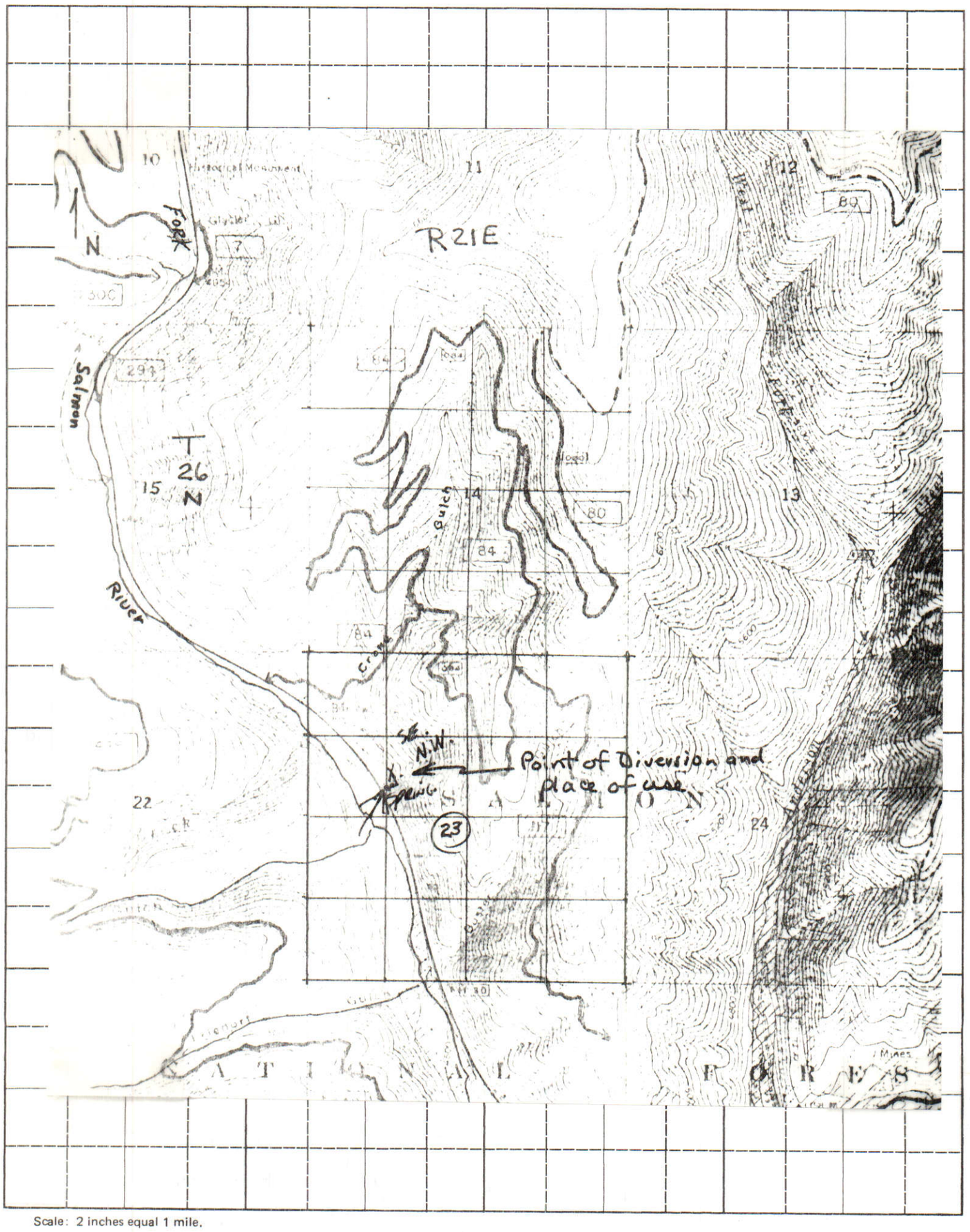
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



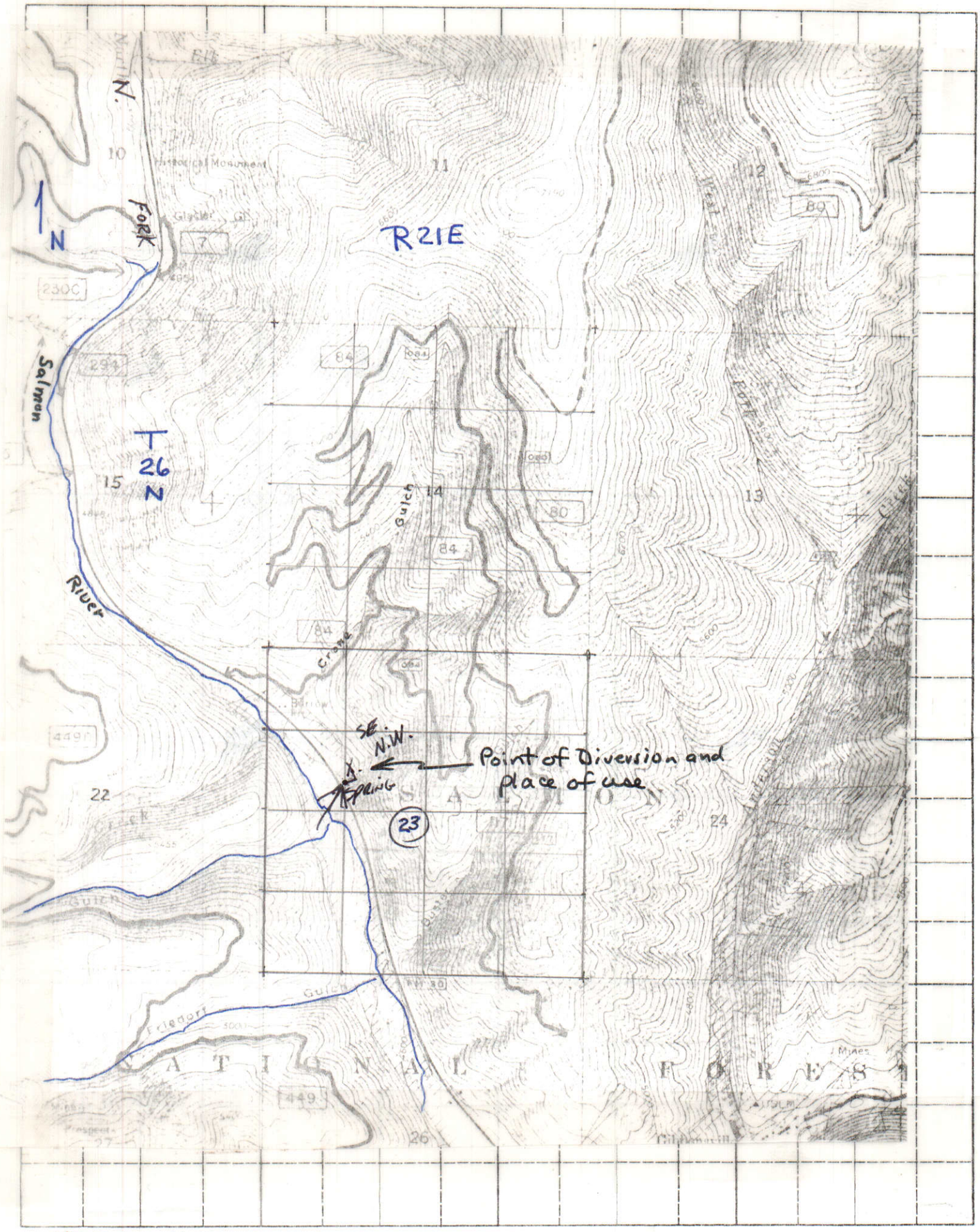

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Greenwood
(Applicant)

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon J. Greenwood

(Applicant)

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

75-7326

GREENWOOD, VERNON J.
STAR RT., GIBBONSVILLE, ID 83463
Source: SPRING tributary to SALMON RIVER NORTH FORK
Date Filed: 10/12/1982
Amount: 0.04 CFS
Diversion Point: SENW Sec 23 T 26N R 21E, LEMHI Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 23 T 26N R 21E
Diversion Means: HOLDING TANK & LINE

75-7327

THOMPSON, DAVID W.
RT. 1, BOX 74A, SALMON, ID 83467
Source: BOB MOORE CREEK tributary to SALMON RIVER
Date Filed: 10/07/1982
Amount: 6.00 CFS
Diversion Point: NWSW Sec 26 T 22N R 21E, LEMHI Co.
Use: POWER (6.00 CFS) from 01/01 to 12/31
Place of Use: NESW Sec 25 T 22N R 21E
Diversion Means: PIPE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 15, 1982.

A. KENNETH DUNN
Director

Published 10/28 & 11/4/82.

10-28-2tc

# Affidavit of Publication

STATE OF IDAHO
County of Lemhi } ss.

NOV 5 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

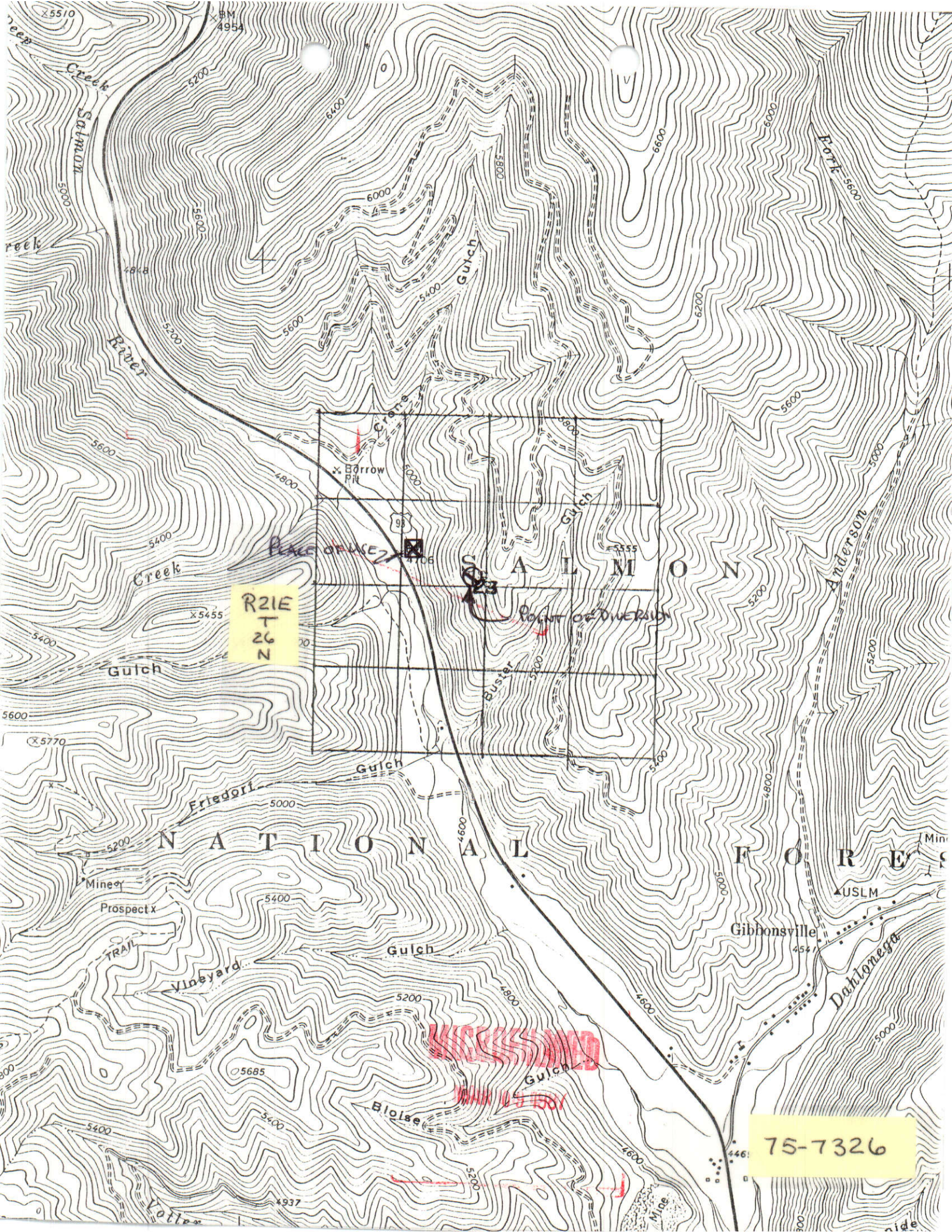
That the Notice of Application for Water Right 75-7326 and 75-7327 a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 28, 19 82 and ending with the issue dated Nov. 4, 19 82

Jerry G. Rosin

Subscribed and sworn to before me, this fourth day of November, 19 82

Vera Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee $ 27.00




MISSPLANNED

MAR 05 1987

75-7326

SHORT PLAT

# CRONE GULCH SUBDIVISION

A PORTION OF H.E.S. 432, T. 26 N., R. 21 E., B.M.,
UNSURVEYED, LEMHI COUNTY, IDAHO.

## SURVEYOR'S CERTIFICATE

I, CLYDE W. BRAUN, DO HEREBY CERTIFY, THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF A SURVEY, MADE BY ME, OR UNDER MY DIRECTION IN CONFORMANCE WITH CHAPTER 19, TITLE 55 IDAHO CODE.

Clyde W. Braun
PLS
2-12-81
STATE OF IDAHO

## ...ATE OF OWNER

...THAT THE UNDERSIGNED ARE ... OF THE FOLLOWING A PORTION OF H.E.S. 432, T. 26 N., ... COUNTY, IDAHO, MORE PARTICULARLY ... FOLLOWS

... BEING CORNER SEVEN (7) ... N 50°24'00" W 1034.84' ON ... TO CORNER SIX (6) OF SAID H.E.S.; ... 886.63' TO A POINT ON THE LINE TO ... (5) OF SAID H.E.S.), THENCE S 75°05'57" W ... A POINT ON THE NORTHEASTERLY R.O.W. ... HWY. NO. 93, THENCE,

| | | |
|---|---|---|
| ALONG R.O.W. | S 56°49'57" E | 240.06'; |
| THENCE | S 50°52'24" E | 96.39'; |
| | S 37°21'53" E | 98.84'; |
| | S 64°11'45" E | 242.00'; |
| | S 39°59'07" E | 266.93'; |

... ON A CURVE TO THE RIGHT HAVING A RADIUS OF 4734.30' AND AN ARC LENGTH OF 108.57' TO A R.O.W. MONUMENT ON SAID LINE; THENCE N 70°24'41" E 301.24' TO THE P.O.B. THE AREA DESCRIBED CONTAINS 12.13 ACRES.

THOMAS SHERMAN — JAMES SHERMAN

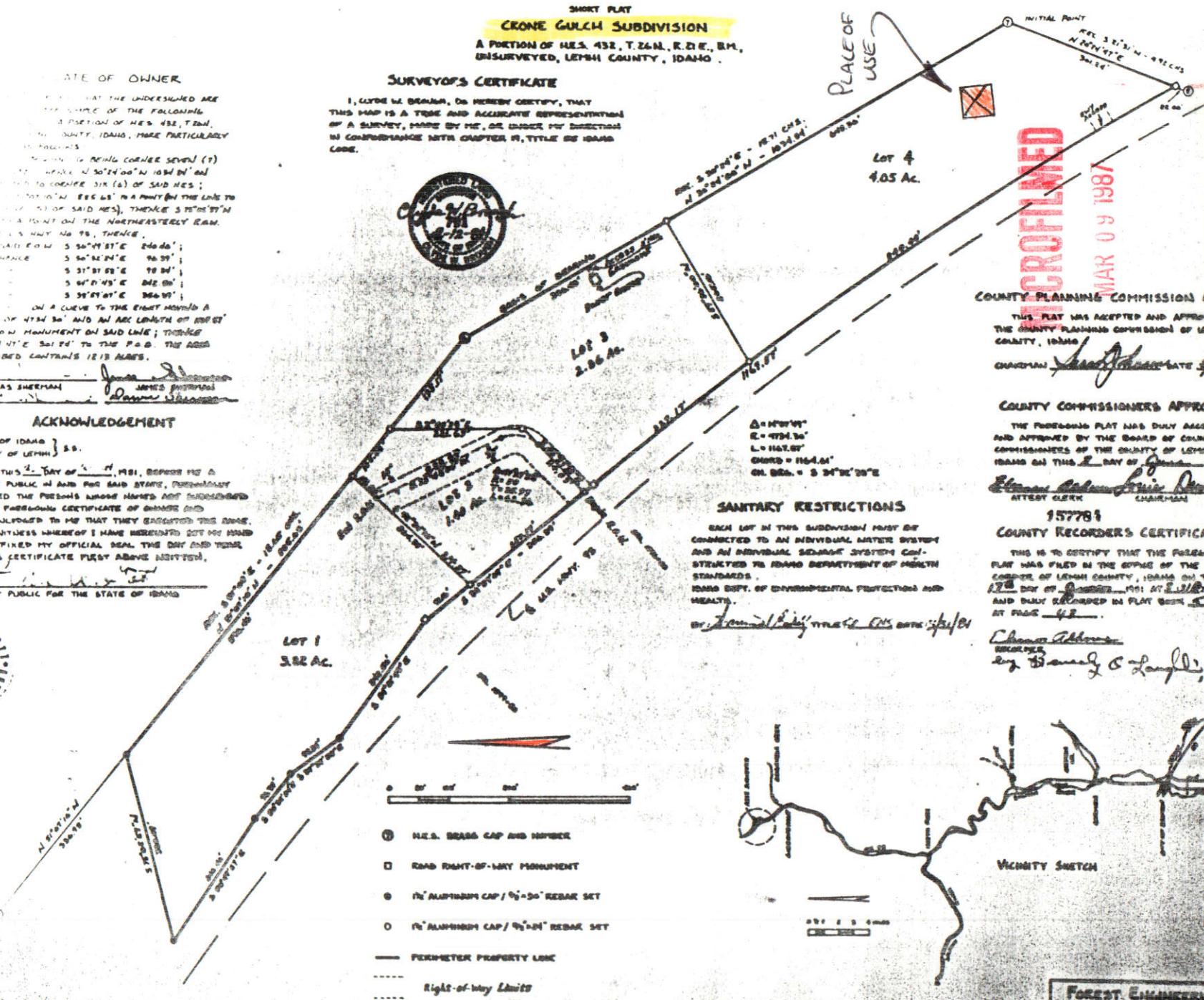
## ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF LEMHI } S.S.

ON THIS 2 DAY OF ..., 1981, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE OF OWNER AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF IDAHO




## SANITARY RESTRICTIONS

EACH LOT IN THIS SUBDIVISION MUST BE CONNECTED TO AN INDIVIDUAL WATER SYSTEM AND AN INDIVIDUAL SEWAGE SYSTEM CONSTRUCTED TO IDAHO DEPARTMENT OF HEALTH STANDARDS.

IDAHO DEPT. OF ENVIRONMENTAL PROTECTION AND HEALTH.

BY: ... TITLE EHS DATE 3/31/81

## COUNTY PLANNING COMMISSION APPROVAL

THIS PLAT WAS ACCEPTED AND APPROVED BY THE COUNTY PLANNING COMMISSION OF LEMHI COUNTY, IDAHO.

CHAIRMAN ... DATE 3/31/81

## COUNTY COMMISSIONERS APPROVAL

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LEMHI, IDAHO ON THIS 2 DAY OF ..., 1981

ATTEST CLERK — CHAIRMAN

157784

## COUNTY RECORDER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS FILED IN THE OFFICE OF THE RECORDER OF LEMHI COUNTY, IDAHO ON THIS 17th DAY OF ..., 1981 AT 2:31 P.M., AND DULY RECORDED IN PLAT BOOK 5 AT PAGE 42.

RECORDER
By ... Deputy

MICROFILMED
MAR 09 1981

75-7326

FOREST ENGINEERING, INC.
SALMON, IDAHO

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 75-7326

**Priority:** October 12, 1982 Amount: .02 CFS .6 AF

This is to certify, that VERNON J. GREENWOOD
P.O. BOX 5
GIBBONSVILLE, ID 83463 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 12, 1982, and has submitted proof to the Department of Water Resources on January 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

**SPRING** tributary to **SINKS**

and that a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | VOLUME |
|---|---|---|---|
| Domestic | 01/01 to 12/31 | .02 cfs | .6 af |

**LOCATION OF POINT OF DIVERSION(S):** SENW , Sec. 23, Township 26N, Range 21E Lemhi County

**PLACE OF USE:** Domestic

| TWN | RGE | SEC | |
|---|---|---|---|
| 26N | 21E | 23 | SENW |

**CONDITIONS/REMARKS:**

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. Place of use also known as S1/2, Lot 4, Crone Gulch Subdivision.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of FEBRUARY, 1987.

MICROFILMED
MAR 09 1987

Norman C. Young
Director

870114

Form 202
3/78

Ident. No. 75 7326

# STATE OF IDAHO
## DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

APPROVED

**To appropriate the public waters of the State of Idaho**

1. Name of applicant Vernon J. Greenwood Phone _____

   Post office address Star Route, Gibbonsville, Idaho 83463

2. Source of water supply Spring which is a tributary of N. Fork Salmon River

3. Location of point of diversion is SE ¼ of NW ¼ of Section 23 Township 26N

   Range 21E B.M. Lemhi County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount 0.04 (cfs or acre-feet per annum) for Domestic purposes from 1-1 to 12-31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 50 gal. holding tank with 1" P.V.C. line on surface.

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: SE ¼ of NW ¼ of Section 23 Township 26N Range 21E B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

      (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
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Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

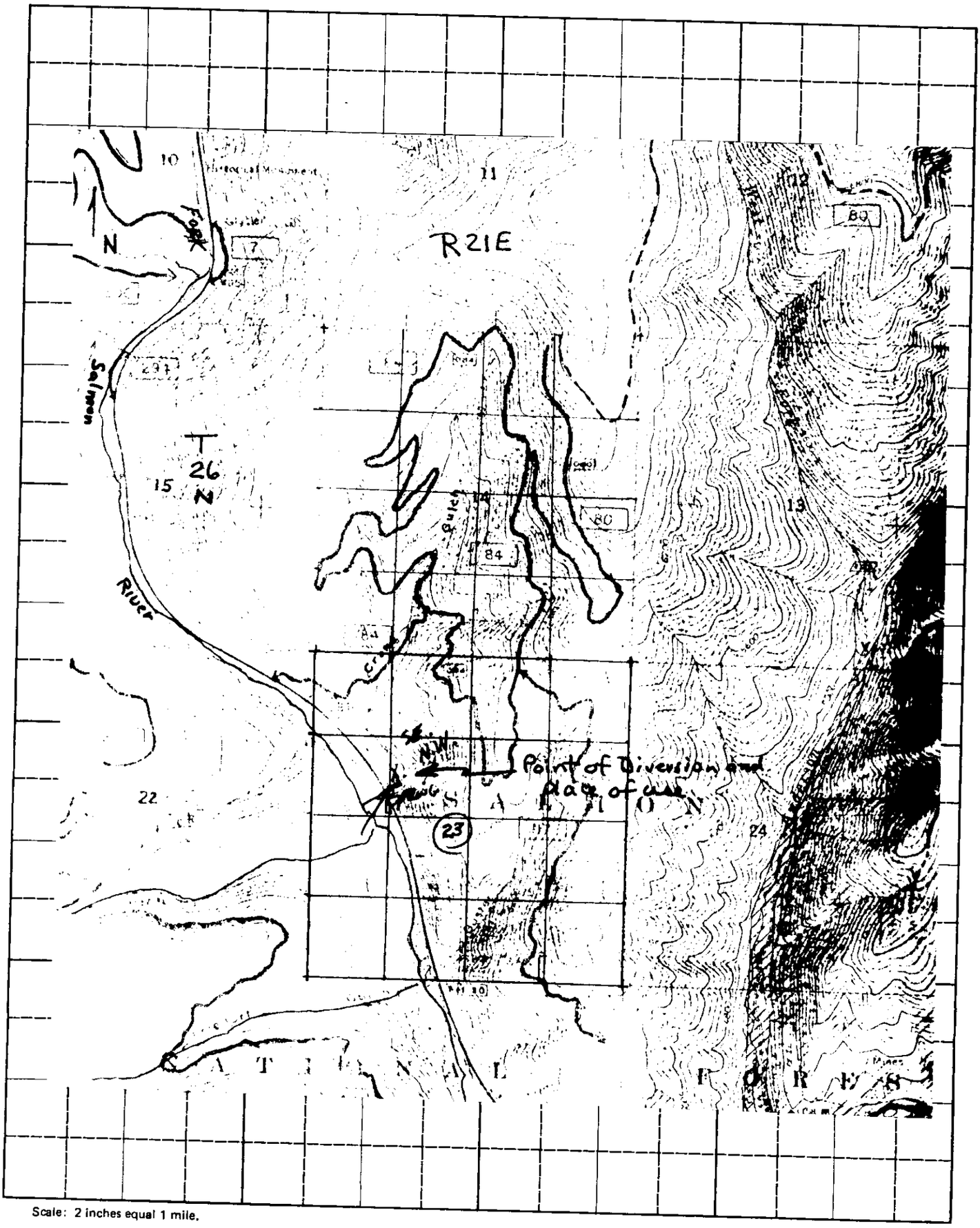
9. a. Who owns the property at the point of diversion U.S.F.S.

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Special use permit from North Fork Ranger District of Salmon Nation Forest

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Greenwood

(Applicant)

Proposed Priority 10/12/1982

Received by CW Date 9-27-82 Time 10:25am 10-12-82 10-18-82 10:55am 10:40A.

Preliminary check by HWJ Fee $ 30.00

Receipted by BP Date 10-14-82 #22537

Publication prepared by BP Date 10/20/82

Published in Recorder Herald

Publication dates 10/28 & 11/4/82

Publication approved BP Date 11-8-82

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by EMC RC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7326, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 9th day of December, 1982.

L. Glen Saxton
Chief, Operations Bureau

Form 202
3/78

Ident. No. _____

# STATE OF IDAHO
## DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

VOID

**To appropriate the public waters of the State of Idaho**

1. Name of applicant Vernon J. Greenwood Phone —

   Post office address Star Rt. Gibbonsville, Idaho

2. Source of water supply Spring which is a tributary of North Fork of Salm

3. Location of point of diversion is S.E. ¼ of N.W ¼ of Section 23 Township 26 N

   Range 21E B.M. Lemhi County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount 0.04 (cfs or acre-feet per annum) for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. 50 Gal. Holding Tank. — 1" P.V.C. Ling on Surface

   b. Height of storage dam — feet, active reservoir capacity _____ acre-feet; total reservoir capacity — acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage — (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:

   a. If water is **not** for irrigation:

      (1) Give the place of use of water: S.E ¼ of N.W ¼ of Section 23 Township 26N

      Range 21E B.M.

      (2) Amount of power to be generated: 0 horsepower under — feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served —, or number of families to be supplied with domestic water ONE.

      (5) If water is to be used for other purposes describe: —

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
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Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

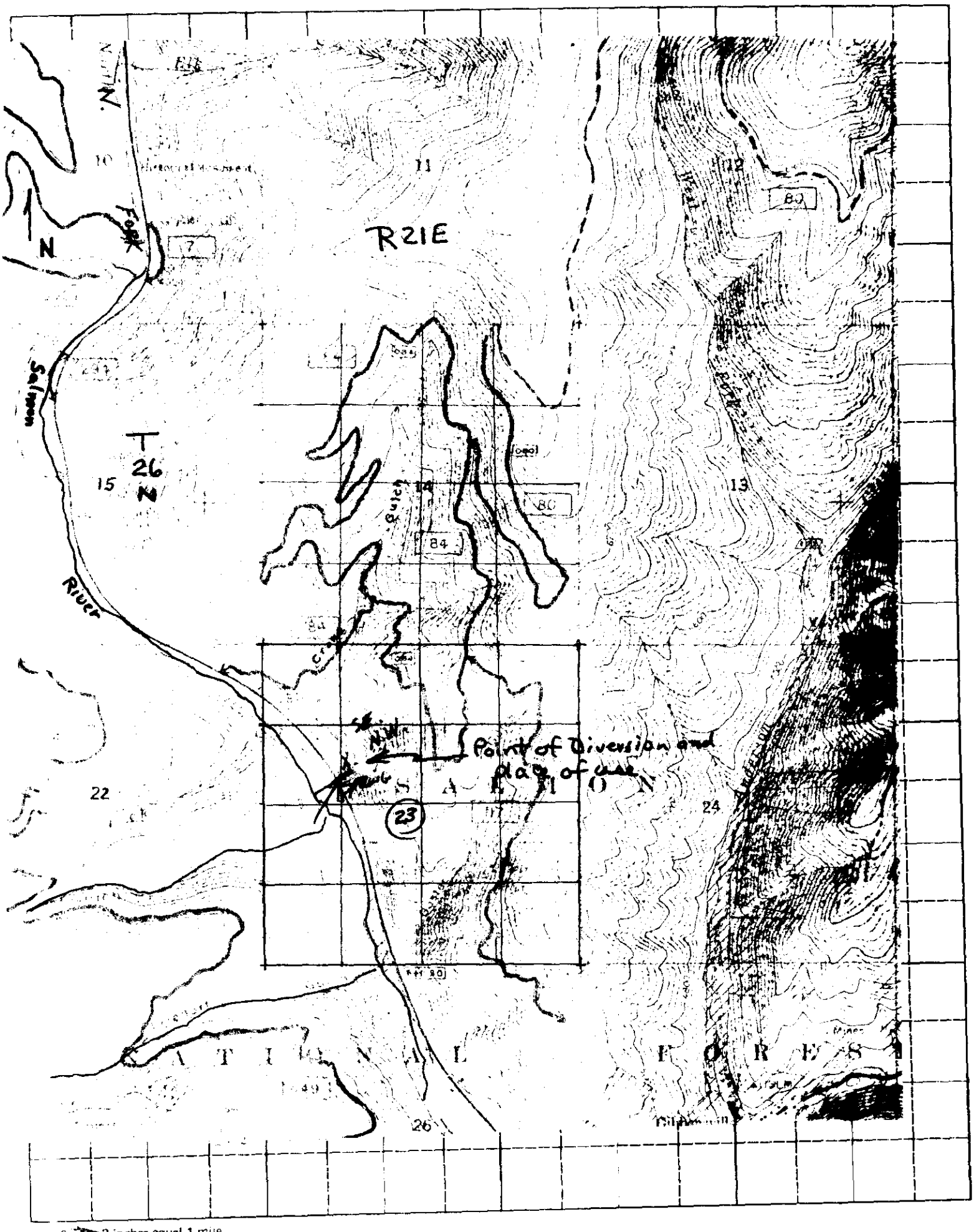
9. a. Who owns the property at the point of diversion PUBLIC LAND

b. Who owns the land to be irrigated or place of use MYSELF

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing SPECIAL USE PERMIT FROM NORTH FORK RANGER DISTRICT OF SALMON NATIONAL FOREST-

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon J. Greenwood
(Applicant)

Received by (cw) (cw) Date 10-12-82 9-27-82 Time 10:25A 10:25A

Preliminary check by HWJ Fee $ 30.00

Receipted by BP Date 10/14/82 #22537

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

_____

_____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ___.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other:

[redacted]

The [redacted] applications [redacted] a [redacted] water [redacted] Idaho:

[redacted]

GR[redacted] YERM[redacted] J. [redacted] STA[redacted] BOISE-VIL[redacted] Secretary to [redacted] RIVER NO[redacted] D[redacted]: 10/12/19[redacted] A[redacted] 0.04 CFS. D[redacted] Point: SE[redacted]W S[redacted] 21E, LEM-HI [redacted] U[redacted] DOMESTIC 0.04 C[redacted] 01/01 to 12/31 Pl[redacted] Use: SENW Sec 23 [redacted] R 21E Div[redacted] Means: HOLD-IN[redacted] & LINE [redacted]-7327 1 to 2 ac[redacted]

[redacted] RT. [redacted] MOORE [redacted] Secretary to SAL-[redacted]

Date [redacted]/07/1982 Am[redacted] CFS Diversion Point: NWSW Sec 26 T 22N R 21E, LEM-HI Co[redacted] Use: POWER (0.00 CFS) from 01/01 to 12/31 Place of Use: NESW Sec 35 T 22N R 21E Diversion Means: PIPE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave. Idaho Falls, Idaho 83402 on or before NOVEMBER 15, 1982.

A. KENNETH DUNN
Director

Published 10/28 & 11/4/82.

10-28-2t

# Affidavit of Publication

STATE OF IDAHO
County of Lemhi } ss.

NOV 5 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Application for Water Right 75-7326 and 75-7327 a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Oct. 28, 19 82 and ending with the issue dated Nov. 4, 19 82

Jerry G. Rosin

Subscribed and sworn to before me, this fourth day of November, 19 82

Vera Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee $ 27.00

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 23, 1987

RE: Permit No. 75-7326

Vernon J. Greenwood
Box 5
Gibbonsville, ID 83463

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1987

RE: Permit No. 75-7326

Vernon J. Greenwood
Box 5
Gibbonsville, ID 83463

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 09 1987

10 day

## RECOMMENDED AMOUNTS

3.

| Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|---|---|---|---|---|---|
| 75-7326 | 10-12-1982 | 0.02cfs | 10-12-82 | 1-17-1983 | 0.02cfs |

4. Permit Holder: Vernon J. Greenwood

Address: P.O. Box 5, Gibbonsville, ID 83463

5. Source: SPRING tributary to SINKS

6.

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| Domestic (ONE UNIT) | 1/1 | 12/31 | 0.02cfs | 0.6afa |
| | | | | |
| | | | | |
| | | | | |
| Allowable Maximums: | | | 0.02cfs | 0.6afa |

7. Point(s) of Diversion:

| No. | Govt. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County |
|---|---|---|---|---|---|---|---|---|
| | | | SE | NW | 23 | 26N | 21E | Lemhi |

8. Place(s) of Use ~~S½, Lot 4, CRONE GULCH SUBDIVISION~~

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 26N | 21E | 23 | | | | | | | | X | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | Total Acres |

9. Recommended Conditions/Remarks: P/U ata S½, Lot 4, Crone Gulch Subdivision.

MAR 09 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Keith C Wilson Date 15 APRIL 1986

Checked in Regional Office by Gary Spackman Date 4-17-86

Approved in State Office by K. Walker Date 12/8/86

Form 2198
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**LICENSING REPORT**

RECEIVED
APR 29 1986
Department of Water Resources

75-7326
Permit No.

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

   2½ gal in 20 sec = 7.5 gpm = 0.0167 cfs ≈ 0.02 cfs ✓

   b) Volume Calculations for Irrigation: NO IRRIGATION

   $V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____
   $V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
   V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

   c) Volume Calculations for Other Uses:

   $V_{DOM}$ = 0.6 afa x 1 = 0.6 afa ✓

2. **Overlap Review**
   a) Other water rights with same place of use: NONE

   b) Other water rights with same point of diversion: NONE

   c) Analysis:

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MAR 09 1987

Form 219A
2/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
# BENEFICIAL USE FIELD REPORT

Permit No. 75-7326

1. Owner: Vernon J. Greenwood Phone No.
Current Address: P.O. Box 5, Gibbonsville, Id 83463

2. Accompanied by: NA EXAM. DATE: 22 Aug 1985
Address: Phone No.
Relationship to Permit Holder:

3. Source: Spring tributary to SINKS/North Fork Salmon River

RECEIVED APR 29 1986 Department of Water Resources

4.

| Well/Diversion* No. | Motor Make | HP | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring Box with 1" PVC line to single domestic home

6.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| Bucket & Stopwatch | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

7. Measurements ☒ ☐ Additional data/computation sheets attached

2½ gal in 20 sec = 7.5 gpm = 0.0167 ≈ 0.02 cfs

8. Point(s) of Diversion: Indicate Method of Determination

| Ident # | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | Survey Information from Known Corner | County | Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | SE | NW | 23 | 26N | 21E | S½ of Lot 4 CROWE GULCH Subdivision | Lemhi | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 26N | 21E | 23 | | | | | | | | D | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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MICROFILMED MAR 09 1987

Total Acres

10. Other water rights on these lands N/A

11. Other water right diverted from same p.d. N/A

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

13. ☐ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks It appear to this examiner that the spring would not reach the North Fork of the Salmon River but would sink before it reached the river which is approximately ¼ mile from spring.

15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☑ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Keith C Wilson Date 22 Aug 1985

Consultant's License Number _____

IDWR Director's Authorization to Conduct

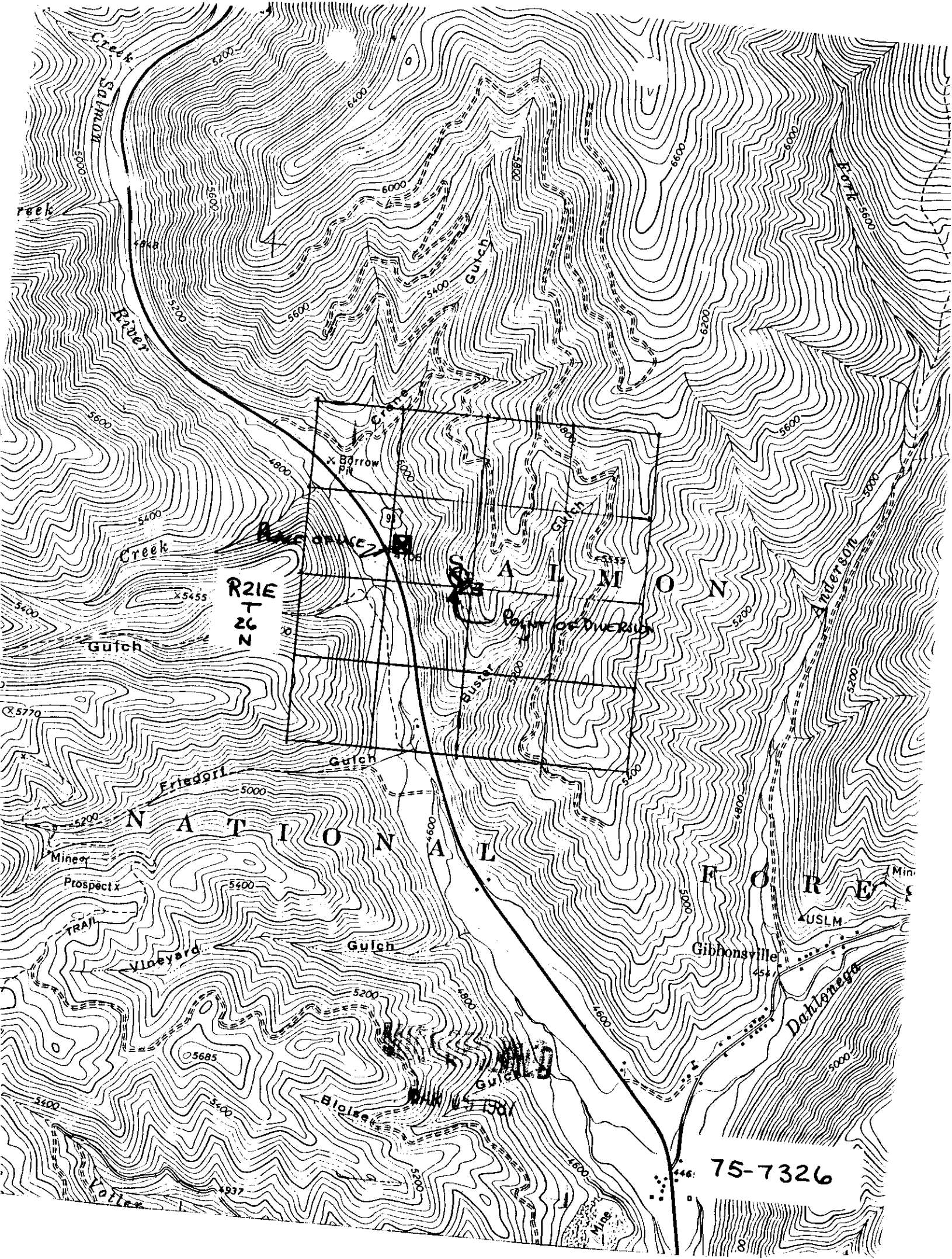
Beneficial Use Examination _____

Date

CONSULTANT SEAL

FILMED

MAR 09 1987


Salmon
River
Creek
Gulch
Fork
Borrow Pit
Point of Diversion
S A L M O N
N A T I O N A L
F O R E
R21E
T
26
N
Buster
Gulch
Friedori
Anderson
Mine
Prospect
TRAIL
Vineyard
Gibbonsville
USLM
Dahlonega
Blaise
Mine
Valley
75-7326

SHEET PLAT

# CROOK GULCH SUBDIVISION

A PORTION OF H.E.S. 432, T.24N., R.2E., B.M., UNSURVEYED, LEMHI COUNTY, IDAHO.

## SURVEYOR'S CERTIFICATE

I, [illegible], DO HEREBY CERTIFY, THAT THIS MAP IS A TRUE AND ACCURATE REPRESENTATION OF A SURVEY, MADE BY ME, OR UNDER MY DIRECTION IN CONFORMANCE WITH CHAPTER 19, TITLE 50 IDAHO CODE.

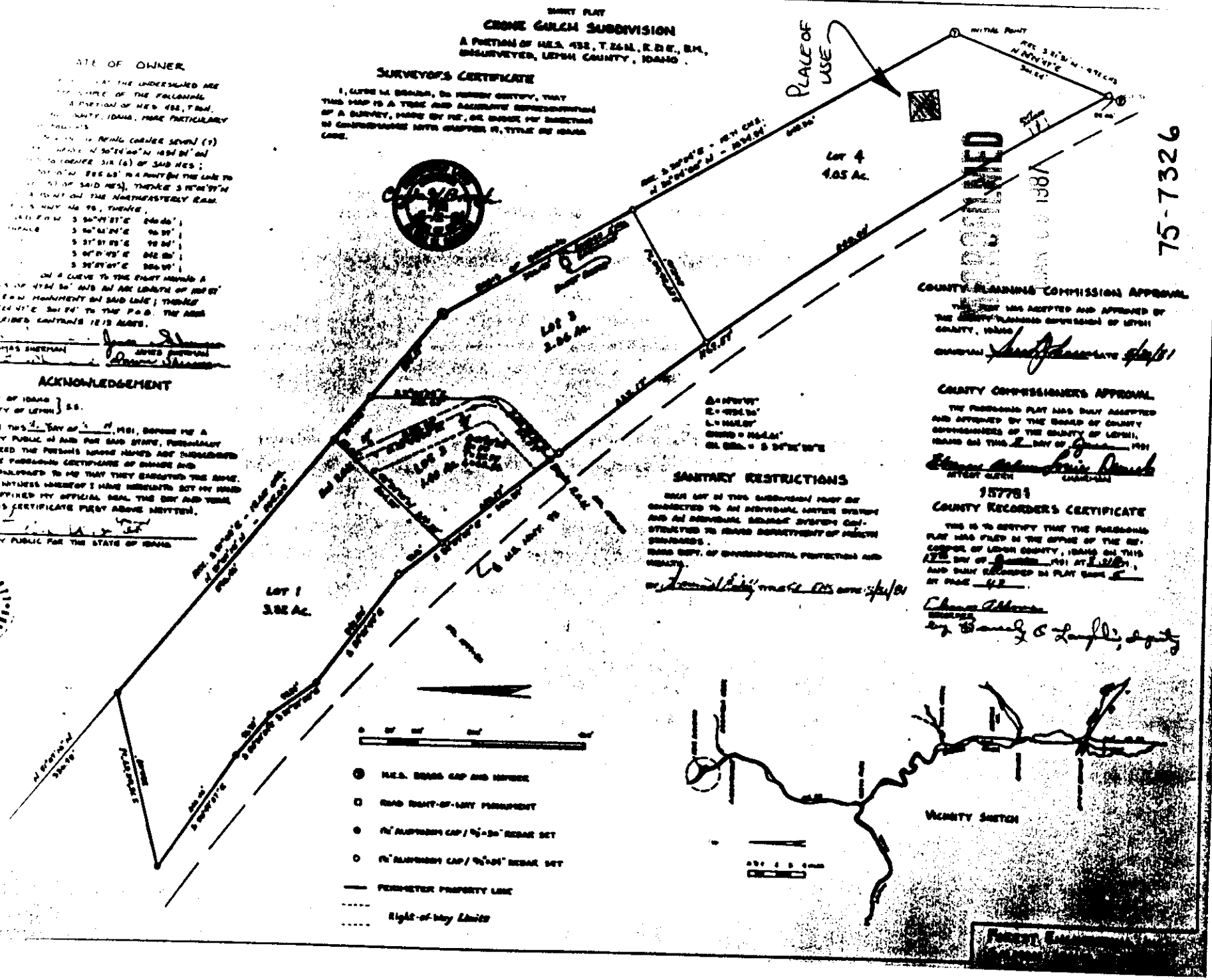
## ACKNOWLEDGEMENT

STATE OF IDAHO } S.S.
COUNTY OF LEMHI }

ON THIS [illegible] DAY OF [illegible], 1981, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF IDAHO




## SANITARY RESTRICTIONS

EACH LOT IN THIS SUBDIVISION MUST BE CONNECTED TO AN INDIVIDUAL WATER SYSTEM AND AN INDIVIDUAL SEWAGE SYSTEM CONSTRUCTED TO IDAHO DEPARTMENT OF HEALTH STANDARDS.

IDAHO DEPT. OF ENVIRONMENTAL PROTECTION AND HEALTH

BY [illegible] DATE [illegible]

## COUNTY PLANNING COMMISSION APPROVAL

THIS PLAT WAS ACCEPTED AND APPROVED BY THE COUNTY PLANNING COMMISSION OF LEMHI COUNTY, IDAHO

CHAIRMAN [illegible] DATE [illegible]

## COUNTY COMMISSIONERS APPROVAL

THE FOREGOING PLAT WAS DULY ACCEPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF LEMHI, IDAHO ON THIS [illegible] DAY OF [illegible], 1981

ATTEST CLERK — CHAIRMAN

157781

## COUNTY RECORDER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS FILED IN THE OFFICE OF THE RECORDER OF LEMHI COUNTY, IDAHO ON THIS [illegible] DAY OF [illegible], 1981 AT [illegible], AND DULY RECORDED IN PLAT BOOK [illegible] AT PAGE [illegible].

RECORDER

75-7326

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
*EASTERN REGION*

John V. Evans
*Governor*

A. Kenneth Dunn
*Director*

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 15, 1983

Vernon J. Greenwood
Star Route
Gibbonsville, ID 83463

RE: Permit No. 75-7326

Dear Mr. Greenwood:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

__X__ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

MICROFILMED
MAR 09 1987

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on Permit No. 75-7326.

Name(s) of Permit Holder: VERNON J. GREENWOOD

Post Office Address: STAR ROUTE GIBBONSVILLE, IDAHO 83463 Tel. No. —

Source of Water: SPRING HABITATRY N. FORK SALMON RIVER

Extent of Use:
- [x] Domestic 1 (number of households)
- [ ] Stockwater _____ (number and type of stock)
- [ ] Irrigation _____ (acres)
- [ ] Other _____

Measuring Device: Required? [ ] Yes [x] No Installed? [ ] Yes [x] No

Access Port: Required? [ ] Yes [x] No Installed? [ ] Yes [x] No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/15/83
Date

V.J. Greenwood
Signature of Permit Holder

Greenloop
Star rt.
Gibbonsville, Idaho

GIBBONSVILLE
JAN
15
PM
1983
83463

RECEIVED
JAN 17 1983
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T T E O F I D A H O

DEPA AENT OF WATER RESOURCES

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STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GREENWOOD, VERNON J.
STAR RT.
GIBBONSVILLE, ID 83463

DECEMBER 21, 1982

RE: PERMIT NO. 75-7326

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho
Department of Water Resources

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWJ APPLICATION NUMBER: 75 7326

CHECK:
- ☑ Source.
- ☑ Point of diversion.
- ☑ County.
- ☑ Quantity of water and period of use.
- ☑ Description of diverting works.
- ☑ Time required for beneficial use of water.
- ☑ Place of use or acres irrigated.
- ☑ Map.
- ☑ Signature.
- ☑ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☑ No Field check required.
- ☐ Yes ☑ No Critical groundwater area.
- ☐ Yes ☑ No Request dam safety information. Sent by: _____ Date: _____
- ☑ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:
- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☑ U.S. Forest Service.
- ☐ Other _____

PROCESSING:
- ☐ Yes ☑ No Platted by: _____ Map No. _____
- ☐ Yes ☑ No Other rights on same place of use. _____
- ☑ Yes ☐ No* In form for advertising.
  Final date for protests: Nov. 15, 1982
- ☐ Yes ☑ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:
- ☑ Affidavit of publication received. Date: 11-5-82
- ☑ Application published correctly. If not, record action taken: _____
- ☑ Fee amount, receipt date & number, recorded on application.
- ☑ Publication dates and paper, recorded on application.
- ☑ Protests, dates, withdrawal, etc., recorded on application.
- ☑ Recommendation & initial, recorded on application.
- ☐ Yes ☑ No Measuring device required.
- ☐ Yes ☑ No Access port required.
- ☐ Yes ☑ No Will water be delivered by watermaster? If yes, what district? _____
- 10-12-1982 Date of priority recommended.

Special conditions of approval or cover letter. _____
#26

By: Ernest Carlson Date: Nov 24, 1982

STATE OFFICE REVIEW:
return receipt
SLW | LLB 04

☐ See attached sheet for more information.
By: _____ Date: 12/2/82

MICROFILMED

RECEIVED
NOV 30 1982
Department of Water Resources

## POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED
NOV 30 1985
Department of Water Resources

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

____.____.____.____.____.___.___.__:__.__

, Suite 15

October 25, 1982

RE: Application for Permit No. 75-7326 GREENWOOD

U. S. Forest Service
Salmon National Forest
P.O. Box 729
Salmon, Idaho 83467

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and submit any comments you may have to our Department as soon as possible. The last date of protest is November 15, 1982, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 20, 1982

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 15, 1982.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402 on or before NOVEMBER 15, 1982.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

75-2326

GREENWOOD, VERNON J.

STAR RT., GIBBONSVILLE, ID 83463

Source: SPRING tributary to SALMON RIVER NORTH FORK

Date Filed: 10/12/1982

Amount: 0.04 CFS

Diversion Point: SENW Sec 23 T 26N R 21E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SENW Sec 23 T 26N R 21E

Diversion Means: HOLDING TANK & LINE

75-7326

GREENWOOD, VERNON J.
STAR RT., GIBBONSVILLE, ID 83463
Source: SPRING tributary to SALMON RIVER NORTH FORK
Date Filed: 10/12/1982
Amount: 0.04 CFS
Diversion Point: SENW Sec 23 T 26N R 21E, LEMHI Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SENW Sec 23 T 26N R 21E
Diversion Means: HOLDING TANK & LINE

October 14, 1982

Vernon J. Greenwood
Star Rt.
Gibbonsville, ID 83463

Dear Mr. Greenwood:

I have looked over your most recent application for a water right and everything seems correct. Enclosed you will find a typed copy of your application that we need for our files.

You need only sign the application and send it back to our office. We would appreciate your assistance in this matter.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosure

September 30, 1982

Vernon J. Greenwood
Star Rt.
Gibbonsville, ID 83463

Dear Mr. Greenwood:

Enclosed is a claim to a water right, checks #92-1 for $30.00 each and an application for permit that was received by this office.

The claim is not acceptable because development was after May 20, 1971, and; therforeh should <u>not</u> be re-submitted.

The application for permit needs to have item #7 and #9c completed. Item #7 should have one year entered as it appears that the system is already in use and item 9c needs a description of the arrangement enabling you to have the point of diversion on public land.

It appears that in addition to the SE¼NW¼, the water is also used in the NW¼ of NW¼, Sec. 23, T. 26N, R. 21E. If this is true, the NW¼ of NW¼ needs to be added to item 8a1.

Upon receipt of only the completed application for permit and filing fee, processing will begin.

Please feel free to contact this department for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

September 21, 1982

Vernon J. Greenwood
Star Route
Gibbonsville, Idaho 83463

Dear Mr. Greenwood:

Enclosed is a claim to a water right and check #92-1 for $30.00 that were received by this office and an application for permit with instructions.

A claim to a water right records what has historically been diverted prior to May 20, 1971 for surface water. From item #1, the date of priority would require that an application for permit be filed; therefore the submitted claim is being returned.

Upon receipt of a completed application for permit and appropriate filing fee (see fee schedule), processing will begin.

Please feel free to contact this office for any additional assistance that may be needed.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosures

3/79

IDENT. NO. 75 7326

# IDAHO DEPARTMENT OF WATER RESOURCES

## WATER RIGHT
## DATA ENTRY LOG

| Initials | Date | Item |
|---|---|---|
| BP | 10/20/82 | Original form entered |
| | | Edit Report Correct |
| | | Date Protested |
| | | Date of Hearing |
| | | Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district) |
| | | Record Verified |
| | | Amendment Approved |
| | | Extension Approved |
| | | Partial Proof |
| | | Proof Complete |
| | | Field Exam Received |
| | | Field Exam Accepted and changes entered |
| | | License Signed |
| | | Transfer Approved |
| | | Keypunched by State Office |
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