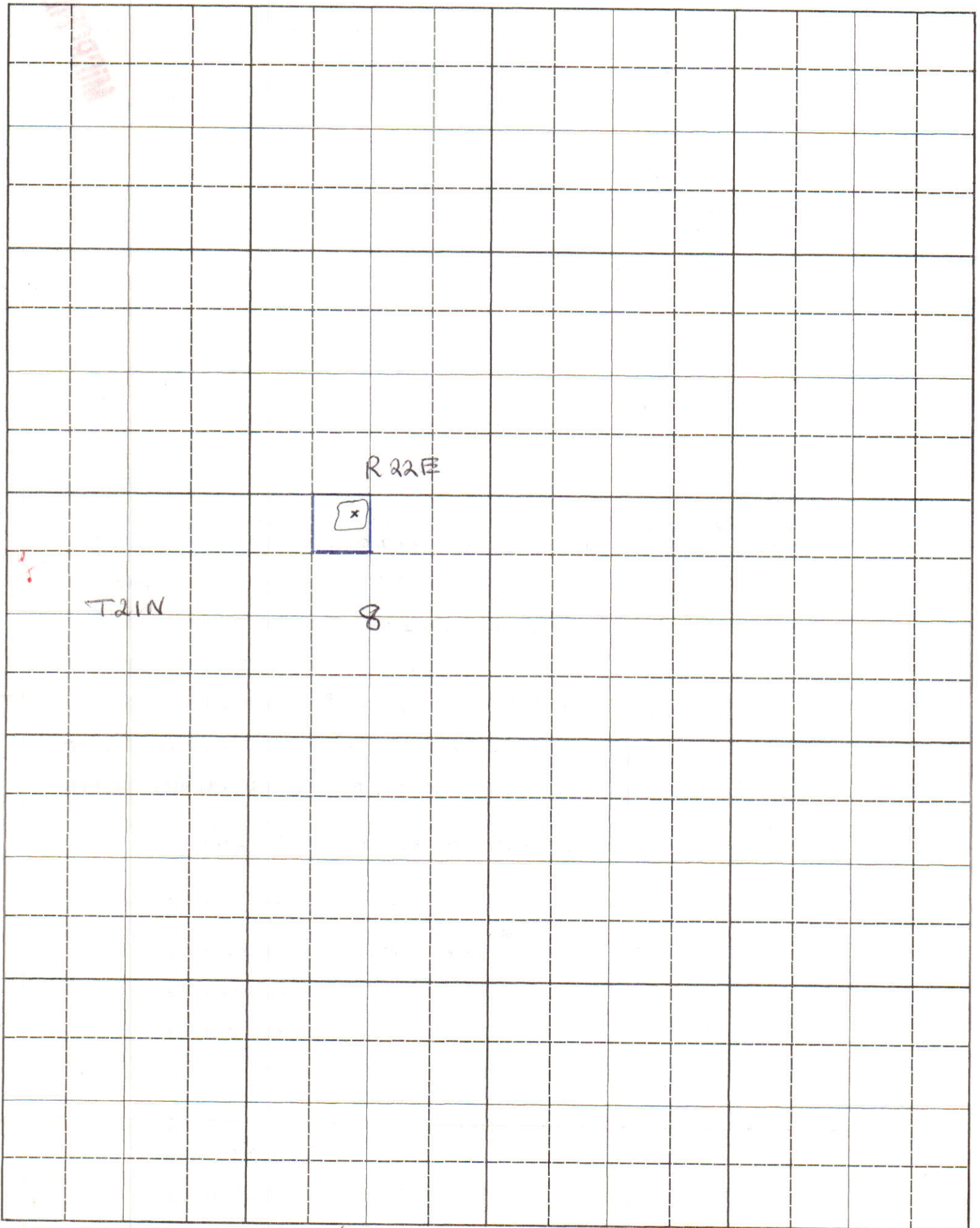


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile. X = well
□ = 20 Acre School Site.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Smith. Supt.
(Applicant)
Salmon School Dist. # 291

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to approp-
riate the public waters of
the State of Idaho.

75-7323

SALMON SCHOOL
DISTRICT #291
BOX 790, SALMON, ID

83467

Source: GROUND-
WATER

Date Filed: 09/30/1982

Amount: 0.40 CFS

Diversion Point: NENW
Sec 08 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.40
CFS) from 04/01 to 10/15
Place of Use: NENW Sec
08 T 21N R 22E FOR 20
ACRES

Diversion Means: PUMPS
74-7165

BIRD, KURT &/or
JANET
BOX 16, LEADORE, ID
83404

Source: TIMBER CREEK
tributary to LEMHI RIV-
ER

Date Filed: 10/04/1982

Amount: 6.55 CFS

Diversion Point: SWSW
Sec 17 T 15N R 26E, LEM-
HI Co.

Use: IRRIGATION (6.55
CFS) from 04/01 to 11/01
Place of Use: NENE
NWNW SWNE NENW
NWNW SWNW SENW
NESW NWSW SWSW
SESW NESE NWS
SESE Sec 15 T 15N R 26E
FOR 329 ACRES

Diversion Means: HEAD-
GATE & SPRINKLER
SYSTEM

If issued, the permit(s)
will be subject to all prior
water rights. Protests ag-
ainst the granting of any
permit must be filed with
the Director of the Idaho
Department of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before NOVEM-
BER 1, 1982.

A. KENNETH DUNN
Director

Published 10/14 & 10/
21/82.

10-14-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED
NOV 8 1982
Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-7323,
74-7165

..... a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 14, 1982
and ending with the issue dated Oct. 21, 1982

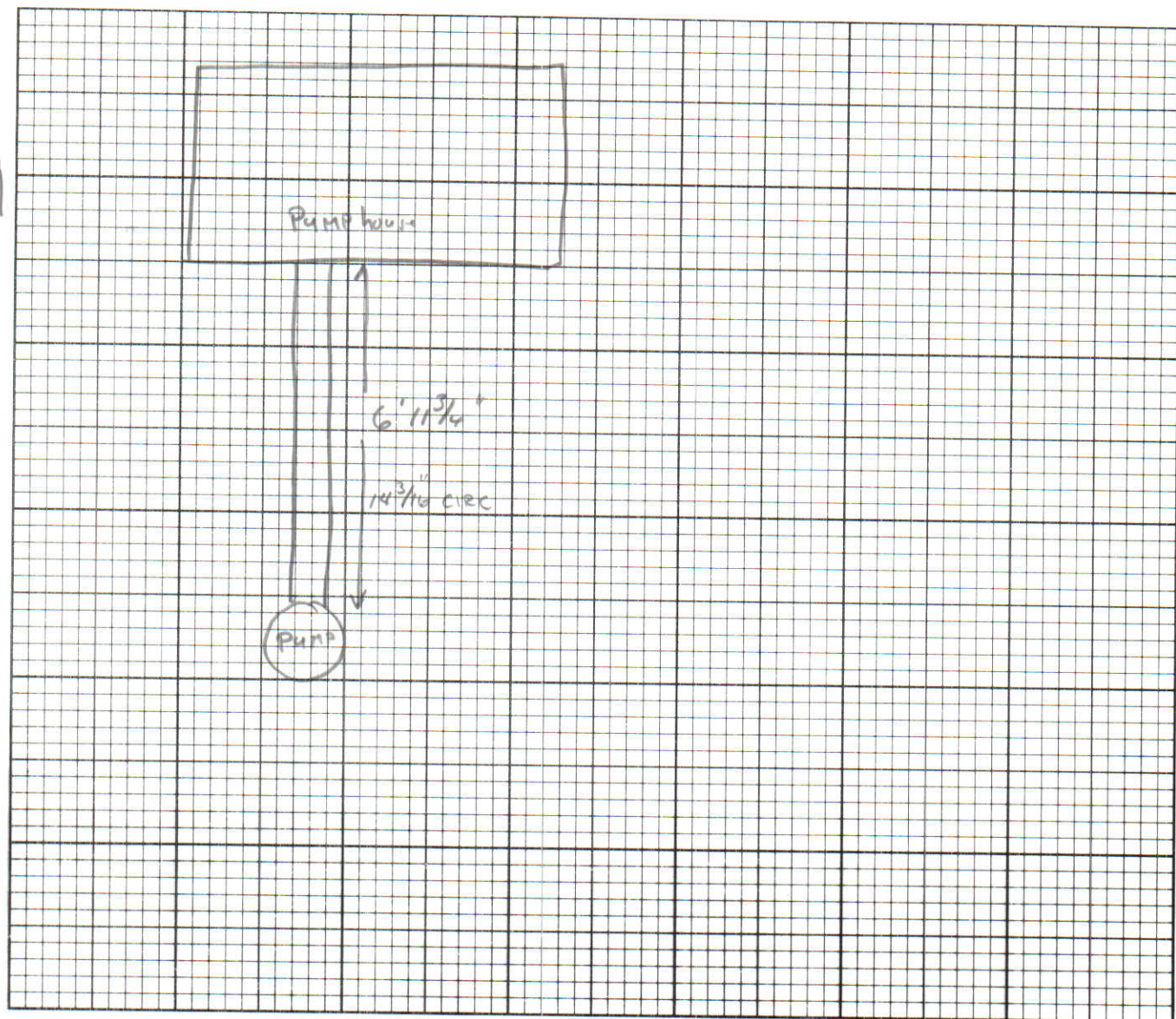
Jerry G. Rosin
.....
Subscribed and sworn to before me, this twenty first
October, 1982
day of

Tim Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.50

10. Other water rights on these lands N/A (Other water rights in Sec. 5 not used on these lands)
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|---|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☒ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Keith C. Wilson Date 15 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED
MAR 06 1989

CONSULTANT SEAL



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



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MAR 06 1989



R 22E

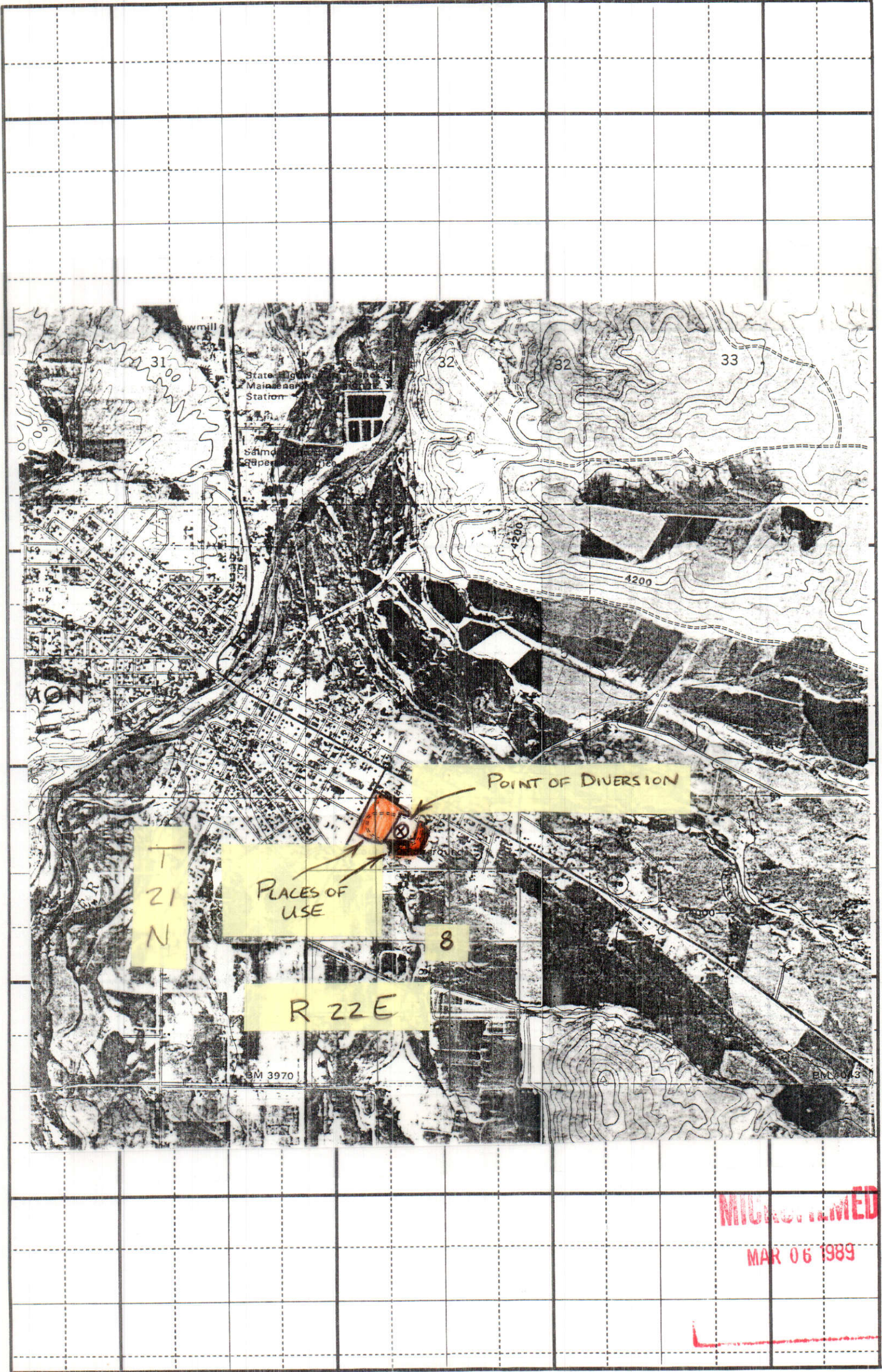
PLACE OF USE

R 22E

73-7323

75-7323

APR 06 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 75-07323

Priority: September 30, 1982 Amount: 0.33 CFS 54.0 AFA

This is to certify, that SCHOOL DISTRICT NUMBER 291

P.O. BOX 790

SALMON, ID 83467

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 30, 1983, and has submitted proof to the Department of Water Resources on December 17, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .330 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/15	0.33 CFS	54.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENW, Sec. 8, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	5	SWSW 0.5	SESW 0.5		1
		8	NENW 13	NWNW 4		17

Total number of acres irrigated: 18

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of FEBRUARY, 1989.

Acting for the Director

MICROFILMED

MAR 06 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07323

RECEIVED
JAN 19 1989

Date of Priority: September 30, 1982

Comes now SCHOOL DISTRICT NUMBER 291
P.O. BOX 790
SALMON, ID 83467

Department of Water Resources
APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 75-07323, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 10/15	0.33 CFS	54.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 8, Township 21N, Range 22E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
21N	22E	5	SWSW 0.5	SESW 0.5		1
		8	NENW 13	NWNW 4		17

Total number of acres irrigated: 18

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lenhi County, this 13th day of January, 19 89.

MICROFILMED

MAR 06 1989

James A. Smith
(Signature)

Superintendent

Salmon School Dist # 291

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 75-07323

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by SC Date 1/20/89 C005232

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 75-07323 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 17th day of February, 1989.

Norm C. Young
Acting for the (Director)

RECEIVED

MAR 1 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Salmon School District #291 Phone 208-756-4271

Post office address P.O. Box 790, Salmon, Idaho 83467

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 21N

Range 22E B.M. Lemhi County County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.40 CFS for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.40 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

15 horse/3 phase, Design B Code G, 60° C Rise, 3 inch discharge

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" + 6" inches; proposed depth of well is 52 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

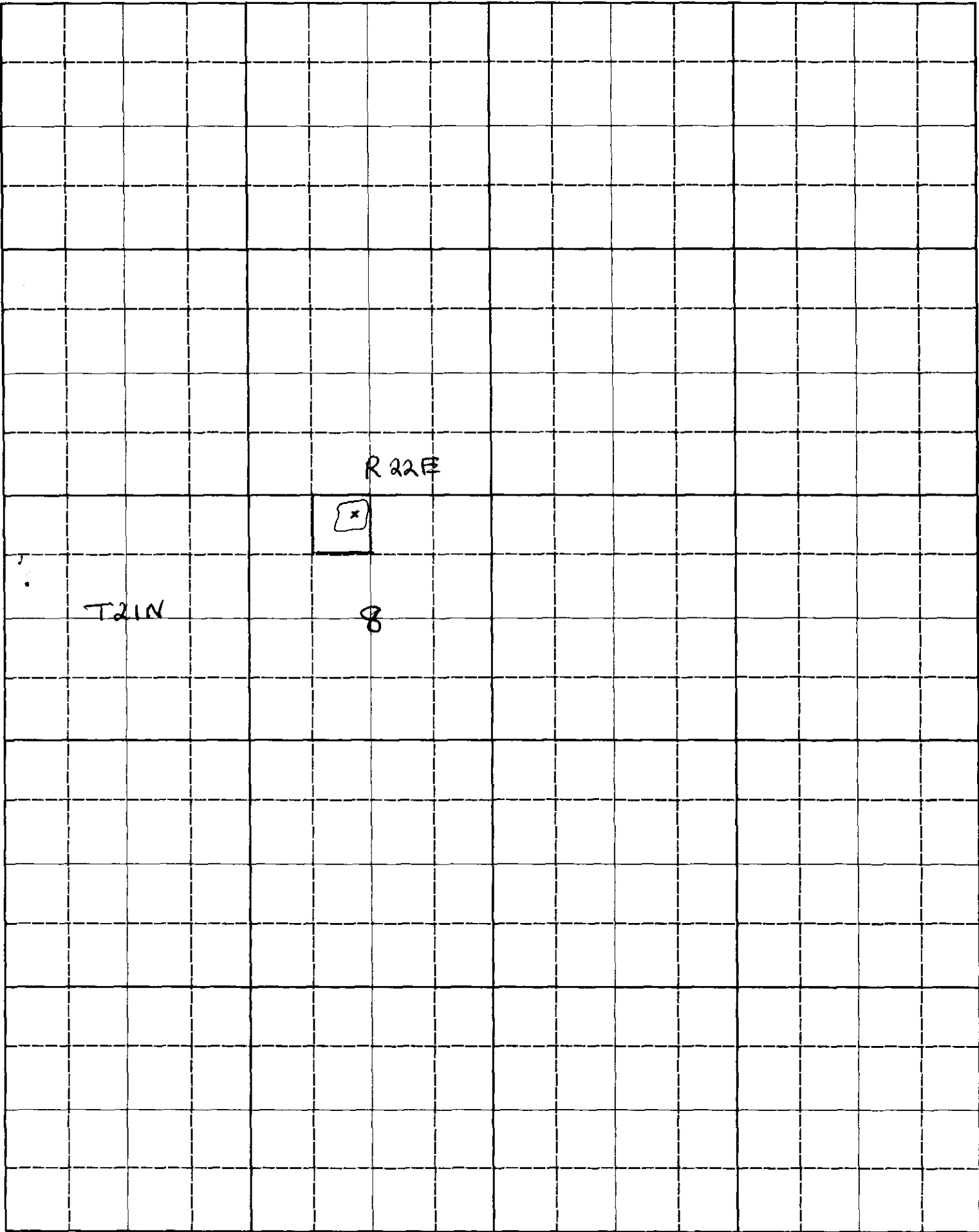
(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water _____.

If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile. X = well
□ = 20 Acre School Sight.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED
JAN 10 1911

James A. Smith. Supt.
(Applicant)
Salmon School Dist. # 291

Proposed Priority 9/30/1982 CU BP 9-30-82 9-8-82 10:40A.
Received by CU Date 7-21-82 Time 10:00Am
Preliminary check by Kew Fee \$ 45 00 #
Receipted by BP Date 10/5/82 # 22526
Publication prepared by BP Date 10/6/82
Published in Recorder Herald
Publication dates 10-14 & 10/21/82
Publication approved BP Date 11-9-82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7323 , and said application is hereby APPROVED .

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1 , 19 83 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 23rd day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

A. KENNETH DLIN
Director
Published 10/14 & 10/
21/02

February 24, 1989

RE: Permit No. 75-7323

School Dist. No. 291
Box 790
Salmon, ID 83467

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment.

If you have any questions concerning these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 06 1989

SALMON SCHOOLS

JAMES A. SMITH, Superintendent

OFFICE OF THE SUPERINTENDENT
DISTRICT NO. 291
P. O. BOX 790
SALMON, IDAHO 83467
208-756-4271

RECEIVED
JAN 19 1989

January 13, 1989

Department of Water Resources

Mr. Jim Johnson
Water Rights Supervisor
Department of Water Resources
1301 N. Orchard Street
Statehouse Mail
Boise, Idaho 83720

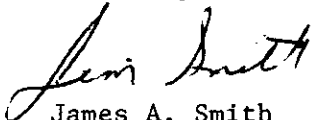
RE: Permit #75-07323 and Claim #75-4311

Dear Mr. Johnson:

Please find enclosed the amended application for Water Right #75-07323 signed as presented. Could you please advise me as to the status of our two wells that we currently have in Salmon School District. It appears to me that you have combined both wells on this amended permit so that when we do end up with a water permit, it will be for both sites. Is that correct?

Also, could you please advise me where we stand and what we would need to do with the Snake River Basin Adjudication application process. Your information will be most helpful and also help clear up in my mind where we stand in regards to water rights.

Sincerely,



James A. Smith
Superintendent

JAS/kc
Enclosure

MICROFILMED

MAR 06 1989

ON THE "RIVER OF NO RETURN"

*Routed copy
of letter +
copies of rights
shown above
to Adj. Bureau
for reply.
RW
2/22/89*

January 10, 1989

SCHOOL DISTRICT NUMBER 291
P.O. BOX 790
SALMON, ID 83467

RE: PERMIT NO. 75-07323

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

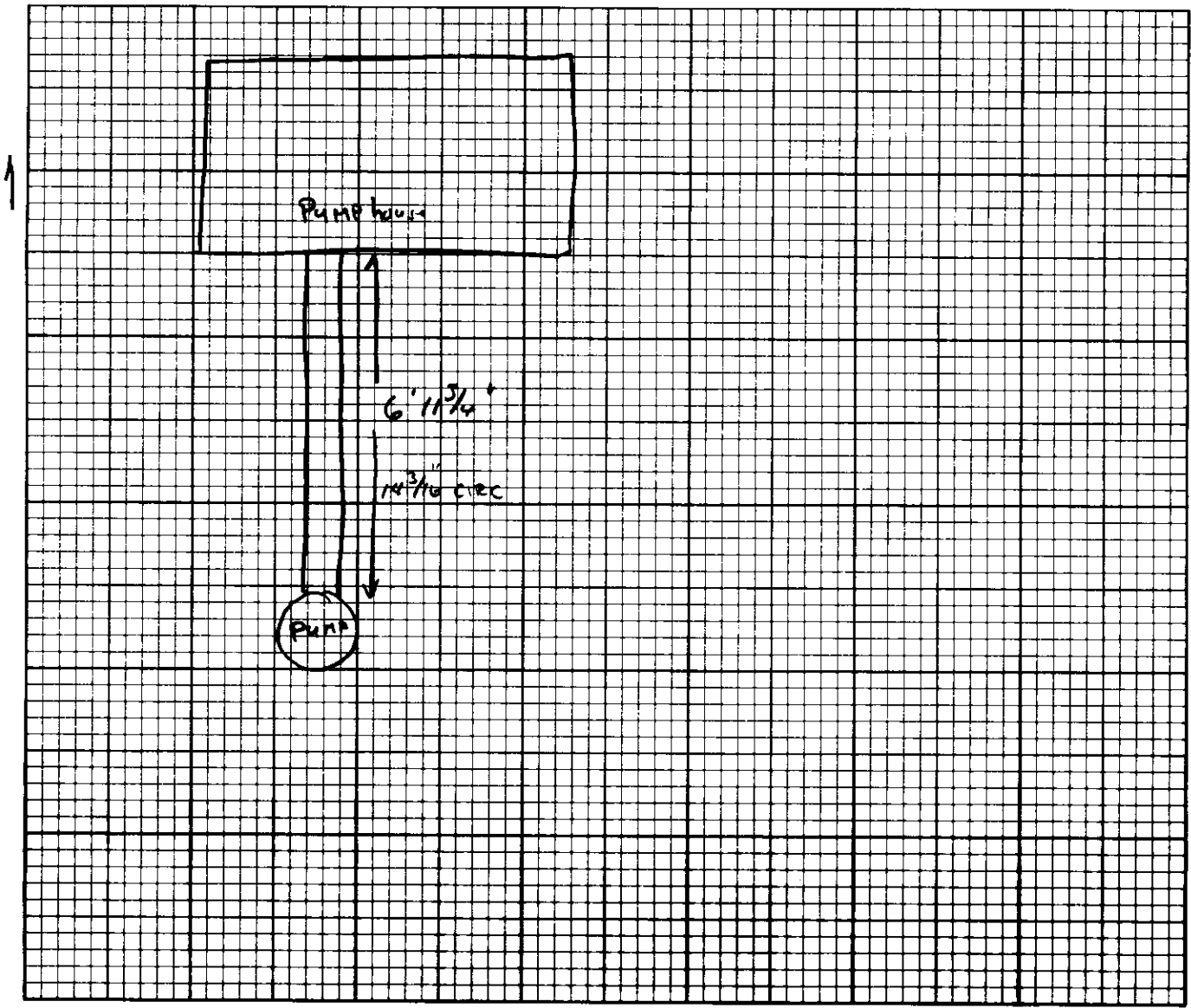
Enclosure

MICROFILMED

MAR 06 1989

10. Other water rights on these lands N/A (Other water rights in Sec. 5 not used on these lands)
11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 15 Aug 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date 10/11/84

CONSULTANT SEAL

NOZZLE DISCHARGE IN GPM AT 100% EFFICIENCY												
N.P.I.	NOZZLE DIAMETER IN INCHES											
	1/16"	5/64"	3/32"	7/64"	1/8"	9/64"	5/32"	11/64"	3/16"	13/64"	7/32"	1/4"
20	0.52	0.81	1.17	1.59	2.09	2.65	3.26	3.92	4.69	5.51	6.37	8.35
25	0.58	0.90	1.31	1.78	2.34	2.96	3.64	4.38	5.25	6.16	7.13	9.34
30	0.64	1.00	1.44	1.96	2.56	3.26	4.01	4.83	5.75	6.80	7.85	10.2
35	0.69	1.08	1.55	2.11	2.77	3.50	4.31	5.18	6.21	7.30	8.43	11.1
40	0.74	1.15	1.66	2.25	2.96	3.74	4.61	5.54	6.64	7.80	9.02	11.8
45	0.78	1.22	1.76	2.40	3.13	3.99	4.91	5.91	7.03	8.30	9.60	12.5
50	0.83	1.29	1.85	2.52	3.30	4.18	5.15	6.19	7.41	8.71	10.10	13.2
55	0.87	1.36	1.94	2.63	3.46	4.37	5.39	6.48	7.77	9.12	10.50	13.8
60	0.90	1.40	2.03	2.76	3.62	4.50	5.63	6.80	8.12	9.56	11.05	14.5
65	0.94	1.47	2.11	2.86	3.77	4.76	5.87	7.06	8.45	9.92	11.45	15.1
70	0.98	1.53	2.19	2.96	3.91	4.96	6.10	7.34	8.78	10.32	11.95	15.7
75	1.01	1.58	2.27	3.08	4.05	5.12	6.30	7.58	9.08	10.66	12.32	16.2
80	1.05	1.64	2.35	3.18	4.18	5.29	6.52	7.84	9.39	11.02	12.74	16.7
85	1.08	1.68	2.42	3.28	4.31	5.45	6.71	8.07	9.67	11.35	13.11	17.3
90	1.11	1.73	2.49	3.38	4.43	5.61	6.91	8.31	9.95	11.69	13.51	17.7
95	1.14	1.78	2.56	3.46	4.56	5.76	7.09	8.53	10.2	11.99	13.86	18.2
100	1.17	1.83	2.63	3.56	4.67	5.91	7.29	8.76	10.5	12.32	14.23	18.7

75-7323

MICROFILMED

MAR 05 1989



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161



MICROFILMED
JUN 06 1989

73-7323

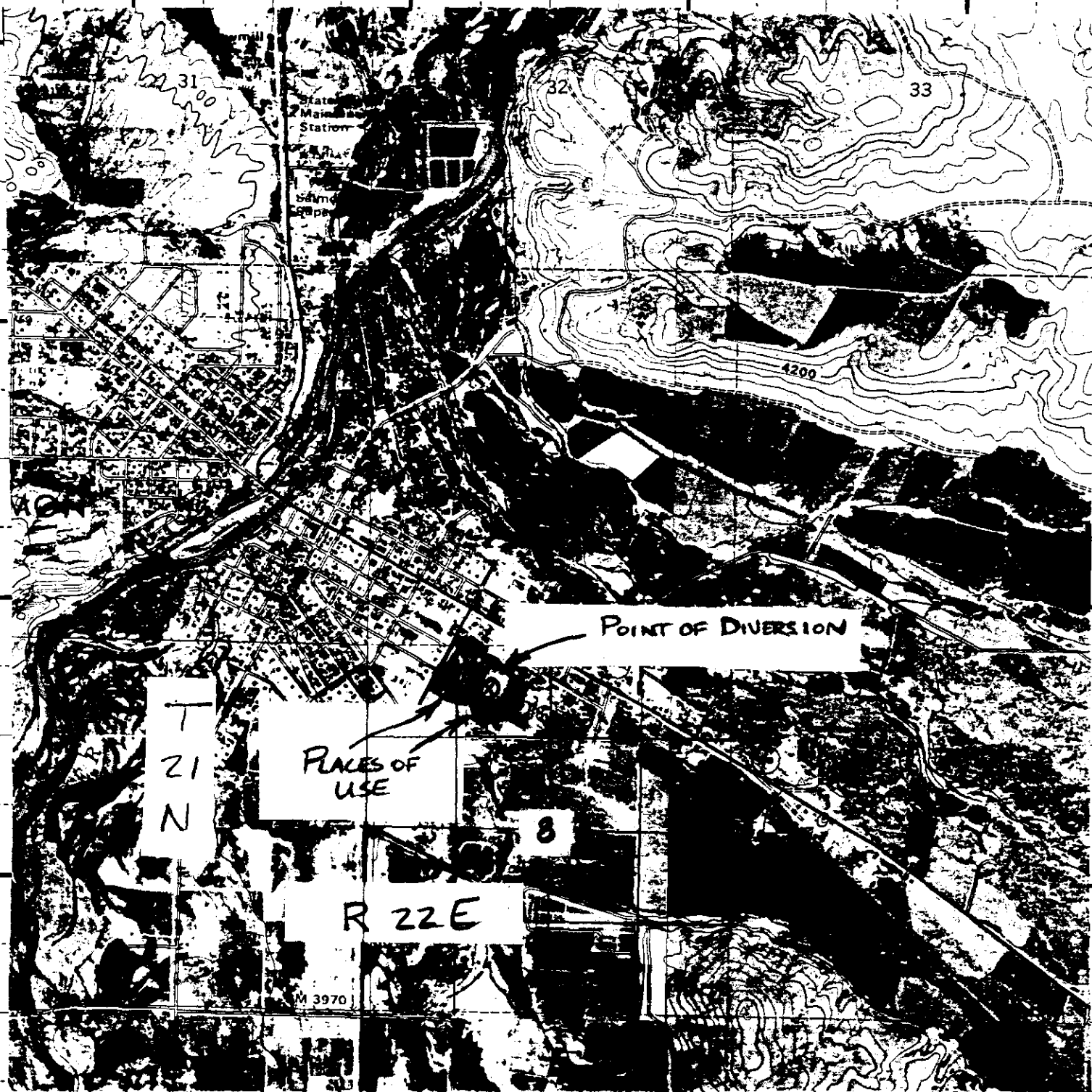
PLACE OF
USE

R 22E

1-2-2

75-7323

06 198



NOT RECORDED

MAR 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

APR 1 1986

75-7323
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Flow calculated from measurement of pressure with a pitot gauge.

Line 1 - Average pressure is 38 psi

Q for 1/8" nozzle @ 38 psi = 2.88 gpm x 2 sprinklers = 5.76 gpm

Q for 9/64" nozzle @ 38 psi = 3.64 gpm x 9 sprinklers = 32.76 gpm

Q for 5/32" nozzle @ 38 psi = 4.49 gpm x 6 sprinklers = 26.94 gpm

Total for line 1 = 65.46 gpm

Line 2 Average pressure is 38 psi

Q for 5/32" nozzle @ 38 psi = 4.49 gpm x 1 sprinkler = 4.49 gpm

Q for 9/64" nozzle @ 38 psi = 3.64 gpm x 15 sprinklers = 54.60 gpm

Q for 13/64" nozzle @ 38 psi = 7.60 gpm x 1 sprinkler = 7.60 gpm

Q for 7/32" nozzle @ 38 psi = 14.50 gpm x 1 sprinkler = 14.50 gpm

Line 1 + Line 2 = 65.46 + 81.19 = 146.65 gpm

b) Volume Calculations for Irrigation:

= 0.326 cfs = 0.33 cfs

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 18 \times 3.0 = 54$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.33 \times 197 \times 1.9835 = 128.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 54 \text{ cfs}$

c) Volume Calculations for Other Uses:

2. Overlap Review

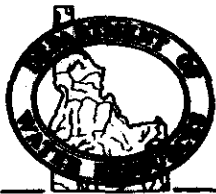
a) Other water rights with same place of use: N/A (Other water rights in Sec. 5 not used on these lands)

b) Other water rights with same point of diversion: N/A

c) Analysis:

MICROFILMED

MAR 06 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 15, 1983

Salmon School District No. 291
Box 790
Salmon, Idaho 83467

RE: Permit No. 75-7323

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

MICROFILMED

MAR 06 1983

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below or Permit No. 75-7323

Name(s) of Permit Holder: Salmon School Dist. # 291

Post Office Address: Box 790

Salmon, Id. Tel. No. 756-4271

Source of Water: Groundwater - Well

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 20 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-15-82
Date

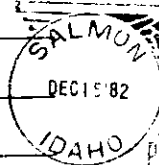
NOTE -
Record here
12-14-82

James A. Smith - Supt.
Signature of Permit Holder

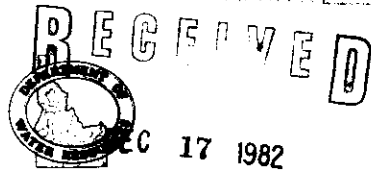
School Dis. #291

Box 790

Salmon, Id. 83467



MICROFILMED



DEC 17 1982

Department of WATER RESOURCES
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SALMON SCHOOL DISTRICT #291
BOX 790
SALMON, ID 83467

DECEMBER 07, 1982

RE: PERMIT NO. 75-7323

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
DEC 10 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson APPLICATION NUMBER: 75 7323

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: Nov. 1, 1982

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 11-8-82

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

9-30-1982 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: Nov. 10, 1982

STATE OFFICE REVIEW:

SL/L16

☐ See attached sheet for more information.

By: [Signature] Date: 11/22/82

RECEIVED
NOV 17 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED
MAY 13 1966
BUREAU OF RECLAMATION
WASHINGTON, D.C.

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

November 4, 1982

RE: Application for Permit No. 74-7165 BIRD
75-7323 SALMON SCHOOL DISTRICT #291

Claim to a Water Right No. 75-4310 ALDOUS
75-4311 "

Recorder Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 14 and 21, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 6, 1982

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 1, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

CONFIDENTIAL

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 1, 1982.

A. KENNETH DUNN

Director

Publ. Filed 10/14 & 10/21/82.

RECEIVED
OCT 21 1982

75-7323

SALMON SCHOOL DISTRICT #291

BOX 790, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 09/30/1982

Amount: 0.40 CFS

Diversion Point: NENW Sec 08 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.40 CFS) from 04/01 to 10/15

Place of Use: NENW Sec 08 T 21N R 22E FOR 20 ACRES

Diversion Means: PUMPS

75-7323
SALMON SCHOOL
DISTRICT #291
BOX 790, SALMON, ID
83467
Source: GROUND-
WATER
Date Filed: 09/30/1982
Amount: 0.40 CFS
Diversion Point: NENW
Sec 08 T 21N R 22E, LEM-
HI Co.
Use: IRRIGATION (0.40
CFS) from 04/01 to 10/15
Place of Use: NENW Sec
08 T 21N R 22E FOR 20
ACRES
Diversion Means: PUMPS

MICROFILMED

September 10, 1982

Salmon School District #291
P.O. Box 790
Salmon, Idaho 83467

Dear Sirs:

Enclosed is a claim to a water right and application for permit and check #92-289 for \$80.00 that was received by this Department.

The filing fee for a claim is \$30.00 and for an application for permit the fee is based on the amount from the fee schedule (see enclosed schedule).

The ~~minimum~~ amount of water that can be file for on an application for permit is 0.02 cfs per acre (one miners inch per acre) or 0.40cfs(180gpm). If the application is correct at 0.04cfs (18gpm) then the application for permit filing fee is \$30.00, if in fact the amount is 0.40cfs, the fee is \$45.00.

To complete the application for permit, a description of the diverting works, item 6a, must be furnished.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

7-10-82

July 27, 1982

Salmon School District #291
Salmon, Idaho 83467

Dear Sir:

Enclosed you will find your claim to a water right and application for permit along with check #92-289 for \$80.00.

On the claim you need to list the quantity on line 3 as 0.13cfs instead of 60gpm. Also the map on the back which I provided must have the well location and place of use drawn in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5. I've enclosed a new claim form for your use.

On the application for permit, line 4 needs to have an amount filled in as does line 5. This amount should be no more than 0.40cfs or one miners inch per acre for 20 acres. This is the maximum we recognize. Also on the map, indicate which part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ you are irrigating and approximately where the well is.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

RECEIVED
JUL 29 1982
SALMON, IDAHO