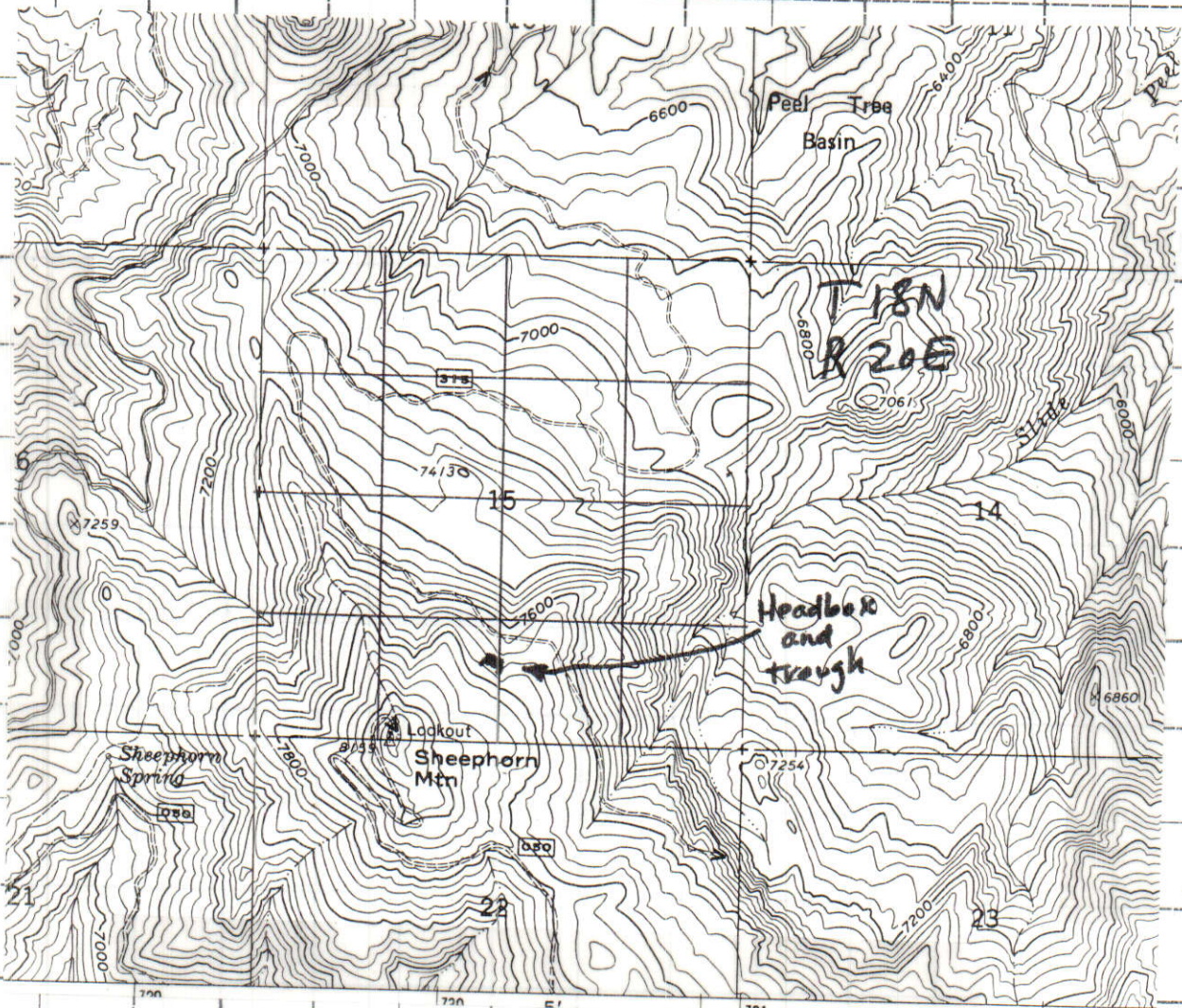


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

RECORDED

Topographic map showing contour lines, grid lines, and handwritten annotations. The map includes a grid with numbers 9, 10, 11, 14, 15, 16, 21, 22, and 23. Handwritten red text includes "R20E", "T18N", "POD (Spring)", "POU (Trough)", and "Slide". A red dot is marked near "Sheephorn Mtn" with an arrow pointing to it. A red line connects the "POD (Spring)" and "POU (Trough)" labels. A red arrow points from the "POU (Trough)" label to the red dot. A red line connects the "POD (Spring)" and "POU (Trough)" labels. A red arrow points from the "POU (Trough)" label to the red dot. A red line connects the "POD (Spring)" and "POU (Trough)" labels. A red arrow points from the "POU (Trough)" label to the red dot.

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ SEC. 15 TWP. 18 N, R. 20 E., Boise Meridian;
Lemhi Co.

Place(s) of Use

[illegible]

MICROFILMED

☐ None☐ Other

MAR 09 1981

Date 3 Feb 86

Date 1-14-86

Date 7-7-86

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that U.S. Dept. of Agri., Forest Service
of Ogden, Utah, has complied with the terms and conditions of Permit
No. 75-7329 issued pursuant to Application for Permit dated December 22, 1982,
and has submitted proof to the Department of Water Resources on December 17, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from North Sheephorn Spring,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from May 1 to November 30	at 0.02 cfs and	2 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2.9 acre feet per year, said waters to be diverted within the SE 1/4 section 15, Twp 18N, Rge 20E in the County of Coni

Description and location of place of use:

[illegible]

Total number of acres irrigated _____

MAR 09 1987

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22nd day of DECEMBER, 1986.

MICROFILMED

MAR 09 1987


Director

002-006

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now U.S. Dept. of Agri., Forest Service Phone _____
of (address) Federal Bldg. 324 25th St. Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 75-7329, and requests that the permit be changed as follows:

1a. Point of diversion: SE 1/4 SW 1/4, Section 15, Township 18N, Range 20E,
B.M., County of Lemhi. Other points of diversion: _____

1b. Source: North Sheephorn Spring tributary to sinks

2a. Period and nature of use:

Amount 0.02 for Stockwater purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 0.02 cfs or 2.9 acre feet
per year.

3. Place of use or land to be irrigated:

			NE				NW				SW				SE				TOTALS
TWP	RGE	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	20E	15																X	

Total number of acres to be irrigated = _____

4. Date of priority: December 22, 1982

5. Conditions (if any): This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 16th day of July, 1986.

United States of America Forest Service

[Signature]
(Signature)

(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY voucher No. 00-0243-6-469

Preliminary check by kw Fee = \$20.00

Received by CW Date 11-4-86 #39935

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 75-7329.

Witness my hand this 22ND day of DECEMBER, 1986.

[Signature]
Director
Acting Director

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America-Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Federal Building, Ogden, Utah 84401

2. Source of water supply North Sheephorn Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 18 N.

Range 20 E.B.M. Lemhi County, additional points of diversion if any: _____

002-006

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from 5/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox to a trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 18 N.

Range 20 E. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

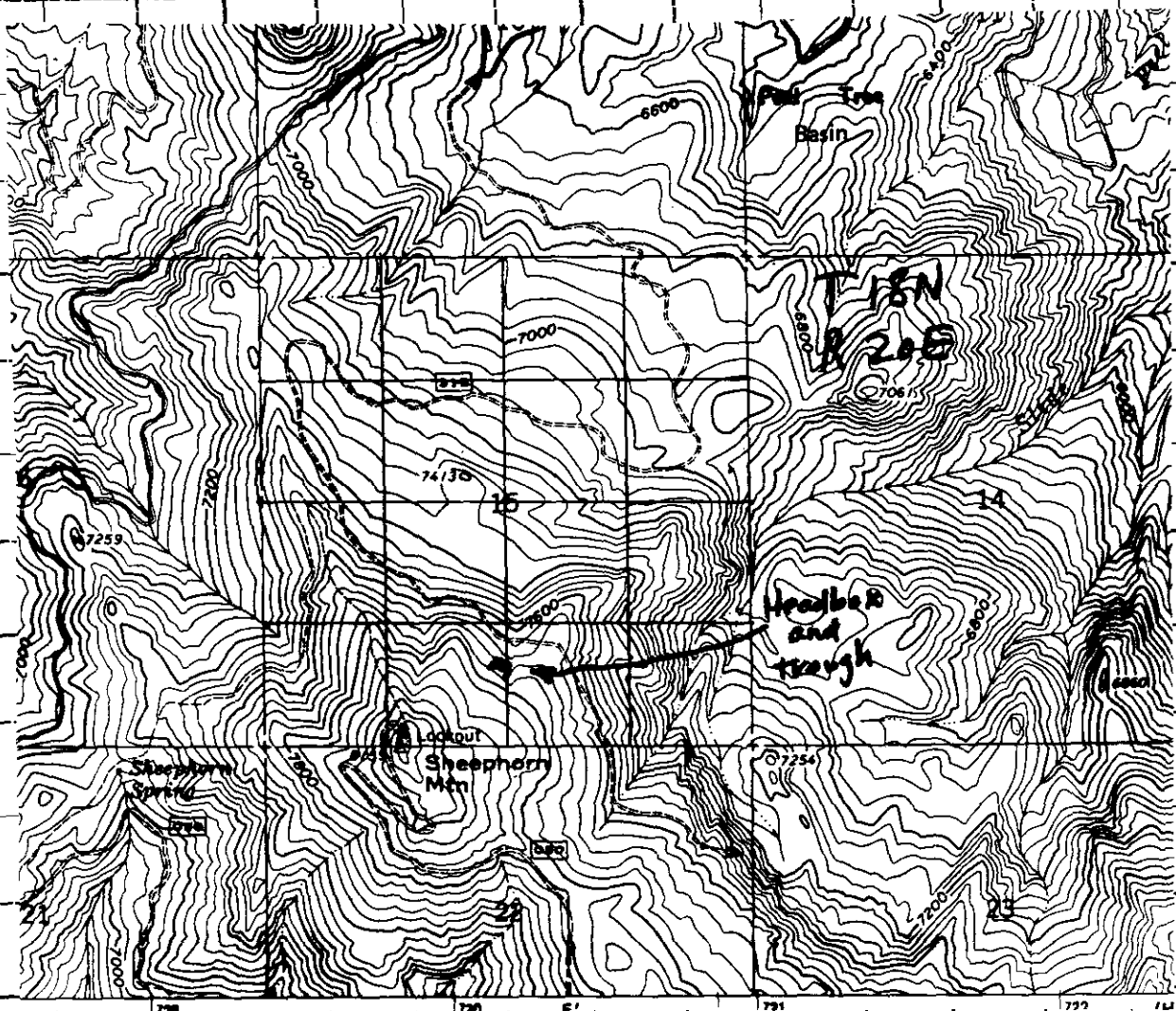
(3) List number of each kind of livestock to be watered 371 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

b. If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

MICROFILMED
1987

Proposed Priority 12/22/1982

Received by HWJ Date 12-22-82 Time 4:12 PM

Preliminary check by HWJ Fee \$ 3000

Receipted by CW Date 2-04-82 # 23370

Publication prepared by BP Date 12/29/82

Published in Recorder Herald

Publication dates 1/6 & 1/13/83

Publication approved CW Date 1-20-83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 75-7329, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of February, 1983.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
FEB 24 1983

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applica-
tion(s) have been filed to
appropriate the public
waters of the State of
Idaho:

75-7328

U.S. DEPT. OF AGRI.
FOREST SERVICE FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: A-FRAME
SPRING trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SWNW Sec
11 T 18N R 20E
Use: DOMESTIC (0.02
CFS)
In: SWNW Sec 11 T 18N R
20E

75-7329

U.S. DEPT. OF AGRI.
FOREST SERVICE FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: NORTH SHEEP-
HORN SPRING trib. to
SINKS
Date Filed: 12/22/1982
Diversion Pt: SESW Sec
15 T 18N R 20E
Use: STOCKWATER
(0.02 CFS)
In: SESW Sec 15 T 18N R
20E

75-7330

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: FIRST BASIN
SPRING #1 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: SWNE Sec
21 T 18N R 22E
Use: STOCKWATER
(0.02 CFS)
In: SWNE Sec 21 T 18N R
22E

75-7331

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: FIRST BASIN
SPRING #2 trib. to SINKS
Date Filed: 12/22/1982
Diversion Pt: NENE Sec
21 T 18N R 22E
Use: STOCKWATER
(0.02 CFS)
In: SENE Sec 21 T 18N R
22E

75-7332

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WATSON PEAK

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

JAN 17 1983

Department of Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

Nct. App. Water Rights 75-7328, 75-7329, 75-7330,
That the

75-7331, 75-7332, 75-7333, 75-7334, 75-7335 a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 6 1983
and ending with the issue dated Jan. 13 1983

Subscribed and sworn to before me, this thirteenth

day of January 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 64.35



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 23, 1986

RE: Permit Nos. 74-7109/7123/7151, 75-7329/7331

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits along with copies of your approved Applications for Amendment. Also enclosed is Departmental Receipt No. 39935 in the amount of \$120.00.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED
MAR 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 26, 1986

RE: Permit Nos. 74-7123, 74-7109, 74-7151, 75-7329, 75-7331 and 75-7291

U.S. Dept. of Agri.
Forest Service
Salmon National Forest
P.O. Box 729
Salmon, ID 83467

Gentlemen:

Enclosed is the signed Public Voucher No. 00-02L3-6-469 for payment of Applications for Licensing Amendments of Permit Nos. 74-7123, 74-7109, 74-7151, 75-7329, 75-7331 and 75-7291.

We noted that amendment of Permit No. 75-7291 had been changed to reflect a different point of diversion and place of use location then recommended by the Department. Before we can accept these changes additional review is required by the Department's field examiner to confirm the changes. Additional correspondence on this matter will be initiated under separate cover.

Sincerely,

Jim Johnson
Water Rights Supervisor

JJ:kw
Enclosure

MICROFILMED

MAR 09 1987

Standard Form 1034 Revised January 1980 Department of the Treasury TFRM 4-2000		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. DEPARTMENT OF AGRICULTURE FOREST SERVICE SALMON NATIONAL FOREST BOX 729, SALMON, ID 83467				DATE VOUCHER PREPARED AUGUST 30, 1986		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE 22-62L3-0-400		PAID BY	
REQUISITION NUMBER AND DATE		DATE INVOICE RECEIVED					
PAYEE'S NAME AND ADDRESS IDAHO DEPARTMENT OF WATER RESOURCES 150 SHoup AVENUE SUITE 15 IDAHO FALLS, ID 83401				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
6/30/86		FILING FEES, AMENDED WATER RIGHTS ON THE SALMON NATIONAL FOREST	6	\$20	EA	\$120.00	
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED DATE <u>9-26-86</u> PAYEE <u>Jim Johnson</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ PROVISIONAL ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ² TITLE	EXCHANGE RATE = \$1.00	DIFFERENCES Amount verified: correct for			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
_____ (Date) (Authorized Certifying Officer) ² (Title)							
ACCOUNTING CLASSIFICATION							
PAID BY	CHECK NUMBER		ON ACCOUNT OF U.S. TREASURY		CHECK NUMBER		
	CASH		DATE		ON (Name of bank)		
	\$				PAYEE ³		
					MAR 09 1987		
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.					PER TITLE		

Previous edition usable

1034-119

NSN 7540-00-800-2234

PRIVACY ACT STATEMENT

The information requested on this form is required under the provisions of 31 U.S.C. 82b and 82c, for the purpose of disbursing Federal money. The information requested is to identify the particular creditor and the amounts to be paid. Failure to furnish this information will hinder discharge of the payment obligation.

**UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICE
PACKAGES, AND PAPERS RELATING
TO THIS ORDER

PAGE NO. 1 OF 1	CONTRACT NUMBER ON	ORDER DATE 083086	ORDER NUMBER 05-0213-0-469	SUB
TYPE PURCHASE (Check one) ☒ PURCHASE ORDER (See Reverse)		SELLER'S IDENT. NO.		FORM 1099 ☒ NO ☐ YES
To: (Seller's Name, Address, City, State, Zip Code, and Phone No.)		Consignee, Address, Zip Code, and Place of Inspection and Acceptance		

IDAHO DEPARTMENT OF WATER RESOURCES
150 SHOUP SUITE 15
IDAHO FALLS, ID 83402

SHIP
TO
▶

SALMON NATIONAL FOREST
P. O. BOX 729
SALMON, ID 83467

LINE ITEM	ACT CODE	DESCRIPTION	S E L L E R ' S O R I G I N A L	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
1		FILING FEES 6 AMENDED WATER RIGHTS PER ATTACHED SF-1034 PUBLIC VOUCHER FOR: IRISHBOY SPRING 74-7123 COW ELK SPRING 74-7109 WHEETIP SPRING 74-7151 NORTH SHEEPHORN SPRING 75-7329 FIRST BASIN SPRING #2 75-7331 MIDDLE BOB MOORE SPRING 75-7291		6	EA	20.00	120.00

THIS PURCHASE ORDER NEGOTIATED PURSUANT TO AUTHORITY OF 41 U.S.C. 252(c) (3)

F.O.B. POINT DESTINATION	DISCOUNT AND/OR NET PAYMENT TERMS NET	TOTAL ▶	120
DELIVER TO F.O.B. POINT ON OR BEFORE (Date) SEPT. 30, 1986	SHIP VIA		

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

BILLING INSTRUCTIONS:

No Billing Will Be Submitted In Advance Of Shipment

Furnish Invoice With Our ORDER NUMBER To:

U.S. DEPARTMENT OF AGRICULTURE

~~National Finance Center~~

~~P.O. Box 60075~~

~~New Orleans, Louisiana 70160~~

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

IF AVAILABLE, INCLUDE YOUR NINE POSITION DUNS NUMBER ON EACH INVOICE

ISSUING OFFICE NAME AND ADDRESS

SALMON NATIONAL FOREST
P. O. BOX 729
SALMON, ID 83467

ORDERED BY (Name and Title)

MARJORIE J. LIGHT, PURCHASING AGENT

208-756-2215
AUTHORIZED SIGNATURE

Marjorie J. Light

SELLER'S ORIGINAL



United States
Department of
Agriculture

Forest
Service

Salmon
National
Forest

P.O. Box 729
Salmon, ID 83467

RECEIVED

SEP 3 1986

Department of Water Resources
Eastern District Office

Reply to: 2540

Date: August 27, 1986

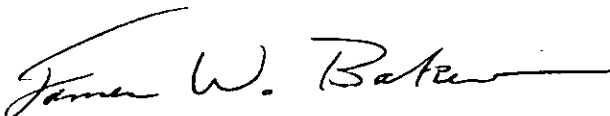
Keith Wilson
Idaho Department of Water Resources
Eastern Regional Office
Suite 15
150 Shoup
Idaho Falls, Idaho 83402

Dear Keith:

Enclosed are six signed Applications for Amendment on Application for Permit Nos. 74-7123, 74-7151, 75-7329, 75-7331, 75-7291, and 74-7109.

At this time, we would also like to discontinue any further actions on Amendments to Applications for Permit Nos. (74-7135, 75-7288, and 75-7278. These Applications for Permit were correct as submitted, as our request for amendment was based on errors in our records.

Sincerely,


FOR: RICHARD T. HAUFF
Forest Supervisor

Enclosures (6)

cc:
G.Boyle:R04A

MICROFILMED

MAR 09 1987





ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 8, 1986

RE: Permit Nos. 21-2147, 47-7594, 63-3351/9709/9857/9919,
67-7579/7582, 71-7088, 72-7091, 73-7064/7066/
7067/7070, 74-7109/7123/7135/7151, 75-7278/
7288/7291/7329/7331

U.S. Dept. of Agri., Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fees (\$20.00 each) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

MAR 09 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

UNITED STATES OF AMERICA - FOREST SERVICE

75-7329

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made
(List Telephone No. used)

☐ Appointment scheduled for:
(Date, time, location)

DATE INITIALS

RECEIVED
FEB 7 1986

Department of Water Resources

John Hammond
~~Shelley Dechert~~
~~Kurt Gunnoe~~
~~Don Smith~~
~~Bob Henning~~

EXAMINATION

Date 11-12-1985 Accompanied by _____ THEORETICAL- 0.02 cfs
Source North Sheephorn Springs Tributary to Sinks Total Q measured _____
Supp. annubar measurement sheet used? No

If source is surface water, estimate total flow of source _____
Methods of measurement THEORETICAL Meets permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED February 26, 1981, U.S.F.S. FIELD EXAMINATIONS

$$V = \frac{371 \text{ Head} \times 12 \text{ gal/day/head} \times 214 \text{ days}}{325850 \text{ gal/af}} = 2.9 \text{ afa}$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS

System Description HEADBOX PIPED TO 1 TROUGH(S)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

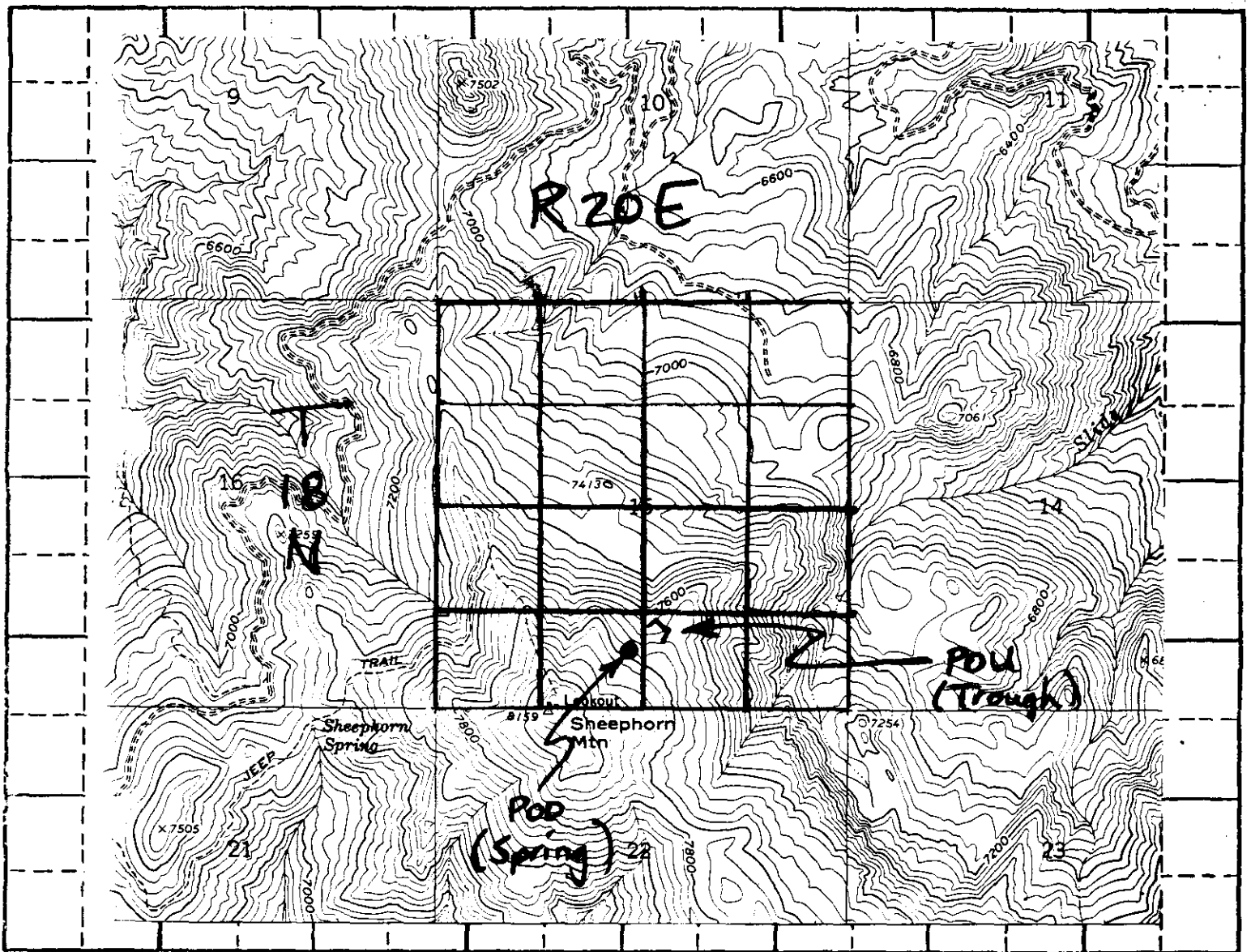
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
STOCKWATER	0.02 cfs	2.9 afa	5/1	11/30
Total	0.02 cfs	2.9 afa		

Remarks STOCKWATER FOR 371 Range Cattle

RECEIVED

MAR 09 1986

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26 February 1981, U.S.F.S. Field Examinations

Point(s) of diversion: SE 1/4 SW 1/4 SEC. 15 TWP. 18 N. R. 20 E., Boise Meridian;
Lemhi Co.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18 N	20 E	15															S		

Recommended Amendments:

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

MICROFILMED

MAR 09 1981

Examiner's Signature Keith C. Wilson
 Checked by Gary Spalkman
 Approved by Jim Johnson

Date 3 Feb 86
 Date 1-14-86
 Date 7-7-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 18, 1985

U.S. FOREST SERVICE
324 25TH STREET
OGDEN UT 84401

RE: Permit No. 75-7329

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

MAR 09 1986

002-006

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. No. 25-7329.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water:

North Shepherd Spring

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 371 Cattle

(number and type of stock)

☐ Irrigation

(acres)

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Measuring Device: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

(for) Deputy Regional Forester, Resources

Salmon Date 12/12/84 2-1-X8

W. V. Russell
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JAN 28 1985



RECEIVED

DEC 17 1984

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

January 22, 1985

J. S. Tixier
Regional Forester
324 25th St.
Ogden, UT 84401

Dear Mr. Tixier:

Re: Permit No. 75-7329 - Salmon National Forest

On December 17, 1984, the Department received the enclosed statement of beneficial use postcard for the above-referenced permit. Please complete the postcard by supplying the source of water and extent of use. No measuring device is required for this permit.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

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United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: DEC 13 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

DEC 17 1984

Department of Water Resources

Dear Mr. Dunn:

Enclosed is the completed Proof of Beneficial Use Card for Application for Permit No. 75-7329 on the Salmon National Forest.

Thank you for your assistance.

Sincerely,

Ted V. Russell

J. S. TIXIER
Regional Forester

Enclosure

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S E C R E T
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGR.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MARCH 01, 1983

RE: PERMIT NO. 55-12569, 75-7328, 75-7329, 75-7330, 75-7331, 75-7332,
75-7333, 75-7334 ~~and 75-7335~~

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: HWS

APPLICATION NUMBER: 75 7324

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising. _____

Final date for protests: Jan. 24, 1983

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1-17-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what is the date?
12-22-82 Date of priority recommended.

Special conditions of approval or cover letter. _____

RECEIVED

FEB 08 1983

Department of Water Resources

By: Ernest Carlson

Date: Feb 7, 1983

STATE OFFICE REVIEW:

SW/L17

26

- ☐ See attached sheet for more information.

By: _____

Date: 2/9/83

RECEIVED

FEB 23 1983

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER 1 OF 1	CONTRACT NUMBER OM	ORDER DATE 122182	ORDER NUMBER 88-82L3-3-159
-----------------------	-----------------------	----------------------	-------------------------------

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) MR. RONALD D. CARLSON IDAHO DEPARTMENT OF WATER RESOURCES 150 SHOUP AVENUE IDAHO FALLS, IDAHO 83401	SHIP TO: (Consignee and Destination) FOREST SUPERVISOR SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467
--	--	---

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		FILING FEES FOR APPLICATION FOR WATER PERMITS ON LANDS ON THE SALMON NATIONAL FOREST PER ATTACHED SF 1034-A, PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL A-FRAME SPRING NORTH SHEEPHORN SPRING FIRST BASIN SPRING # 1 FIRST BASIN SPRING # 2 WATSON PEAK SPRING # 1 WATSON PEAK SPRING # 2 WATSON PEAK SPRING # 3	7	EA	30.00	210

SELLER'S ORIGINAL

FOB POINT DESTINATION	DISCOUNT TERMS NET	TOTAL
TIME FOR DELIVERY JAN 30 OR SOONER	SHIP VIA	210

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70160

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address A)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467	ORDERED BY (Name and Title) MARJORIE J. LIGHT, PURCHASING AGENT PHONE (Area Code and Number) 208/750-2215 AUTHORIZED SIGNATURE <i>Marjorie J. Light</i>
---	--

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED Dec. 21, 1982		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE 00-02L3-3-159		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT	
				COST	PER		
12/2/182		Filing fees for Application for Water permits on lands on the Salmon National Forest	7	\$30	ea	210.00	
I certify that the above bill is correct and just, and that payment therefore has not been received. Date <u>12/2/82</u> Payee <u>[Signature]</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES	
		BY ²					
		TITLE		Amount verified; correct for			
				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ²			(Title)		
ACCOUNTING CLASSIFICATION							
MC 5210 = \$31.50 MC 100 = 178.50							
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)			
	DATE			PAYEE ³			
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER	
						TITLE	

IDENT. NO. 75 7329

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

Bp

12/29/82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

VERIFIED SRC

12/23/86

75-7329

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: NORTH SHEEPHORN SPRING trib. to SINKS

Date Filed: 12/22/1982

Diversion Pt: SESW Sec 15 T 18N R 20E

Use: STOCKWATER (0.02 CFS)

In: SESW Sec 15 T 18N R 20E

75-7329

U.S. DEPT. OF AGRI.
FOREST SERVICE FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: NORTH SHEEP-
HORN SPRING trib. to
SINKS
Date Filed: 12/22/1982
Diversion Pt: SESW Sec
15 T 18N R 20E
Use: STOCKWATER
(0.02 CFS)
In: SESW Sec 15 T 18N R
20E

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