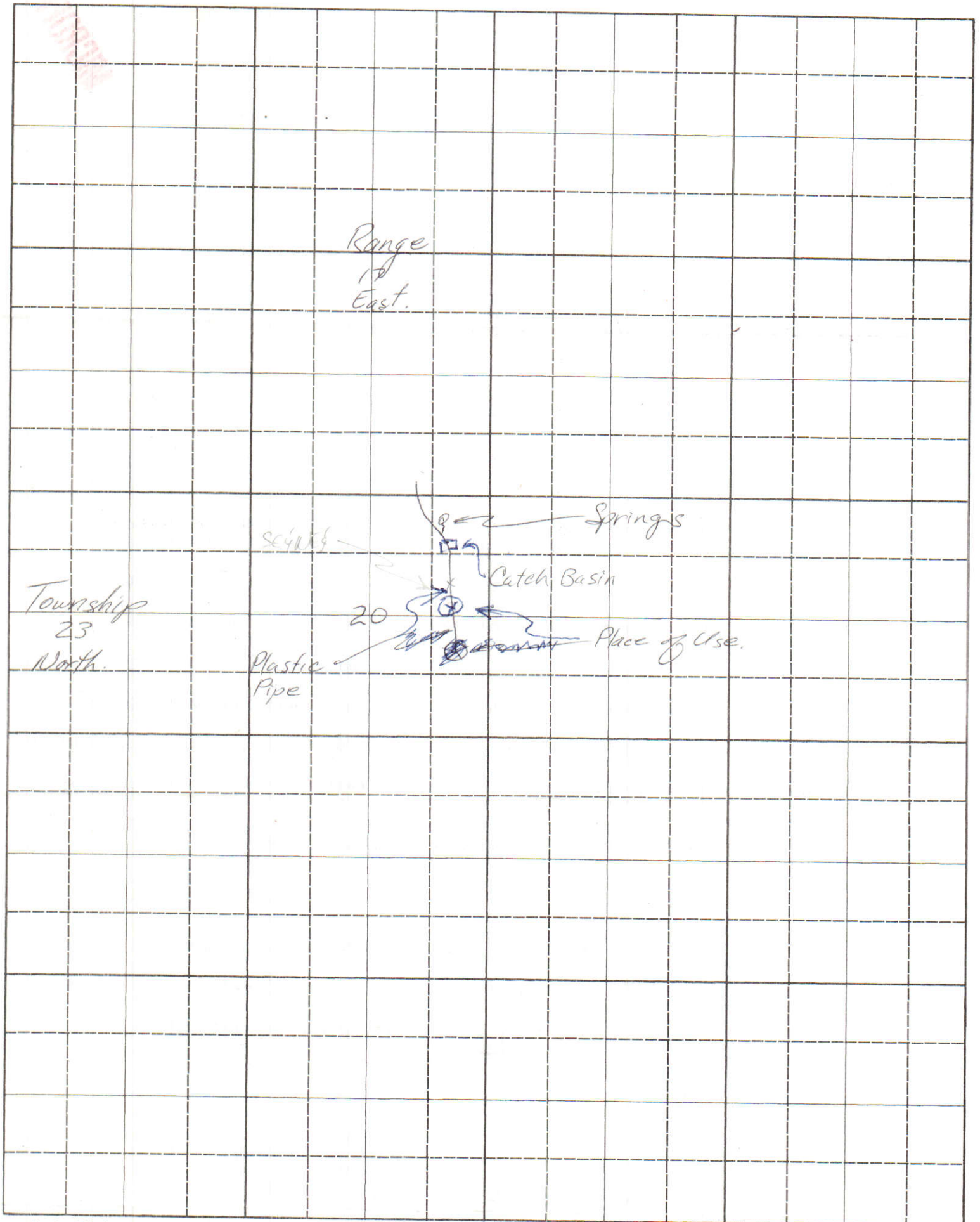


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



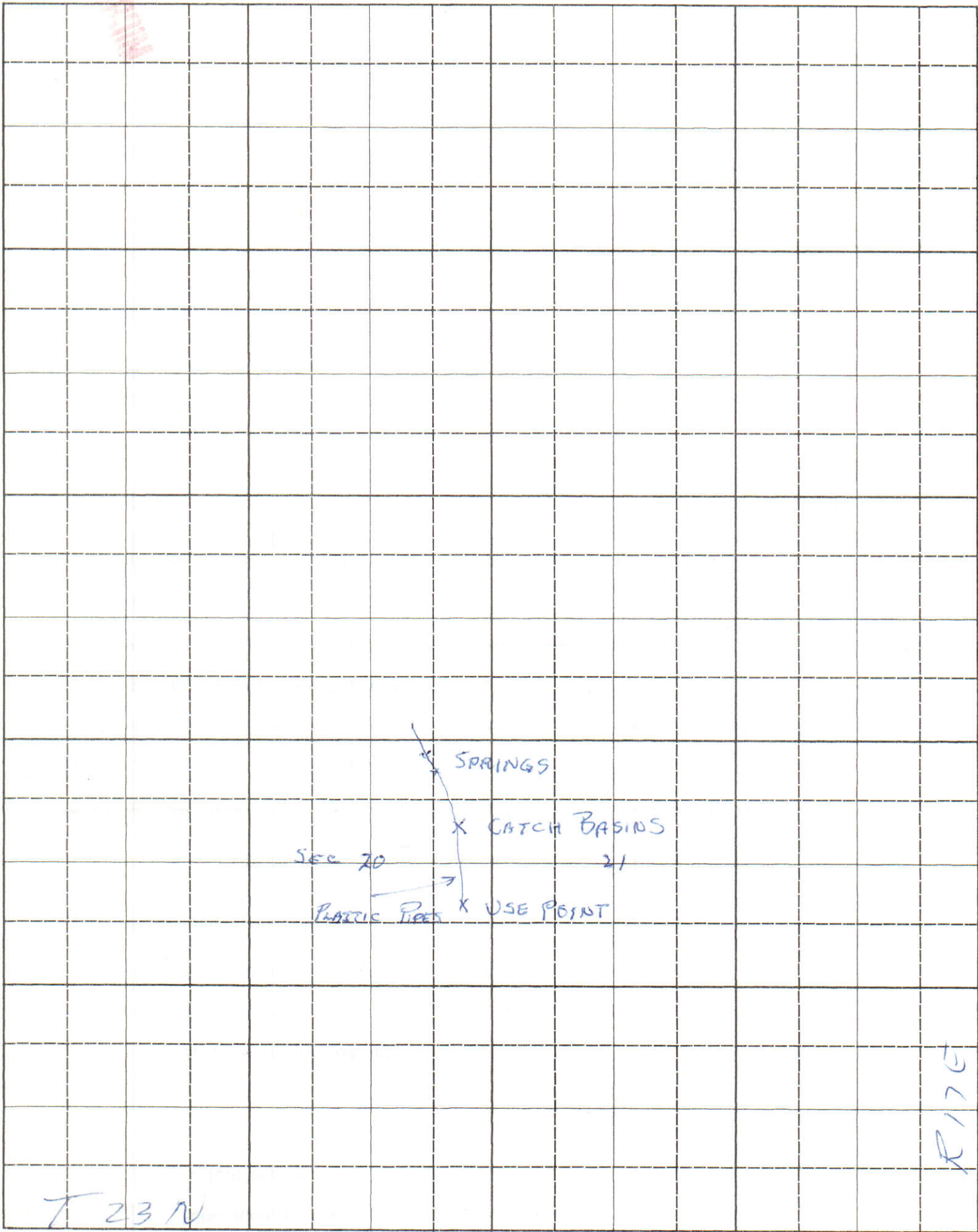
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X EE Hoff v e Jaan Hoff  
(Applicant)

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Ellsworth E. Groff*  
(Applicant)  
*E. Joan Groff*

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

The following applica-  
tion(s) have been filed to  
appropriate the public  
waters of the State of  
Idaho:

75-7324

ABBOTT, LEWIS Z. JR.  
RT. 1, BOX 227 D-5, SAL-  
MON, ID 83467

Source: GROUND-  
WATER

Date Filed: 10/07/1982

Amount: 0.16 CFS

Diversion Point: LOT 03  
(NENW) Sec 01 T 20N R  
21E, LEMHI Co.

Use: IRRIGATION (0.16  
CFS) from 04/01 to 10/15  
DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: LOT 03  
(NENW) Sec. 01 T 20N R  
21E FOR 10 ACRES

Diversion Means: WELL,  
PUMP & HANDLINE

75-7325

GROFF, E. E. &/or C.  
JOAN  
RT. 2, BOX 50, SHOUP,  
ID 83469

Source: SPRINGS tribu-  
tary to SALMON RIVER

Date Filed: 08/30/1982

Amount: 0.07 CFS

Diversion Point: NENE  
Sec 20 T 23N R 17E, LEM-  
HI Co.

Use: IRRIGATION (0.03  
CFS) from 03/15 to 11/15  
DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: SENE Sec 20  
T 23N R 17E FOR 1 ACRE

Diversion Means: RES-  
ERVOIRS & PIPE

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Re-  
sources, 150 Shoup Ave.,  
Idaho Falls, Idaho 83402  
on or before NOVEMBER  
8, 1982.

A. KENNETH DUNN  
Director

Published 10/21 & 10/  
28/82.

10-21-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

SS.

NOV 1 1982

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

\_\_\_\_\_, being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Application for Water Rights 75-7324,  
75-7325

\_\_\_\_\_ a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for \_\_\_\_\_  
consecutive issues, commencing with the issue dated Oct. 21, 1982  
and ending with the issue dated Oct. 28, 1982

*Jerry G. Rosin*

Subscribed and sworn to before me, this twenty eighth

day of October, 1982

*Steve Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 28.35

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

DEC 16 1988

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Williams

Date 14 Aug 1984

Consultant's License Number \_\_\_\_\_

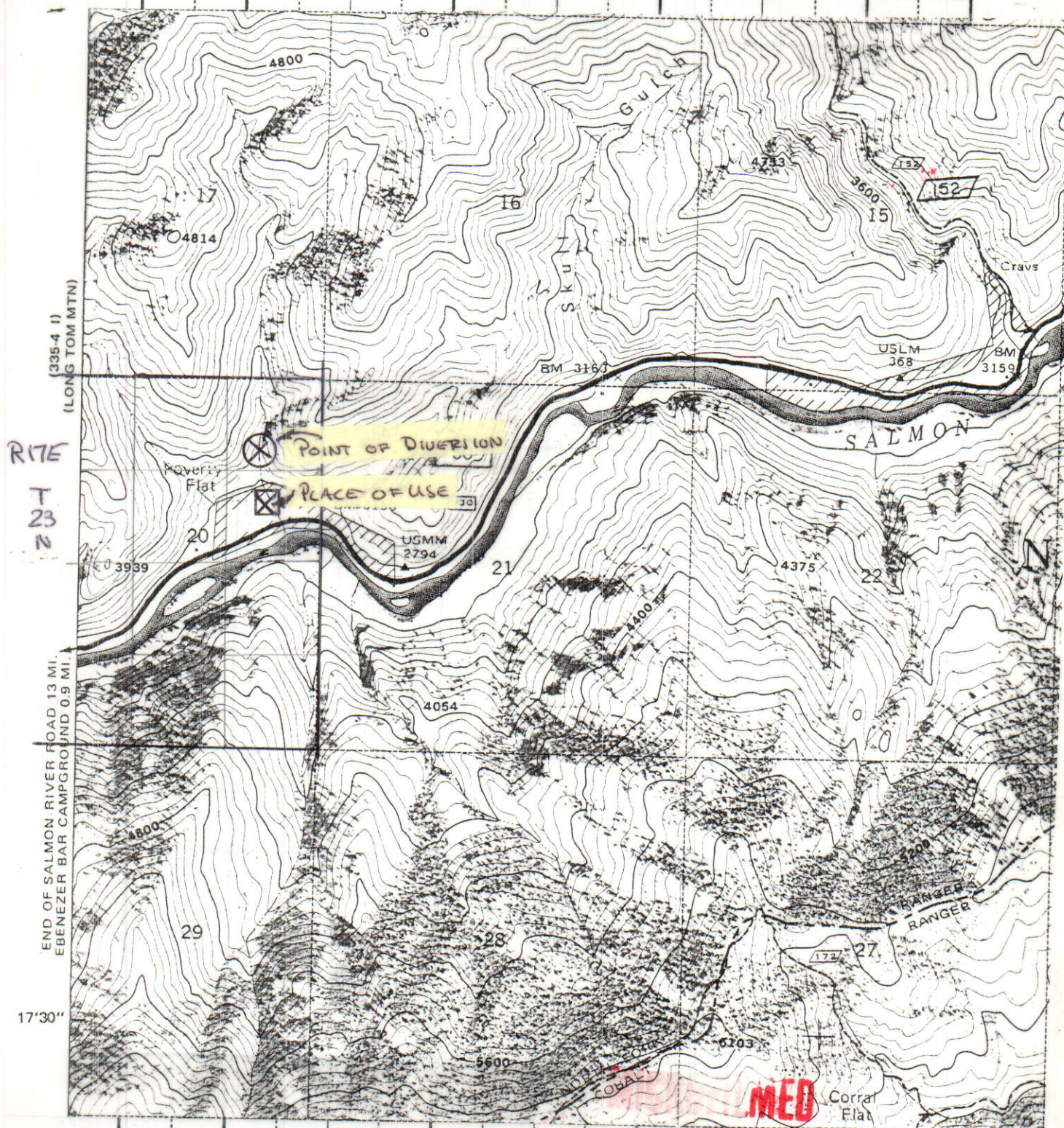
IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL

75-7324

[illegible]

DEC 16 1988

### Draw Plan In Ink.

75-7325

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 75-07325

Priority: August 30, 1982 Amount: 0.03 CFS 4.2 AFA

This is to certify, that E. E. GROFF  
C. JOAN GROFF

RT. 2 BOX 50  
SHOUP, ID 83469

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 30, 1982, and has submitted proof to the Department of Water Resources on October 14, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .030 cfs of water from:

SPRINGS tributary to SALMON RIVER

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/15 to 11/15       | 0.03 CFS                 | 3.0 AFA       |
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 | 1.2 AFA       |
|                       | Totals               | 0.03 CFS                 | 4.2 AFA       |

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 20, Township 23N, Range 17E  
LEMHI County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u>                     | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|----------------------------------|--------------|--------------|--------------|
| 23N 17E 20         | SENE 1                           |              |              | 1            |
|                    | Total number of acres irrigated: |              |              | 1            |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

DEC 16 1988

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 75-07325

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 12<sup>th</sup>  
day of DECEMBER, 1988.

  
Director

MICROFILMED

DEC 18 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant E.E. & C. Joan Groff Phone 24F0121

Post office address Rt. 2, Box 50, Shoup, Idaho 83469

2. Source of water supply Springs which is a tributary of Salmon River

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 20 Township 23N

Range 17E B.M. Lemhi County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.03 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.07 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two small basins/reservoirs  
(approx 1000 gallons each and 1 inch plastic pipe to use point.

b. Height of storage dam 4ft. feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: Dirt and plastic liner

Period of year when water will be diverted to storage 3-15 to 11-15 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$   
NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 20 Township 23N  
Range 17E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water one.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 23N | 17E   | 20   |     |     |     | 1   |     |     |     |     |     |     |     |     |     |     |     |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S.F.S

b. Who owns the land to be irrigated or place of use Applicant

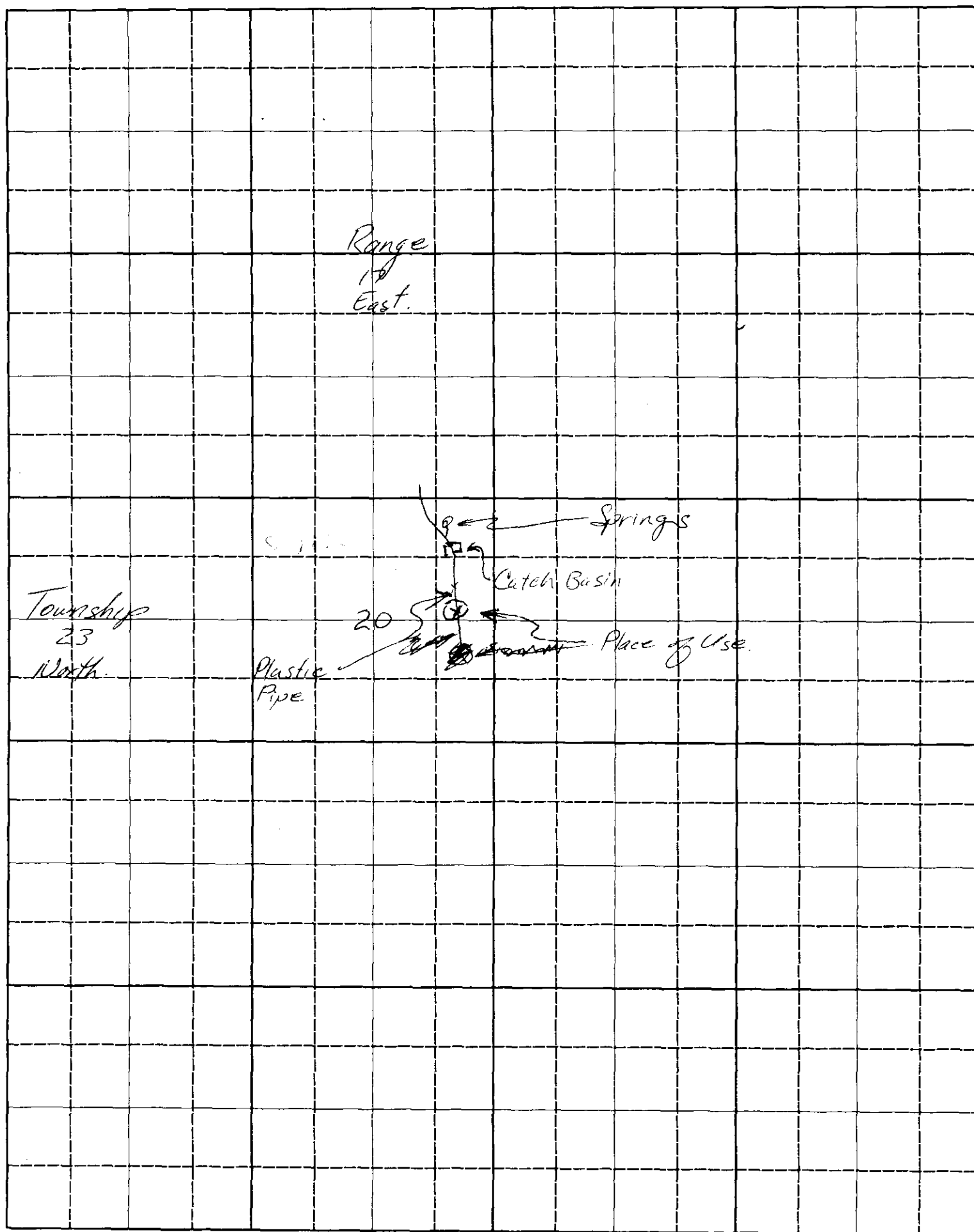
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

Request to USFS has been made for easment for diversion and water line

10. Remarks

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x EEHoff v e Jaar hneff  
(Applicant)

Proposed Priority 8/30/1982

Received by BP  
CW Date 10-6-82 Time 10:30 Am  
9-13-82 10:15 A  
Date 8-30-82 Time 11:17am

Preliminary check by HWJ Fee \$ 30.00

Receipted by BP Date 8-31-82 #22477

Publication prepared by BP Date 10/13/82

Published in Recorder Herald

Publication dates 10-21 & 10-28-82

Publication approved CW Date 11-02-82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by EMC RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7325, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23<sup>rd</sup> day of November, 1982.

L. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

VOID

To appropriate the public waters of the State of Idaho

1. Name of applicant E. E. & C. JOAN GROFF Phone 24F0121  
Post office address R2 Box 50 SHADUP ID 83469
2. Source of water supply SPRINGS which is a tributary of SALMON R
3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 20 Township 23N  
Range 17E B.M. LEMHI County, additional points of diversion if any: NONE

4. Water will be used for the following purposes:

- Amount 0.04 cfs for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount 0.04 cfs for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.08 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. TWO SMALL BASINS/RESERVOIRS  
(APPROX 1000 GAL'S EACH & 1 INCH PLASTIC PIPE TO  
USE POINT.)
- b. Height of storage dam 4 FT feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity 2000 GAL acre-feet, materials used in storage dam: DIRT & PLASTIC LINER  
Period of year when water will be diverted to storage MAR 15 to NOV. 15 inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: NE SE  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 20 Township 23N  
Range 17E B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water ONE.
- (5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 23N | 17E   | 20   |     |     |     | X   |     |     |     |     |     |     |     |     | /   |     |     |     | 1      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion USFS

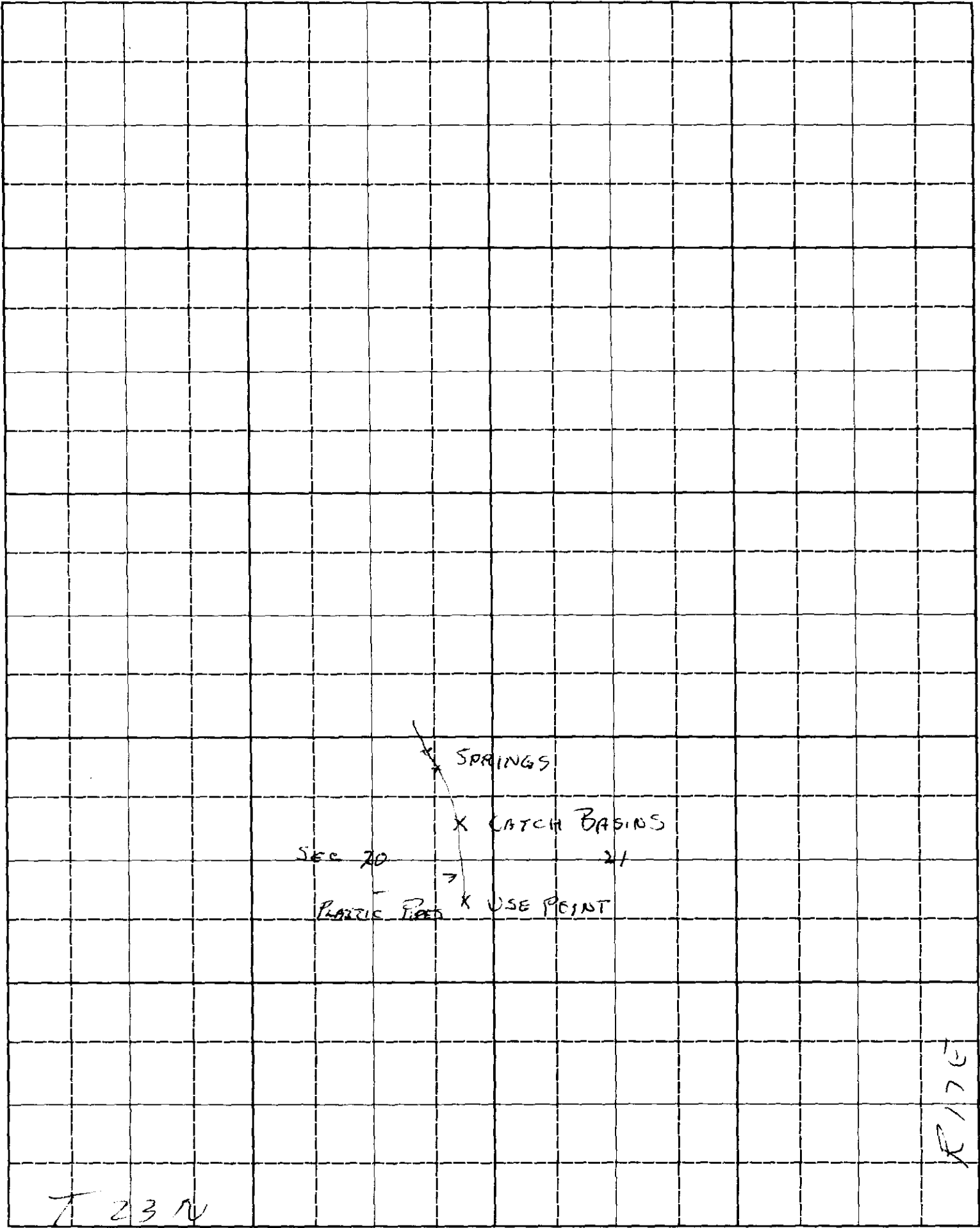
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks \_\_\_\_\_

2021-11-11 11:11:11

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Ellsworth E. Goff  
(Applicant)  
e Joan Goff

Received by AW Date 8-30-82 Time 11:17A.  
Preliminary check by HWS Fee \$ 30.00  
Receipted by BP Date 8/31/82 # 22477  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

**MICROFILMED**

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 1 1982

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Rights 75-7324,  
75-7325

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 21, 1982 and ending with the issue dated Oct. 28, 1982

*Jerry G. Rosin*

Subscribed and sworn to before me, this twenty eighth  
October, 1982  
day of

*Neil Armstrong*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 28.35

Amount: 2.00 CPS  
Diversion Point: NENE  
Sec. 20 T 36 N R 17 E, LEM-  
10 45  
Use: IRRIGATION (0.03  
CPS) from 05/15 to 11/15  
POTENTIAL (0.04 CPS)  
from 01/01 to 12/31  
Place of Use: NENE Sec. 20  
T 36 N R 17 E FOR 1 ACRE  
Diversion Name: NENE  
ECTIONS & PIPE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 8, 1982.

A. KENNETH DEHN  
Director  
Permitted 10/21 & 10/28/82  
10-21-2c

December 13, 1988

E. E. GROFF  
C. JOAN GROFF  
RT. 2 BOX 50  
SHOUP, ID 83469

RE: PERMIT NO. 75-07325

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

DEC 16 1988

November 17, 1988

E. E. GROFF  
C. JOAN GROFF  
RT. 2 BOX 50  
SHOUP, ID 83469

RE: PERMIT NO. 75-07325

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
DEC 16 1988

INTER-DEPARTMENT MEMO — 11

FROM

Jim *Jim* *kw*

DATE

~~12/3/86~~

11/7/88

TO

Gary

SUBJECT

P/D Legal Description

We are reviewing a number of domestic water rights which do not have the 10-acre tract description recorded on the field exam that use water from a spring(s). *Exam completed prior to 10-ac. tract description*

*was required - kw*

We have not attempted to change the field exam because in some cases, the exact 10-acre description cannot be determined from the field exam and there is no known conflict over spring usage in the areas covered by the rights reviewed.

*RECEIVED*

DEC 16 1988

SIGNATURE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

Permit No. 75-7325

Phone No. 24 F0121

1. Owner: E. E or C. Joan Groff

Current Address: Rt 2 Box 50 Shoup Id

2. Accompanied by: Same

Accompanied by: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

**Relationship to Permit Holder:**

EXAM. DATE: 14 Aug 1984

3. Source: Springs tributary to Salmon River

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Collection ponds to 1" plastic pipe to single domestic hose

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Bucket & Stopwatch    |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements  $2\frac{1}{2}$  gal in 104 sec = 1.44 gpm ☐ Additional data/computation sheets attached

$$24 \text{ gal in } 15 \text{ sec} = 10.0 \text{ gpm}$$

Measurement was made at intake

Q2 11.44 gpm

of holding ponds

| 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

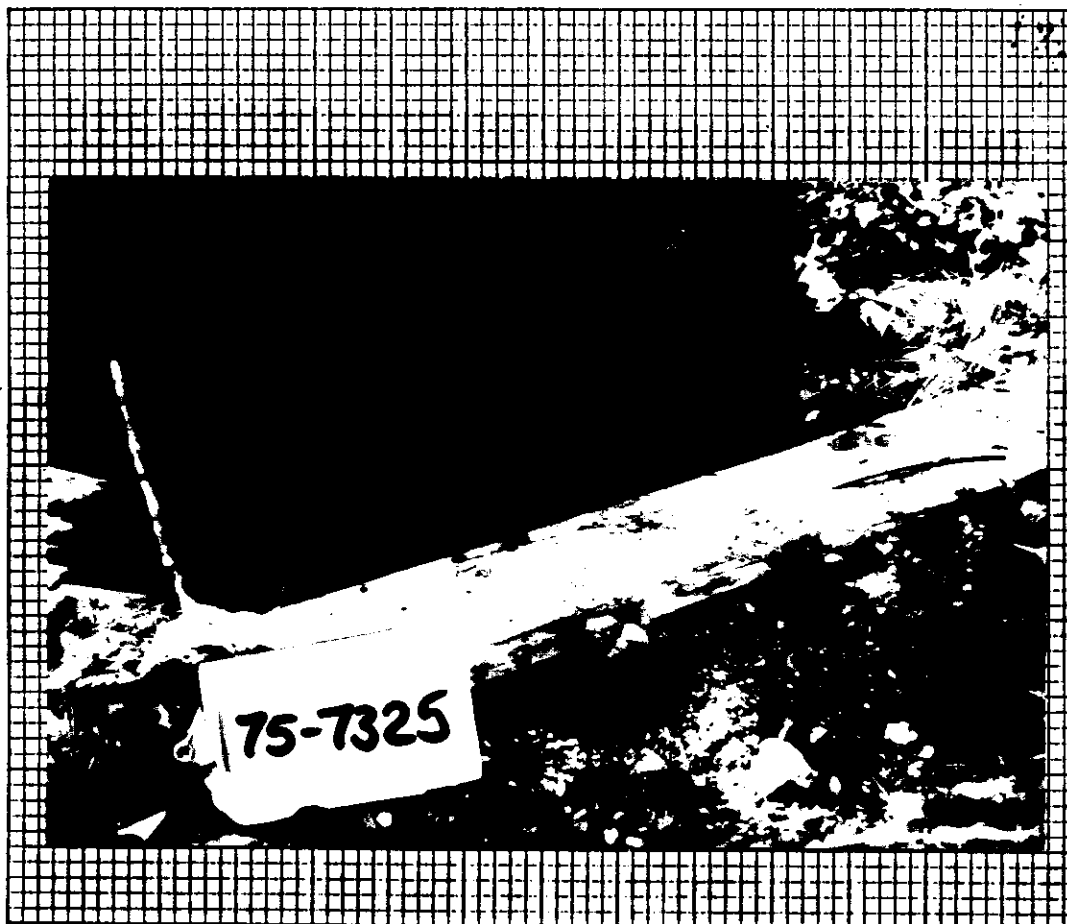
[illegible]

|    |                  |                                                                                               |
|----|------------------|-----------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|-----------------------------------------------------------------------------------------------|

[illegible]

Total Acres 1

10. Other water rights on these lands N/A
11. Other water right diverted from same p.d. N/A
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
☐ Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

**MicroFILMED**

DEC 16 1988

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson

Date 14 Aug 1984

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT 12 1986

75-7325

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$2\frac{1}{2} \text{ gal in } 10 \text{ sec} = 1.44 \text{ gpm}$$

$$2\frac{1}{2} \text{ gal in } 15 \text{ sec} = 10.0 \text{ gpm}$$

$$Q_T = 11.44 \text{ gpm} = 0.03 \text{ cfs}$$

RECORDED  
MICROFILMED

b) Volume Calculations for Irrigation:

$$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3.0 \text{ cfs} = 3.0$$

$$V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.03 \text{ cfs} \times 245 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} = 3.0$$

c) Volume Calculations for Other Uses:

$$Vol. \text{ Single Domestic} = 1.2 \text{ acf}$$

2. Overlap Review

a) Other water rights with same place of use: N/A

b) Other water rights with same point of diversion: N/A

c) Analysis:

RECORDED  
MICROFILMED  
DEC 16 1986

# RECOMMENDED AMOUNTS

| 3. | Permit No. | Priority | Amount | App. Date | System Capacity |
|----|------------|----------|--------|-----------|-----------------|
|    | 75-7325    |          |        |           | 0.03 cfs        |

4. Permit Holder: \_\_\_\_\_  
Address: \_\_\_\_\_

5. Source: Springs tributary to Salmon River

| 6. Beneficial Use   | Period of Use<br>From To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|--------------------------|------------------------------|--------------------------|
| Domestic (one unit) | 1/1 12/31                | 0.03 cfs                     | 1.2 afa                  |
| Irrigation          | 3/15 11/15               | 0.03 cfs                     | 3.0                      |

Allowable Maximums: 0.03 cfs 4.2

7. Point(s) of Diversion:

| No. | Govt. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County |
|-----|-----------|-----|-----|-----|------|------|------|--------|
|     |           |     | NE  | NE  | 20   | 23 N | 17 E | Lemhi  |

8. Place(s) of Use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 23N  | 17E  | 20   |        |        |        | 1      |        |        |        |        |        |        |        |        |        |        |        |        |        |
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Total Acres \_\_\_\_\_

9. Recommended Conditions/Remarks:

**MICROFILMED**

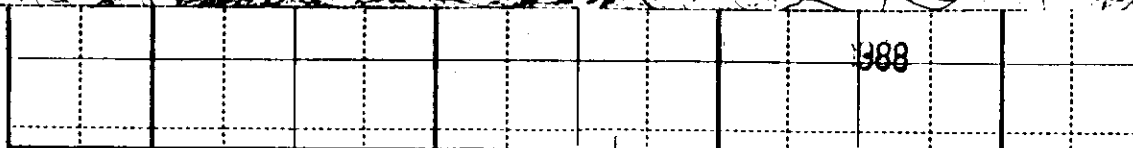
DEC 16 1988

10. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C. Wilson  
Checked in Regional Office by Bary Grackman  
Approved in State Office by \_\_\_\_\_

Date 6 Mar 1986  
Date 3-10-86  
Date \_\_\_\_\_

[illegible]

75-7325



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

December 9, 1983

E. E. & C. Jean Groff  
Rt. #2, Box 50  
Shoup, ID 83469

RE: Permit #75-7325

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:JK

**MICROFILMED**  
**DEC 16 1988**

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 757325.

Name(s) of Permit Holder: E.E. + C. JOAN GROFF

Post Office Address: R2 Box 50

SHOUP 10 83469 Tel. No. 24F-0121

Source of Water: SPRINGS

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation 1 (acres)  
☐ Other \_\_\_\_\_

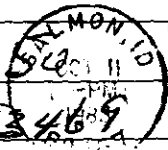
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
 Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-10-83  
Date

E.E. Groff  
Signature of Permit Holder

EEGROOF  
R2 Box  
Sioux to 83469



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

POSTED MAY 11 1987  
IDAHO DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

158042

GROFF, E.E. & C. JOAN  
RT. 2, BOX 50  
SHOUP, ID 83469

PROOF DUE NOTICE

SEPTEMBER 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 75-7325 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES



S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

GROFF, E.E. & C. JOAN  
RT. 2, BOX 50  
SHOUP, ID 83469

DECEMBER 07, 1982

RE: PERMIT NO. 75-7325

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWT

APPLICATION NUMBER: 75 7325

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: Nov. 8, 1982  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-01-82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
8-30-1982 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

By: Ernest Carlson

Date: Nov 10, 1982

STATE OFFICE REVIEW:

SW/LTB

04

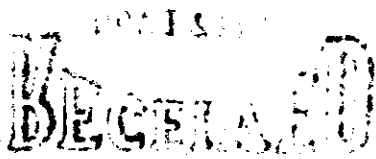
- ☐ See attached sheet for more information.

By: \_\_\_\_\_

Date: 11/22/82

RECEIVED  
NOV 17 1982

MICROFILMED



| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
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IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
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IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

October 14, 1982

RE: Application for Permit No. 75-7325 GROFF

U. S. Forest Service  
Salmon National Forest  
P.O. Box 720  
Salmon, Idaho 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 8, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN  
Assistant Regional Supervisor

EC:cw

Enclosure

**MICROFILMED**

IDENT. NO. 75 7325

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

September 14, 1982

E.E. Groff  
Rt. 2, Box 50  
Shoup, Idaho 83469

Dear Mr. Groff:

Enclosed you will find your application for permit.

Some corrections need to be made on your application and I was unable to reach you by phone.

The amount of water for irrigation needs to be reduced to 0.03 on line 4. This would change the total on line 5 to 0.07cfs.

Line 8a, 8b and the map do not agree as to the place of use. I've enclosed a map with 40 acres subdivisionssfor reference.

Line 8c must be completed. Also line 0c needs to be completed. Without authorization from the U.S. Forest Service to use a point of diversion on their property a water right license from our Department cannot be granted.

If you have any questions please call us for additional information.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:bp

Enclosures

September 2, 1982

Ellsworth Groff  
Rt. 1, Box 50  
Shoup, Idaho 83469

Dear Mr. Groff:

The application for permit you recently submitted to this office, has been receipted subsequent to its review by a member of our staff. However, during this review a discrepancy was discovered regarding the legal description for the place of use. Under item 8b you have indicated that 1 acre in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 20 will be irrigated, but the plat map shows the place of use to be in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 20. To expedite a clarification of this matter we have prepared a duplicate of your original application with exception of the place of use. This application is enclosed and identifies the place of use on both the plat map and in item 8b, as the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 20. Following your review of this application, if you are confident that the information is correct, sign it where indicated and return it to this office.

If you decide the legal description is actually the SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 20, then change the application prior to returning it to this office.

We appreciate your cooperation in resolving this matter and hope that you can give it your immediate attention. Since failure to return the application within 15 days could jeopardize the priority of the perspective water right, if you have questions concerning your application please contact our office.

Respectfully submitted,

ERNEST M. CARLSEN  
Assistant Regional Supervisor

EMC:bp

Enclo

July 7, 1982

Ellsworth Groff  
Rt 2, Box 50  
Shoup, Idaho 83469

Dear Mr. Groff:

Enclosed you will find your claim to a water right and check #92-164 for \$20.00.

A claim cannot be accepted for surface water use with a priority date later than May 20, 1971.

If you want to establish a water right you must file an application for permit (enclosed).

An application for permit with an amount of 0.04cfs or 0.08cfs would require a \$30.00 fee when submitted. Also your system description need only be a sentence or so in length giving the basics of the system.

If you have any questions please contact us.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:bp

Enclosures

100-111111-100

25-2325

GROFF, E.E. &/or C. JOAN

RT. 2, BOX 50, SHOUP, ID 83469

Source: SPRINGS tributary to SALMON RIVER

Date Filed: 08/30/1982

Amount: 0.07 CFS

Diversion Point: NENE Sec 20 T 23N R 17E, LEMHI Co.

Use: IRRIGATION (0.03 CFS) from 03/15 to 11/15  
DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENE Sec 20 T 23N R 17E FOR 1 ACRES

Diversion Means: RESERVOIRS & PIPE

75-7325

GROFF, E. E. &/or C.  
JOAN

RT. 2, BOX 50, SHOUP,  
ID 83469

Source: SPRINGS tribu-  
tary to SALMON RIVER

Date Filed: 08/30/1982

Amount: 0.07 CFS

Diversion Point: NENE  
Sec 20 T 23N R 17E, LEM-  
HI Co.

Use: IRRIGATION (0.03  
CFS) from 03/15 to 11/15  
DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: SENE Sec 20  
T 23N R 17E FOR 1 ACRE

Diversion Means: RES-  
ERVOIRS & PIPE

The permit(s) will be  
subject to all prior water  
rights. Protests must be  
filed with the Director,  
Dept. of Water Re-  
sources, 150 Shoup Ave.,  
Idaho Falls, Idaho 83402  
on or before NOVEMBER  
8, 1982.

A. KENNETH DUNN  
Director

Published 10/21 & 10/  
28/82.

10-21-2tc

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