendations

Date: September 13, 2001
.....

In review of this field examination, I found the examiner had not shown stockwater as a use or notated that stock were present at the time of the exam. I called Keith and talked with him about this and he said that he did not remember seeing any stock at the time of the exam but the place was all fenced and stock could be contained. The permit allowed stockwater use for 4 horses and 2 cows. Keith recommends that we allow this as a use even though it wasn't notated on his exam.

I also noticed that Keith had listed the source on the exam as Lemhi River. I pulled the topographical map (S27) and looked at the river running through Section 34 and it is indeed the Salmon River. No source change is required.

MICROFILMED
JAN 24 2002

LICENSE REVIEW CHECKLIST

Permit No. 75-7307 Date: 9-13-01 Reviewer: Kay Walker

Change/OK

Name/Address change - see exam

Source OK Does change clarify original intended source? If no, void permit.
Point of Diversion: change Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): none
File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion: Permitted rate 0.12 cfs
Fee Limit 0.30 cfs Recommended Total Diversion Rate 0.12
Measured 0.16 cfs
Theoretical _____ cfs

Water Uses OK Change (P46)

Season of Use per new Standards
4-1 10-31

Irrigation 0.12 cfs 20.7 af
Stockwater 0.02 cfs 0.1 af
Domestic _____ cfs _____ af
_____ cfs _____ af
_____ cfs _____ af
Total 0.12 cfs 20.8 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)
supp. GW (WB7/065/104)
overlap spec combined rts (W35)
4 acres (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23)
Fish (042)
Fire (077)
Water Quality (081/R07)
Payette (W22/047/27A)
Stockwater for US (R37)

Volume Determination
0.12 cfs x 1.9835 x 214 days = 50.9 af (vs) 5.9 acres x 3.5 (FHR) = 20.7 af
2.5 (con)

Remarks: *stock = 6 hxd x 0.0134 = 0.08 x 0.1 AF

Additional Conditions _____ Watermaster Control _____ GW Dist? _____
_____ GW Measurement/Measuring Device _____ Water Msmt. Dist? _____
_____ Other _____ Crit. GWMA? _____
Trust R55 - remove 051) _____ GWMA? _____
Non-trust (048/049) _____ Government Lots? _____

Advance Priority? yes If yes, explain why below.
no

SRBA Claim? yes-pending

Adjust memo ✓

Amend Letters _____ P87, S06 Second Amendment Notice P49 S06

* see adjust memo

Idaho Dept. of Water Resources
Place of Use Comparison Report[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 75-07307

1. Owner: Linda C. Cohen (Sherwood) Phone No. 756-3896 (w)
894-2478 (h)

Current Address: HC 61 Box 43

2. Accompanied by: Martin Cohen EXAM DATE: 8/11/2000

Address: — Phone No. —

Relationship to Permit Holder: Husband

3. Source: Lemhi River tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	8		SE	SW	34	19N	21E	Lemhi	On Site / FSA Advice

2. Place(s) of Use:

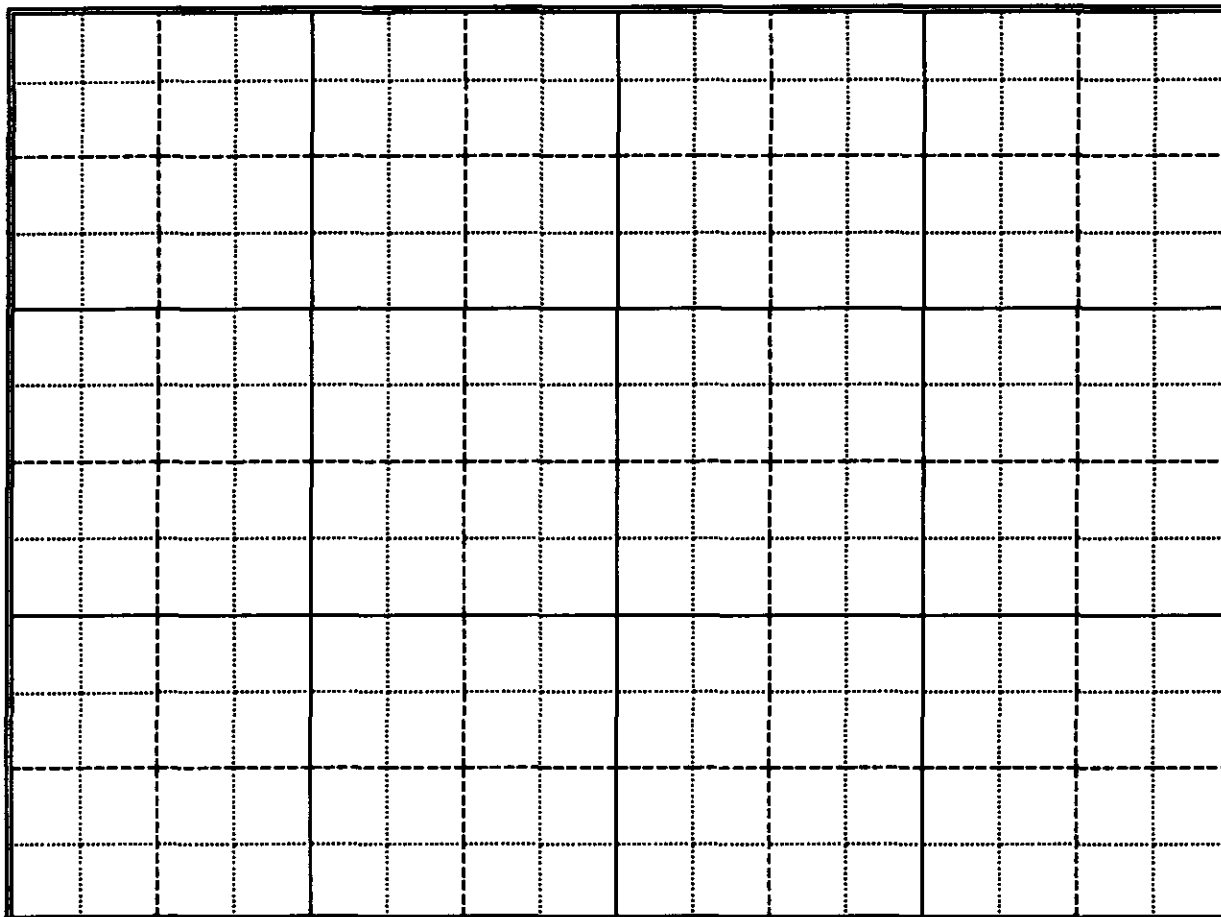
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
18N	21E	3					L-2 2.3												2.3
19N	21E	34											L-8 3.6						3.6
																			5.9

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108 2 1000

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	3	5K49ZG5504T	Myers	8960895

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gage		0-60				
Bucket & Stopwatch						

2. Measurements: 20 - 9/16" nozzles 32 psi average pressure + 2 1/2 gpd / 21.33 sec + 2 1/2 gpd / 4 min
 sprinklers Rambird model # 30W
 Rated 30psi = 3.16 gpm @ 35psi = 3.40 gpm

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1982 4 2002

E. NARRATIVE/REMARKS/COMMENTS

Suction line to pump mainline to sprinklers.

Linda Sherwood has married so her name has changed to Cohen

Address may change to: 113 Bee Haven Ln.
Salmon, ID 83467

Note System has changed since April 21, 1987 exam. It appears that the change in the system actually reduced diversion rate.

Have conditions of permit approval been met? ☒ yes ☐ no

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JAN 24 2002

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\begin{aligned} 30 \text{ psi} &= 3.16 \text{ gpm} \\ 32 \text{ psi} &= 3.25 \text{ gpm} \\ 35 \text{ psi} &= 3.40 \text{ gpm} \end{aligned}$$

$$20 \text{ sprinklers } (3.25 \text{ gpm/sprinkler}) = 65.12 \text{ gpm}$$

$$Q_{\text{LIMITED TO}} 0.02 \text{ cfs/ac}$$

$$2 \frac{1}{2} \text{ gal} / 21.33 \text{ sec } (60 \text{ sec/min}) = 7.03 \text{ gpm}$$

$$2 \frac{1}{2} \text{ gal} / 4 \text{ min} = 0.63 \text{ gpm}$$

$$\begin{aligned} Q_{\text{total}} &= 65.12 + 7.03 + 0.63 \\ &= 72.78 \text{ gpm} = 0.16 \text{ cfs} \end{aligned}$$

$$Q_{\text{LIMITED TO}} 0.02 \text{ cfs/ac} = 5.9 (0.02) = 0.12 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{\text{I.R.}} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.9 \text{ ac} (3.5) = 20.65 \text{ cfs} = 20.7$$

$$V_{\text{D.R.}} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.12 \text{ cfs} (214) 1.9835 = 50.9$$

$$V = \text{Smaller of } V_{\text{I.R.}} \text{ and } V_{\text{D.R.}} = 20.7$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	11/1	0.12 cfs	20.7
Totals:			0.12 cfs	20.7

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Name Change

I. AUTHENTICATION

Field Examiner's Name KEITH C. WILSON Date 8/11/2000

Reviewer _____ Date _____

SEAL

MICROFILMED

W 2 4 2002

8/10/00

PMO100 - PARCEL MASTER INQUIRY

15:53:50

PARCEL: RP 19N21E347208 A

F9=MS
F17=DDF12=RC F14=HO
F23=AG

NAME/ADDRESS

COHEN, LINDA L

LEGAL DESCRIPTION

T-3131
34 19 21

7208

HC 61 BOX 43

CODE AREA 2900

OWNER CODE

SALMON ID 83467

PARC TYPE

LOC CODE 4100

EFFDATE 1011991

EXPDATE

PREV PARCEL RP19N21E347204A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	1997	1932	AC	1911				
10	1997	1000	AC	16000				
34	1994			1102	1102	551		

TOTALS

2932 ac

19013

1102

551

ENTER NEXT PARCEL NUMBER

RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

8/10/00

PMO100 - PARCEL MASTER INQUIRY

15:53:08

PARCEL: RP 19N21E347209 A

F9=MS
F17=DDF12=RC
F23=AG

NAME/ADDRESS

COHEN, LINDA L

LEGAL DESCRIPTION

T-3130
34 19 21
3 18 21

7209

HC 61 BOX 43

CODE AREA 2900

OWNER CODE

SALMON ID 83467

PARC TYPE

LOC CODE 4100

EFFDATE 1011991

EXPDATE

PREV PARCEL RP19N21E347204A

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
1	1997	2932	AC	2939				
34	1994			180				

TOTALS

2932 ac

3119

ENTER NEXT PARCEL NUMBER

RP A

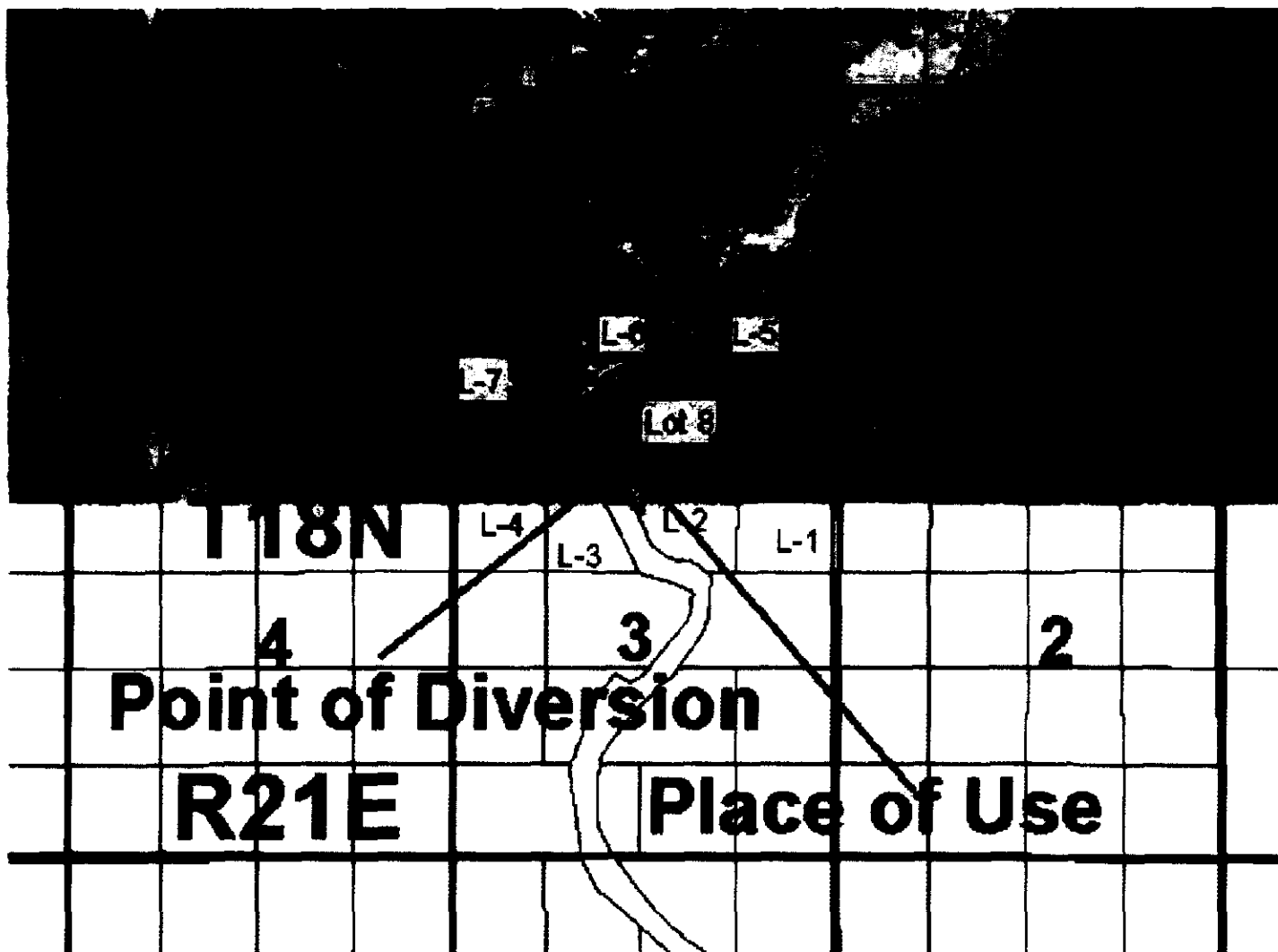
FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

INFORMATION FROM Lemhi County Assessor's Office

MICROFILMED

JAN 2 2002

75-07307



-  Sections.shp
-  T18n21e.shp
-  Testgraph1.shp
-  T19n21e.shp



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JUL 24 2002

75-07307

E2NE4

B.L.M.

B.L.M.

R21E SEC 34

1763.57'

T 1543
7201

1636.91'

819.7'

T 1842
7205

FR. LOT 5

982.6'

7202

8402
FR. LOT 6

938.54'

T 2147
8405

542.75'

T 1826
7203

715.68'

FR. LOT 8

B.L.M.

POINT OF
DIVERSION

T19N
T18N

Pace cont.

7208

T-3131

465.24'

7209

T-3130

PLACE OF USE

B.L.M. cont.

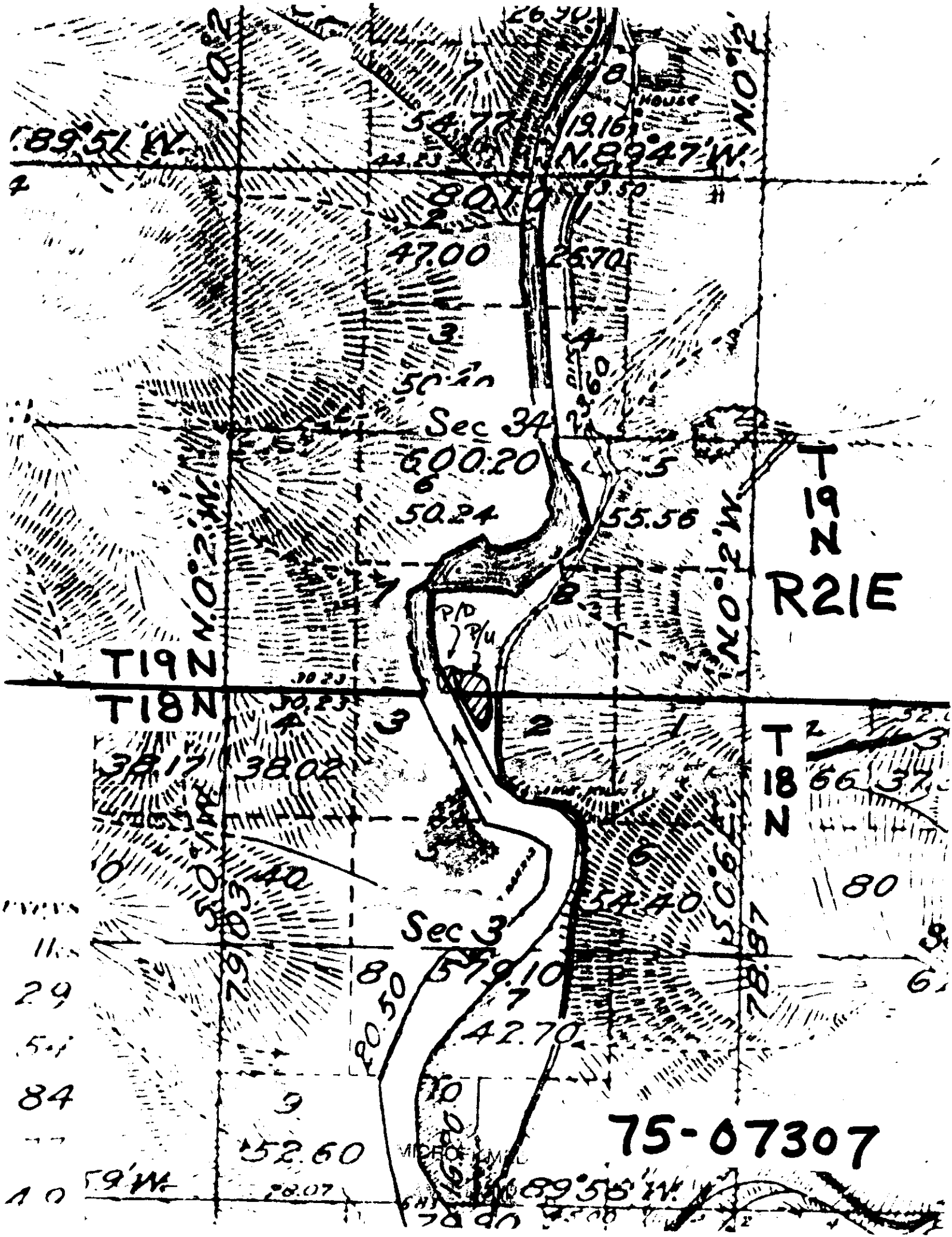
SEC 3

FROM LEHMI COUNTY
ASSESSOR'S OFFICE

MICROFILMED

1977 7 6 2002

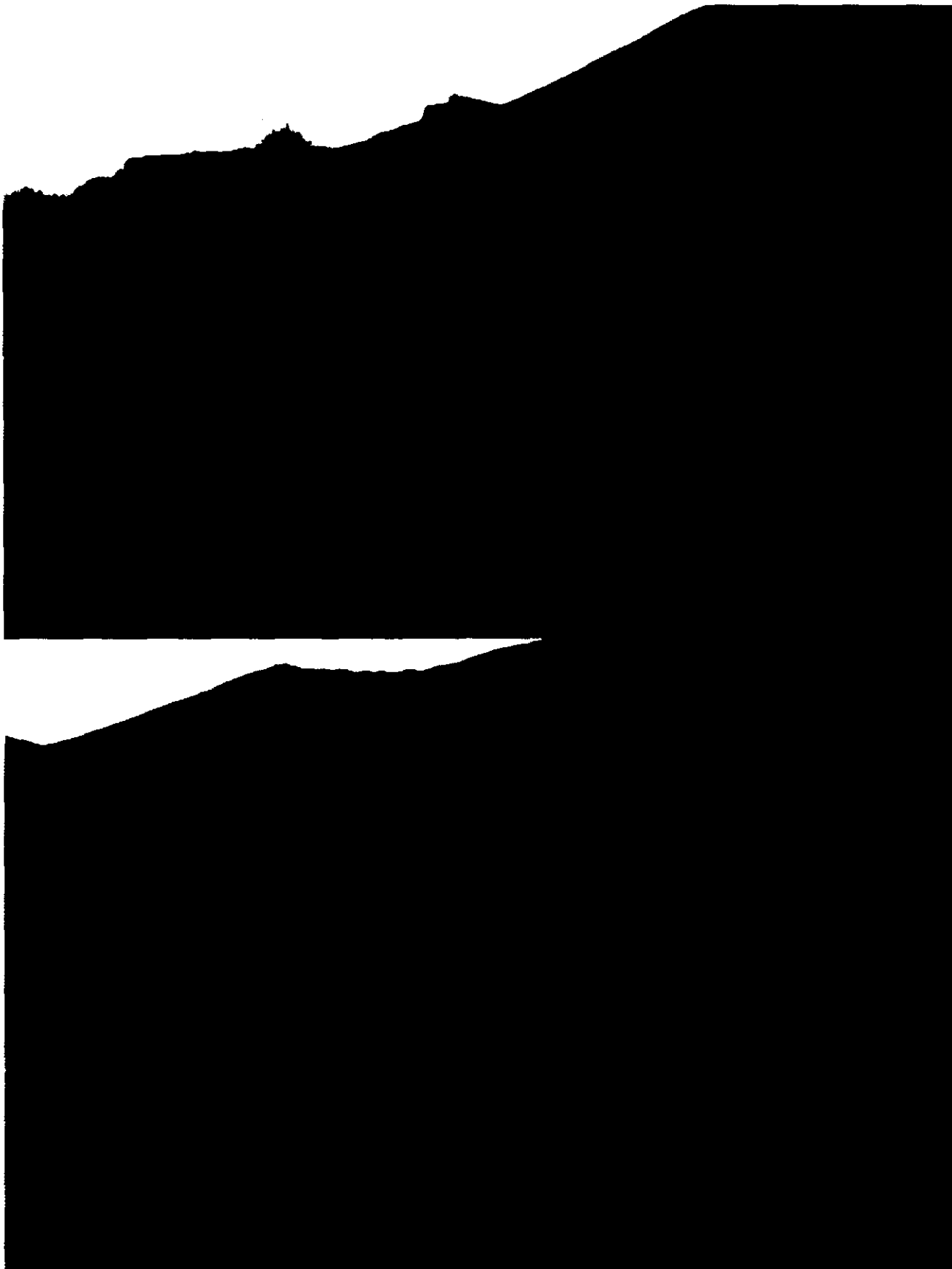
75-07307



T 19 N
R 21 E

T 18 N
R 21 E

75-07307



Place of Use - View 1 & 2

75-07307



Point of Diversion

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NOV 24 2002

75-07307



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn

75-7307

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

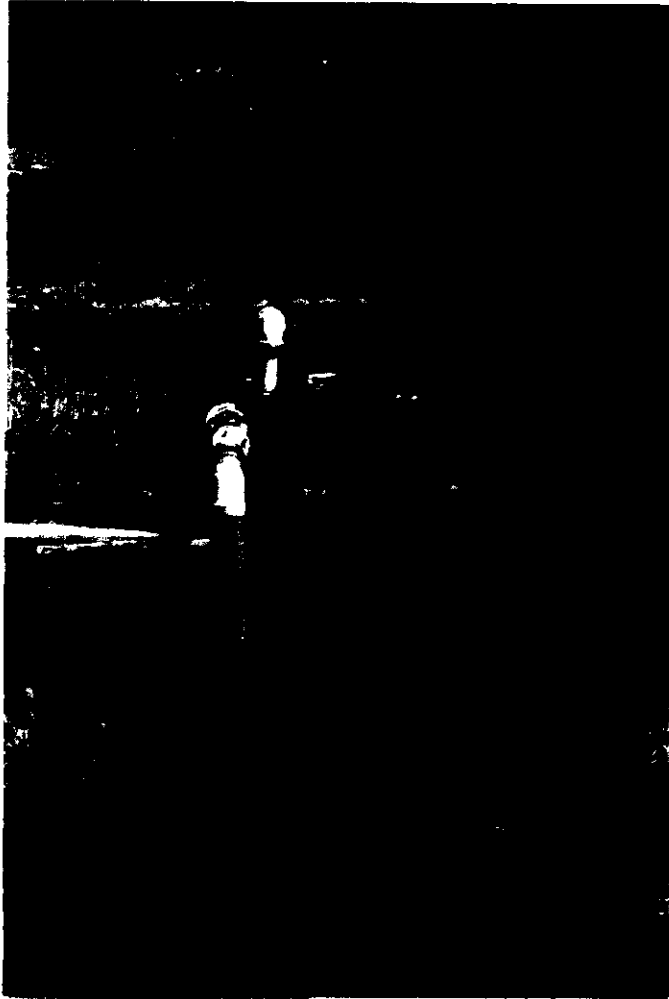
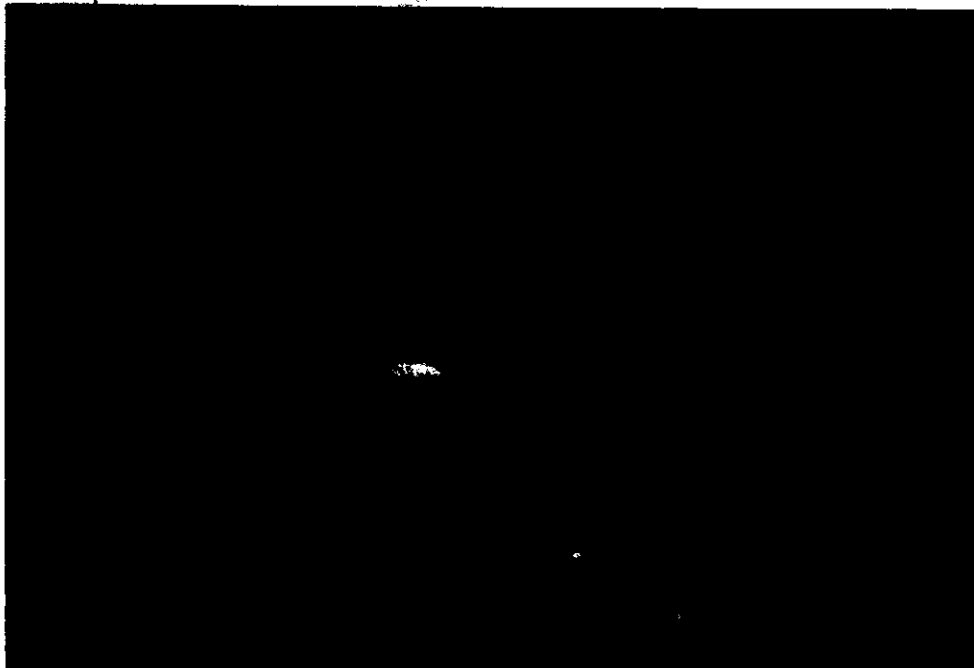


Photo Taken
4/21/87



75-7307
MICROFILMED

2 & 2002

MEMORANDUM

TO: PERMIT FILE **75-07307**

April 9, 2001

FROM: Keith C. Wilson

RE: Field Examinations

July 28, 1983 Proof of beneficial use acknowledged

Aug 06, 1984 Tried to contact @ 756-3005 No answer.

Aug 14, 1985 1412 hrs Tried to contact @ 756-3280 & @ 756-3005 No answer
1929 hrs Tried again - No answer

Feb 10, 1987 Examination Fee Notice sent to Permit holder (Certified #0013792)

Feb 13, 1987 Exam Fee Notice Returned - Stamped "**MOVED, LEFT NO ADDRESS**"

Feb 20, 1987 Resent Exam Fee Notice

Mar 02, 1987 Received completed Examination Fee Information Sheet

Apr 21, 1987 Partial examination completed. Mrs. Marie Connor showed me the system.
The system intake had sanded in and they were not planning to use the
system this year. I took photos of the system.

Aug 10, 2000 Obtained ownership records from Lemhi County Assessor.

Aug 11, 2000 Contacted Linda Sherwood's husband completed field examination.



Keith C. Wilson
Senior Resource Agent

MICROFILMED
11/12/2000

75-07307

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7307
Permit No.

CONTACT WITH PERMIT HOLDER

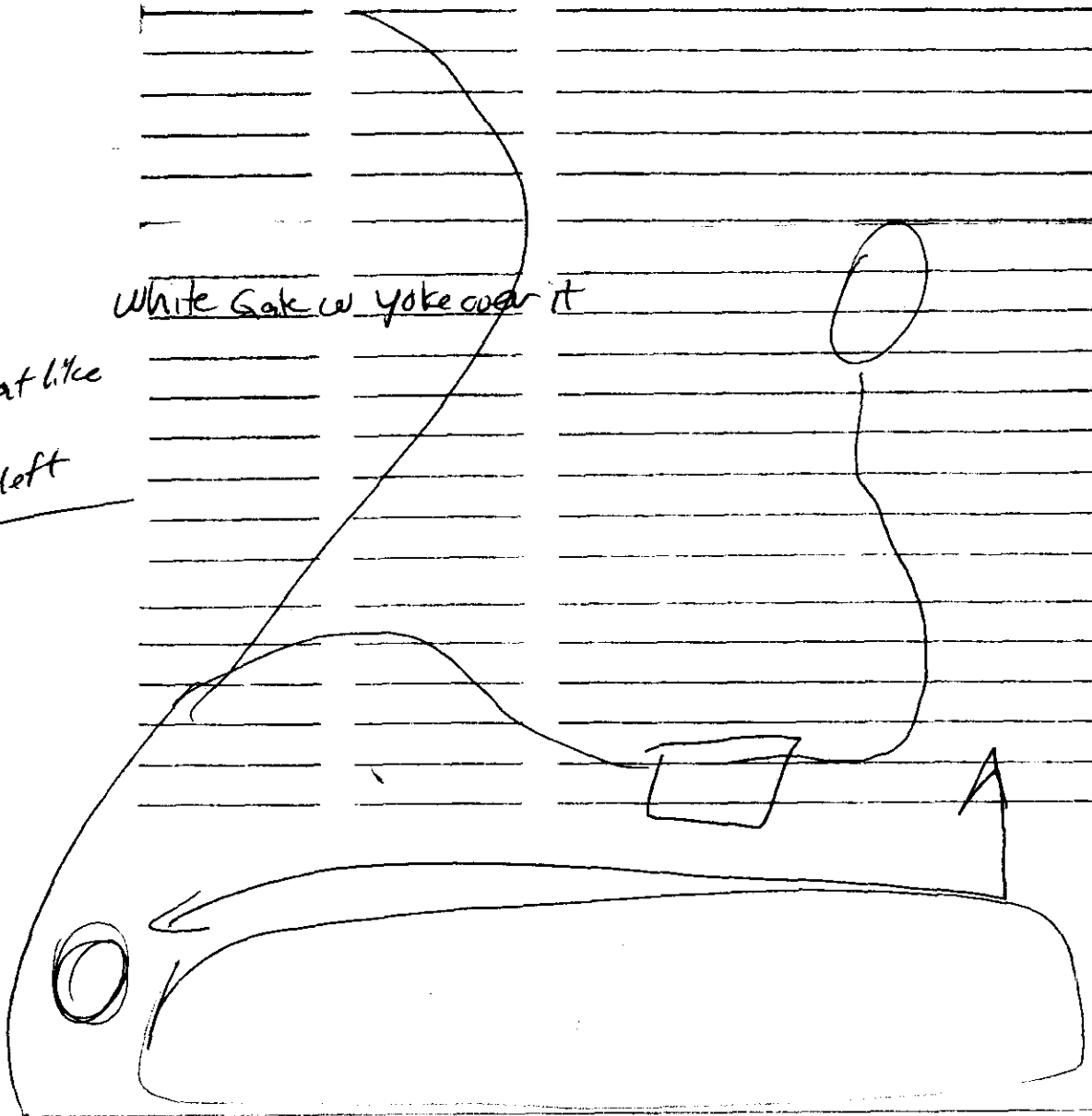
	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	6 Aug 84	Called	Father takes care of place Linda Sherwood: Father's # 756-3005
☐ Telephone call made (List Telephone No. used)	6 Aug 84	Called	No Answer
☐ Appointment scheduled for: (Date, time, location)	14 Aug 85	Called 756-3280	Linda Sherwood # No Answer
	14 12 hrs	Called Linda Sherwood	Back 756-3005
			No Answer
		1929 hrs	756-3005 / 3280
			Sold out pet store
			See notes w/ 75-7301
	4-16-87	ESV	

Elmo Connor (May know how to get in Touch)
Jim
~~894-2443~~
894-2443

up River
1 mile
Rt side
Males horses flat like
TV. house to left
CORNER

White Oak w yoke over it

Ryan
524-1001



4/86

For Office Use Only
Fee Received 57.20
Date 2-2-87
Receipt # 91084
Receipt by MS
Sent to S.O.

STATE OF IDAHO

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
MAR 17 1987

1. Permit No. 75-7307

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit. Attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: EUCLID JAMES & LINDA SHERWOOD

3. Post Office Address: P.O. BOX 32733 SAN JOSE, CA. 95152
Telephone No. (408) 259-9253

4. Source of Water: SALMON RIVER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 4 HORSES 2 COWS (No. and type of stock)

Irrigation 6 1/2 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .12 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

OUR ORIGINAL FILE DATE WAS 8-4-82

8. Person to contact to accompany the department representative during the field examination:

MARIE CONNER (Name) (208) 894-2443
H-C 61 STAR RTE BOX 40 SALMON, ID. 83467 (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 2-27-87

Mrs. E. J. Sherwood
Signature of Permit Holder (and title, if appropriate)

MICROFILMED

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

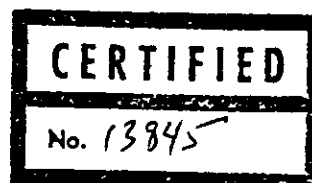
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

A. Kenneth Dunn
Director

February 20, 1987

James Sherwood
Linda Sherwood
P.O. Box 32733
San Jose, California 95152

RE: 75-7307



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JAN 24 2002

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the Department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water right examiners will be available from this Department when examiners have been certified.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

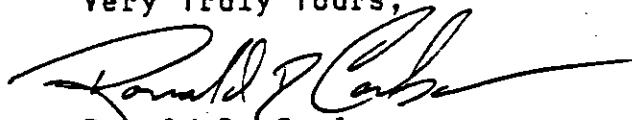
FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT

The attached examination fee information sheet and the fee may be submitted to the following Department office:

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

JAN 24 2002



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

February 10, 1987

75-7307
SHERWOOD, JAMES
SHERWOOD, LINDA
STAR RT., BOX 43
SALMON, ID 83467



EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

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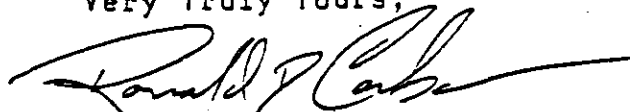
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Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83401
Phone: 525-7161

Very Truly Yours,



Ronald D. Carlson
Eastern Regional Manager

Enclosures

MICROFILMED

JAN 24 2002



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

July 28, 1983

James and/or Linda Sherwood
H-C 61 Star Route Box 43
Salmon, ID 83467

RE: Permit #75-7307

Dear Permit Holder;

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:JK

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHERWOOD, JAMES & LINDA
STAR RT., BOX 43
SALMON, ID 83467

SEPTEMBER 28, 1982

RE: PERMIT NO. 75-7307

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

APPLICATION NUMBER: 75 7307

CHBCH:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No*
- Field check required.
 Critical groundwater are
 Request dam safety info
 In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other

Copies sent by:

Date:

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use.

In form for advertising.

Final date for protests:

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8-23-82
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district?

Date of priority recommended.

Special conditions of approval or cover letter.

By:

Date:

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By:

Date:

RECEIVED

SEP 08 1982

Department of Water Resources

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before AUGUST 30, 1982.

A. KENNETH DUNN

Director

Published 8/12 & 8/19/82.

MICROFILMED

Z5-2302

SHERWOOD, JAMES &/or LINDA

STAR RT., BOX 43, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Date Filed: 08/04/1982

Amount: 0.12 CFS

Diversion Point: LOT 02 Sec 03 T 18N R 21E, LEMHI Co.

Use: IRRIGATION	(0.12 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: LOT 02 Sec 03 T 18N R 21E LOT 08 Sec 34 T 19N R 21E
FOR 6 ACRES

Diversion Means: PUMP, SPRINKLER SYSTEM & DITCH

MICROFILMED

July 27, 1982

James Sherwood
18320 Arminia
Reseda, CA 91335

Dear Mr. Sherwood:

Enclosed you will find your application for permit, check #16-21 for \$30.00 and a newly typed application.

I made some changes on the new application for reasons of clarity. Please review this application and if all is correct sign and send it back to this office with a check for \$30.00

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures