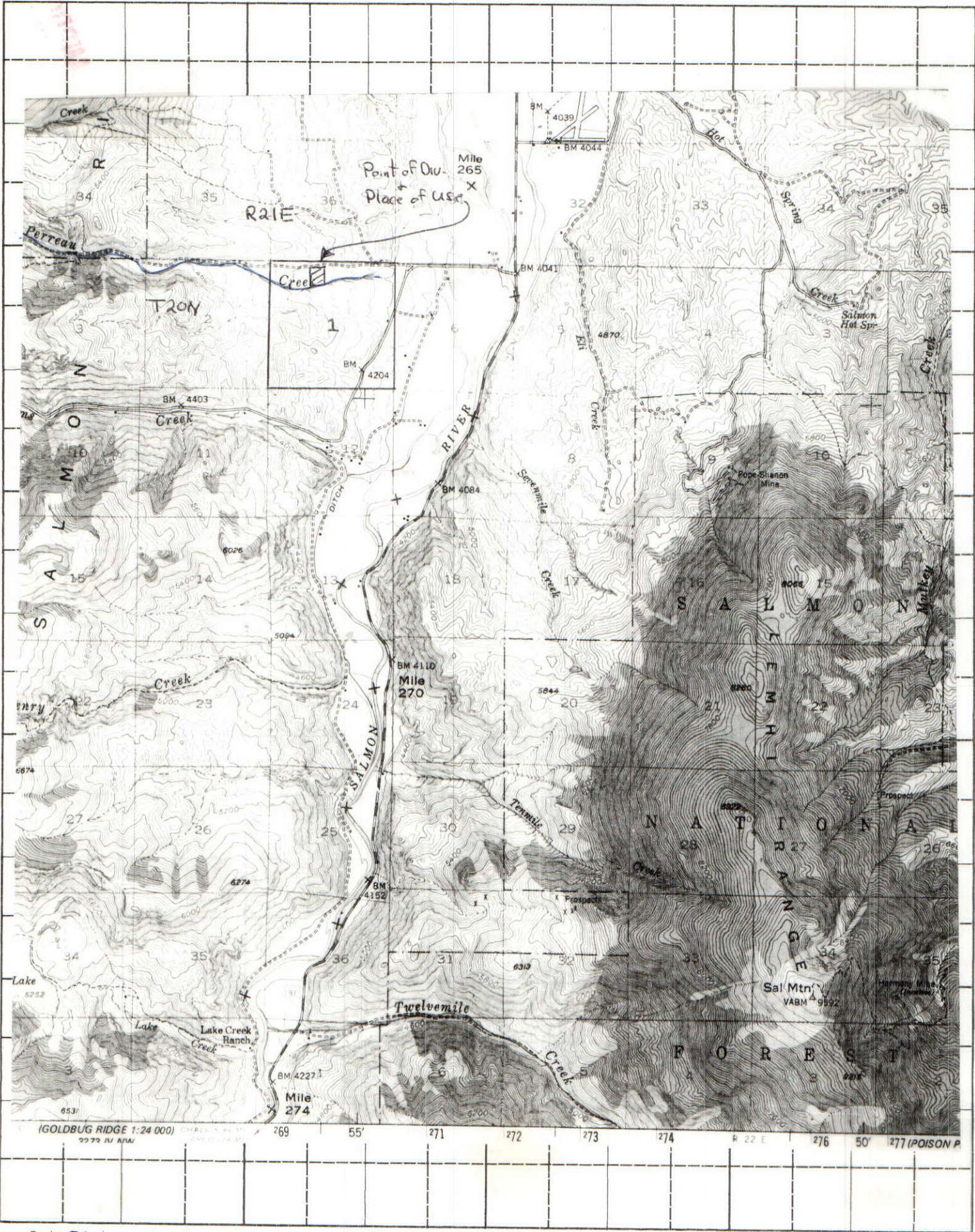


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

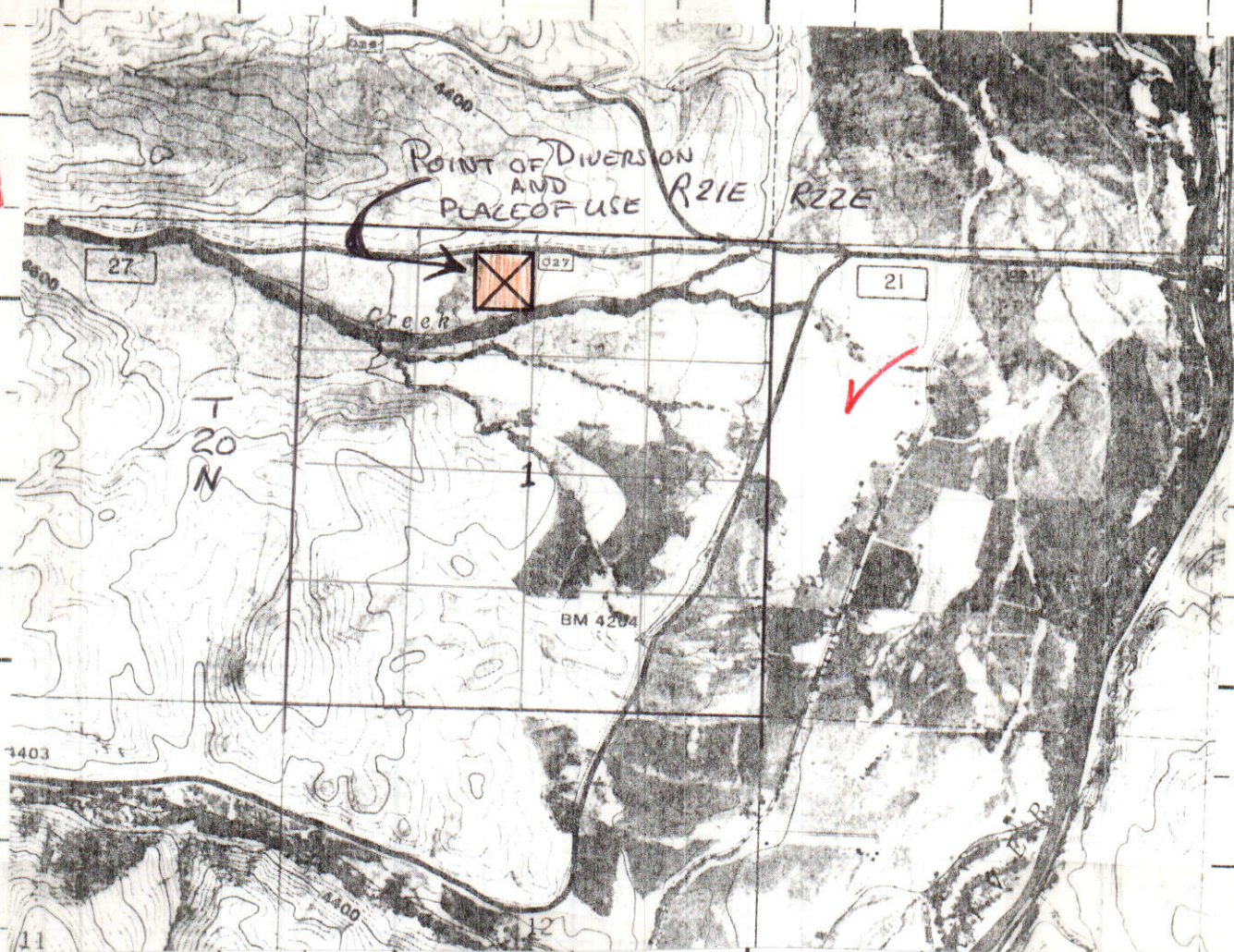


Scale: 1 inch equals 1 mile.
1 inch

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Lewis Z. Abbott Jr.*
(Applicant)

MICROFILMED



(Include distance from pump to measuring device, if applicable.)

N/A

Place(s) of Use ✓ less acres

[illegible]

☒ None
☐ Other

Date 6-20-84

Meridian

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 75-7324 Priority October 7, 1982 Amount 0.10 cfs

THIS IS TO CERTIFY, that Lewis Z. Abbott, Jr.

of Salmon, Idaho, has complied with the terms and conditions of Permit No. 75-7324 issued pursuant to Application for Permit dated October 7, 1982, and has submitted proof to the Department of Water Resources on February 4, 1983, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.10 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>0.06</u> cfs and	<u>25.5</u> acre feet	
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 26.7 acre feet per year, said waters to be diverted within the Gov. Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Section 1, Twp 20N, Rge 21E in the County of Lemhi

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
20N	21E	1																	9

Total number of acres irrigated 9

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of AUGUST, 19 84.

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Lewis Z. Abbott, Jr. Phone 756-4526

Post office address Rt. 1, Box 227 D-5 Salmon, Idaho 83467

2. Source of water supply Groundwater which is a tributary of Lot 3

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 20N

Range 21E B.M. Lemhi County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.16 for Irrigation purposes from 4-1 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.16 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 3hp pump to handline

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 35 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 3

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 20N

Range 21E B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe:

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	21E	1					L-3 10												10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

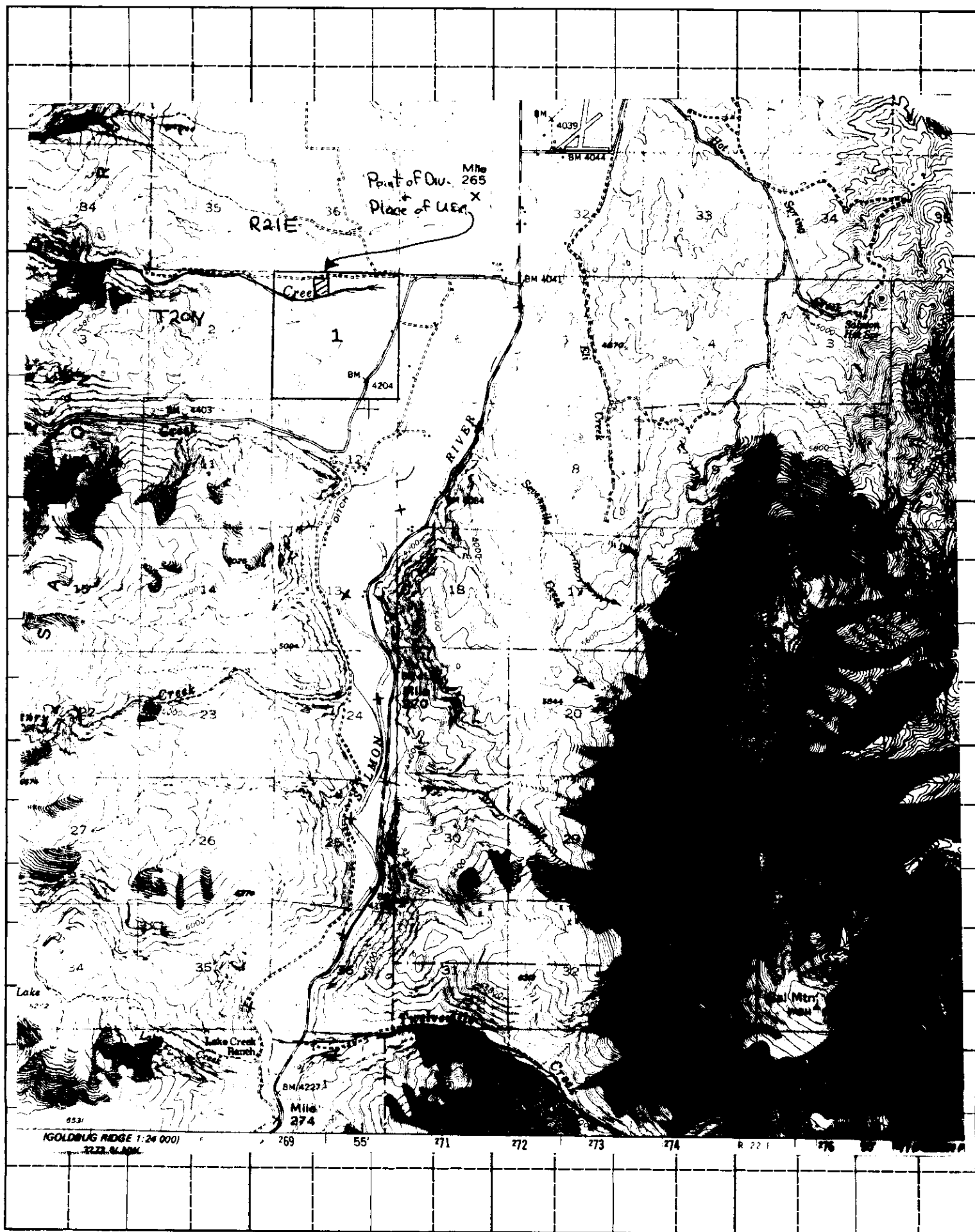
b. Who owns the land to be irrigated or place of use Applicant and Father

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lease agreement

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Lewis Z. Abbott Jr.*
(Applicant)

MICROFILMED

Proposed Priority 10/07/1982

Received by OW Date 10-07-82 Time 10:15A

Preliminary check by HWS Fee \$ 30.00

Receipted by BP Date 10/8/82 # 22531

Publication prepared by BP Date 10/13/82

Published in Recorder Herald

Publication dates 10/21 & 10/28/82

Publication approved OW Date 11-02-82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7324, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23rd day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau

UNRECORDED

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7324

ABBOTT, LEWIS Z. JR.
RT. 1, BOX 227 D-5, SAL-
MON, ID 83467

Source: GROUND-
WATER

Date Filed: 10/07/1982

Amount: 0.16 CFS

Diversion Point: LOT 03
(NENW) Sec 01 T 20N R
21E, LEMHI Co.

Use: IRRIGATION (0.16
CFS) from 04/01 to 10/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: LOT 03
(NENW) Sec. 01 T 20N R
21E FOR 10 ACRES

Diversion Means: WELL,
PUMP & HANDLINE

75-7325

GROFF, E. E. &/or C.
JOAN
RT. 2, BOX 50, SHOUP,
ID 83469

Source: SPRINGS tribu-
tary to SALMON RIVER

Date Filed: 08/30/1982

Amount: 0.07 CFS

Diversion Point: NENE
Sec 20 T 23N R 17E, LEM-
HI Co.

Use: IRRIGATION (0.03
CFS) from 03/15 to 11/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: SENE Sec 20
T 23N R 17E FOR 1 ACRE

Diversion Means: RES-
ERVOIRS & PIPE

The permit(s) will be
subject to all prior water
rights. Protests must be
filed with the Director,
Dept. of Water Re-
sources, 150 Shoup Ave.,
Idaho Falls, Idaho 83402
on or before NOVEMBER
8, 1982.

A. KENNETH DUNN
Director

Published 10/21 & 10/
28/82.

10-21-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 1 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Rights 75-7324,

75-7325

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 21 19 82
and ending with the issue dated Oct. 28 19 82

Subscribed and sworn to before me, this twenty eighth
day of October 19 82

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 28.35

WATER RIGHT NUMBER 75-7324

OWNER LAST NAME - ABBOTT, JR.

FIRST NAME - LEWIS Z.

ORIG OWNER -

ADDRESS LINE 1 - RT. 1, BOX 227 D-5

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-07-1982

COUNTY - LEMHI

TOTAL DIV. RATE -

.1000 -CFS

TOTAL DIV. VOLUME - 25.70 AFA TRF/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 1/4 20N 21E LBT 03 RSDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.0600 CFS

USE DIV. VOLUME -

25.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 20N RNE 21E SEC 01 TRACT NENW LOT 03 AC 09

DATE -

TOTAL ACRES

9

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1983 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & HANDLINE

August 10, 1984

RE: Permit No. 75-7324

Lewis Z. Abbott, Jr.
Rt. 1, Box 227 D-5
Salmon, ID 83467

Dear Mr. Abbott:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 5, 1984

RE: Permit No. 75-7324

Lewis Z. Abbott, Jr.
Rt. 1, Box 227 D-5
Salmon, ID 83467

Dear Mr. Abbott:

A representative of this Department has made an examination of the works covered by your Permit No. 75-7324, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.10 cfs Source: groundwater

The maximum quantity diverted shall not exceed 26.7 acre feet
per year.

Point(s) of diversion: Gov. Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 1, Twp 20N, Rge 21E

Beneficial Use: Domestic use for 1 unit and irrigation of 9 acres within
Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) Sec. 1, Twp 20N, Rge 21E

Priority date established: October 7, 1982

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

246

1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

75-7324

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7 SEPT 1983 Accompanied by Mr. Abbott, Jr. Total Q measured 0.06 cfs Irr. Theoretical 0.04 cfs Dom.Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Pitot tubes Meets permit requirements? _____

Measurement calculations:

 $6 - \frac{9}{16}" \text{ sprinkler with avg. pressure } 38.5 \text{ psi} = 6 (3.668 \text{ gpm}) = 22.0 \text{ gpm}$ $1 - \frac{7}{8}" \text{ sprinkler at } 34 \text{ psi} = 4.25 \text{ gpm}$ $Q = 4.25 \text{ gpm} + 22.008 = 26.26 \text{ gpm} = 0.06 \text{ cfs}$ $V = 9 \text{ ac} \times 3.00 \text{ cfs} = 27 \text{ afa}$ $V = 0.06 \times 1.4835 \times 197 = 23.4 \text{ afa}$
 $\times 214 = 25.5 \text{ AF}$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
		Peabody	418T300-23-					Submersible system
		Barns	61714-179					

System Description Submersible pump and motor for single domestic home and irrigation system

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Domestic

(one unit)

Irrigation

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)

V (afa)

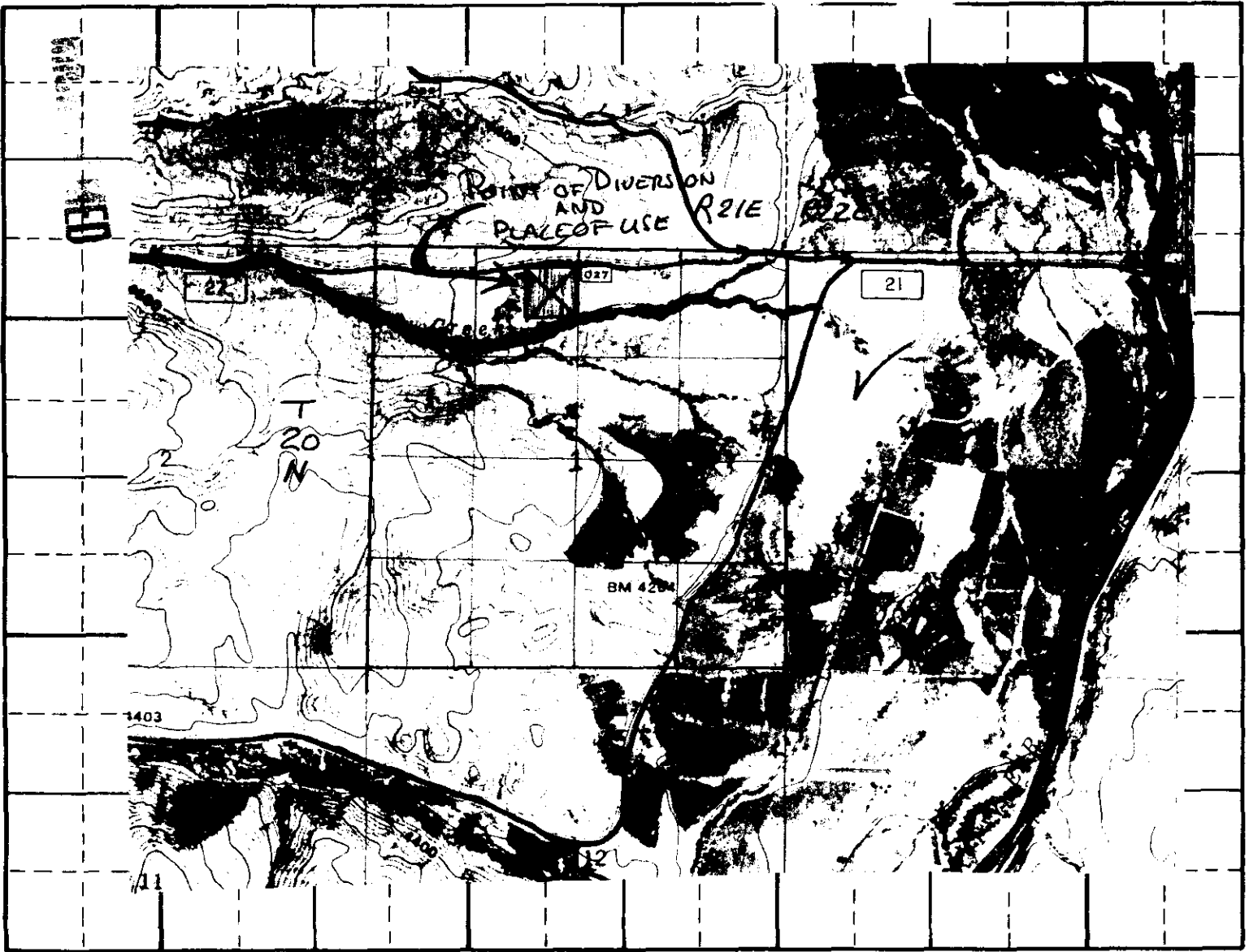
FROM

TO

0.04 cfs1.20 cfs1/112/310.06 cfs25.5
23.4 afa4/111-1
10/15214 days

Total

0.10 cfs26.7
24.6Remarks No overlapping rights



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N/A

Point(s) of diversion: ✓ NE 1/4 NW 1/4 (Lot 3) Sec 1 T20N R21E

Place(s) of Use ✓ less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	21E	1					9												9
							L3												

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith C Wilson

Checked by HW Jones

Approved by Ray Walker

Date 23 April 1984

Date 5-30-84

Date 6-20-84

MAP

RGE.

TWP.				

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____

PERMIT NO. 75-7324

(Name)

Accompanied by: M.

EXAMINATION: DATE: 9-7-83

Abbott Jr

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Peabody Bros		418T300-23-61714-179		

Measuring Device Type:

Meter #

Annubar #

Size #

Remarks:

Measurement calculations:

6 nozzels with 9/64"

me 5/32 @ 34 psi

32 psi 37 psi

35 psi

40 psi

4/5

2/2

0.06 cfs

SCHEMATIC DIAGRAM OF SYSTEM

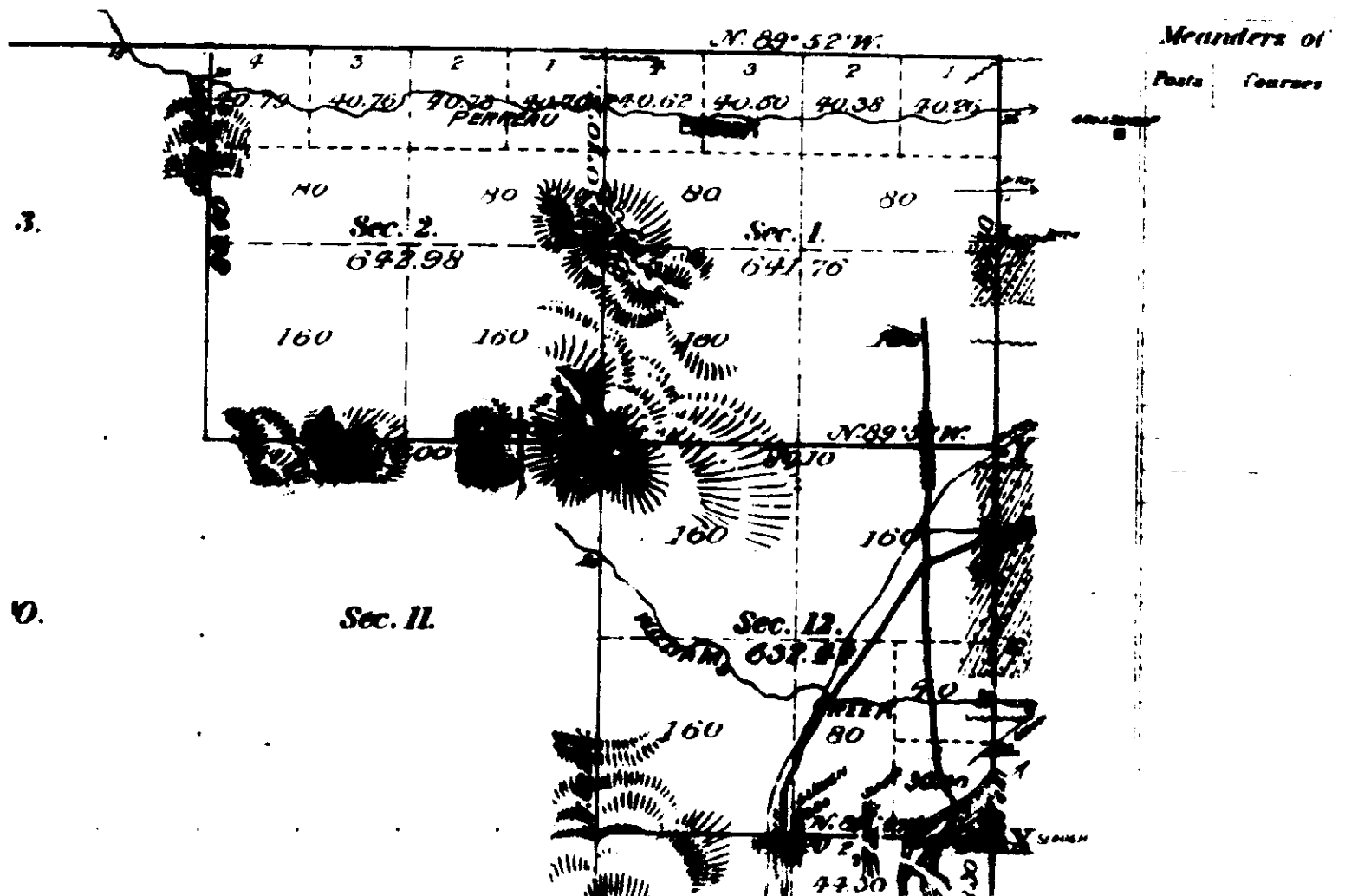
Mainline Diameter

Length

FILED

Meridian

c *C* *b* *B* *a* *A*





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 7, 1983

Lewis Z. Abbott
Rt. #1, Box 227 D-5
Salmon, ID 83467

RE: Permit No. 75-7324

Dear Mr. Abbott:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

X _____ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent
K
KCW:CH

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of permit No. 75-7324

Name(s) of Permit Holder: Lewis Z. Abbott

Post Office Address: Rt. 1 Box 227 D-5

Salmon Idaho 83467

Tel. No. 756-4526

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb, 1, 1983

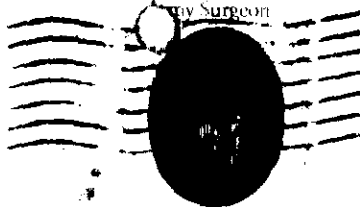
Date

Lewis Abbott
 Signature of Permit Holder

Lewis Z. Abbott
Rt 1 Box 227 D
Salmon, Idaho 83467



Dr. Mary Walker
My Surgeon



Medal of Honor
USA 20c

RECEIVED

RECEIVED
FEB 4 1987

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ABBOTT, LEWIS Z. JR.
RT. 1, BOX 227 D-5
SALMON, ID 83467

DECEMBER 07, 1982

RE: PERMIT NO. 75-7324

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 75 7324

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. Claim 75-4210 From creek
in same 1/4 - 1/4

In form for advertising.

Final date for protests: Nov. 8, 1982
Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-01-82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No Measuring device required.

☒ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

10-07-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

STATE OFFICE REVIEW:

By: Ernest Carlson

Date: Nov. 10, 1982

☐ See attached sheet for more information.

By: Ranger

Date: 11/22/82

RECEIVED

NOV 17 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

11/11/11
DE GRANGE

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

IDENT. NO. 75 7524

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

October 4, 1982

Lewis Abbott Jr.
Rt. 1, Box 227-D-5
Salmon, ID 83467

Dear Mr. Abbott:

Enclosed you will find your application for permit and check #92-42 for \$30.00. Also enclosed is a newly typed application with some changes made that reflect information received in a telephone call to your home October 4, 1982.

Please review the new application and if all is correct, sign and send the completed form with a fee of \$30.00 to this office.

If you have any questions, please call me.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

KEN DUNN, Dir.

Published 10/21 & 10/28/82.

REPRODUCTION
PROHIBITED

75-7324

ABBOTT, LEWIS Z. JR.

RT. 1, BOX 227 D-5, SALMON, ID 83467

Source: GROUNDWATER

Date Filed: 10/07/1982

Amount: 0.16 CFS

Diversion Point: LOT 03 (NENW) Sec 01 T 20N R 21E, LEMHI Co.

Use: IRRIGATION (0.16 CFS) from 04/01 to 10/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 03 (NENW) Sec 01 T 20N R 21E FOR 10 ACRES

Diversion Means: WELL, PUMP & HANDLINE

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7324

ABBOTT, LEWIS Z. JR.
RT. 1, BOX 227 D-5, SAL-
MON, ID 83467
Source: GROUND-
WATER

Date Filed: 10/07/1982

Amount: 0.16 CFS

Diversion Point: LOT 03
(NENW) Sec 01 T 20N R
21E, LEMHI Co.

Use: IRRIGATION (0.16
CFS) from 04/01 to 10/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: LOT 03
(NENW) Sec. 01 T 20N R
21E FOR 10 ACRES

Diversion Means: WELL,
PUMP & HANDLINE

MICROFILMED